

**A H E C B Approved Degree Programs**  
**Arkansas State University Jonesboro**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                     | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                              |                          |
| A             | 01           | CP           | 09.0702             | 2394                   | 9                       |                            | Swift Coding                                            | 7/27/2018                |
| A             | 01           | CP           | 09.0702             | 5395                   | 12                      |                            | Social Media Management                                 | 4/21/2017                |
| A             | 01           | CP           | 09.0900             | 5349                   | 12                      |                            | Nonprofit Communication                                 | 7/27/2018                |
| A             | 01           | CP           | 16.0908             | 1801                   | 12                      |                            | Spanish for the Professions                             | 7/27/2018                |
| A             | 01           | CP           | 24.0103             | 1529                   | 18-20                   |                            | Digital Humanities                                      | 7/27/2018                |
| A             | 01           | CP           | 42.9999             | 7480                   | 13                      |                            | Neuropsychological Testing                              | 7/27/2018                |
| A             | 01           | CP           | 43.0103             | 0388                   | 18                      |                            | Law Enforcement Administration                          | 8/1/2003                 |
| A             | 01           | CP           | 43.0106             | 0384                   | 18                      |                            | Crime Scene Investigation                               | 8/1/2003                 |
| A             | 01           | CP           | 45.0601             | 1175                   | 21                      |                            | Free Enterprise                                         | 10/26/2018               |
| A             | 01           | CP           | 50.1002             | 0109                   | 21                      |                            | Museum Studies                                          | 1/26/2018                |
| A             | 01           | CP           | 51.0904             | 0015                   | 12                      |                            | Emergency Medical Technician-Basic                      | 7/29/2016                |
| A             | 01           | CP           | 51.0907             | 0788                   | 18                      |                            | Radiologic Sciences Administration                      | 7/27/2018                |
| A             | 01           | CP           | 51.0907             | 0789                   | 12                      |                            | Computed Tomography                                     | 1/26/2018                |
| A             | 01           | CP           | 52.0213             | 4898                   | 12                      |                            | Professional Leadership                                 | 1/27/2017                |
| A             | 02           | TC           | 43.0103             | 0389                   | 36                      |                            | Law Enforcement Administration                          | 8/1/2003                 |
| A             | 02           | TC           | 43.0106             | 0386                   | 36                      |                            | Crime Scene Investigation                               | 8/1/2003                 |
| A             | 02           | TC           | 51.0904             | 2510                   | 51                      |                            | Paramedic                                               | 7/29/2016                |
| A             | 02           | TC           | 52.1201             | 4380                   | 24                      |                            | Information Technology                                  | 7/29/2016                |
| A             | 03           | AA           | 24.0101             | 3240                   | 60                      |                            | General Education                                       | 7/25/2008                |
| A             | 03           | AAS          | 43.0103             | 0391                   | 63                      |                            | Law Enforcement Administration                          | 8/1/2003                 |
| A             | 03           | AAS          | 43.0106             | 0387                   | 62                      |                            | Crime Scene Investigation                               | 8/1/2003                 |
| A             | 03           | AAS          | 43.0107             | 0600                   | 62                      |                            | Law Enforcement                                         | 1/1/1985                 |
| A             | 03           | AAS          | 43.0302             | 3490                   | 60                      | 100%                       | Disaster Preparedness & Emergency Management            | 10/28/2011               |
| A             | 03           | AAS          | 51.0803             | 0725                   | 63                      |                            | Occupational Therapy Assistant                          | 7/25/2014                |
| A             | 03           | AAS          | 51.0806             | 0750                   | 63-64                   |                            | Physical Therapist Assistant; also at ASUMH             | 7/1/1995                 |
| A             | 03           | AAS          | 51.0904             | 0472                   | 66                      |                            | Paramedic                                               | 7/29/2016                |
| A             | 03           | AAS          | 51.1005             | 0335                   | 72                      |                            | Clinical Laboratory Science                             | 10/1/1997                |
| A             | 03           | AAS          | 51.3801             | 0710                   | 66                      | 67%                        | Nursing                                                 | 7/29/2016                |
| A             | 03           | AGS          | 24.0102             | 0900                   | 60                      | 100%                       | General Studies                                         | 1/1/1985                 |
| A             | 03           | AS           | 15.9999             | 0840                   | 62                      |                            | Technology                                              | 7/1/1994                 |
| A             | 03           | AS           | 24.0101             | 1090                   | 60                      |                            | Liberal Arts and Sciences                               | 4/22/2016                |
| A             | 03           | AS           | 24.0101             | 3241                   | 60                      |                            | General Education                                       | 7/25/2008                |
| A             | 03           | AS           | 52.0302             | 1200                   | 60                      |                            | Accounting                                              | 7/28/2017                |
| A             | 03           | AS           | 52.1201             | 0960                   | 60                      |                            | Computer and Information Technology                     | 1/1/1985                 |
| A             | 05           | BA           | 03.0103             | 2545                   | 120                     |                            | Environmental Studies                                   | 7/29/2016                |
| A             | 05           | BA           | 09.0100             | 1830                   | 120                     | 100%                       | Communication Studies                                   | 1/1/1985                 |
| A             | 05           | BA           | 11.0101             | 1350                   | 120                     |                            | Computer Science                                        | 2/1/2001                 |
| A             | 05           | BA           | 16.0101             | 5161                   | 120                     |                            | World Languages & Cultures                              | 10/30/2009               |
| A             | 05           | BA           | 23.0101             | 1420                   | 120                     |                            | English                                                 | 1/1/1985                 |
| A             | 05           | BA           | 38.0101             | 1650                   | 120                     |                            | Philosophy                                              | 1/1/1985                 |
| A             | 05           | BA           | 40.0501             | 1310                   | 120                     |                            | Chemistry                                               | 1/1/1985                 |
| A             | 05           | BA           | 45.0401             | 1370                   | 120                     | 100%                       | Criminology; also at ASUB, ASUMH, EACC, ANC, MSCC, ASUN | 1/1/1985                 |
| A             | 05           | BA           | 45.0601             | 1400                   | 120                     |                            | Economics                                               | 1/1/1985                 |
| A             | 05           | BA           | 45.1001             | 1690                   | 120                     | 100%                       | Political Science                                       | 1/1/1985                 |
| A             | 05           | BA           | 45.1101             | 1780                   | 120                     | 100%                       | Sociology; also at ANC                                  | 1/1/1985                 |
| A             | 05           | BA           | 50.0501             | 1840                   | 120                     |                            | Theatre                                                 | 8/3/2007                 |
| A             | 05           | BA           | 50.0701             | 1250                   | 120                     |                            | Art                                                     | 1/1/1991                 |
| A             | 05           | BA           | 50.0901             | 1630                   | 120                     |                            | Music                                                   | 5/1/1985                 |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------------|--------------------------|
| A             | 05           | BA           | 54.0101             | 1500                   | 120                     |                            | History                                                                     | 1/1/1985                 |
| A             | 05           | BAS          | 30.9999             | 5334                   | 125                     |                            | Organizational Supervision                                                  | 7/27/2018                |
| A             | 05           | BFA          | 50.0402             | 1245                   | 120                     |                            | Graphic Design                                                              | 7/1/2001                 |
| A             | 05           | BFA          | 50.0701             | 2020                   | 120-136                 |                            | Art                                                                         | 1/1/1985                 |
| A             | 05           | BGS          | 24.0102             | 1870                   | 120                     | 100%                       | General Studies                                                             | 4/25/2014                |
| A             | 05           | BM           | 50.0903             | 2105                   | 120                     |                            | Music                                                                       | 1/1/1985                 |
| A             | 05           | BME          | 13.1312             | 2150                   | 120                     |                            | Instrumental Music                                                          | 1/1/1985                 |
| A             | 05           | BME          | 13.1312             | 2190                   | 120                     |                            | Vocal Music                                                                 | 1/1/1985                 |
| A             | 05           | BS           | 03.0104             | 2546                   | 120                     |                            | Environmental Science                                                       | 7/29/2016                |
| A             | 05           | BS           | 03.0601             | 3290                   | 120                     | Y                          | Wildlife, Fisheries, and Conservation                                       | 7/28/2016                |
| A             | 05           | BS           | 09.0499             | 5904                   | 120                     |                            | Multimedia Journalism                                                       | 7/26/2013                |
| A             | 05           | BS           | 09.0799             | 5907                   | 120                     | 100%                       | Creative Media Production                                                   | 7/26/2013                |
| A             | 05           | BS           | 09.0999             | 5091                   | 120                     |                            | Strategic Communications                                                    | 7/26/2013                |
| A             | 05           | BS           | 09.0999             | 5392                   | 120                     |                            | Digital Innovations                                                         | 4/20/2018                |
| A             | 05           | BS           | 11.0101             | 2410                   | 120                     |                            | Computer Science                                                            | 1/1/1985                 |
| A             | 05           | BS           | 11.0301             | 2400                   | 120                     |                            | Computer Information Technology                                             | 1/1/1985                 |
| A             | 05           | BS           | 15.9999             | 2850                   | 120                     | 62-69%                     | Technology                                                                  | 7/1/1994                 |
| A             | 05           | BS           | 24.0102             | 2080                   | 120                     | Y                          | Interdisciplinary Studies                                                   | 1/1/1985                 |
| A             | 05           | BS           | 26.0101             | 2301                   | 120                     |                            | Biological Sciences                                                         | 7/1/2001                 |
| A             | 05           | BS           | 26.0101             | 2672                   | 120                     |                            | Biotechnology                                                               | 7/26/2013                |
| A             | 05           | BS           | 27.0101             | 2870                   | 120                     |                            | Mathematics                                                                 | 1/1/1985                 |
| A             | 05           | BS           | 31.0501             | 2720                   | 120                     |                            | Health Promotion                                                            | 2/1/1997                 |
| A             | 05           | BS           | 31.0504             | 2207                   | 120                     |                            | Sport Management; also at ASUMH                                             | 4/19/2002                |
| A             | 05           | BS           | 31.0505             | 2495                   | 120                     |                            | Exercise Science                                                            | 7/1/2001                 |
| A             | 05           | BS           | 40.0501             | 2350                   | 120                     |                            | Chemistry                                                                   | 1/1/1985                 |
| A             | 05           | BS           | 40.0801             | 3030                   | 120                     |                            | Physics                                                                     | 1/1/1985                 |
| A             | 05           | BS           | 42.0101             | 3070                   | 120                     |                            | Psychology                                                                  | 1/1/1985                 |
| A             | 05           | BS           | 43.0302             | 5491                   | 120                     | Y                          | Disaster Preparedness & Emergency Management                                | 10/26/2012               |
| A             | 05           | BS           | 51.0001             | 3851                   | 120-128                 |                            | Health Studies                                                              | 10/25/2013               |
| A             | 05           | BS           | 51.0204             | 2370                   | 120                     |                            | Communication Sciences & Disorders                                          | 1/1/1985                 |
| A             | 05           | BS           | 51.1005             | 2890                   | 124                     |                            | Clinical Laboratory Science                                                 | 1/1/1985                 |
| A             | 05           | BS           | 51.3101             | 5193                   | 126                     |                            | Dietetics                                                                   | 2/4/2011                 |
| A             | 05           | BS           | 52.0201             | 2320                   | 120                     | 95%                        | Business Administration; also at LR AFB, ANC, ASUB, ASUN, EACC, MSCC, PCCUA | 1/1/1985                 |
| A             | 05           | BS           | 52.0201             | 2820                   | 120                     |                            | Management; also at ASUMH, ASUB                                             | 1/1/1985                 |
| A             | 05           | BS           | 52.0203             | 5506                   | 120                     |                            | Global Supply Chain Management                                              | 10/26/2012               |
| A             | 05           | BS           | 52.0301             | 2200                   | 120                     |                            | Accounting; also at ASUMS                                                   | 7/29/2016                |
| A             | 05           | BS           | 52.0601             | 2330                   | 120                     |                            | Business Economics                                                          | 1/1/1985                 |
| A             | 05           | BS           | 52.0801             | 2580                   | 120                     |                            | Finance                                                                     | 1/1/1985                 |
| A             | 05           | BS           | 52.1101             | 2800                   | 120                     |                            | International Business                                                      | 4/1/1986                 |
| A             | 05           | BS           | 52.1401             | 2860                   | 120                     |                            | Marketing                                                                   | 1/1/1985                 |
| A             | 05           | BSA          | 01.0102             | 3350                   | 120                     |                            | Agriculture Business; also at ASUB                                          | 1/1/1985                 |
| A             | 05           | BSA          | 01.0102             | 3430                   | 120                     |                            | Agricultural Studies                                                        | 1/1/1985                 |
| A             | 05           | BSA          | 01.0901             | 3380                   | 120                     |                            | Animal Science                                                              | 1/1/1985                 |
| A             | 05           | BSA          | 01.1101             | 3470                   | 120                     |                            | Plant & Soil Science                                                        | 1/1/1985                 |
| A             | 05           | BSCE         | 14.0801             | 5640                   | 128                     |                            | Civil Engineering                                                           | 4/25/2008                |
| A             | 05           | BSE          | 13.1099             | 3210                   | 120                     |                            | Special Education K-12                                                      | 7/31/2015                |
| A             | 05           | BSE          | 13.1203             | 3915                   | 125-131                 |                            | Middle Level Education; also at ANC, ASUB, ASUMH, ASUN, EACC, MSCC, PCCUA   | 7/1/2000                 |
| A             | 05           | BSE          | 13.1210             | 3760                   | 123                     |                            | Elementary Education; also at ASUB, ASUMH, ANC, MSCC, EACC                  | 1/1/1985                 |
| A             | 05           | BSE          | 13.1303             | 3710                   | 121                     |                            | Business Technology 4-12                                                    | 1/1/1985                 |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|------------------------------------------------------------------------------|--------------------------|
| A             | 05           | BSE          | 13.1305             | 3800                   | 120                     |                            | English                                                                      | 1/1/1985                 |
| A             | 05           | BSE          | 13.1306             | 5131                   | 120                     |                            | World Languages & Cultures                                                   | 10/30/2009               |
| A             | 05           | BSE          | 13.1311             | 3910                   | 120                     |                            | Mathematics Education                                                        | 1/1/1985                 |
| A             | 05           | BSE          | 13.1314             | 3940                   | 120                     |                            | Physical Education                                                           | 1/1/1985                 |
| A             | 05           | BSE          | 13.1317             | 4010                   | 120                     |                            | Social Science                                                               | 1/1/1985                 |
| A             | 05           | BSE          | 13.1322             | 3700                   | 120                     |                            | Biology                                                                      | 1/1/1985                 |
| A             | 05           | BSE          | 13.1323             | 3720                   | 120                     |                            | Chemistry                                                                    | 1/1/1985                 |
| A             | 05           | BSE          | 13.1329             | 3960                   | 120                     |                            | Physics                                                                      | 1/1/1985                 |
| A             | 05           | BSEE         | 14.1001             | 4140                   | 128                     |                            | Electrical Engineering                                                       | 4/25/2008                |
| A             | 05           | BSEngr       | 14.0101             | 3790                   | 122                     |                            | Engineering                                                                  | 1/1/1981                 |
| A             | 05           | BSME         | 14.1901             | 4230                   | 128                     |                            | Mechanical Engineering                                                       | 4/25/2008                |
| A             | 05           | BSN          | 51.3801             | 4240                   | 121                     |                            | Nursing; RN to BSN via distance; also at<br>EACC, ANC, MSCC                  | 1/1/1974                 |
| A             | 05           | BSRS         | 51.0907             | 3100                   | 120                     |                            | Radiologic Sciences; also at ASUMH, MSCC                                     | 7/1/1996                 |
| A             | 05           | BSW          | 44.0701             | 1770                   | 120                     |                            | Social Work                                                                  | 1/1/1985                 |
| A             | 06           | GC           | 09.0905             | 0961                   | 18                      |                            | Health Communications                                                        | 10/29/2010               |
| A             | 06           | GC           | 11.0101             | 6025                   | 15                      |                            | Cyber Security                                                               | 1/26/2018                |
| A             | 06           | GC           | 11.0301             | 6035                   | 15                      |                            | Data Science                                                                 | 1/26/2018                |
| A             | 06           | GC           | 11.0301             | 6045                   | 15                      |                            | High Performance Computing                                                   | 1/26/2018                |
| A             | 06           | GC           | 13.0301             | 6975                   | 24                      | 100%                       | Curriculum Director                                                          | 7/29/2016                |
| A             | 06           | GC           | 13.0408             | 6552                   | 24                      | 100%                       | Building Level Administration                                                | 7/29/2016                |
| A             | 06           | GC           | 13.0408             | 6555                   | 18                      | 100%                       | Superintendent                                                               | 7/28/2017                |
| A             | 06           | GC           | 13.1004             | 6790                   | 18                      | 100%                       | Gifted and Talented Creative Teacher                                         | 7/29/2016                |
| A             | 06           | GC           | 13.1004             | 6795                   | 18                      | 100%                       | Gifted and Talented Director                                                 | 7/29/2016                |
| A             | 06           | GC           | 13.1012             | 6521                   | 15                      | 100%                       | Dyslexia Therapy                                                             | 5/1/2015                 |
| A             | 06           | GC           | 13.1015             | 6995                   | 21                      | 100%                       | Special Education Teacher                                                    | 7/29/2016                |
| A             | 06           | GC           | 13.1015             | 6997                   | 18                      | 100%                       | Special Education Director                                                   | 7/29/2016                |
| A             | 06           | GC           | 13.1102             | 5750                   |                         |                            | Student Affairs                                                              | 8/4/2006                 |
| A             | 06           | GC           | 13.1321             | 6015                   | 15                      |                            | Computer Science Education                                                   | 1/26/2018                |
| A             | 06           | GC           | 42.2807             | 6182                   | 12                      |                            | Play Therapy                                                                 | 7/29/2016                |
| A             | 06           | GC           | 43.0302             | 6490                   | 18                      | Y                          | Healthcare Emergency Management                                              | 10/28/2011               |
| A             | 06           | GC           | 51.1501             | 6005                   | 21                      |                            | Addiction Studies                                                            | 7/31/2009                |
| A             | 06           | GC           | 51.1508             | 6511                   | 15                      |                            | Clinical Mental Health Counseling                                            | 4/30/2010                |
| A             | 06           | GC           | 51.3802             | 7082                   | 15-18                   |                            | Nursing Administration                                                       | 7/27/2018                |
| A             | 06           | GC           | 51.3817             | 8540                   | 12                      | 100%                       | Nurse Educator                                                               | 7/29/2016                |
| A             | 06           | GC           | 52.1401             | 2861                   | 12                      |                            | Marketing                                                                    | 1/26/2018                |
| A             | 06           | GC           | 54.0101             | 1505                   | 18                      |                            | History                                                                      | 7/29/2016                |
| A             | 07           | M.AT         | 51.0913             | 2204                   | 65                      |                            | Athletic Training                                                            | 4/21/2017                |
| A             | 07           | MA           | 05.0199             | 6275                   |                         |                            | Heritage Studies                                                             | 8/6/2004                 |
| A             | 07           | MA           | 09.0199             | 5490                   | 30                      |                            | Communication Studies                                                        | 1/1/1985                 |
| A             | 07           | MA           | 23.0101             | 5310                   |                         |                            | English                                                                      | 1/1/1985                 |
| A             | 07           | MA           | 26.0101             | 6115                   |                         |                            | Biological Sciences                                                          | 8/1/2003                 |
| A             | 07           | MA           | 43.0104             | 5280                   | 30                      |                            | Criminal Justice                                                             | 2/3/2006                 |
| A             | 07           | MA           | 45.1001             | 5420                   | 30                      |                            | Political Science                                                            | 1/1/1985                 |
| A             | 07           | MA           | 45.1101             | 5470                   | 30                      |                            | Sociology                                                                    | 1/1/1985                 |
| A             | 07           | MA           | 54.0101             | 5360                   | 33                      |                            | History                                                                      | 1/1/1985                 |
| A             | 07           | MACC         | 52.0301             | 6570                   | 30                      |                            | Accounting                                                                   | 8/1/2003                 |
| A             | 07           | MAT          | 13.1299             | 5542                   | 36                      | 100%                       | Teaching; also at ASUMH, ASUB, MSCC                                          | 7/1/2010                 |
| A             | 07           | MBA          | 52.0201             | 5580                   | 36-39                   | 100%                       | Business Administration; also at Georgia-<br>Pacific, ASUB, MSCC, ASUMH, ATU | 1/1/1985                 |
| A             | 07           | MCD          | 51.0203             | 5590                   |                         |                            | Communicative Disorders                                                      | 1/1/1985                 |
| A             | 07           | MEM          | 15.1501             | 7530                   | 30                      | 100%                       | Engineering Management                                                       | 4/25/2008                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------|
| A             | 07           | MM           | 50.0903             | 5990                   | 30                      |                            | Music - Performance                                                                                               | 1/1/1985                 |
| A             | 07           | MME          | 13.1312             | 6000                   | 32                      |                            | Music Education                                                                                                   | 1/1/1985                 |
| A             | 07           | MPA          | 44.0401             | 6020                   | 36                      | 100%                       | Public Administration                                                                                             | 7/29/2016                |
| A             | 07           | MS           | 03.0104             | 6600                   | 30                      |                            | Environmental Sciences                                                                                            | 10/22/2004               |
| A             | 07           | MS           | 09.0702             | 5393                   | 30                      | 100%                       | Media Management                                                                                                  | 4/22/2016                |
| A             | 07           | MS           | 09.0999             | 5092                   | 30                      | 100%                       | Strategic Communication                                                                                           | 7/27/2018                |
| A             | 07           | MS           | 11.0101             | 6180                   | 33                      |                            | Computer Science                                                                                                  | 1/1/1984                 |
| A             | 07           | MS           | 13.1102             | 5615                   | 36                      | 100%                       | College Student Personnel Services                                                                                | 4/1/2001                 |
| A             | 07           | MS           | 19.0708             | 6200                   |                         | 100%                       | Early Childhood Services                                                                                          | 1/1/1984                 |
| A             | 07           | MS           | 26.0101             | 6120                   | 33-34                   |                            | Biology                                                                                                           | 1/1/1985                 |
| A             | 07           | MS           | 26.0204             | 7137                   | 30                      |                            | Molecular Biosciences                                                                                             | 7/25/2014                |
| A             | 07           | MS           | 27.0101             | 6320                   | 36                      |                            | Mathematics                                                                                                       | 1/1/1985                 |
| A             | 07           | MS           | 31.0504             | 6458                   | 36                      | 100%                       | Sports Administration                                                                                             | 10/30/2009               |
| A             | 07           | MS           | 31.0505             | 6305                   | 33                      |                            | Exercise Science                                                                                                  | 7/19/2002                |
| A             | 07           | MS           | 40.0501             | 6140                   | 30                      |                            | Chemistry                                                                                                         | 1/1/1985                 |
| A             | 07           | MS           | 42.0101             | 6181                   | 36                      |                            | Psychological Science                                                                                             | 5/1/2015                 |
| A             | 07           | MS           | 43.0302             | 7490                   | 36                      | 100%                       | Disaster Preparedness & Emergency Management                                                                      | 10/28/2011               |
| A             | 07           | MSA          | 01.0102             | 6590                   | 30-33                   |                            | Agriculture                                                                                                       | 1/1/1985                 |
| A             | 07           | MSE          | 13.0301             | 5663                   | 36                      | 100%                       | Curriculum & Instruction; also at ANC, ASUB, ASUMH, EACC, MSCC, AL, KS, TN, TX                                    | 7/19/2002                |
| A             | 07           | MSE          | 13.0301             | 5664                   | 30                      | 100%                       | Educational Theory & Practice, (National Board Certification Track, offered via distance); also at AL, KS, TN, TX | 8/1/2003                 |
| A             | 07           | MSE          | 13.0408             | 6730                   | 36                      | 100%                       | Educational Leadership; also at ASUB, ASUMH, EACC, ANC, MSCC, AL, KS, TN, TX                                      | 1/1/1985                 |
| A             | 07           | MSE          | 13.1004             | 6840                   | 30                      | 100%                       | Special Education, Gifted, Talented, & Creative                                                                   | 5/1/1985                 |
| A             | 07           | MSE          | 13.1099             | 5870                   | 36                      | 100%                       | Special Education K-12                                                                                            | 7/31/2015                |
| A             | 07           | MSE          | 13.1101             | 6680                   | 48                      | 100%                       | School Counseling                                                                                                 | 10/1/1994                |
| A             | 07           | MSE          | 13.1210             | 6710                   | 30                      | 100%                       | Early Childhood Education                                                                                         | 4/21/2017                |
| A             | 07           | MSE          | 13.1305             | 6820                   | 30                      |                            | English                                                                                                           | 1/1/1985                 |
| A             | 07           | MSE          | 13.1311             | 6870                   | 30                      |                            | Mathematics                                                                                                       | 1/1/1985                 |
| A             | 07           | MSE          | 13.1314             | 6880                   | 33                      |                            | Physical Education                                                                                                | 1/1/1985                 |
| A             | 07           | MSE          | 13.1315             | 6910                   | 30                      | 100%                       | Reading; also at ASUMH, ASUB, MSCC                                                                                | 1/1/1985                 |
| A             | 07           | MSE          | 13.1317             | 6940                   | 33                      | 100%                       | Social Science                                                                                                    | 1/1/1985                 |
| A             | 07           | MSE          | 13.1321             | 6055                   | 30                      |                            | Computer Science Education                                                                                        | 1/26/2018                |
| A             | 07           | MSE          | 13.1322             | 6650                   | 30                      |                            | Biology                                                                                                           | 1/1/1985                 |
| A             | 07           | MSE          | 13.1323             | 6670                   | 30                      |                            | Chemistry                                                                                                         | 1/1/1985                 |
| A             | 07           | MSE          | 14.0101             | 6810                   | 30                      |                            | Engineering                                                                                                       | 4/27/2012                |
| A             | 07           | MSMC         | 09.0401             | 7050                   | 30                      |                            | Journalism                                                                                                        | 1/1/1985                 |
| A             | 07           | MSMC         | 09.0701             | 7060                   | 30                      |                            | Radio-Television                                                                                                  | 1/1/1985                 |
| A             | 07           | MSN          | 51.3801             | 7080                   | 36                      | 100%                       | Nursing; also at MSCC                                                                                             | 4/1/1988                 |
| A             | 07           | MSN          | 51.3804             | 7085                   | 88                      |                            | Nurse Anesthesia                                                                                                  | 4/19/2002                |
| A             | 07           | MSW          | 44.0701             | 7100                   | 60                      |                            | Social Work                                                                                                       | 4/28/2006                |
| A             | 07           | PSC          | 26.0101             | 2671                   | 36                      |                            | Biotechnology                                                                                                     | 10/29/2010               |
| A             | 08           | EdS          | 13.0408             | 5080                   | 30                      | 100%                       | Educational Leadership; also at ASUMH                                                                             | 1/1/1985                 |
| A             | 08           | EdS          | 13.1101             | 5165                   | 66                      |                            | Psychology & Counseling                                                                                           | 1/1/1985                 |
| A             | 08           | EdS          | 13.1315             | 6915                   | 30                      | 100%                       | Reading; also at ASUMH, ASUB, MSCC                                                                                | 7/29/2011                |
| A             | 08           | PMC          | 51.3803             | 7086                   | 26                      |                            | Adult Gerontology Clinical Nurse Specialist                                                                       | 7/27/2018                |
| A             | 08           | PMC          | 51.3805             | 7084                   | 32                      |                            | Family Nurse Practitioner                                                                                         | 7/27/2018                |
| A             | 17           | EdD          | 13.0401             | 4970                   | 93                      | 100%                       | Educational Leadership                                                                                            | 4/1/1992                 |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|------------------------------------------------|--------------------------|
| A             | 17           | PhD          | 03.0103             | 7600                   | 42-72                   |                            | Environmental Sciences                         | 12/1/1997                |
| A             | 17           | PhD          | 05.0199             | 7275                   | 75                      |                            | Heritage Studies                               | 4/1/2001                 |
| A             | 17           | PhD          | 13.0401             | 4950                   | 99                      |                            | Educational Leadership                         | 7/1/2010                 |
| A             | 17           | PhD          | 26.0406             | 6137                   | 45-72                   |                            | Molecular Sciences                             | 4/29/2005                |
| A             | 18           | DNP          | 51.3804             | 7384                   | 117                     |                            | Nurse Anesthesia                               | 7/27/2018                |
| A             | 18           | DNP          | 51.3818             | 7393                   | 72                      |                            | Doctor of Nursing Practice                     | 10/26/2012               |
| A             | 18           | DOT          | 51.2306             | 6355                   | 120                     |                            | Occupational Therapy                           | 7/25/2014                |
| A             | 18           | DPT          | 51.2308             | 7440                   | 108                     |                            | Physical Therapy                               | 2/1/2008                 |
| A             | 18           | DPT          | 51.3804             | 7394                   | 117                     |                            | Doctor of Nursing Practice in Nurse Anesthesia | 4/20/2018                |
| I             | 05           | BS           | 43.0106             | 3387                   |                         |                            | Forensic Science                               | 7/29/2005                |
| I             | 07           | MSE          | 13.1203             | 6780                   | 30-33                   | 50%                        | Middle-Level Education; also at ASUMH, ANC     | 1/1/1985                 |
| I             | 08           | SCCE         | 13.1299             | 7420                   |                         |                            | Community College Education                    | 1/1/1985                 |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                                            |                          |
| A             | 01           | CP           | 11.0103             | 0018                   | 12                      |                            | Computer Information Technology, (Ozark Campus)                       | 1/26/2012                |
| A             | 01           | CP           | 11.0401             | 1185                   | 12                      |                            | Mobile Applications, (Ozark Campus)                                   | 7/28/2017                |
| A             | 01           | CP           | 12.0500             | 1121                   | 15                      |                            | Culinary Arts, (Ozark Campus)                                         | 1/26/2012                |
| A             | 01           | CP           | 15.0399             | 1153                   | 15                      |                            | Drafting & Design, (Ozark Campus)                                     | 1/26/2012                |
| A             | 01           | CP           | 15.0399             | 1504                   | 16                      |                            | Industrial Control Systems, (Ozark Campus)                            | 10/31/2014               |
| A             | 01           | CP           | 43.0102             | 1431                   | 9                       |                            | Jail Standards, (Ozark Campus)                                        | 10/28/2016               |
| A             | 01           | CP           | 43.0103             | 0500                   | 15                      | 100%                       | Law Enforcement, (Ozark Campus)                                       | 1/26/2012                |
| A             | 01           | CP           | 43.0399             | 0471                   | 9                       |                            | Dispatcher Telecommunications, (Ozark Campus)                         | 10/27/2017               |
| A             | 01           | CP           | 46.0415             | 1471                   | 10                      |                            | Construction Technology, (Ozark Campus)                               | 1/26/2012                |
| A             | 01           | CP           | 47.0604             | 4255                   | 16                      |                            | Automotive Service, (Ozark Campus)                                    | 1/26/2012                |
| A             | 01           | CP           | 48.0501             | 1403                   | 17                      |                            | Machinist Operations, (Ozark Campus)                                  | 1/30/2015                |
| A             | 01           | CP           | 48.0508             | 4905                   | 15                      |                            | Welding, (Ozark Campus)                                               | 1/26/2012                |
| A             | 01           | CP           | 51.0713             | 4741                   | 15                      |                            | Medical Coding, (Ozark Campus)                                        | 7/28/2017                |
| A             | 01           | CP           | 51.0714             | 4740                   | 12                      |                            | Medical Billing, (Ozark Campus)                                       | 7/28/2017                |
| A             | 01           | CP           | 51.0716             | 4719                   | 12                      |                            | Medical Transcription, (Ozark Campus)                                 | 1/30/2015                |
| A             | 01           | CP           | 51.0716             | 4720                   | 9                       |                            | Health Sciences, (Ozark Campus)                                       | 1/26/2012                |
| A             | 01           | CP           | 51.0805             | 0220                   | 15                      |                            | Pharmacy Technician, (Ozark Campus)                                   | 10/27/2017               |
| A             | 01           | CP           | 51.0904             | 0015                   | 7                       |                            | Emergency Medical Technician, Basic; (Ozark Campus)                   | 8/4/2006                 |
| A             | 01           | CP           | 51.1009             | 4788                   | 15                      |                            | Phlebotomy, (Ozark Campus)                                            | 7/28/2017                |
| A             | 01           | CP           | 51.3902             | 4750                   | 7                       |                            | Nursing Assistant, (Ozark Campus)                                     | 8/4/2006                 |
| A             | 01           | CP           | 52.0203             | 3622                   | 12                      |                            | Logistics Management, (Ozark Campus)                                  | 7/28/2017                |
| A             | 01           | CP           | 52.0213             | 4898                   | 15                      | 100%                       | Professional Leadership                                               | 1/27/2017                |
| A             | 01           | CP           | 52.0401             | 1524                   | 15                      | 100%                       | Office Support Specialist, (Ozark Campus)                             | 1/30/2015                |
| A             | 01           | CP           | 52.0803             | 0055                   | 12                      | 100%                       | Banking Services, (Ozark Campus)                                      | 10/26/2018               |
| A             | 02           | TC           | 11.0103             | 4445                   | 36                      |                            | Computer Information Technology, (Ozark Campus)                       | 4/25/2003                |
| A             | 02           | TC           | 12.0401             | 4420                   | 40                      |                            | Cosmetology, (Ozark Campus)                                           | 4/25/2003                |
| A             | 02           | TC           | 15.0303             | 4645                   | 30                      |                            | Industrial Electronic Technology, (Ozark Campus)                      | 7/1/1997                 |
| A             | 02           | TC           | 15.0399             | 4504                   | 42                      |                            | Industrial Control Systems, (Ozark Campus)                            | 4/28/2006                |
| A             | 02           | TC           | 43.0103             | 0389                   | 36                      | 100%                       | Law Enforcement, (Ozark Campus)                                       | 4/27/2007                |
| A             | 02           | TC           | 47.0201             | 4310                   | 36                      |                            | Air Conditioning, Heating, & Refrigeration Technology, (Ozark Campus) | 4/25/2003                |
| A             | 02           | TC           | 47.0603             | 4330                   | 36                      |                            | Collision Repair Technology, (Ozark Campus)                           | 4/25/2003                |
| A             | 02           | TC           | 47.0604             | 4340                   | 36                      |                            | Automotive Service Technology, (Ozark Campus)                         | 4/25/2003                |
| A             | 02           | TC           | 48.0508             | 4900                   | 36                      |                            | Welding Technology, (Ozark Campus)                                    | 4/25/2003                |
| A             | 02           | TC           | 51.0000             | 2710                   | 28-33                   |                            | Health Professions, (Ozark Campus)                                    | 10/27/2017               |
| A             | 02           | TC           | 51.0716             | 4729                   | 36                      |                            | Health Information Technology, (Ozark Campus)                         | 4/25/2003                |
| A             | 02           | TC           | 51.0904             | 4520                   | 45                      |                            | Basic Emergency Medical Technician, (EMT)                             | 4/25/2003                |
| A             | 02           | TC           | 51.3901             | 4660                   | 48                      |                            | Practical Nursing, (Ozark Campus)                                     | 4/25/2003                |
| A             | 02           | TC           | 52.0401             | 4285                   | 36                      | 100                        | Business Technology, (Ozark Campus)                                   | 4/25/2003                |
| A             | 02           | TC           | 52.0803             | 2508                   | 36                      | 100%                       | Banking Services, (Ozark Campus)                                      | 10/26/2018               |
| A             | 03           | AA           | 24.0102             | 0060                   | 60                      | 100%                       | General Education                                                     | 1/1/1985                 |
| A             | 03           | AAS          | 11.0103             | 0320                   | 60                      |                            | Information Technology                                                | 2/1/2001                 |
| A             | 03           | AAS          | 11.0103             | 4450                   | 60                      |                            | Computer Information Technology, (Ozark Campus)                       | 7/28/2017                |
| A             | 03           | AAS          | 11.1003             | 0151                   | 60                      |                            | Cybersecurity                                                         | 4/21/2017                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|------------------------------------------------------------------------------|--------------------------|
| A             | 03           | AAS          | 12.0401             | 0380                   | 60                      |                            | Cosmetic Science                                                             | 7/27/2018                |
| A             | 03           | AAS          | 15.0612             | 3644                   | 60                      |                            | Automation Technology, (Ozark Campus)                                        | 4/22/2016                |
| A             | 03           | AAS          | 43.0103             | 0600                   | 60                      | 100%                       | Law Enforcement, (Ozark Campus)                                              | 7/28/2017                |
| A             | 03           | AAS          | 44.0000             | 3441                   | 60                      |                            | Human Services, (Ozark Campus)                                               | 7/27/2012                |
| A             | 03           | AAS          | 47.0201             | 4311                   | 60                      |                            | Air Conditioning and Refrigeration                                           | 10/28/2016               |
| A             | 03           | AAS          | 47.0603             | 3470                   | 60                      |                            | Collision Repair Technology                                                  | 7/27/2018                |
| A             | 03           | AAS          | 47.0604             | 4341                   | 60                      |                            | Automotive Service Technology, (Ozark Campus)                                | 10/28/2016               |
| A             | 03           | AAS          | 48.0508             | 4901                   | 63                      |                            | Welding Technology, (Ozark Campus)                                           | 10/28/2016               |
| A             | 03           | AAS          | 51.0716             | 3729                   | 60                      |                            | Health Information Technology, (Ozark Campus)                                | 4/25/2014                |
| A             | 03           | AAS          | 51.0801             | 1120                   | 60                      |                            | Medical Assistant, (Ozark Campus)                                            | 1/1/1985                 |
| A             | 03           | AAS          | 51.0803             | 3510                   | 71                      |                            | Occupational Therapy Assistant, (Ozark Campus)                               | 2/4/2011                 |
| A             | 03           | AAS          | 51.0806             | 0750                   | 69                      |                            | Physical Therapy Assistant, (Ozark Campus)                                   | 4/25/2008                |
| A             | 03           | AAS          | 51.0901             | 0971                   | 70                      |                            | Cardiovascular Technology, (Ozark Campus)                                    | 2/1/2013                 |
| A             | 03           | AAS          | 51.0904             | 0470                   | 60                      | 75%                        | Paramedic/Emergency Medical Services, (Ozark Campus); also at Fort Smith EMS | 4/25/2014                |
| A             | 03           | AAS          | 51.3801             | 0711                   | 67                      |                            | Nursing, (Ozark Campus)                                                      | 1/26/2012                |
| A             | 03           | AAS          | 51.3901             | 5660                   | 63                      |                            | Practical Nursing, (Ozark Campus)                                            | 4/25/2014                |
| A             | 03           | AAS          | 52.0203             | 3621                   | 60                      | 100%                       | Logistics Management, (Ozark Campus)                                         | 10/28/2016               |
| A             | 03           | AAS          | 52.0401             | 0307                   | 60                      | 100%                       | Business Technology, (Ozark Campus)                                          | 4/29/2005                |
| A             | 03           | AAS          | 52.0803             | 0255                   | 60                      | 100%                       | Banking Services, (Ozark Campus)                                             | 10/26/2018               |
| A             | 03           | ABA          | 52.0201             | 0301                   | 60                      | 70%                        | Business Administration                                                      | 4/20/2018                |
| A             | 03           | AGS          | 24.0102             | 0900                   | 60                      |                            | General Studies, (Ozark Campus)                                              | 4/27/2012                |
| A             | 03           | AS           | 05.0122             | 0103                   | 60                      |                            | Ozark & Ouachita Studies                                                     | 4/27/2012                |
| A             | 03           | AS           | 19.0706             | 1010                   | 60                      | 100%                       | Early Childhood Education                                                    | 4/1/1990                 |
| A             | 03           | AS           | 43.0104             | 0030                   | 60                      |                            | Criminal Justice                                                             | 2/6/2004                 |
| A             | 03           | ASNT         | 15.1401             | 1150                   | 60                      |                            | Nuclear Technology                                                           | 11/1/1990                |
| A             | 04           | AC           | 52.0201             | 0306                   | 21                      |                            | Human Resources Management                                                   | 4/20/2018                |
| A             | 05           | BA           | 09.0101             | 1830                   | 120                     |                            | Communication                                                                | 1/1/1985                 |
| A             | 05           | BA           | 09.0401             | 1560                   | 120                     |                            | Journalism                                                                   | 1/1/1985                 |
| A             | 05           | BA           | 13.1302             | 1260                   | 120                     |                            | Art Education                                                                | 1/1/1985                 |
| A             | 05           | BA           | 13.1305             | 9420                   | 120                     |                            | English                                                                      | 1/1/1985                 |
| A             | 05           | BA           | 13.1306             | 1445                   | 120                     |                            | Foreign Languages Education                                                  | 1/1/1985                 |
| A             | 05           | BA           | 13.1318             | 1760                   | 120                     |                            | Social Studies                                                               | 1/1/1985                 |
| A             | 05           | BA           | 13.1331             | 9830                   | 120                     |                            | Speech                                                                       | 1/1/1985                 |
| A             | 05           | BA           | 16.0101             | 1440                   | 120                     |                            | Foreign Language                                                             | 1/1/1985                 |
| A             | 05           | BA           | 23.0101             | 1420                   | 120                     |                            | English                                                                      | 1/1/1985                 |
| A             | 05           | BA           | 30.2001             | 1540                   | 120                     |                            | International Studies                                                        | 10/1/1997                |
| A             | 05           | BA           | 42.0101             | 1710                   | 120                     |                            | Psychology                                                                   | 1/1/1985                 |
| A             | 05           | BA           | 43.0104             | 1360                   | 120                     | 100%                       | Criminal Justice and Criminology                                             | 1/26/2018                |
| A             | 05           | BA           | 45.0799             | 1468                   | 120                     |                            | Cultural and Geospatial Studies                                              | 5/1/2015                 |
| A             | 05           | BA           | 45.1001             | 1690                   | 120                     |                            | Political Science                                                            | 1/29/2010                |
| A             | 05           | BA           | 45.1101             | 1780                   | 120                     |                            | Sociology                                                                    | 1/1/1985                 |
| A             | 05           | BA           | 50.0701             | 1251                   | 120                     |                            | Fine Arts                                                                    | 1/31/2014                |
| A             | 05           | BA           | 50.0901             | 1630                   | 120                     |                            | Music                                                                        | 1/1/1985                 |
| A             | 05           | BA           | 51.2314             | 1740                   | 120                     |                            | Rehabilitation Science                                                       | 1/1/1985                 |
| A             | 05           | BA           | 54.0101             | 1510                   | 120                     | 100%                       | History                                                                      | 1/1/1985                 |
| A             | 05           | BA           | 54.0105             | 5440                   | 120                     |                            | Public History                                                               | 4/30/2010                |
| A             | 05           | BAS          | 30.9999             | 5877                   | 120                     | 100%                       | Applied Science                                                              | 4/21/2017                |
| A             | 05           | BFA          | 13.1305             | 2040                   | 120                     |                            | Creative Writing                                                             | 1/1/1985                 |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------------------------------|--------------------------|
| A             | 05           | BFA          | 23.1302             | 2030                   | 120                     |                            | Creative Writing                                       | 1/1/1985                 |
| A             | 05           | BFA          | 50.0409             | 2670                   | 120                     |                            | Graphic Design                                         | 4/20/2018                |
| A             | 05           | BFA          | 50.0411             | 5500                   | 120                     |                            | Game and Interactive Media Design                      | 4/20/2018                |
| A             | 05           | BFA          | 50.0702             | 1250                   | 120                     |                            | Fine Arts                                              | 4/20/2018                |
| A             | 05           | BME          | 13.1312             | 1640                   | 130                     |                            | Music Education                                        | 1/1/1985                 |
| A             | 05           | BPS          | 30.9999             | 1871                   | 120                     | 100%                       | Professional Studies                                   | 4/21/2017                |
| A             | 05           | BS           | 01.0102             | 2220                   | 120-122                 |                            | Agriculture Business                                   | 1/1/1985                 |
| A             | 05           | BS           | 03.0104             | 2545                   | 120                     |                            | Environmental Science                                  | 1/29/2016                |
| A             | 05           | BS           | 03.0601             | 2590                   | 120                     |                            | Fisheries & Wildlife Biology                           | 1/1/1985                 |
| A             | 05           | BS           | 11.0101             | 2410                   | 120                     |                            | Computer Science                                       | 1/1/1985                 |
| A             | 05           | BS           | 11.0103             | 5285                   | 120                     |                            | Information Technology                                 | 2/3/2006                 |
| A             | 05           | BS           | 11.0501             | 2797                   | 120                     |                            | Information Systems                                    | 4/19/2002                |
| A             | 05           | BS           | 11.1003             | 0152                   | 120                     |                            | Cybersecurity                                          | 4/21/2017                |
| A             | 05           | BS           | 13.1202             | 3771                   | 121                     | 45%                        | Elementary Education                                   | 7/25/2014                |
| A             | 05           | BS           | 13.1203             | 2910                   | 120                     |                            | Middle Level Education                                 | 2/1/1998                 |
| A             | 05           | BS           | 13.1301             | 3270                   | 120                     |                            | Agricultural Education                                 | 7/29/2011                |
| A             | 05           | BS           | 13.1303             | 2340                   | 120                     |                            | Business Education                                     | 1/1/1985                 |
| A             | 05           | BS           | 13.1311             | 9870                   | 120                     |                            | Mathematics                                            | 1/1/1985                 |
| A             | 05           | BS           | 13.1314             | 2680                   | 120-123                 |                            | Health & Physical Education                            | 1/1/1985                 |
| A             | 05           | BS           | 13.1316             | 9010                   | 120                     |                            | Physical Science & Earth Science                       | 1/1/1985                 |
| A             | 05           | BS           | 13.1321             | 1311                   | 120                     |                            | Computer Science Education                             | 4/22/2016                |
| A             | 05           | BS           | 13.1322             | 9300                   | 124-125                 |                            | Life Science & Earth Science                           | 1/1/1985                 |
| A             | 05           | BS           | 13.1323             | 3720                   | 120                     |                            | Chemistry Education                                    | 1/29/2016                |
| A             | 05           | BS           | 13.1329             | 9030                   | 120                     |                            | Physics Education                                      | 1/29/2016                |
| A             | 05           | BS           | 14.1201             | 2485                   | 120                     |                            | Engineering Physics                                    | 2/1/1998                 |
| A             | 05           | BS           | 26.0101             | 2300                   | 120                     |                            | Biology                                                | 1/1/1985                 |
| A             | 05           | BS           | 27.0101             | 2870                   | 120                     |                            | Mathematics                                            | 1/1/1985                 |
| A             | 05           | BS           | 31.0301             | 2970                   | 121-123                 |                            | Recreation & Park Administration                       | 1/1/1985                 |
| A             | 05           | BS           | 40.0101             | 3010                   | 120                     |                            | Physical Science                                       | 1/1/1985                 |
| A             | 05           | BS           | 40.0501             | 2350                   | 120                     |                            | Chemistry                                              | 1/1/1985                 |
| A             | 05           | BS           | 40.0601             | 2660                   | 120                     |                            | Geology                                                | 1/1/1985                 |
| A             | 05           | BS           | 40.0801             | 3040                   | 120                     |                            | Physics                                                | 7/29/2011                |
| A             | 05           | BS           | 40.0806             | 3060                   | 120                     |                            | Nuclear Physics                                        | 7/29/2011                |
| A             | 05           | BS           | 43.0302             | 2490                   | 120                     | 100%                       | Emergency Administration & Management;<br>also at MSCC | 5/1/1997                 |
| A             | 05           | BS           | 51.0706             | 2700                   | 120                     |                            | Health Information Management                          | 1/1/1985                 |
| A             | 05           | BS           | 51.1005             | 2890                   | 120                     |                            | Medical Technology                                     | 1/1/1985                 |
| A             | 05           | BS           | 52.0901             | 2760                   | 120                     |                            | Hospitality Administration                             | 1/1/1985                 |
| A             | 05           | BSBA         | 52.0201             | 2320                   | 120                     | 100%                       | Management & Marketing                                 | 1/1/1985                 |
| A             | 05           | BSBA         | 52.0201             | 3530                   | 120                     |                            | Management                                             | 4/20/2018                |
| A             | 05           | BSBA         | 52.0301             | 2200                   | 120                     |                            | Accounting                                             | 1/1/1985                 |
| A             | 05           | BSBA         | 52.0601             | 2460                   | 120                     |                            | Economics & Finance                                    | 1/1/1985                 |
| A             | 05           | BSBA         | 52.1399             | 2321                   | 120                     |                            | Business Data Analytics                                | 4/27/2012                |
| A             | 05           | BSBA         | 52.1401             | 3590                   | 120                     |                            | Marketing                                              | 4/20/2018                |
| A             | 05           | BSCmpE       | 14.0901             | 3650                   | 120                     |                            | Computer Engineering                                   | 1/26/2018                |
| A             | 05           | BSEE         | 14.1001             | 4140                   | 120                     |                            | Electrical Engineering                                 | 4/1/1998                 |
| A             | 05           | BSME         | 14.1901             | 4230                   | 120                     |                            | Mechanical Engineering                                 | 4/1/1998                 |
| A             | 05           | BSN          | 51.3801             | 4240                   | 120                     | Y                          | Nursing, RN to BSN via distance                        | 1/1/1985                 |
| A             | 06           | GC           | 13.0501             | 5770                   | 12                      | 100%                       | Online Teaching                                        | 1/27/2017                |
| A             | 06           | GC           | 13.1102             | 5751                   | 15                      | 100%                       | Advising Certificate                                   | 1/27/2017                |
| A             | 07           | MA           | 09.0702             | 5395                   | 30                      |                            | Multi-Media Journalism                                 | 4/1/2000                 |

**A H E C B Approved Degree Programs**  
**Arkansas Tech University**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                    | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------------------------------|--------------------------|
| A             | 07           | MA           | 13.1401             | 1401                   | 33                      | 100%                       | Teaching English to Speakers of Other Languages        | 2/6/2004                 |
| A             | 07           | MA           | 23.0101             | 5310                   | 30                      |                            | English                                                | 4/1/2000                 |
| A             | 07           | MA           | 54.0101             | 5360                   | 30                      |                            | History                                                | 2/1/2000                 |
| A             | 07           | MAT          | 13.0101             | 6740                   | 36                      |                            | Teaching                                               | 4/30/2010                |
| A             | 07           | MBA          | 52.0201             | 5581                   | 30                      | 100%                       | Business Administration                                | 1/27/2017                |
| A             | 07           | MEd          | 13.0401             | 5665                   | 34                      | 100%                       | Educational Leadership                                 | 5/1/1997                 |
| A             | 07           | MEd          | 13.0501             | 5675                   | 36                      |                            | Instructional Technology                               | 1/1/1985                 |
| A             | 07           | MEd          | 13.1001             | 5870                   | 36                      | 100%                       | Special Education K-12                                 | 1/29/2016                |
| A             | 07           | MEd          | 13.1101             | 6680                   | 45                      | 90%                        | School Counseling & Leadership                         | 4/21/2017                |
| A             | 07           | MEd          | 13.1315             | 5825                   | 36                      | 100%                       | K-12 Literacy                                          | 1/26/2018                |
| A             | 07           | MEd          | 13.9999             | 3975                   | 38                      |                            | Teaching, Learning, & Leadership                       | 2/1/2001                 |
| A             | 07           | MLA          | 24.0101             | 5960                   | 30                      |                            | Liberal Arts                                           | 4/1/1990                 |
| A             | 07           | MS           | 03.0601             | 6225                   | 30                      |                            | Fisheries & Wildlife Science                           | 2/1/2000                 |
| A             | 07           | MS           | 11.0103             | 6285                   | 36                      |                            | Information Technology                                 | 2/1/2000                 |
| A             | 07           | MS           | 13.1102             | 5615                   | 36                      | 100%                       | College Student Personnel Services                     | 4/19/2002                |
| A             | 07           | MS           | 31.0599             | 6306                   | 33                      |                            | Strength & Conditioning Studies                        | 1/31/2014                |
| A             | 07           | MS           | 42.0101             | 6180                   | 30                      |                            | Psychology                                             | 11/4/2005                |
| A             | 07           | MS           | 43.0302             | 6490                   | 36                      | 100%                       | Emergency Management & Homeland Security; also at MSCC | 11/4/2005                |
| A             | 07           | MS           | 45.1101             | 3190                   | 30                      |                            | Applied Sociology                                      | 1/31/2014                |
| A             | 07           | MS           | 51.0706             | 2701                   | 35                      | 100%                       | Health Informatics                                     | 1/29/2010                |
| A             | 07           | MSE          | 14.0101             | 6520                   | 36                      | 90%                        | Engineering                                            | 4/21/2017                |
| A             | 07           | MSEE         | 14.1001             | 4235                   | 36                      |                            | Electrical Engineering                                 | 4/21/2017                |
| A             | 07           | MSME         | 14.1901             | 4236                   | 36                      |                            | Mechanical Engineering                                 | 4/21/2017                |
| A             | 07           | MSN          | 51.3802             | 7080                   | 30                      | 100%                       | Nursing                                                | 4/21/2017                |
| A             | 08           | EdS          | 13.0401             | 5120                   | 30                      | 100%                       | Educational Leadership                                 | 10/1/2000                |
| A             | 17           | EdD          | 13.0401             | 4940                   | 63                      |                            | School Leadership                                      | 7/25/2014                |

**A H E C B Approved Degree Programs**  
**Henderson State University**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                     | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                              |                          |
| A             | 01           | CP           | 05.0299             | 1605                   | 12                      |                            | Women's and Gender Studies                              | 10/26/2018               |
| A             | 01           | CP           | 09.0999             | 5095                   | 15                      |                            | Integrated Marketing Communications                     | 7/29/2016                |
| A             | 01           | CP           | 13.1401             | 0130                   | 9-12                    |                            | English as a Second Language; also at DeQueen           | 4/29/2005                |
| A             | 01           | CP           | 23.1302             | 1030                   | 12                      |                            | Creative Writing                                        | 4/22/2016                |
| A             | 01           | CP           | 23.1303             | 1699                   | 12                      |                            | Academic and Professional Writing                       | 10/26/2018               |
| A             | 01           | CP           | 27.0501             | 6535                   | 15                      |                            | Statistics                                              | 7/28/2017                |
| A             | 01           | CP           | 38.0101             | 1055                   | 12                      |                            | Philosophy and Logic                                    | 10/26/2018               |
| A             | 01           | CP           | 43.0104             | 0391                   | 12                      |                            | Criminal Justice                                        | 4/22/2016                |
| A             | 01           | CP           | 43.0106             | 0382                   | 13                      |                            | Forensics                                               | 10/26/2018               |
| A             | 01           | CP           | 44.0701             | 3902                   | 12                      |                            | Gerontology                                             | 7/28/2017                |
| A             | 01           | CP           | 49.0102             | 0785                   | 14                      |                            | Commercial Pilot Certificate                            | 10/26/2018               |
| A             | 01           | CP           | 49.0102             | 4356                   | 7                       |                            | Small Unmanned Aerial Systems                           | 10/26/2018               |
| A             | 01           | CP           | 49.0108             | 0565                   | 7                       |                            | Certified Flight Instructor                             | 10/26/2018               |
| A             | 01           | CP           | 50.0601             | 1135                   | 12                      |                            | Film Studies                                            | 10/26/2018               |
| A             | 01           | CP           | 52.0206             | 7525                   | 15                      |                            | Non-Profit Management                                   | 7/29/2016                |
| A             | 01           | CP           | 52.0701             | 1520                   | 15                      |                            | Entrepreneurship                                        | 10/26/2018               |
| A             | 01           | CP           | 52.0804             | 0190                   | 21                      |                            | Personal Financial Planning                             | 7/29/2016                |
| A             | 01           | CP           | 52.0807             | 2509                   | 13                      |                            | Financial Services Support                              | 7/29/2016                |
| A             | 01           | CP           | 52.1206             | 3019                   | 15                      |                            | Business IT                                             | 7/29/2016                |
| A             | 01           | CP           | 52.1301             | 1525                   | 12                      |                            | Analytics                                               | 10/26/2018               |
| A             | 01           | CP           | 52.1804             | 1522                   | 15                      |                            | Personal Sales                                          | 7/29/2016                |
| A             | 01           | CP           | 52.1902             | 0860                   | 15                      |                            | Fashion Marketing                                       | 7/29/2016                |
| A             | 01           | CP           | 54.0105             | 1065                   | 12                      |                            | Public and Local History                                | 10/26/2018               |
| A             | 01           | CP           | 54.0105             | 5441                   | 12                      |                            | Museum Studies                                          | 4/22/2016                |
| A             | 03           | AS           | 51.0000             | 7270                   | 60                      |                            | Health Science                                          | 10/25/2013               |
| A             | 03           | AS           | 51.0911             | 0791                   | 60                      |                            | Radiography; also at Baptist Health College-Little Rock | 4/22/2016                |
| A             | 05           | BA           | 09.0100             | 1330                   | 120                     |                            | Communication                                           | 4/1/1991                 |
| A             | 05           | BA           | 09.0401             | 1590                   | 120                     |                            | Mass Media Communication                                | 1/1/1985                 |
| A             | 05           | BA           | 09.0702             | 5394                   | 120                     |                            | Innovative Media                                        | 1/30/2015                |
| A             | 05           | BA           | 16.0905             | 1800                   | 120                     |                            | Spanish                                                 |                          |
| A             | 05           | BA           | 23.0101             | 1420                   | 120                     |                            | English                                                 |                          |
| A             | 05           | BA           | 42.0101             | 1710                   | 120                     |                            | Psychology                                              |                          |
| A             | 05           | BA           | 43.0104             | 0390                   | 120                     |                            | Criminal Justice                                        | 7/26/2013                |
| A             | 05           | BA           | 44.0401             | 1720                   | 120                     |                            | Public Administration/Public Management                 |                          |
| A             | 05           | BA           | 45.1001             | 1690                   | 120                     |                            | Political Science                                       |                          |
| A             | 05           | BA           | 45.1101             | 1780                   | 120                     |                            | Sociology                                               |                          |
| A             | 05           | BA           | 50.0501             | 1840                   | 120                     |                            | Theatre Arts                                            | 4/1/1991                 |
| A             | 05           | BA           | 50.0901             | 1630                   | 120                     |                            | Music                                                   | 4/1/1996                 |
| A             | 05           | BA           | 54.0101             | 1500                   | 120                     |                            | History                                                 |                          |
| A             | 05           | BBA          | 52.0101             | 1920                   | 120                     |                            | Business Administration                                 | 1/1/1985                 |
| A             | 05           | BBA          | 52.0301             | 1890                   | 120                     |                            | Accounting                                              | 1/1/1985                 |
| A             | 05           | BFA          | 50.0701             | 2060                   | 120                     |                            | Studio Art                                              | 1/1/1985                 |
| A             | 05           | BIS          | 24.0102             | 1870                   | 120                     |                            | Integrated Studies                                      | 7/29/2016                |
| A             | 05           | BM           | 50.0903             | 2100                   | 120                     |                            | Music, Non-education                                    |                          |
| A             | 05           | BM           | 50.0903             | 2115                   | 120                     |                            | Music, Education K-12, Education                        |                          |
| A             | 05           | BS           | 11.0101             | 2415                   | 120                     |                            | Computer Science                                        |                          |
| A             | 05           | BS           | 13.1202             | 2470                   | 126                     |                            | Educational Studies Elementary                          | 7/29/2016                |
| A             | 05           | BS           | 13.1203             | 2915                   | 120                     |                            | Educational Studies Middle Level                        | 7/29/2016                |

**A H E C B Approved Degree Programs**  
**Henderson State University**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                                                                 | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------------------------------------|--------------------------|
| A             | 05           | BS           | 14.0101             | 3790                   | 125                     |                            | Engineering                                                                                         | 7/27/2018                |
| A             | 05           | BS           | 19.0101             | 2565                   | 120-130                 |                            | Family & Consumer Sciences                                                                          | 10/1/1997                |
| A             | 05           | BS           | 19.0706             | 5919                   | 120                     |                            | Early Childhood Development, Degree Completion Program (partnership with Pulaski Technical College) | 1/26/2012                |
| A             | 05           | BS           | 26.0101             | 2300                   | 120                     |                            | Biology                                                                                             |                          |
| A             | 05           | BS           | 27.0101             | 2870                   | 120                     |                            | Mathematics                                                                                         |                          |
| A             | 05           | BS           | 31.0301             | 3120                   | 120                     |                            | Recreation                                                                                          |                          |
| A             | 05           | BS           | 40.0501             | 2350                   | 120                     |                            | Chemistry                                                                                           |                          |
| A             | 05           | BS           | 40.0801             | 3030                   | 120                     |                            | Physics                                                                                             |                          |
| A             | 05           | BS           | 42.0101             | 3070                   | 120                     |                            | Psychology                                                                                          | 11/4/2005                |
| A             | 05           | BS           | 43.0104             | 2405                   | 120                     |                            | Criminal Justice                                                                                    | 7/29/2016                |
| A             | 05           | BS           | 44.0701             | 1770                   | 120                     |                            | Social Work                                                                                         | 7/27/2018                |
| A             | 05           | BS           | 49.0101             | 2290                   | 120                     |                            | Aviation                                                                                            | 1/1/1985                 |
| A             | 05           | BS           | 51.0905             | 2930                   | 120                     |                            | Nuclear Medicine Technology                                                                         | 7/28/2017                |
| A             | 05           | BS           | 51.0911             | 5790                   | 125                     |                            | Radiography                                                                                         | 10/28/2011               |
| A             | 05           | BS           | 51.0913             | 2205                   | 123                     |                            | Athletic Training                                                                                   | 7/1/2001                 |
| A             | 05           | BS           | 51.1005             | 2890                   | 120                     |                            | Nuclear Medicine Technology                                                                         | 1/1/1985                 |
| A             | 05           | BS           | 51.2299             | 2691                   | 120                     |                            | Health and Human Performance                                                                        | 4/22/2016                |
| A             | 05           | BSE          | 13.1001             | 3210                   | 127                     |                            | Special Education K-12                                                                              | 7/25/2014                |
| A             | 05           | BSE          | 13.1202             | 3771                   | 125                     |                            | Elementary Education                                                                                | 5/9/2014                 |
| A             | 05           | BSE          | 13.1203             | 2910                   | 122-129                 |                            | Middle Level Education; also at NPC                                                                 | 4/1/2001                 |
| A             | 05           | BSE          | 13.1302             | 3670                   | 120                     |                            | Art Education K-12                                                                                  |                          |
| A             | 05           | BSE          | 13.1303             | 4125                   | 134                     |                            | Computer Science and Business Technology Education                                                  | 10/28/2016               |
| A             | 05           | BSE          | 13.1314             | 3940                   | 127                     |                            | Health and Physical Education                                                                       | 7/29/2016                |
| A             | 05           | BSE          | 13.1317             | 4010                   | 120                     |                            | Social Science                                                                                      |                          |
| A             | 05           | BSN          | 51.3801             | 4240                   | 120                     | 100%                       | Nursing                                                                                             | 7/29/2016                |
| A             | 06           | GC           | 13.0401             | 6800                   | 15                      | Y                          | Educational Technology Leadership                                                                   | 7/26/2013                |
| A             | 06           | GC           | 13.0408             | 6520                   | 24                      |                            | Educational Leadership                                                                              | 4/29/2005                |
| A             | 06           | GC           | 13.1012             | 6521                   | 15                      |                            | Dyslexia Therapy                                                                                    | 5/1/2015                 |
| A             | 06           | GC           | 13.1401             | 4335                   | 9-12                    |                            | English as a Second Language                                                                        | 4/29/2005                |
| A             | 06           | GC           | 13.9999             | 6138                   | 15                      |                            | Instructional Facilitator                                                                           | 1/29/2010                |
| A             | 06           | GC           | 42.2703             | 6130                   | 15                      |                            | Developmental Therapy                                                                               | 7/25/2008                |
| A             | 06           | GC           | 51.1501             | 6005                   | 15                      |                            | Drug and Alcohol Counseling Specialization                                                          | 10/26/2018               |
| A             | 07           | MAT          | 13.1299             | 5542                   | 36-39                   |                            | Education                                                                                           | 7/1/2001                 |
| A             | 07           | MBA          | 52.0101             | 5580                   | 32                      | Y                          | Business Administration                                                                             | 1/1/1985                 |
| A             | 07           | MLA          | 24.0101             | 5960                   | 37                      |                            | Liberal Arts                                                                                        | 4/1/1996                 |
| A             | 07           | MS           | 31.0504             | 6458                   | 30                      | 100%                       | Sports Administration                                                                               | 7/29/2016                |
| A             | 07           | MS           | 42.2703             | 7420                   | 30                      |                            | Developmental Therapy                                                                               | 4/26/2013                |
| A             | 07           | MS           | 51.1508             | 6490                   | 45                      |                            | Clinical Mental Health Counseling                                                                   | 1/1/1985                 |
| A             | 07           | MS           | 51.3899             | 7080                   | 33-45                   |                            | Nursing                                                                                             | 4/20/2019                |
| A             | 07           | MSE          | 13.0301             | 5663                   | 36                      |                            | Advanced Instructional Studies                                                                      | 4/19/2002                |
| A             | 07           | MSE          | 13.0401             | 7800                   | 30                      | Y                          | Educational Technology Leadership                                                                   | 7/26/2013                |
| A             | 07           | MSE          | 13.0408             | 6920                   | 30                      | Y                          | Educational Leadership P-12; also at at four AR Education Service Cooperatives; at Sheridan         | 4/1/1991                 |
| A             | 07           | MSE          | 13.1015             | 6980                   | 33                      | 100%                       | Special Education K-12                                                                              | 8/8/2014                 |
| A             | 07           | MSE          | 13.1101             | 6680                   | 48                      |                            | School Counseling K-12                                                                              |                          |
| A             | 08           | EdS          | 13.0401             | 5120                   | 30                      | Y                          | Educational Leadership                                                                              | 10/18/2002               |
| I             | 05           | BBA          | 52.1201             | 1930                   | 120                     |                            | Management Information Systems                                                                      | 4/21/2017                |
| I             | 07           | MSE          | 13.1315             | 5880                   |                         |                            | Reading                                                                                             | 4/27/2007                |

Wednesday, December 19, 2018

Status: A=Active; I = Inactive

Distance: Y = Yes

**A H E C B Approved Degree Programs**  
**Southern Arkansas University - Magnolia**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                    | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                             |                          |
| A             | 01           | CP           | 13.0501             | 1770                   | 12                      |                            | Teaching with Technology, (non-licensure)              | 4/25/2014                |
| A             | 03           | AA           | 24.0102             | 0060                   | 60                      |                            | University Studies                                     | 1/26/2018                |
| A             | 03           | AS           | 01.0102             | 0191                   | 62                      |                            | Agriculture                                            | 4/27/2012                |
| A             | 03           | AS           | 40.0501             | 1350                   | 60                      |                            | Chemistry                                              | 2/2/2007                 |
| A             | 03           | AS           | 52.0101             | 0300                   | 62                      |                            | Business Administration                                | 10/26/2007               |
| A             | 05           | BA           | 09.0401             | 1590                   | 120                     |                            | Mass Communications                                    | 1/1/1985                 |
| A             | 05           | BA           | 16.0905             | 1800                   | 120                     |                            | Foreign Language                                       | 1/1/1985                 |
| A             | 05           | BA           | 23.0101             | 1420                   | 120                     |                            | English                                                | 1/1/1985                 |
| A             | 05           | BA           | 45.1001             | 1690                   | 120                     |                            | Political Science                                      | 1/1/1985                 |
| A             | 05           | BA           | 54.0101             | 1500                   | 120                     |                            | History                                                | 1/1/1985                 |
| A             | 05           | BBA          | 52.0301             | 1890                   | 120                     |                            | Accounting                                             | 1/1/1985                 |
| A             | 05           | BFA          | 50.0411             | 5500                   | 122                     |                            | Game, Animation, & Simulation                          | 4/26/2013                |
| A             | 05           | BFA          | 50.0702             | 1251                   | 122                     |                            | Art & Design                                           | 2/3/2006                 |
| A             | 05           | BFA          | 50.9999             | 5840                   | 121-129                 |                            | Performing Arts                                        | 1/30/2015                |
| A             | 05           | BS           | 01.0101             | 2220                   | 120                     |                            | Agriculture Business; also at CCCUA                    | 1/1/1985                 |
| A             | 05           | BS           | 01.0101             | 2245                   | 120-127                 |                            | Agriculture Sciences                                   | 7/1/1997                 |
| A             | 05           | BS           | 11.0101             | 2410                   | 120                     |                            | Computer Science                                       | 11/1/1996                |
| A             | 05           | BS           | 13.1301             | 3270                   | 120                     |                            | Agricultural Education                                 | 1/1/1985                 |
| A             | 05           | BS           | 26.0101             | 2300                   | 120                     |                            | Biology                                                | 1/1/1985                 |
| A             | 05           | BS           | 27.0101             | 2870                   | 120                     |                            | Mathematics                                            | 1/1/1985                 |
| A             | 05           | BS           | 31.0504             | 3145                   | 121                     |                            | Sports Management                                      | 1/26/2018                |
| A             | 05           | BS           | 31.0505             | 2495                   | 120                     |                            | Exercise Science                                       | 2/1/2000                 |
| A             | 05           | BS           | 40.0501             | 2350                   | 120                     |                            | Chemistry                                              | 1/1/1985                 |
| A             | 05           | BS           | 40.0899             | 3040                   | 120                     |                            | Physics, Engineering                                   | 1/1/1985                 |
| A             | 05           | BS           | 42.0101             | 3070                   | 120                     |                            | Psychology                                             | 1/1/1985                 |
| A             | 05           | BS           | 43.0104             | 2405                   | 120                     |                            | Criminal Justice                                       | 2/1/1999                 |
| A             | 05           | BS           | 44.0201             | 3140                   | 121                     |                            | Human Performance, Recreation, & Community Service     | 1/1/1985                 |
| A             | 05           | BS           | 51.0913             | 2205                   | 120                     |                            | Athletic Training                                      | 7/1/2001                 |
| A             | 05           | BS           | 51.2201             | 5276                   | 120                     |                            | Public Health                                          | 4/20/2018                |
| A             | 05           | BSE          | 13.1203             | 3915                   | 120                     |                            | Middle School Education                                | 7/1/2000                 |
| A             | 05           | BSE          | 13.1210             | 3750                   | 120                     | 80%                        | Elementary Education; also at CCCUA, RMCC, SAUT, UACCH | 7/1/2000                 |
| A             | 05           | BSE          | 13.1314             | 3860                   | 120                     |                            | K-12 Physical Education & Health                       | 1/1/1982                 |
| A             | 05           | BSEngr       | 14.0101             | 3790                   | 123                     |                            | Engineering                                            | 1/31/2014                |
| A             | 05           | BSN          | 51.3801             | 4240                   | 120                     |                            | Nursing, (RN to BSN completion; Generic BSN)           | 2/1/1999                 |
| A             | 05           | BSW          | 44.0701             | 2777                   | 123-127                 |                            | Social Work                                            | 10/1/1997                |
| A             | 05           | BUS          | 24.0102             | 1870                   | 120                     |                            | University Studies                                     | 1/1/1985                 |
| A             | 06           | GC           | 11.0101             | 6164                   | 12                      |                            | Cyber Security and Privacy                             | 1/26/2018                |
| A             | 06           | GC           | 13.0401             | 6549                   | 12                      | 100%                       | Curriculum/Program Administrator                       | 1/30/2015                |
| A             | 06           | GC           | 13.0401             | 6551                   | 12                      | 100%                       | Building Level Leadership                              | 1/30/2015                |
| A             | 06           | GC           | 13.0401             | 6553                   | 12                      | 100%                       | District Level Leadership                              | 1/30/2015                |
| A             | 06           | GC           | 13.1001             | 4980                   | 24                      | 100%                       | Special Education K-12                                 | 7/31/2015                |
| A             | 06           | GC           | 13.1001             | 4981                   | 12                      |                            | Special Education Resource K-6; 7-12                   | 7/29/2016                |
| A             | 06           | GC           | 13.1004             | 6720                   | 27                      | 100%                       | Gifted & Talented Education K-12                       | 5/1/2015                 |
| A             | 06           | GC           | 13.1012             | 6522                   | 15                      | 100%                       | Dyslexia Therapy K-12                                  | 5/1/2015                 |
| A             | 06           | GC           | 13.1101             | 6670                   | 12                      | 100%                       | School Counseling                                      | 1/30/2015                |
| A             | 06           | GC           | 13.1299             | 6542                   | 21                      | 100%                       | Education                                              | 5/1/2015                 |
| A             | 06           | GC           | 13.1334             | 5781                   | 24                      | 75%                        | Library Media and Information Specialist               | 7/28/2017                |
| A             | 06           | GC           | 52.0203             | 6520                   | 12                      | 100%                       | Supply Chain Management                                | 5/1/2015                 |

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**A H E C B Approved Degree Programs**  
**Southern Arkansas University - Magnolia**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                                   | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|--------------------------|
| A             | 07           | BA/MPA       | 44.0401             | 6018                   | 144                     |                            | Public Administration                                                 | 1/26/2018                |
| A             | 07           | BS/MS        | 11.0101             | 6175                   | 144                     |                            | Five-Year Computer Science                                            | 4/21/2017                |
| A             | 07           | MAT          | 13.1299             | 5542                   | 30                      | 100%                       | Teaching                                                              | 2/1/2002                 |
| A             | 07           | MBA          | 52.0201             | 5580                   | 30                      | 100%                       | Business Administration                                               | 4/25/2008                |
| A             | 07           | MEd          | 13.0101             | 5650                   | 33                      | 100%                       | Higher, Adult, & Lifelong Education                                   | 5/1/2015                 |
| A             | 07           | MEd          | 13.0101             | 7873                   | 30                      |                            | Education; (Special Education K-12; Gifted & Talented Education K-12) | 10/30/2015               |
| A             | 07           | MEd          | 13.0401             | 5670                   | 30                      | 100%                       | Educational Administration & Supervision                              | 7/1/1999                 |
| A             | 07           | MEd          | 13.0501             | 5780                   | 36                      | 100%                       | Library Media & Information Specialist                                | 11/1/1990                |
| A             | 07           | MEd          | 13.1101             | 5640                   | 42                      | 100%                       | School Counseling K-12                                                | 1/1/1985                 |
| A             | 07           | MEd          | 13.1202             | 5680                   | 36                      | 100%                       | Elementary Education                                                  | 1/1/1985                 |
| A             | 07           | MEd          | 13.1205             | 5850                   | 36                      | 100%                       | Secondary Education                                                   | 5/1/1997                 |
| A             | 07           | MPA          | 44.0401             | 6020                   | 36                      | 100%                       | Public Administration                                                 | 4/29/2005                |
| A             | 07           | MS           | 01.0000             | 6590                   | 33                      | 100%                       | Agriculture                                                           | 2/2/2007                 |
| A             | 07           | MS           | 11.0101             | 6170                   | 30                      | 100%                       | Computer & Information Sciences                                       | 4/29/2005                |
| A             | 07           | MS           | 13.1199             | 5620                   | 60                      | 100%                       | Clinical Mental Health Counseling                                     | 1/1/1985                 |
| A             | 07           | MS           | 31.0501             | 5740                   | 33                      | 100%                       | Kinesiology                                                           | 1/1/1985                 |
| I             | 05           | BS           | 51.1005             | 2890                   |                         |                            | Medical Technology                                                    | 1/1/1985                 |

**A H E C B Approved Degree Programs**  
**University of Arkansas Fayetteville**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>              | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                       |                          |
| A             | 01           | CP           | 44.0701             | 1499                   | 9                       | 100%                       | Child Advocacy Studies Training  | 10/31/2014               |
| A             | 01           | CP           | 45.0702             | 1467                   | 18                      | 100%                       | Geospatial Technologies          | 1/31/2014                |
| A             | 04           | AdC          | 01.0907             | 4480                   | 29                      |                            | Poultry Science                  | 5/1/2015                 |
| A             | 05           | BA           | 09.0101             | 1330                   | 120                     | 100%                       | Communication                    |                          |
| A             | 05           | BA           | 09.0401             | 1560                   | 120                     |                            | Journalism                       |                          |
| A             | 05           | BA           | 11.0101             | 1350                   | 120                     |                            | Computer Science                 | 4/1/1988                 |
| A             | 05           | BA           | 16.0501             | 1480                   | 120                     |                            | German                           |                          |
| A             | 05           | BA           | 16.0901             | 1450                   | 120                     |                            | French                           |                          |
| A             | 05           | BA           | 16.0905             | 1800                   | 120                     |                            | Spanish                          |                          |
| A             | 05           | BA           | 16.1200             | 1320                   | 120                     |                            | Classical Studies                |                          |
| A             | 05           | BA           | 23.0101             | 1420                   | 120                     |                            | English                          |                          |
| A             | 05           | BA           | 26.0101             | 1280                   | 120                     |                            | Biology                          |                          |
| A             | 05           | BA           | 27.0101             | 1600                   | 120                     |                            | Mathematics                      |                          |
| A             | 05           | BA           | 30.0000             | 1871                   | 120                     | 100%                       | Interdisciplinary Studies        | 4/25/2014                |
| A             | 05           | BA           | 38.0101             | 1650                   | 120                     |                            | Philosophy                       |                          |
| A             | 05           | BA           | 40.0501             | 1310                   | 120                     |                            | Chemistry                        |                          |
| A             | 05           | BA           | 40.0801             | 1670                   | 120                     |                            | Physics                          |                          |
| A             | 05           | BA           | 42.0101             | 1710                   | 120                     |                            | Psychology                       |                          |
| A             | 05           | BA           | 43.0104             | 1360                   | 120                     |                            | Criminology                      |                          |
| A             | 05           | BA           | 45.0201             | 1230                   | 120                     |                            | Anthropology                     |                          |
| A             | 05           | BA           | 45.0601             | 1400                   | 120                     |                            | Economics                        |                          |
| A             | 05           | BA           | 45.0701             | 1460                   | 120                     |                            | Geography                        |                          |
| A             | 05           | BA           | 45.0901             | 1535                   | 120                     |                            | International and Global Studies | 7/1/1998                 |
| A             | 05           | BA           | 45.1001             | 1690                   | 120                     |                            | Political Science                |                          |
| A             | 05           | BA           | 45.1101             | 1780                   | 120                     |                            | Sociology                        |                          |
| A             | 05           | BA           | 50.0501             | 1380                   | 120                     |                            | Theatre                          |                          |
| A             | 05           | BA           | 50.0701             | 1250                   | 120                     |                            | Studio Art                       |                          |
| A             | 05           | BA           | 50.0703             | 1270                   | 120                     |                            | Art History                      | 4/20/2018                |
| A             | 05           | BA           | 50.0903             | 1630                   | 120                     |                            | Music                            |                          |
| A             | 05           | BA           | 54.0101             | 1500                   | 120                     |                            | History                          |                          |
| A             | 05           | BArch        | 04.0201             | 1880                   | 159                     |                            | Architecture                     |                          |
| A             | 05           | BAT          | 13.1205             | 1305                   | 120                     |                            | English Education                | 7/27/2018                |
| A             | 05           | BAT          | 13.1205             | 1318                   | 120                     |                            | Social Studies Education         | 7/27/2018                |
| A             | 05           | BAT          | 13.1205             | 1325                   | 120                     |                            | French Education                 | 7/27/2018                |
| A             | 05           | BAT          | 13.1205             | 1326                   | 120                     |                            | German Education                 | 7/27/2018                |
| A             | 05           | BAT          | 13.1205             | 1331                   | 120                     |                            | Spanish Education                | 7/27/2018                |
| A             | 05           | BFA          | 50.0401             | 2670                   | 120                     |                            | Graphic Design                   | 4/22/2016                |
| A             | 05           | BFA          | 50.0701             | 2020                   | 120                     |                            | Art                              |                          |
| A             | 05           | BID          | 50.0408             | 4190                   | 120                     |                            | Interior Design                  |                          |
| A             | 05           | BLA          | 04.0601             | 2090                   | 159                     |                            | Landscape Architecture           |                          |
| A             | 05           | BM           | 50.0903             | 2100                   | 120                     |                            | Music                            |                          |
| A             | 05           | BS           | 04.0201             | 1240                   | 120                     |                            | Architectural Studies            |                          |
| A             | 05           | BS           | 04.0601             | 2091                   | 120                     |                            | Landscape Architectural Studies  | 2/6/2004                 |
| A             | 05           | BS           | 26.0101             | 2300                   | 120                     |                            | Biology                          | 7/1/1992                 |
| A             | 05           | BS           | 27.0101             | 2870                   | 120                     |                            | Mathematics                      |                          |
| A             | 05           | BS           | 31.0101             | 3980                   | 120                     |                            | Recreation & Sport Management    | 7/31/2015                |
| A             | 05           | BS           | 31.0501             | 3905                   | 120                     |                            | Kinesiology                      | 1/1/1985                 |
| A             | 05           | BS           | 40.0501             | 2350                   | 120                     |                            | Chemistry                        |                          |
| A             | 05           | BS           | 40.0601             | 2445                   | 120                     |                            | Earth Science                    |                          |
| A             | 05           | BS           | 40.0601             | 2660                   | 120                     |                            | Geology                          |                          |

**A H E C B Approved Degree Programs**  
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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------------------------------------------------|--------------------------|
| A             | 05           | BS           | 40.0801             | 3030                   | 120                     |                            | Physics                                                        |                          |
| A             | 05           | BS           | 45.0201             | 1231                   | 120                     |                            | Anthropology                                                   |                          |
| A             | 05           | BS           | 51.1102             | 2880                   | 120                     |                            | Medical Science                                                |                          |
| A             | 05           | BS           | 51.2201             | 5276                   | 120                     |                            | Public Health                                                  | 1/31/2014                |
| A             | 05           | BSA          | 01.0102             | 3340                   | 120                     |                            | Agricultural Business                                          | 1/1/1985                 |
| A             | 05           | BSA          | 01.0603             | 3451                   | 120                     |                            | Horticulture, Landscape & Turf Sciences                        | 3/2/2006                 |
| A             | 05           | BSA          | 01.0801             | 3320                   | 120                     |                            | Agricultural Education, Communication, & Technology            |                          |
| A             | 05           | BSA          | 01.0901             | 3380                   | 120                     |                            | Animal Science                                                 |                          |
| A             | 05           | BSA          | 01.0907             | 3480                   | 120                     |                            | Poultry Science                                                |                          |
| A             | 05           | BSA          | 01.1001             | 3420                   | 120                     |                            | Food Science                                                   |                          |
| A             | 05           | BSA          | 01.1102             | 3370                   | 120                     |                            | Crop Science                                                   |                          |
| A             | 05           | BSA          | 03.0104             | 3415                   | 120                     |                            | Environmental Soil & Water Science                             |                          |
| A             | 05           | BSBA         | 52.0101             | 3580                   | 120                     | 100%                       | General Business; also at Rogers                               |                          |
| A             | 05           | BSBA         | 52.0201             | 3530                   | 120                     |                            | Management                                                     | 1/1/1985                 |
| A             | 05           | BSBA         | 52.0203             | 3620                   | 120                     | 100%                       | Supply Chain Management                                        | 1/1/1985                 |
| A             | 05           | BSBA         | 52.0212             | 5522                   | 120                     |                            | Retail                                                         | 2/4/2011                 |
| A             | 05           | BSBA         | 52.0301             | 3510                   | 120                     | 100%                       | Accounting                                                     | 4/21/2017                |
| A             | 05           | BSBA         | 52.0601             | 3540                   | 120                     |                            | Business Economics                                             | 1/1/1985                 |
| A             | 05           | BSBA         | 52.0801             | 2580                   | 120                     |                            | Finance                                                        | 2/1/1995                 |
| A             | 05           | BSBA         | 52.1301             | 3630                   | 120                     |                            | Information Systems                                            |                          |
| A             | 05           | BSBA         | 52.1401             | 3590                   | 120                     |                            | Marketing                                                      | 1/1/1985                 |
| A             | 05           | BSBE         | 14.4501             | 3505                   | 128                     |                            | Biological Engineering                                         | 1/1/1985                 |
| A             | 05           | BSBME        | 14.0501             | 6501                   | 128                     |                            | Biomedical Engineering                                         | 1/26/2012                |
| A             | 05           | BSCE         | 14.0801             | 3640                   | 128                     |                            | Civil Engineering                                              |                          |
| A             | 05           | BSChE        | 14.0701             | 3660                   | 128                     |                            | Chemical Engineering                                           |                          |
| A             | 05           | BSCmpE       | 14.0901             | 3650                   | 126                     |                            | Computer Engineering                                           | 1/1/1985                 |
| A             | 05           | BSCS         | 11.0701             | 2410                   | 120                     |                            | Computer Science                                               | 1/1/1985                 |
| A             | 05           | BSE          | 13.0101             | 6740                   | 120                     |                            | Educational Studies                                            | 10/25/2013               |
| A             | 05           | BSE          | 13.1001             | 3210                   | 120                     |                            | Special Education K-12                                         | 4/25/2014                |
| A             | 05           | BSE          | 13.1202             | 3770                   | 122                     |                            | Childhood Education; also at PCCUA                             | 1/1/1985                 |
| A             | 05           | BSE          | 13.1209             | 2441                   | 125                     |                            | Elementary Education; also at Rogers                           | 10/22/2004               |
| A             | 05           | BSE          | 13.1319             | 4110                   | 120                     |                            | Career & Technical Education                                   | 10/24/2003               |
| A             | 05           | BSE          | 51.0204             | 3730                   | 120                     |                            | Communication Disorders                                        |                          |
| A             | 05           | BSE          | 52.1005             | 5201                   | 120                     | 100%                       | Human Resource & Workforce Development Education; also at MSCC | 8/3/2007                 |
| A             | 05           | BSEE         | 14.1001             | 4140                   | 126                     |                            | Electrical Engineering; also at UAFA                           |                          |
| A             | 05           | BSHES        | 19.0101             | 4170                   | 120                     |                            | Human Environmental Sciences                                   |                          |
| A             | 05           | BSHES        | 19.0501             | 2765                   | 120                     |                            | Hospitality Management                                         | 4/20/2018                |
| A             | 05           | BSHES        | 19.0501             | 4165                   | 120                     |                            | Food Nutrition & Health                                        | 4/20/2018                |
| A             | 05           | BSHES        | 19.0701             | 0440                   | 120                     |                            | Birth through Kindergarten                                     | 7/28/2017                |
| A             | 05           | BSHES        | 19.0701             | 4200                   | 120                     |                            | Human Development & Family Sciences                            |                          |
| A             | 05           | BSHES        | 19.0901             | 4150                   | 120                     |                            | Apparel Merchandising & Product Development                    |                          |
| A             | 05           | BSHES        | 51.3101             | 5193                   | 120                     |                            | Human Nutrition & Dietetics                                    | 4/20/2018                |
| A             | 05           | BSIB         | 52.1101             | 2805                   | 120                     |                            | International Business                                         | 7/1/1999                 |
| A             | 05           | BSIE         | 14.3501             | 4210                   | 128                     |                            | Industrial Engineering                                         |                          |
| A             | 05           | BSME         | 14.1901             | 4230                   | 124                     |                            | Mechanical Engineering; also at UAFA                           | 10/22/2004               |
| A             | 05           | BSN          | 51.3801             | 2940                   | 120                     | 100%                       | Nursing; (RN to BSN)                                           | 4/1/1992                 |
| A             | 05           | BSW          | 44.0701             | 1770                   | 120                     |                            | Social Work                                                    |                          |
| A             | 06           | GC           | 05.0201             | 6825                   | 15                      |                            | African & African American Studies                             | 5/1/2015                 |
| A             | 06           | GC           | 11.1003             | 1352                   | 12                      |                            | Cybersecurity                                                  | 4/20/2018                |

**A H E C B Approved Degree Programs**  
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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------------------------------------------|--------------------------|
| A             | 06           | GC           | 13.0501             | 5765                   | 15                      | 100%                       | K-12 Online Teaching                                            | 4/21/2017                |
| A             | 06           | GC           | 13.1013             | 6253                   |                         | Y                          | Autism Spectrum Disorders                                       | 2/1/2008                 |
| A             | 06           | GC           | 13.1013             | 8400                   | 15                      | 100%                       | Applied Behavior Analysis                                       | 4/27/2012                |
| A             | 06           | GC           | 13.1202             | 5780                   | 15                      |                            | STEM Education for Early Childhood (K-4)                        | 4/27/2012                |
| A             | 06           | GC           | 15.1501             | 6735                   | 12                      |                            | Homeland Security                                               | 10/26/2018               |
| A             | 06           | GC           | 15.1501             | 7540                   | 12                      | 100%                       | Project Management                                              | 7/29/2016                |
| A             | 06           | GC           | 22.0101             | 6200                   | 15-18                   |                            | Criminal Law                                                    | 7/25/2014                |
| A             | 06           | GC           | 22.0101             | 6220                   | 18                      |                            | Business Law                                                    | 5/1/2015                 |
| A             | 06           | GC           | 23.1303             | 6700                   | 12                      | 100%                       | Technical Writing & Public Rhetoric                             | 4/25/2014                |
| A             | 06           | GC           | 27.0501             | 6532                   | 12                      | 100%                       | Statistics and Analytics                                        | 7/29/2016                |
| A             | 06           | GC           | 30.3301             | 6933                   | 15                      |                            | Sustainability                                                  | 4/27/2012                |
| A             | 06           | GC           | 42.2806             | 6579                   | 15                      |                            | Educational Psychology                                          | 4/20/2018                |
| A             | 06           | GC           | 45.0702             | 1469                   | 12-18                   |                            | Geospatial Technologies                                         | 4/22/2016                |
| A             | 06           | GC           | 50.0903             | 2101                   | 16                      |                            | Advanced Performance                                            | 7/19/2002                |
| A             | 06           | GC           | 52.0201             | 6520                   | 15                      |                            | Business                                                        | 7/1/2010                 |
| A             | 06           | GC           | 52.0206             | 7520                   | 15                      |                            | Cross Sector Alliances: Public, Private, & Non-Profit           | 1/26/2012                |
| A             | 06           | GC           | 52.0701             | 4550                   |                         |                            | Entrepreneurship                                                | 2/2/2007                 |
| A             | 06           | GC           | 52.1301             | 6930                   | 12                      | 100%                       | Enterprise Systems                                              | 4/27/2012                |
| A             | 07           | EMPS         | 44.9999             | 5475                   | 36                      | 100%                       | Executive Master of Public Service; also at also at UALR & UAMS | 7/29/2016                |
| A             | 07           | LLM          | 22.9999             | 5210                   | 24                      | 100%                       | Agricultural & Food Law                                         |                          |
| A             | 07           | M.AT         | 51.0913             | 7305                   | 53                      |                            | Athletic Training                                               | 5/24/2010                |
| A             | 07           | MA           | 09.0101             | 5260                   | 30                      |                            | Communication                                                   |                          |
| A             | 07           | MA           | 09.0401             | 5380                   |                         |                            | Journalism                                                      | 10/1/1987                |
| A             | 07           | MA           | 13.1311             | 5460                   | 30                      | 100%                       | Secondary Mathematics                                           |                          |
| A             | 07           | MA           | 16.0104             | 5270                   | 36                      |                            | Comparative Literature & Cultural Studies                       |                          |
| A             | 07           | MA           | 16.0905             | 5480                   | 36                      |                            | Spanish                                                         |                          |
| A             | 07           | MA           | 16.9999             | 7930                   | 36                      |                            | Modern Language                                                 | 1/31/2014                |
| A             | 07           | MA           | 23.0101             | 5310                   | 30                      |                            | English                                                         |                          |
| A             | 07           | MA           | 38.0101             | 5400                   | 33                      |                            | Philosophy                                                      |                          |
| A             | 07           | MA           | 42.0101             | 5430                   | 30                      |                            | Psychology                                                      |                          |
| A             | 07           | MA           | 45.0201             | 5220                   | 30-36                   |                            | Anthropology                                                    |                          |
| A             | 07           | MA           | 45.0601             | 5300                   | 30                      |                            | Economics                                                       |                          |
| A             | 07           | MA           | 45.0701             | 5330                   |                         |                            | Geography                                                       |                          |
| A             | 07           | MA           | 45.1001             | 5420                   | 36                      |                            | Political Science                                               |                          |
| A             | 07           | MA           | 45.1101             | 5470                   | 32                      |                            | Sociology                                                       | 1/1/1985                 |
| A             | 07           | MA           | 54.0101             | 5360                   | 30                      |                            | History                                                         |                          |
| A             | 07           | Macc         | 52.0301             | 6570                   | 30                      | 100%                       | Accounting                                                      | 1/1/1985                 |
| A             | 07           | MAT          | 13.1202             | 5533                   | 33                      |                            | Elementary Education; also at PCC/UA                            | 4/1/1992                 |
| A             | 07           | MAT          | 13.1205             | 5560                   |                         |                            | Teacher Education                                               | 4/1/1992                 |
| A             | 07           | MBA          | 52.0201             | 5580                   | 38                      | 58%                        | Business Administration; also at Panama City, Panama            |                          |
| A             | 07           | MDes         | 04.0201             | 1885                   | 36                      |                            | Design Studies                                                  | 4/20/2018                |
| A             | 07           | MEd          | 13.0301             | 5680                   |                         |                            | Curriculum & Instruction                                        |                          |
| A             | 07           | MEd          | 13.0401             | 5670                   | 33                      | 100%                       | Educational Leadership                                          |                          |
| A             | 07           | MEd          | 13.0403             | 7610                   | 33                      | 100%                       | Adult & Lifelong Learning                                       | 10/28/2011               |
| A             | 07           | MEd          | 13.0406             | 5750                   |                         |                            | Higher Education                                                |                          |
| A             | 07           | MEd          | 13.0501             | 5760                   | 34                      | 100%                       | Educational Technology                                          |                          |
| A             | 07           | MEd          | 13.1001             | 5870                   | 36                      | 100%                       | Special Education                                               |                          |
| A             | 07           | MEd          | 13.1201             | 5901                   | 33                      | 100%                       | Human Resources & Workforce Development Education               | 7/29/2005                |
| A             | 07           | MEd          | 13.1205             | 5850                   | 33                      |                            | Career & Technical Education                                    |                          |

Wednesday, December 19, 2018

Status: A=Active; I = Inactive

Distance: Y = Yes

**A H E C B Approved Degree Programs**  
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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|------------------------------------------------------------------------|--------------------------|
| A             | 07           | MEd          | 13.1314             | 5820                   | 33                      | 100%                       | Physical Education                                                     |                          |
| A             | 07           | Med          | 13.1401             | 1401                   | 33                      |                            | Teaching English to Speakers of Other Languages (TESOL)                | 4/26/2013                |
| A             | 07           | MEd          | 31.0301             | 5830                   | 36                      |                            | Recreation & Sport Management                                          |                          |
| A             | 07           | MFA          | 23.1302             | 5920                   | 60                      |                            | Creative Writing                                                       |                          |
| A             | 07           | MFA          | 50.0501             | 0022                   | 60                      |                            | Theatre                                                                | 10/1/1994                |
| A             | 07           | MFA          | 50.0701             | 5910                   | 42                      |                            | Art                                                                    |                          |
| A             | 07           | MIS          | 52.1301             | 6165                   | 30                      | 58%                        | Information Systems; also at Italy, Austria, Slovenia                  | 2/1/1997                 |
| A             | 07           | MM           | 50.0903             | 5980                   | 36                      |                            | Music                                                                  |                          |
| A             | 07           | MPA          | 44.0401             | 6020                   | 42                      |                            | Public Administration & Nonprofit Studies                              |                          |
| A             | 07           | MPS          | 44.9999             | 5473                   | 36                      |                            | Public Service                                                         | 2/6/2004                 |
| A             | 07           | MS           | 01.0103             | 6050                   | 31                      |                            | Agricultural Economics; also at Belgium                                |                          |
| A             | 07           | MS           | 01.0301             | 6240                   | 30                      | 100%                       | Food Safety                                                            |                          |
| A             | 07           | MS           | 01.0901             | 6080                   | 30                      |                            | Animal Science                                                         |                          |
| A             | 07           | MS           | 01.0907             | 6452                   | 30                      |                            | Poultry Science                                                        | 10/1/1993                |
| A             | 07           | MS           | 01.1001             | 6230                   | 30                      |                            | Food Science                                                           |                          |
| A             | 07           | MS           | 01.1102             | 6060                   | 33                      |                            | Crop, Soil, & Environmental Sciences                                   |                          |
| A             | 07           | MS           | 01.1103             | 6290                   | 30                      |                            | Horticulture                                                           |                          |
| A             | 07           | MS           | 13.1101             | 6185                   | 36                      |                            | Counseling                                                             | 4/1/1995                 |
| A             | 07           | MS           | 13.1301             | 6040                   | 33                      | 100%                       | Agricultural & Extension Education                                     | 7/1/1991                 |
| A             | 07           | MS           | 19.0101             | 6280                   | 30-33                   | 100%                       | Human Environmental Sciences; also at PCC/UA, UACCB, UACCH, UA Sys. LR |                          |
| A             | 07           | MS           | 26.0101             | 6120                   | 30                      |                            | Biology                                                                |                          |
| A             | 07           | MS           | 26.0305             | 6450                   | 30                      |                            | Plant Pathology                                                        |                          |
| A             | 07           | MS           | 26.0406             | 6135                   | 30                      |                            | Cell & Molecular Biology                                               | 4/1/2000                 |
| A             | 07           | MS           | 26.0702             | 6210                   | 30                      |                            | Entomology                                                             |                          |
| A             | 07           | MS           | 27.0101             | 6320                   | 32                      |                            | Mathematics                                                            |                          |
| A             | 07           | MS           | 27.0501             | 6530                   | 30                      |                            | Statistics & Analytics                                                 |                          |
| A             | 07           | MS           | 31.0505             | 6305                   | 33                      |                            | Kinesiology                                                            | 4/30/2010                |
| A             | 07           | MS           | 40.0203             | 6101                   | 30                      |                            | Space & Planetary Sciences                                             | 10/22/2004               |
| A             | 07           | MS           | 40.0501             | 6140                   | 30                      |                            | Chemistry                                                              |                          |
| A             | 07           | MS           | 40.0601             | 6250                   | 30                      |                            | Geology                                                                |                          |
| A             | 07           | MS           | 40.0801             | 6430                   | 30-36                   |                            | Physics                                                                |                          |
| A             | 07           | MS           | 40.1002             | 6345                   | 33                      |                            | Microelectronics, Photonics                                            | 7/1/1999                 |
| A             | 07           | MS           | 45.0701             | 5350                   | 30                      |                            | Geography                                                              | 5/1/2015                 |
| A             | 07           | MS           | 51.0204             | 6160                   | 36                      |                            | Communication Disorders                                                |                          |
| A             | 07           | MS           | 51.2207             | 6270                   | 33                      |                            | Community Health Promotion                                             |                          |
| A             | 07           | MSBE         | 14.0301             | 6600                   | 30                      |                            | Biological Engineering                                                 |                          |
| A             | 07           | MSBME        | 14.0301             | 6500                   | 30                      |                            | Biomedical Engineering                                                 | 8/6/2004                 |
| A             | 07           | MSCE         | 14.0801             | 6610                   | 30                      |                            | Civil Engineering                                                      |                          |
| A             | 07           | MSChE        | 14.0701             | 6630                   | 31                      |                            | Chemical Engineering                                                   |                          |
| A             | 07           | MSCmpE       | 14.0901             | 6620                   | 30                      |                            | Computer Engineering                                                   | 10/1/1987                |
| A             | 07           | MSCS         | 11.0701             | 6180                   | 30                      |                            | Computer Science                                                       | 10/1/1987                |
| A             | 07           | MSE          | 14.0101             | 6810                   | 30                      | 100%                       | Engineering                                                            | 8/6/2004                 |
| A             | 07           | MSEE         | 14.1001             | 7020                   | 30                      | 100%                       | Electrical Engineering                                                 |                          |
| A             | 07           | MSEM         | 14.0101             | 6815                   | 30                      | 100%                       | Engineering Management                                                 | 4/21/2017                |
| A             | 07           | MSENE        | 14.1401             | 7030                   | 30                      |                            | Environmental Engineering                                              |                          |
| A             | 07           | MSIE         | 14.3501             | 7040                   | 30                      |                            | Industrial Engineering                                                 |                          |
| A             | 07           | MSME         | 14.1901             | 7070                   | 30                      |                            | Mechanical Engineering                                                 | 10/22/2004               |
| A             | 07           | MSN          | 51.3801             | 7080                   | 39-42                   | 100%                       | Nursing                                                                | 4/30/2004                |

**A H E C B Approved Degree Programs**  
**University of Arkansas Fayetteville**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                                                                                                                           | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| A             | 07           | MSOM         | 15.1501             | 6360                   | 30                      | 100%                       | Operations Management; also at Blytheville, Camden, Cross County, Naval Support Activity Mid-South Millington TN, Hurlburt Air Force Base FL, Little Rock AFB | 8/6/2004                 |
| A             | 07           | MSW          | 44.0701             | 7100                   | 63                      | 100%                       | Social Work                                                                                                                                                   | 8/1/2003                 |
| A             | 08           | EDS          | 13.0301             | 5190                   | 33                      | 100%                       | Curriculum & Instruction                                                                                                                                      |                          |
| A             | 08           | EdS          | 13.0401             | 5110                   | 30                      | 100%                       | Educational Leadership; also at UAPB, UACCH, PCCUA                                                                                                            | 4/1/1991                 |
| A             | 08           | PMC          | 13.0404             | 5550                   | 15-18                   |                            | Arkansas Curriculum / Program Administrator                                                                                                                   | 2/2/2007                 |
| A             | 08           | PMC          | 13.0404             | 5551                   | 18                      | 100%                       | District-Level Administration                                                                                                                                 | 4/21/2017                |
| A             | 08           | PMC          | 13.0404             | 5552                   | 24                      | 100%                       | Building-Level Administration K-12                                                                                                                            | 4/21/2017                |
| A             | 08           | PMC          | 13.0603             | 5777                   | 18                      |                            | Educational Statistics & Research Methods                                                                                                                     | 8/1/2003                 |
| A             | 08           | PMC          | 13.0604             | 5781                   | 18                      |                            | Educational Measurement                                                                                                                                       | 8/1/2003                 |
| A             | 17           | EdD          | 13.0401             | 4950                   | 36                      | 100%                       | Educational Leadership                                                                                                                                        | 1/1/1985                 |
| A             | 17           | EdD          | 13.0403             | 9610                   | 54                      | 75%                        | Adult & Lifelong Learning                                                                                                                                     | 10/28/2011               |
| A             | 17           | EdD          | 13.0406             | 4990                   | 42                      |                            | Higher Education                                                                                                                                              | 1/1/1985                 |
| A             | 17           | EdD          | 13.1201             | 4932                   | 51                      | 100%                       | Human Resources & Workforce Development Education                                                                                                             | 2/2/2007                 |
| A             | 17           | PhD          | 01.0901             | 7130                   | 72                      |                            | Animal Science                                                                                                                                                |                          |
| A             | 17           | PhD          | 01.0907             | 7105                   | 72                      |                            | Poultry Science                                                                                                                                               | 10/1/1993                |
| A             | 17           | PhD          | 01.1001             | 7260                   | 72                      |                            | Food Science                                                                                                                                                  |                          |
| A             | 17           | PhD          | 01.1102             | 7110                   | 72                      |                            | Crop, Soil, & Environmental Sciences                                                                                                                          |                          |
| A             | 17           | PhD          | 13.0301             | 7210                   | 72                      |                            | Curriculum & Instruction                                                                                                                                      | 1/1/1992                 |
| A             | 17           | PhD          | 13.0603             | 6777                   | 72                      |                            | Educational Statistics & Research Methods                                                                                                                     | 10/22/2004               |
| A             | 17           | PhD          | 13.0901             | 9130                   | 72                      |                            | Education Policy                                                                                                                                              | 7/25/2008                |
| A             | 17           | PhD          | 13.1101             | 7200                   | 69                      |                            | Counselor Education & Supervision                                                                                                                             | 4/1/1992                 |
| A             | 17           | PhD          | 14.0101             | 7230                   | 78                      |                            | Engineering                                                                                                                                                   |                          |
| A             | 17           | PhD          | 16.0104             | 7190                   | 72                      |                            | Comparative Literature & Cultural Studies                                                                                                                     |                          |
| A             | 17           | PhD          | 23.0101             | 7240                   | 72                      |                            | English                                                                                                                                                       |                          |
| A             | 17           | PhD          | 26.0101             | 6125                   | 72                      |                            | Biology                                                                                                                                                       |                          |
| A             | 17           | PhD          | 26.0305             | 7370                   | 72                      |                            | Plant Science                                                                                                                                                 |                          |
| A             | 17           | PhD          | 26.0406             | 6137                   | 72                      |                            | Cell & Molecular Biology                                                                                                                                      | 2/1/2001                 |
| A             | 17           | PhD          | 26.0702             | 7250                   | 72                      |                            | Entomology                                                                                                                                                    |                          |
| A             | 17           | PhD          | 27.0101             | 7300                   | 72                      |                            | Mathematics                                                                                                                                                   |                          |
| A             | 17           | PhD          | 38.0101             | 7340                   | 72                      |                            | Philosophy                                                                                                                                                    |                          |
| A             | 17           | PhD          | 40.0203             | 6201                   | 72                      |                            | Space & Planetary Sciences                                                                                                                                    | 10/22/2004               |
| A             | 17           | PhD          | 40.0501             | 7180                   | 72                      |                            | Chemistry                                                                                                                                                     |                          |
| A             | 17           | PhD          | 40.0601             | 8401                   | 78                      |                            | Geosciences                                                                                                                                                   | 4/27/2012                |
| A             | 17           | PhD          | 40.0699             | 7500                   | 78                      |                            | Environmental Dynamics                                                                                                                                        | 12/1/1997                |
| A             | 17           | PhD          | 40.0801             | 7350                   | 72                      |                            | Physics                                                                                                                                                       |                          |
| A             | 17           | PhD          | 40.1002             | 7335                   | 60                      |                            | Microelectronics-Photonics                                                                                                                                    | 7/1/2000                 |
| A             | 17           | PhD          | 42.0101             | 7380                   | 42                      |                            | Psychology                                                                                                                                                    |                          |
| A             | 17           | PhD          | 44.0501             | 7385                   | 78                      |                            | Public Policy                                                                                                                                                 | 4/1/1999                 |
| A             | 17           | PhD          | 45.0201             | 5222                   | 54-60                   |                            | Anthropology                                                                                                                                                  | 4/1/2001                 |
| A             | 17           | PhD          | 45.0601             | 7220                   | 39                      |                            | Economics                                                                                                                                                     |                          |
| A             | 17           | PhD          | 51.0001             | 7961                   | 54                      |                            | Health, Sport, and Exercise                                                                                                                                   | 4/22/2016                |
| A             | 17           | PhD          | 52.0201             | 7170                   | 78                      |                            | Business Administration                                                                                                                                       |                          |
| A             | 17           | PhD          | 54.0101             | 7280                   | 78                      |                            | History                                                                                                                                                       |                          |
| A             | 18           | DNP          | 51.3818             | 7393                   | 44                      | 100%                       | Nursing Practice                                                                                                                                              | 2/1/2013                 |
| A             | 18           | JD           | 22.0101             | 5200                   |                         |                            | Law                                                                                                                                                           |                          |
| A             | 18           | OTD          | 51.2306             | 6355                   | 109                     |                            | Occupational Therapy                                                                                                                                          | 10/28/2016               |

**A H E C B Approved Degree Programs**  
**University of Arkansas - Fort Smith**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                             | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                      |                          |
| A             | 01           | CP           | 11.0101             | 0356                   | 12                      |                            | Data Analytics                                  | 4/21/2017                |
| A             | 01           | CP           | 11.0803             | 1142                   | 16                      |                            | Computer Graphic Technology                     | 4/25/2003                |
| A             | 01           | CP           | 13.1210             | 4919                   | 13                      | 77%                        | Early Childhood Education                       | 4/22/2016                |
| A             | 01           | CP           | 13.1401             | 1310                   | 15                      |                            | Teaching English as a Second Language           | 10/28/2012               |
| A             | 01           | CP           | 23.1303             | 1699                   | 18                      |                            | Technical Writing                               | 7/27/2018                |
| A             | 01           | CP           | 43.0103             | 0388                   | 18                      |                            | Law Enforcement Administration                  | 8/1/2003                 |
| A             | 01           | CP           | 43.0106             | 0384                   | 18                      |                            | Crime Scene Investigation                       | 8/1/2003                 |
| A             | 01           | CP           | 47.0101             | 6100                   | 9-10                    |                            | Sustainable Energy Technologies                 | 7/28/2017                |
| A             | 01           | CP           | 47.0105             | 1165                   | 9                       |                            | Robotics                                        | 1/31/2014                |
| A             | 01           | CP           | 47.0105             | 1471                   | 11                      |                            | Industrial Electronics & Electrical Maintenance | 1/26/2018                |
| A             | 01           | CP           | 47.0604             | 4341                   | 16                      |                            | Automotive Drive Train Specialist               | 4/6/2004                 |
| A             | 01           | CP           | 47.0604             | 4342                   | 16                      |                            | Automotive Undercar Specialist                  | 4/6/2004                 |
| A             | 01           | CP           | 47.0604             | 4343                   | 16                      |                            | Automotive Drivability Specialist               | 4/6/2004                 |
| A             | 01           | CP           | 48.0508             | 4711                   | 12                      |                            | ARC Welding                                     | 11/1/1996                |
| A             | 01           | CP           | 48.0508             | 4712                   | 12                      |                            | MIG Welding                                     | 11/1/1996                |
| A             | 01           | CP           | 48.0508             | 4713                   | 12                      |                            | TIG Welding                                     | 11/1/1996                |
| A             | 01           | CP           | 48.0508             | 4714                   | 12                      |                            | Welding: Layout & Fabrication                   | 11/1/1996                |
| A             | 01           | CP           | 51.0904             | 0015                   | 8                       |                            | Emergency Medical Technology - Basic            | 1/26/2018                |
| A             | 01           | CP           | 52.0201             | 4897                   | 12                      |                            | Workforce Leadership                            | 4/1/1995                 |
| A             | 01           | CP           | 52.0213             | 1520                   | 9                       |                            | Community Leadership                            | 10/28/2011               |
| A             | 01           | CP           | 52.0402             | 1524                   | 16                      |                            | Office Management                               | 10/31/2014               |
| A             | 01           | CP           | 52.0402             | 1526                   | 14                      |                            | Office Management Technology-Human Resources    | 4/21/2017                |
| A             | 01           | CP           | 52.0402             | 1552                   | 16                      |                            | Medical Office Professional                     | 10/31/2014               |
| A             | 01           | CP           | 52.1804             | 1521                   | 9                       |                            | Professional Sales                              | 7/25/2014                |
| A             | 02           | TC           | 11.0803             | 1144                   | 29-31                   |                            | Computer Graphic Technology                     | 1/26/2018                |
| A             | 02           | TC           | 13.1210             | 4497                   | 26                      | 88%                        | Early Childhood Education                       | 4/22/2016                |
| A             | 02           | TC           | 43.0103             | 0389                   | 36                      |                            | Law Enforcement Administration                  | 8/1/2003                 |
| A             | 02           | TC           | 43.0106             | 0386                   | 36                      |                            | Crime Scene Investigation                       | 8/1/2003                 |
| A             | 02           | TC           | 47.0105             | 4625                   | 26                      |                            | Industrial Electronics & Electrical Maintenance |                          |
| A             | 02           | TC           | 47.0604             | 4340                   | 32                      |                            | Automotive Technology                           |                          |
| A             | 02           | TC           | 47.0605             | 4467                   | 32                      |                            | Diesel Technology                               | 7/1/2010                 |
| A             | 02           | TC           | 48.0508             | 4900                   | 32                      |                            | Welding                                         |                          |
| A             | 02           | TC           | 51.3901             | 4795                   | 42                      |                            | Practical Nursing (PN)                          |                          |
| A             | 02           | TC           | 52.0201             | 4855                   | 30                      |                            | Workforce Leadership                            | 11/1/1996                |
| A             | 02           | TC           | 52.0402             | 2524                   | 30                      |                            | Office Management                               | 10/31/2014               |
| A             | 02           | TC           | 52.0402             | 2552                   | 30                      |                            | Medical Office Professional                     | 10/31/2014               |
| A             | 03           | AA           | 24.0101             | 0050                   | 60                      | 100%                       | General Education                               |                          |
| A             | 03           | AAS          | 11.0803             | 1146                   | 60                      |                            | Computer Graphic Technology                     | 1/26/2018                |
| A             | 03           | AAS          | 13.1210             | 0310                   | 60                      | 88%                        | Early Childhood Education                       | 8/6/2004                 |
| A             | 03           | AAS          | 22.0302             | 0610                   | 60                      |                            | Legal Studies                                   | 4/21/2017                |
| A             | 03           | AAS          | 43.0103             | 0390                   | 60                      |                            | Criminal Justice                                | 7/29/2005                |
| A             | 03           | AAS          | 43.0103             | 0391                   | 63                      |                            | Law Enforcement Administration                  | 8/1/2003                 |
| A             | 03           | AAS          | 43.0106             | 0387                   | 62                      |                            | Crime Scene Investigation                       | 8/1/2003                 |
| A             | 03           | AAS          | 47.0000             | 0517                   | 60                      |                            | General Technology                              | 4/21/2017                |
| A             | 03           | AAS          | 47.0105             | 0460                   | 60                      |                            | Electronics Technology                          |                          |
| A             | 03           | AAS          | 49.0101             | 3094                   | 60                      | 83-98                      | Unmanned Aerial Systems                         | 4/20/2018                |
| A             | 03           | AAS          | 51.0909             | 0835                   | 60                      |                            | Surgical Technology                             | 8/1/1990                 |
| A             | 03           | AAS          | 51.0911             | 0790                   | 77                      |                            | Radiography                                     |                          |

Wednesday, December 19, 2018

Status: A=Active; I = Inactive

Distance: Y = Yes

**A H E C B Approved Degree Programs**  
**University of Arkansas - Fort Smith**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                                              | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------------------------------------------------------------------|--------------------------|
| A             | 03           | AAS          | 52.0201             | 4887                   | 60                      |                            | Workforce Leadership                                                             | 4/1/1995                 |
| A             | 03           | AAS          | 52.0402             | 0307                   | 60                      |                            | Office Management Technology                                                     | 2/6/2004                 |
| A             | 03           | AGS          | 24.0102             | 0900                   | 60                      |                            | General Studies                                                                  | 2/1/1985                 |
| A             | 03           | AS           | 14.0102             | 3241                   | 67-68                   |                            | Engineering                                                                      | 4/22/2016                |
| A             | 05           | BA           | 09.0100             | 5090                   | 120                     |                            | Media Communications                                                             | 7/1/2010                 |
| A             | 05           | BA           | 16.0905             | 1800                   | 120                     |                            | Spanish                                                                          | 4/28/2006                |
| A             | 05           | BA           | 23.0101             | 1420                   | 120                     |                            | English                                                                          | 4/29/2005                |
| A             | 05           | BA           | 23.1303             | 1701                   | 120                     |                            | Rhetoric & Writing                                                               | 4/29/2005                |
| A             | 05           | BA           | 42.0101             | 1710                   | 120                     |                            | Psychology                                                                       | 4/29/2005                |
| A             | 05           | BA           | 45.1001             | 1690                   | 120                     |                            | Political Science                                                                | 7/26/2013                |
| A             | 05           | BA           | 50.0501             | 4082                   | 120                     |                            | Theatre                                                                          | 2/1/2008                 |
| A             | 05           | BA           | 50.0701             | 2060                   | 120                     |                            | Studio Art                                                                       | 2/1/2008                 |
| A             | 05           | BA           | 50.0901             | 1630                   | 120                     |                            | Music                                                                            | 4/29/2005                |
| A             | 05           | BA           | 54.0101             | 1500                   | 120                     |                            | History                                                                          | 4/30/2004                |
| A             | 05           | BAS          | 52.0205             | 2856                   | 120                     | 100%                       | Applied Science; also at ANC, EACC, MSCC, NAC, NCC, PCCUA, RMCC, UACCB, UACCM    | 4/21/2017                |
| A             | 05           | BBA          | 52.0201             | 2320                   | 120                     | 100%                       | Business Administration                                                          | 12/5/2001                |
| A             | 05           | BGS          | 24.0102             | 1870                   | 120                     |                            | General Studies                                                                  | 7/25/2014                |
| A             | 05           | BME          | 13.1312             | 1640                   | 129                     |                            | Music Education                                                                  | 4/25/2003                |
| A             | 05           | BS           | 11.0101             | 2411                   | 120                     |                            | Information Technology; also at ANC, ASUN, EACC, MSCC, PCCUA                     | 4/21/2017                |
| A             | 05           | BS           | 11.0803             | 5100                   | 120                     |                            | Animation Technology                                                             | 10/29/2010               |
| A             | 05           | BS           | 13.1202             | 2440                   | 120                     |                            | Elementary Education K-6                                                         | 12/5/2001                |
| A             | 05           | BS           | 13.1203             | 2910                   | 120                     |                            | Middle Childhood Education 4-8                                                   | 2/7/2003                 |
| A             | 05           | BS           | 13.1305             | 2540                   | 120                     |                            | English                                                                          | 8/6/2004                 |
| A             | 05           | BS           | 13.1311             | 3910                   | 120                     |                            | Mathematics                                                                      | 4/25/2003                |
| A             | 05           | BS           | 13.1322             | 3700                   | 120                     |                            | Biology                                                                          | 2/7/2003                 |
| A             | 05           | BS           | 13.1328             | 6850                   | 120                     |                            | History                                                                          | 8/6/2004                 |
| A             | 05           | BS           | 13.1330             | 3200                   | 120                     |                            | Spanish K-12                                                                     | 4/28/2006                |
| A             | 05           | BS           | 15.0303             | 5510                   | 120                     |                            | Electrical Engineering Technology                                                | 4/22/2016                |
| A             | 05           | BS           | 26.0101             | 2300                   | 120                     |                            | Biology                                                                          | 8/6/2004                 |
| A             | 05           | BS           | 27.0101             | 2870                   | 120                     |                            | Mathematics                                                                      | 8/6/2004                 |
| A             | 05           | BS           | 40.0501             | 2350                   | 120                     |                            | Chemistry                                                                        | 8/6/2004                 |
| A             | 05           | BS           | 40.0601             | 5401                   | 120                     |                            | Geoscience                                                                       | 1/29/2016                |
| A             | 05           | BS           | 43.0103             | 3390                   | 120                     | 90%                        | Criminal Justice                                                                 | 7/29/2005                |
| A             | 05           | BS           | 50.0409             | 2670                   | 120                     |                            | Graphic Design                                                                   | 7/29/2005                |
| A             | 05           | BS           | 51.0602             | 2430                   | 120                     |                            | Dental Hygiene                                                                   | 7/27/2012                |
| A             | 05           | BS           | 51.0911             | 1375                   | 120                     | 100%                       | Imaging Science, (Leadership option only via distance)                           | 2/6/2004                 |
| A             | 05           | BS           | 52.0213             | 5335                   | 120                     | 100%                       | Organizational Leadership; also at ANC, EACC, MSCC, NAC, NPC, RMCC UACCB, UACCM  | 2/1/2008                 |
| A             | 05           | BSN          | 51.3801             | 4240                   | 120                     | Y                          | Nursing - Traditional & RN-BSN, (RN-BSN option only via distance); also at UACCM | 7/19/2002                |
| A             | 05           | BSW          | 44.0701             | 1770                   | 120                     |                            | Social Work                                                                      | 5/1/2015                 |
| A             | 07           | MS           | 51.0701             | 5750                   | 40                      | 100%                       | Healthcare Administration                                                        | 10/31/2014               |

**A H E C B Approved Degree Programs**  
**University of Arkansas at Little Rock**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                              | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|------------------------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                                       |                          |
| A             | 01           | CP           | 16.0905             | 1801                   | 15                      | 100%                       | Workplace Spanish                                                | 4/22/2016                |
| A             | 01           | CP           | 43.0103             | 0388                   | 18                      |                            | Law Enforcement Administration                                   | 4/8/2013                 |
| A             | 01           | CP           | 43.0106             | 0384                   | 18                      |                            | Crime Scene Investigation                                        | 4/8/2013                 |
| A             | 01           | CP           | 44.0599             | 1440                   |                         |                            | Shepherd Program in Poverty Studies                              | 4/30/2010                |
| A             | 01           | CP           | 50.0201             | 1503                   | 18                      |                            | Applied Design                                                   | 7/29/2016                |
| A             | 01           | CP           | 50.0605             | 2503                   | 18                      |                            | Photography                                                      | 7/29/2016                |
| A             | 01           | CP           | 52.1301             | 1520                   | 18                      |                            | Business Analytics                                               | 10/31/2014               |
| A             | 01           | CP           | 52.1401             | 1521                   | 12                      |                            | Professional Sales                                               | 4/26/2013                |
| A             | 02           | TC           | 43.0103             | 0389                   | 36                      |                            | Law Enforcement Administration                                   | 4/8/2013                 |
| A             | 02           | TC           | 43.0106             | 0386                   | 36                      |                            | Crime Scene Investigation                                        | 4/8/2013                 |
| A             | 02           | TC           | 50.0409             | 2504                   | 30                      |                            | Graphic Design                                                   | 4/22/2016                |
| A             | 03           | AA           | 24.0102             | 0060                   | 60                      |                            | General Education; also at Benton;<br>Greenbrier High School     | 1/1/1985                 |
| A             | 03           | AAS          | 43.0103             | 0391                   | 63                      |                            | Law Enforcement Administration                                   | 4/8/2013                 |
| A             | 03           | AAS          | 43.0106             | 0387                   | 62                      |                            | Crime Scene Investigation                                        | 4/8/2013                 |
| A             | 03           | AAS          | 51.3801             | 1160                   | 61                      |                            | Nursing                                                          |                          |
| A             | 03           | ACS          | 11.0201             | 0980                   | 60                      |                            | Computer Programming; also at UALR -<br>Benton Center            | 1/1/1985                 |
| A             | 03           | AET          | 15.0303             | 1050                   | 66                      |                            | Electronics & Computer Engineering<br>Technology                 |                          |
| A             | 03           | AET          | 15.0805             | 1080                   | 61                      |                            | Mechanical Engineering Technology                                |                          |
| A             | 03           | AS           | 15.1001             | 3417                   | 63                      | 100%                       | Construction Science                                             | 5/1/2015                 |
| A             | 03           | AS           | 16.1603             | 0080                   | 60                      |                            | American Sign Language Studies                                   | 1/1/1985                 |
| A             | 03           | AS           | 43.0107             | 0100                   | 60                      |                            | Law Enforcement; also at UALR - Benton<br>Center                 |                          |
| A             | 05           | BA           | 09.0101             | 1830                   | 120                     | 100%                       | Applied Communication Studies                                    | 7/29/2016                |
| A             | 05           | BA           | 09.0401             | 2865                   | 120                     |                            | Mass Communication                                               | 4/27/2007                |
| A             | 05           | BA           | 11.0801             | 5180                   | 120                     |                            | Web Design & Development                                         | 5/1/2015                 |
| A             | 05           | BA           | 16.0101             | 5161                   | 120                     |                            | World Languages                                                  | 2/4/2011                 |
| A             | 05           | BA           | 16.1603             | 1555                   | 120                     | Y                          | Interpretation: American Sign<br>Language/English; also at Tulsa | 4/1/1995                 |
| A             | 05           | BA           | 22.0000             | 5330                   | 120                     |                            | Legal Studies                                                    | 7/29/2016                |
| A             | 05           | BA           | 23.0101             | 1420                   | 120                     |                            | English                                                          |                          |
| A             | 05           | BA           | 23.1303             | 1700                   | 120                     | 100%                       | Professional & Technical Writing                                 | 1/1/1985                 |
| A             | 05           | BA           | 24.0101             | 1570                   | 120                     | 100%                       | Interdisciplinary Studies; also at UALR-<br>Benton               | 7/28/2017                |
| A             | 05           | BA           | 24.0103             | 1540                   | 120                     |                            | International Studies                                            | 1/1/1985                 |
| A             | 05           | BA           | 27.0101             | 1600                   | 120                     | 100%                       | Mathematics                                                      |                          |
| A             | 05           | BA           | 38.0101             | 1650                   | 120                     |                            | Philosophy                                                       |                          |
| A             | 05           | BA           | 40.0501             | 1310                   | 120                     |                            | Chemistry                                                        |                          |
| A             | 05           | BA           | 40.0801             | 1670                   | 120                     |                            | Physics                                                          |                          |
| A             | 05           | BA           | 42.0101             | 1710                   | 120                     | 100%                       | Psychology; also at UALR-Benton                                  | 7/28/2017                |
| A             | 05           | BA           | 43.0104             | 1360                   | 120                     | 100%                       | Criminal Justice                                                 |                          |
| A             | 05           | BA           | 44.0201             | 6260                   | 120                     |                            | Community Management and Development                             | 7/29/2016                |
| A             | 05           | BA           | 45.0201             | 1230                   | 120                     |                            | Anthropology                                                     |                          |
| A             | 05           | BA           | 45.1001             | 1690                   | 120                     |                            | Political Science                                                |                          |
| A             | 05           | BA           | 45.1101             | 1790                   | 120                     | 100%                       | Sociology; also at UALR-Benton                                   | 7/28/2017                |
| A             | 05           | BA           | 50.0301             | 5502                   | 120                     |                            | Dance                                                            | 7/27/2018                |
| A             | 05           | BA           | 50.0501             | 1840                   | 120                     |                            | Theatre Arts                                                     |                          |
| A             | 05           | BA           | 50.0701             | 1280                   | 120                     |                            | Art                                                              | 2/4/2011                 |
| A             | 05           | BA           | 50.0901             | 1630                   | 120                     |                            | Music                                                            | 1/1/1985                 |
| A             | 05           | BA           | 54.0101             | 1500                   | 120                     |                            | History                                                          |                          |

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Status: A=Active; I = Inactive

Distance: Y = Yes

**A H E C B Approved Degree Programs**  
**University of Arkansas at Little Rock**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                              | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------------------------|--------------------------|
| A             | 05           | BA/GC        | 27.0599             | 6263                   | 135                     |                            | Applied Statistics                               | 4/20/2018                |
| A             | 05           | BAS          | 30.9999             | 5877                   | 120                     | 100%                       | Applied Science; also at UACCH-Texarkana         | 7/25/2014                |
| A             | 05           | BBA          | 52.0201             | 1990                   | 120                     | 100%                       | Management; also at UALR-Benton                  |                          |
| A             | 05           | BBA          | 52.0301             | 2200                   | 120                     | 100%                       | Accounting                                       | 4/21/2017                |
| A             | 05           | BBA          | 52.0601             | 1950                   | 120                     |                            | Economics                                        |                          |
| A             | 05           | BBA          | 52.0801             | 1960                   | 120                     |                            | Finance                                          |                          |
| A             | 05           | BBA          | 52.1101             | 1985                   | 120                     |                            | International Business                           | 10/1/1997                |
| A             | 05           | BBA          | 52.1301             | 1940                   | 120                     | 100%                       | Business Information Systems                     | 4/21/2017                |
| A             | 05           | BBA          | 52.1301             | 5520                   | 120                     |                            | Business Analytics                               | 10/31/2014               |
| A             | 05           | BBA          | 52.1401             | 2000                   | 120                     |                            | Marketing                                        |                          |
| A             | 05           | BFA          | 50.0702             | 1250                   | 120                     |                            | Art                                              | 7/1/2000                 |
| A             | 05           | BM           | 50.0901             | 1632                   | 120                     |                            | Music Education                                  | 4/26/2013                |
| A             | 05           | BPS          | 30.9999             | 1871                   | 120                     | 50%                        | Professional Studies; also at UACCH-Texarkana    | 7/25/2014                |
| A             | 05           | BS           | 11.0101             | 2410                   | 120                     |                            | Computer Science                                 | 7/19/1974                |
| A             | 05           | BS           | 11.0401             | 2795                   | 120                     |                            | Information Science                              | 2/1/1999                 |
| A             | 05           | BS           | 13.1314             | 5715                   | 120                     |                            | K-12 Health and Physical Education               | 1/29/2016                |
| A             | 05           | BS           | 14.1401             | 5030                   | 124                     |                            | Environmental Engineering                        | 7/25/2014                |
| A             | 05           | BS           | 14.1901             | 1085                   | 133                     |                            | Mechanical Systems Engineering                   | 10/28/2016               |
| A             | 05           | BS           | 14.2701             | 3245                   | 126                     |                            | Systems Engineering                              | 2/1/1999                 |
| A             | 05           | BS           | 14.3301             | 5143                   | 128                     |                            | Civil & Construction Engineering                 | 4/30/2010                |
| A             | 05           | BS           | 14.3301             | 5144                   | 128                     |                            | Architectural & Construction Engineering         | 7/27/2012                |
| A             | 05           | BS           | 14.4201             | 5146                   | 128                     |                            | Electrical and Computer Systems Engineering      | 10/28/2016               |
| A             | 05           | BS           | 15.0805             | 2530                   | 122                     |                            | Engineering Technology (Mechanical)              |                          |
| A             | 05           | BS           | 15.1001             | 2417                   | 123                     | 100%                       | Construction Management; also at UACCH-Texarkana | 4/1/1994                 |
| A             | 05           | BS           | 15.1201             | 2390                   | 125                     |                            | Electronics & Computer Engineering Technology    | 10/1/1986                |
| A             | 05           | BS           | 26.0101             | 2300                   | 120                     |                            | Biology                                          |                          |
| A             | 05           | BS           | 27.0101             | 2870                   | 120                     | 50%                        | Mathematics                                      |                          |
| A             | 05           | BS           | 40.0501             | 2350                   | 120                     |                            | Chemistry                                        |                          |
| A             | 05           | BS           | 40.0601             | 2660                   | 120                     |                            | Geology                                          | 1/1/1991                 |
| A             | 05           | BS           | 40.0801             | 3030                   | 120                     |                            | Physics                                          |                          |
| A             | 05           | BS           | 51.0000             | 5710                   | 120                     | 100%                       | Health Education/Promotion                       | 1/29/2016                |
| A             | 05           | BS           | 51.0204             | 2370                   | 120                     |                            | Communication Sciences & Disorders; also at UAMS |                          |
| A             | 05           | BS           | 51.2299             | 2690                   | 120                     | 100%                       | Health, Human Performance & Sport Management     | 7/27/2012                |
| A             | 05           | BS           | 51.9999             | 2550                   | 120                     |                            | Environmental Health Sciences                    |                          |
| A             | 05           | BS           | 52.0208             | 5507                   | 120                     |                            | E-Commerce                                       | 7/27/2018                |
| A             | 05           | BS/GC        | 27.0599             | 6264                   | 135                     |                            | Applied Statistics                               | 4/20/2018                |
| A             | 05           | BSE          | 13.1001             | 4045                   | 120                     |                            | Special Education                                | 2/5/2015                 |
| A             | 05           | BSE          | 13.1202             | 3771                   | 120                     | 100%                       | Elementary Education                             | 2/5/2015                 |
| A             | 05           | BSE          | 13.1203             | 2910                   | 120                     | 100%                       | Middle Level Education                           | 10/28/2016               |
| A             | 05           | BSN          | 51.3801             | 4240                   | 120                     | 100%                       | Nursing Completion Program                       | 7/25/2008                |
| A             | 05           | BSW          | 44.0701             | 2777                   | 120                     | 100%                       | Social Work                                      | 4/21/2017                |
| A             | 06           | GC           | 11.0199             | 6107                   | 12                      | 100%                       | Information Quality                              | 4/25/2008                |
| A             | 06           | GC           | 11.0401             | 6110                   | 12                      |                            | Data Science                                     | 10/31/2014               |
| A             | 06           | GC           | 13.0401             | 6552                   | 24                      |                            | Building Level Administration                    | 4/26/2013                |
| A             | 06           | GC           | 13.0501             | 5765                   | 18                      | 100%                       | Learning Systems Technology                      | 10/28/2016               |
| A             | 06           | GC           | 13.1001             | 4980                   | 12                      |                            | Special Education K-12                           | 7/31/2015                |
| A             | 06           | GC           | 13.1012             | 6521                   | 12                      | 100%                       | Dyslexia Therapist                               | 5/1/2015                 |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------------------------------------------------------------|--------------------------|
| A             | 06           | GC           | 13.1201             | 5611                   | 15-18                   |                            | Adult Education                                                            | 4/22/2016                |
| A             | 06           | GC           | 13.1205             | 6131                   | 21                      |                            | Education                                                                  | 7/1/2010                 |
| A             | 06           | GC           | 13.1315             | 5771                   |                         |                            | Reading/Literacy Coach                                                     | 7/29/2005                |
| A             | 06           | GC           | 23.1303             | 5560                   | 18                      | 100%                       | Online Writing Instruction                                                 | 10/30/2015               |
| A             | 06           | GC           | 23.1303             | 5561                   | 12                      |                            | Business and Professional Writing                                          | 4/22/2016                |
| A             | 06           | GC           | 27.0599             | 6265                   | 15                      |                            | Applied Statistics                                                         | 2/1/2008                 |
| A             | 06           | GC           | 30.0501             | 5188                   | 12                      |                            | Conflict Mediation                                                         | 7/19/2002                |
| A             | 06           | GC           | 44.0401             | 5192                   | 18                      |                            | Nonprofit Management                                                       | 7/19/2002                |
| A             | 06           | GC           | 44.0701             | 5190                   | 18                      | 100%                       | Gerontology                                                                |                          |
| A             | 06           | GC           | 46.0415             | 6590                   | 15                      |                            | Estimating Management                                                      | 7/28/2017                |
| A             | 06           | GC           | 51.0204             | 6225                   | 15                      |                            | Auditory Based Intervention; also at UAMS                                  | 1/31/2014                |
| A             | 06           | GC           | 51.2310             | 5340                   | 12                      |                            | Orientation & Mobility of the Blind                                        | 11/4/2005                |
| A             | 06           | GC           | 52.0201             | 6522                   | 12                      |                            | Business                                                                   | 10/30/2015               |
| A             | 06           | GC           | 52.0201             | 6570                   | 18                      |                            | Human Resources and Organizational Psychology                              | 7/31/2015                |
| A             | 06           | GC           | 52.0201             | 6580                   | 12                      |                            | Management                                                                 | 4/27/2007                |
| A             | 06           | GC           | 52.0304             | 6569                   | 20                      |                            | Financial Accounting Analysis                                              | 7/27/2018                |
| A             | 06           | GC           | 52.1301             | 6520                   | 15                      |                            | Business Analytics                                                         | 10/31/2014               |
| A             | 06           | GC           | 52.1301             | 6581                   | 15                      |                            | Business Information Systems                                               | 4/27/2007                |
| A             | 07           | BS/MS        | 11.0401             | 0106                   | 41                      |                            | Accelerated BS Information Science to MS Information Quality (4+1 Program) | 4/21/2017                |
| A             | 07           | BS/MS        | 11.0401             | 7112                   | 33                      |                            | Accelerated BS Information Science to MS Information Science (4+1 Program) | 4/21/2017                |
| A             | 07           | BS/MS        | 15.1001             | 5416                   | 30                      |                            | Accelerated BS to MS Construction Management (4+1 Program)                 | 4/21/2017                |
| A             | 07           | EMPS         | 44.9999             | 5475                   | 36                      | 100%                       | Executive Master of Public Service; also at also at UAF & UAMS             | 7/29/2016                |
| A             | 07           | MA           | 09.0401             | 5380                   | 33                      | 100%                       | Mass Communication                                                         |                          |
| A             | 07           | MA           | 09.9999             | 5370                   | 33                      |                            | Applied Communication Studies                                              |                          |
| A             | 07           | MA           | 13.0406             | 5355                   | 36                      |                            | Higher Education                                                           | 10/1/1999                |
| A             | 07           | MA           | 23.1303             | 5500                   | 36                      | 100%                       | Professional & Technical Writing                                           | 7/1/1985                 |
| A             | 07           | MA           | 24.0101             | 5960                   | 36                      |                            | Interdisciplinary Studies                                                  | 11/1/1996                |
| A             | 07           | MA           | 26.0101             | 6121                   | 36                      |                            | Biology                                                                    | 10/26/2012               |
| A             | 07           | MA           | 40.0501             | 5250                   | 30                      |                            | Chemistry                                                                  |                          |
| A             | 07           | MA           | 43.0104             | 5280                   | 36                      |                            | Criminal Justice                                                           |                          |
| A             | 07           | MA           | 50.0701             | 5230                   | 30                      |                            | Art                                                                        |                          |
| A             | 07           | MA           | 51.2310             | 5450                   | 60                      | 75%                        | Rehabilitation of the Blind                                                | 1/1/1985                 |
| A             | 07           | MA           | 51.2310             | 5455                   | 60                      | 75%                        | Rehabilitation Counseling                                                  | 10/1/1999                |
| A             | 07           | MA           | 54.0101             | 5440                   | 36                      |                            | Public History                                                             |                          |
| A             | 07           | MAP          | 42.2803             | 5510                   | 41-42                   |                            | Applied Psychology                                                         |                          |
| A             | 07           | MBA          | 52.0201             | 5580                   | 32                      | Y                          | Business Administration                                                    | 1/1/1985                 |
| A             | 07           | MEd          | 13.0301             | 5663                   | 36-39                   |                            | Curriculum & Instruction                                                   | 1/9/2010                 |
| A             | 07           | MEd          | 13.0401             | 5670                   | 30                      | 100%                       | Rural and Urban School Leadership; also at Pine Bluff Grad Resid Cntr      | 7/1/1985                 |
| A             | 07           | MEd          | 13.0501             | 5760                   | 36                      | 100%                       | Learning Systems Technology                                                | 7/1/1985                 |
| A             | 07           | MEd          | 13.1004             | 5890                   | 30-33                   | 100%                       | Gifted, Creative, and Talented Education                                   |                          |
| A             | 07           | MEd          | 13.1101             | 5650                   | 36-48                   |                            | Counselor Education                                                        | 7/1/1985                 |
| A             | 07           | MEd          | 13.1201             | 5610                   | 36                      |                            | Adult and Professional Learning                                            | 7/1/1985                 |
| A             | 07           | MEd          | 13.1206             | 5850                   | 30                      |                            | Education                                                                  | 7/1/1985                 |
| A             | 07           | MEd          | 13.1315             | 5825                   | 30                      | 100%                       | Reading                                                                    | 7/1/1999                 |
| A             | 07           | MPA          | 44.0401             | 6020                   | 36                      |                            | Master of Public Administration (4+1) Program                              | 4/21/2017                |
| A             | 07           | MPS          | 44.9999             | 5473                   | 36                      |                            | Public Service                                                             | 2/6/2004                 |
| A             | 07           | MS           | 11.0101             | 6170                   | 30-33                   |                            | Computer Science                                                           | 8/1/1988                 |

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| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                                        | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------------------------------------------------------------|--------------------------|
| A             | 07           | MS           | 11.0199             | 0107                   | 33                      | 100%                       | Information Quality                                                        | 4/28/2006                |
| A             | 07           | MS           | 11.0401             | 7110                   | 33                      | 100%                       | Information Science                                                        | 10/31/2014               |
| A             | 07           | MS           | 14.2701             | 7215                   | 31                      |                            | Systems Engineering                                                        | 7/25/2008                |
| A             | 07           | MS           | 15.1001             | 5417                   | 30                      |                            | Construction Management                                                    | 7/27/2012                |
| A             | 07           | MS           | 26.0101             | 6120                   | 30                      |                            | Biology                                                                    | 7/1/2000                 |
| A             | 07           | MS           | 26.1103             | 6200                   | 35                      |                            | Bioinformatics                                                             | 10/22/2004               |
| A             | 07           | MS           | 27.0301             | 6090                   | 33-36                   |                            | Mathematical Sciences                                                      |                          |
| A             | 07           | MS           | 31.0501             | 7711                   | 36                      |                            | Exercise Science                                                           | 1/29/2016                |
| A             | 07           | MS           | 31.0504             | 7710                   | 36                      |                            | Sport Management                                                           | 1/29/2016                |
| A             | 07           | MS           | 40.0101             | 6095                   | 30                      |                            | Applied Sciences                                                           | 10/1/1989                |
| A             | 07           | MS           | 40.0501             | 6140                   | 30                      |                            | Chemistry                                                                  |                          |
| A             | 07           | MS           | 43.0104             | 5281                   | 36                      | 100%                       | Criminal Justice                                                           | 4/27/2007                |
| A             | 07           | MS           | 51.0000             | 7273                   | 36                      |                            | Health Education/Promotion                                                 | 1/29/2016                |
| A             | 07           | MS           | 51.0204             | 6160                   |                         |                            | Speech Pathology; also at UAMS                                             |                          |
| A             | 07           | MS           | 52.1301             | 7087                   | 33-39                   |                            | Business Information Systems                                               | 7/19/2002                |
| A             | 07           | MSW          | 44.0701             | 7100                   | 60                      | 100%                       | Social Work; also at ASUJ; UACCH-<br>Texarkana                             | 1/1/1985                 |
| A             | 08           | EdS          | 13.1315             | 6915                   | 36                      |                            | Reading                                                                    | 11/26/2002               |
| A             | 17           | AUD          | 51.0202             | 7511                   |                         |                            | Audiology; also at UAMS, UALR consortium                                   | 8/6/2004                 |
| A             | 17           | EdD          | 13.0401             | 4960                   | 53                      |                            | Educational Administration                                                 | 4/1/1992                 |
| A             | 17           | EdD          | 13.0406             | 4990                   | 36                      |                            | Higher Education, (2-year College Leadership<br>Concentration 100% online) | 4/1/1992                 |
| A             | 17           | PhD          | 11.0101             | 1702                   |                         | 100%                       | Computer and Information Sciences                                          | 10/28/2016               |
| A             | 17           | PhD          | 13.1315             | 9130                   | 108                     |                            | Reading                                                                    | 7/25/2008                |
| A             | 17           | PhD          | 14.0101             | 7230                   | 76                      |                            | Engineering Science & Systems                                              | 4/15/2011                |
| A             | 17           | PhD          | 26.1103             | 7200                   |                         |                            | Bioinformatics                                                             | 10/22/2004               |
| A             | 17           | PhD          | 40.0101             | 7140                   | 72                      |                            | Applied Sciences                                                           | 10/1/1989                |
| A             | 17           | PhD          | 43.0104             | 9430                   | 57                      |                            | Criminal Justice                                                           | 4/24/2009                |
| A             | 17           | PhD          | 51.0204             | 7510                   | 70                      |                            | Communication Sciences & Disorders; also<br>at UALR, UAMS, UCA consortium  | 4/30/2004                |
| A             | 18           | JD           | 22.0101             | 5200                   |                         |                            | Law                                                                        |                          |
| A             | 18           | JD/MPS       | 22.0101             | 5300                   |                         |                            | Law/Public Service; also at Clinton School                                 | 2/2/2007                 |
| A             | 18           | JD/MS        | 22.0101             | 5310                   | 129                     |                            | Juris Doctor in Law/Master of Social Work                                  | 10/28/2016               |
| I             | 06           | GC           | 13.1315             | 5772                   | 15                      | 100%                       | Literacy, Language and Culture                                             | 10/30/2015               |
| I             | 06           | GC           | 13.1318             | 6133                   |                         |                            | Literacy Intervention Specialist                                           | 2/4/2011                 |
| I             | 06           | GC           | 40.0699             | 7600                   |                         |                            | Geospatial Technology                                                      | 7/29/2016                |

**A H E C B Approved Degree Programs**  
**University of Arkansas at Monticello**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                                      | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                                               |                          |
| A             | 01           | CP           | 11.0101             | 0029                   |                         |                            | Cisco Network Associate                                                  | 5/9/2003                 |
| A             | 01           | CP           | 15.0612             | 4674                   | 13                      |                            | Manufacturing Principles                                                 | 4/20/2018                |
| A             | 01           | CP           | 19.0706             | 4919                   | 12                      |                            | Child Development Associate                                              | 5/9/2003                 |
| A             | 01           | CP           | 43.0102             | 1431                   |                         |                            | Correctional Law Enforcement                                             | 10/30/2009               |
| A             | 01           | CP           | 43.0103             | 0388                   | 18                      |                            | Law Enforcement Administration                                           | 8/1/2003                 |
| A             | 01           | CP           | 43.0106             | 0384                   | 18                      |                            | Crime Scene Investigation                                                | 8/1/2003                 |
| A             | 01           | CP           | 47.0104             | 1472                   | 17                      |                            | Computer Repair & Networking                                             | 7/25/2008                |
| A             | 01           | CP           | 47.0201             | 0115                   | 16                      |                            | Heating, Ventilation, Air Conditioning, &<br>Refrigeration Tech (HVAC/R) | 1/26/2018                |
| A             | 01           | CP           | 47.0303             | 1470                   | 16                      |                            | Industrial Equipment Repair                                              | 7/25/2008                |
| A             | 01           | CP           | 47.0303             | 1475                   | 14                      |                            | Safety & Basic Maintenance                                               | 4/20/2018                |
| A             | 01           | CP           | 47.0303             | 4618                   | 11                      |                            | Timber Equipment Safety & Operation                                      | 4/20/2018                |
| A             | 01           | CP           | 47.0604             | 0034                   | 16                      |                            | Automotive Diagnostics                                                   | 4/20/2018                |
| A             | 01           | CP           | 48.0508             | 4905                   | 11                      |                            | Welding                                                                  | 5/9/2003                 |
| A             | 01           | CP           | 49.0205             | 4895                   | 17                      |                            | Tractor Trailer Operation                                                | 1/29/2016                |
| A             | 01           | CP           | 51.0712             | 1517                   | 18                      |                            | Healthcare Office Skills                                                 | 7/25/2008                |
| A             | 01           | CP           | 51.0904             | 0015                   | 8                       |                            | Emergency Medical Technician, Basic                                      | 5/9/2003                 |
| A             | 01           | CP           | 51.0904             | 0017                   |                         |                            | Emergency Medical Technician, Intermediate                               | 5/9/2003                 |
| A             | 01           | CP           | 51.3902             | 4750                   | 7                       |                            | Nursing Assistant                                                        | 5/9/2003                 |
| A             | 01           | CP           | 52.0401             | 1524                   | 15                      |                            | Basic Business Principles                                                | 4/24/2009                |
| A             | 01           | CP           | 52.0901             | 0665                   | 18                      |                            | Hospitality Skills                                                       | 4/27/2007                |
| A             | 02           | TC           | 15.0403             | 2150                   | 38                      |                            | Electromechanical Technology                                             | 4/24/2009                |
| A             | 02           | TC           | 15.0613             | 5719                   | 30                      |                            | Advanced Manufacturing Technology                                        | 4/20/2018                |
| A             | 02           | TC           | 15.0699             | 4647                   | 30                      |                            | Industrial Production Technology                                         | 4/20/2018                |
| A             | 02           | TC           | 15.1202             | 4502                   | 39                      |                            | Computer Maintenance & Networking                                        | 5/9/2003                 |
| A             | 02           | TC           | 19.0708             | 4497                   | 45                      |                            | Early Childhood Education                                                | 5/9/2003                 |
| A             | 02           | TC           | 43.0102             | 2431                   |                         |                            | Correctional Law Enforcement                                             | 10/30/2009               |
| A             | 02           | TC           | 43.0103             | 0389                   | 36                      |                            | Law Enforcement Administration                                           | 8/1/2003                 |
| A             | 02           | TC           | 43.0106             | 0386                   | 36                      |                            | Crime Scene Investigation                                                | 8/1/2003                 |
| A             | 02           | TC           | 47.0201             | 0116                   | 37                      |                            | Heating, Ventilation, Air Conditioning, &<br>Refrigeration Tech (HVAC/R) | 1/26/2018                |
| A             | 02           | TC           | 47.0303             | 4617                   | 42                      |                            | Heavy Equipment Operation                                                | 7/1/2005                 |
| A             | 02           | TC           | 47.0604             | 4355                   | 45                      |                            | Automotive Service Technology; also at<br>McGehee                        | 5/9/2003                 |
| A             | 02           | TC           | 47.0605             | 4467                   | 39                      |                            | Diesel Technology                                                        | 1/29/2016                |
| A             | 02           | TC           | 48.0508             | 4900                   | 37                      |                            | Welding Technology                                                       | 5/9/2003                 |
| A             | 02           | TC           | 51.0000             | 2710                   | 35                      |                            | Health Professions                                                       | 4/30/2010                |
| A             | 02           | TC           | 51.0707             | 2510                   | 39                      |                            | Health Information Technology                                            | 7/25/2008                |
| A             | 02           | TC           | 51.0904             | 4520                   | 44                      |                            | Emergency Medical Technician, Paramedic                                  | 5/9/2003                 |
| A             | 02           | TC           | 51.3901             | 4660                   | 42                      |                            | Practical Nursing                                                        | 5/9/2003                 |
| A             | 02           | TC           | 52.0401             | 2520                   | 36                      |                            | Business Technology                                                      | 4/24/2009                |
| A             | 02           | TC           | 52.0901             | 2665                   | 37                      |                            | Hospitality Services                                                     | 8/4/2006                 |
| A             | 03           | AA           | 24.0102             | 0110                   | 60                      | 100%                       | General Education                                                        | 10/1/1989                |
| A             | 03           | AAS          | 03.0511             | 2610                   | 60                      |                            | Forest Technology                                                        | 4/21/2017                |
| A             | 03           | AAS          | 15.0613             | 6719                   | 60                      |                            | Advanced Manufacturing Technology                                        | 4/20/2018                |
| A             | 03           | AAS          | 30.9999             | 0517                   | 60                      |                            | General Technology                                                       | 2/4/2005                 |
| A             | 03           | AAS          | 43.0103             | 0391                   | 63                      |                            | Law Enforcement Administration                                           | 8/1/2003                 |
| A             | 03           | AAS          | 43.0106             | 0387                   | 62                      |                            | Crime Scene Investigation                                                | 8/1/2003                 |
| A             | 03           | AAS          | 47.0303             | 0580                   | 72                      |                            | Industrial Technology                                                    | 7/1/1992                 |
| A             | 03           | AAS          | 51.3801             | 0710                   | 64                      |                            | Nursing                                                                  | 2/1/2001                 |
| A             | 03           | AS           | 01.0102             | 0191                   | 60                      |                            | Agriculture                                                              | 4/20/2018                |

Wednesday, December 19, 2018

Status: A=Active; I = Inactive

Distance: Y = Yes

**A H E C B Approved Degree Programs**  
**University of Arkansas at Monticello**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                 | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------------------------------|--------------------------|
| A             | 03           | AS           | 15.1102             | 1060                   | 64                      |                            | Land Surveying Technology                           | 4/1/2000                 |
| A             | 03           | AS           | 52.0201             | 0950                   | 60                      |                            | Business Administration                             | 10/26/2018               |
| A             | 04           | AC           | 15.0499             | 4150                   | 28                      |                            | Electromechanical Technology,<br>Instrumentation    | 4/24/2009                |
| A             | 04           | AC           | 52.1201             | 1240                   | 24                      |                            | Computer Information Systems                        | 2/6/2004                 |
| A             | 05           | BA           | 09.0101             | 1830                   | 120                     |                            | Communication                                       |                          |
| A             | 05           | BA           | 13.1203             | 2908                   | 120                     |                            | Middle Level Education                              | 2/1/2001                 |
| A             | 05           | BA           | 13.1209             | 2441                   | 120                     |                            | K-6 Elementary Education                            | 7/1/2000                 |
| A             | 05           | BA           | 16.0101             | 5160                   | 120                     |                            | Modern Languages                                    | 7/31/2009                |
| A             | 05           | BA           | 23.0101             | 1420                   | 120                     |                            | English                                             |                          |
| A             | 05           | BA           | 45.1001             | 1690                   | 120                     |                            | Political Science                                   |                          |
| A             | 05           | BA           | 50.0701             | 1250                   | 120                     |                            | Art                                                 |                          |
| A             | 05           | BA           | 50.0901             | 1630                   | 120                     |                            | Music                                               |                          |
| A             | 05           | BA           | 54.0101             | 1500                   | 120                     |                            | History                                             |                          |
| A             | 05           | BA/BS        | 31.0501             | 2720                   | 120                     |                            | Health, Physical Education, & Exercise<br>Science   | 7/1/2001                 |
| A             | 05           | BAS          | 30.9999             | 5877                   | 120                     |                            | Applied Sciences                                    | 9/1/2007                 |
| A             | 05           | BBA          | 52.0201             | 1920                   | 120                     |                            | Business Administration                             |                          |
| A             | 05           | BBA          | 52.0301             | 1890                   | 120                     |                            | Accounting                                          |                          |
| A             | 05           | BIS          | 24.0102             | 5240                   | 120                     | 100%                       | General Studies                                     | 1/30/2009                |
| A             | 05           | BME          | 13.1312             | 2160                   | 120-129                 |                            | Music Education                                     | 1/1/1985                 |
| A             | 05           | BS           | 01.0102             | 2250                   | 120                     |                            | Agriculture                                         |                          |
| A             | 05           | BS           | 03.0501             | 2620                   | 138                     |                            | Forestry                                            |                          |
| A             | 05           | BS           | 03.0501             | 5030                   | 120                     |                            | Natural Resources Management                        | 7/29/2011                |
| A             | 05           | BS           | 03.0601             | 3290                   | 127                     |                            | Wildlife Management                                 |                          |
| A             | 05           | BS           | 13.1314             | 2705                   | 120                     |                            | Health & Physical Education                         |                          |
| A             | 05           | BS           | 13.9999             | 5139                   | 120                     |                            | Teaching & Learning                                 | 7/29/2011                |
| A             | 05           | BS           | 15.1102             | 3255                   | 120                     |                            | Spatial Information Systems                         | 4/1/2000                 |
| A             | 05           | BS           | 15.1102             | 5151                   | 120                     |                            | Land Surveying                                      | 1/30/2015                |
| A             | 05           | BS           | 26.0101             | 2300                   | 120                     |                            | Biology                                             |                          |
| A             | 05           | BS           | 27.0101             | 2870                   | 120                     |                            | Mathematics                                         |                          |
| A             | 05           | BS           | 30.0101             | 2920                   | 120                     |                            | Natural Science                                     | 4/1/2001                 |
| A             | 05           | BS           | 40.0501             | 2350                   | 120                     |                            | Chemistry                                           |                          |
| A             | 05           | BS           | 42.0101             | 3070                   | 120                     |                            | Psychology                                          |                          |
| A             | 05           | BS           | 43.0104             | 2405                   | 120                     |                            | Criminal Justice                                    | 4/1/1999                 |
| A             | 05           | BS           | 52.1201             | 2400                   | 120                     |                            | Computer Information Systems                        | 10/1/1989                |
| A             | 05           | BSE          | 13.0101             | 6740                   | 120                     | 100%                       | Education Studies (Non-Licensure)                   | 1/29/2016                |
| A             | 05           | BSN          | 51.3801             | 4240                   | 120                     |                            | Nursing                                             | 4/1/1992                 |
| A             | 05           | BSW          | 44.0701             | 2775                   | 124                     |                            | Social Work                                         | 7/1/1995                 |
| A             | 06           | GC           | 13.0401             | 6554                   | 21                      | 100%                       | District Level Administrator                        | 5/1/2015                 |
| A             | 06           | GC           | 13.1001             | 7005                   |                         |                            | Special Education, Instructional Specialist,<br>P-4 | 2/2/2007                 |
| A             | 07           | MAT          | 13.1205             | 5540                   | 30                      | 100%                       | Education, (P-4: Secondary)                         | 2/1/2001                 |
| A             | 07           | MEd          | 13.0401             | 5670                   | 30                      | 100%                       | Educational Leadership                              | 2/1/2001                 |
| A             | 07           | MEd          | 13.1206             | 5550                   | 30                      | 100%                       | Education                                           | 2/1/2001                 |
| A             | 07           | MFA          | 23.1302             | 5920                   | 48                      | 100%                       | Creative Writing                                    | 4/27/2012                |
| A             | 07           | MM           | 50.0910             | 7500                   | 30                      |                            | Jazz Studies                                        | 1/30/2015                |
| A             | 07           | MPEC         | 31.0501             | 7310                   | 30                      | 100%                       | Physical Education & Coaching                       | 7/29/2011                |
| A             | 07           | MS           | 03.0506             | 6235                   | 30                      |                            | Forest Resources                                    | 5/1/1997                 |

**A H E C B Approved Degree Programs**  
**University of Arkansas at Pine Bluff**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                         | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                  |                          |
| A             | 01           | CP           | 43.0103             | 0388                   | 18                      |                            | Law Enforcement Administration              | 8/1/2003                 |
| A             | 01           | CP           | 43.0106             | 0384                   | 18                      |                            | Crime Scene Investigation                   | 8/1/2003                 |
| A             | 01           | CP           | 52.0804             | 0190                   |                         | Y                          | Family Financial Planning                   | 10/27/2006               |
| A             | 02           | TC           | 19.0702             | 4610                   |                         |                            | Gerontology                                 |                          |
| A             | 02           | TC           | 43.0103             | 0389                   | 36                      |                            | Law Enforcement Administration              | 8/1/2003                 |
| A             | 02           | TC           | 43.0106             | 0386                   | 36                      |                            | Crime Scene Investigation                   | 8/1/2003                 |
| A             | 03           | AA           | 24.0101             | 3240                   | 60                      |                            | General Education                           | 1/30/2015                |
| A             | 03           | AAS          | 15.0612             | 0580                   | 60                      |                            | Industrial Technology                       |                          |
| A             | 03           | AAS          | 43.0103             | 0391                   | 63                      |                            | Law Enforcement Administration              | 8/1/2003                 |
| A             | 03           | AAS          | 43.0106             | 0387                   | 62                      |                            | Crime Scene Investigation                   | 8/1/2003                 |
| A             | 03           | AS           | 01.0308             | 2251                   | 66                      |                            | Agriculture                                 | 7/1/2017                 |
| A             | 03           | AS           | 15.0612             | 0581                   | 61-63                   |                            | Industrial Technology                       | 7/28/2017                |
| A             | 03           | AS           | 27.0199             | 2871                   | 65                      |                            | Mathematics and Computer Science            | 7/28/2017                |
| A             | 03           | AS           | 40.0501             | 1350                   | 60-64                   |                            | Chemistry                                   | 7/28/2017                |
| A             | 05           | BA           | 09.0401             | 1560                   | 120                     |                            | Mass Communications                         | 11/1/1990                |
| A             | 05           | BA           | 23.0101             | 1420                   | 120                     |                            | English                                     |                          |
| A             | 05           | BA           | 43.0104             | 1360                   | 120                     |                            | Criminal Justice                            |                          |
| A             | 05           | BA           | 44.0701             | 1765                   | 120                     |                            | Social Work                                 | 1/1/1985                 |
| A             | 05           | BGS          | 24.0102             | 2080                   | 120                     |                            | General Studies                             | 7/1/1999                 |
| A             | 05           | BS           | 01.0301             | 2250                   | 120                     |                            | Agriculture                                 | 10/1/1995                |
| A             | 05           | BS           | 01.0303             | 2600                   | 120                     |                            | Aquaculture and Fisheries Sciences          |                          |
| A             | 05           | BS           | 03.0299             | 3150                   | 120                     |                            | Regulatory Science; also at Shorter College | 4/1/1992                 |
| A             | 05           | BS           | 11.0101             | 2410                   | 120                     |                            | Computer Science                            |                          |
| A             | 05           | BS           | 13.1001             | 3210                   | 122                     |                            | Special Education                           | 7/29/2016                |
| A             | 05           | BS           | 13.1203             | 2910                   | 120                     |                            | Middle Level Education                      | 7/1/2000                 |
| A             | 05           | BS           | 13.1210             | 2440                   | 120                     |                            | Elementary Education K-6                    | 7/1/2000                 |
| A             | 05           | BS           | 13.1308             | 2750                   | 123                     |                            | Human Sciences Education                    |                          |
| A             | 05           | BS           | 13.1314             | 2680                   | 120                     |                            | Health & Physical Education                 |                          |
| A             | 05           | BS           | 13.1316             | 3170                   | 125                     |                            | Science Education                           |                          |
| A             | 05           | BS           | 15.0612             | 2790                   | 120                     |                            | Industrial Technology                       |                          |
| A             | 05           | BS           | 19.0101             | 2565                   | 123                     |                            | Human Sciences                              | 4/1/1998                 |
| A             | 05           | BS           | 26.0101             | 2300                   | 120                     |                            | Biology                                     |                          |
| A             | 05           | BS           | 27.0101             | 2870                   | 120                     |                            | Mathematics                                 |                          |
| A             | 05           | BS           | 40.0501             | 2350                   | 120                     |                            | Chemistry/Physics                           |                          |
| A             | 05           | BS           | 42.0101             | 3070                   | 120                     |                            | Psychology                                  |                          |
| A             | 05           | BS           | 45.0101             | 1530                   | 120                     |                            | Social Sciences                             | 4/25/2014                |
| A             | 05           | BS           | 50.0701             | 2275                   | 120                     |                            | Art                                         | 5/1/1997                 |
| A             | 05           | BS           | 50.0901             | 2185                   | 120-129                 |                            | Music                                       | 4/1/1996                 |
| A             | 05           | BS           | 51.2399             | 3155                   | 120                     |                            | Rehabilitation Services                     | 2/1/1999                 |
| A             | 05           | BS           | 52.0201             | 2320                   | 120                     |                            | Business Administration                     |                          |
| A             | 05           | BS           | 52.0301             | 2200                   | 120                     |                            | Accounting                                  |                          |
| A             | 05           | BSN          | 51.3801             | 2940                   | 120                     |                            | Nursing                                     |                          |
| A             | 05           | BSN          | 51.3801             | 2941                   | 124                     |                            | Nursing, (RN to BSN Fast-track)             | 1/30/2015                |
| A             | 07           | MAT          | 13.1299             | 6705                   | 36                      |                            | Teaching                                    | 10/26/2007               |
| A             | 07           | MEd          | 13.1202             | 5680                   |                         |                            | Elementary Education                        | 4/1/1991                 |
| A             | 07           | MEd          | 13.1202             | 5681                   | 36                      |                            | Elementary Education K-6                    | 4/22/2016                |
| A             | 07           | MEd          | 13.1205             | 5685                   | 36                      |                            | Secondary Education                         | 10/30/2009               |
| A             | 07           | MEd          | 13.1210             | 6710                   | 36                      |                            | Early Childhood Education                   | 10/26/2007               |
| A             | 07           | MS           | 01.0303             | 6100                   | 34                      |                            | Aquaculture & Fisheries                     | 11/1/1996                |

**A H E C B Approved Degree Programs**  
**University of Arkansas at Pine Bluff**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>           | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-------------------------------|--------------------------|
| A             | 07           | MS           | 03.0299             | 7150                   | 31                      |                            | Agricultural Regulations      | 8/3/2007                 |
| A             | 07           | MS           | 11.0101             | 6187                   | 33                      |                            | Computer Science & Technology | 7/27/2012                |
| A             | 07           | MS           | 51.1501             | 6005                   | 27                      |                            | Addiction Studies             | 4/20/2001                |
| A             | 17           | PhD          | 01.0303             | 6101                   | 42                      |                            | Aquaculture & Fisheries       | 4/15/2011                |
| I             | 05           | BA           | 09.0199             | 1813                   | 120                     |                            | Theatre                       | 1/1/1985                 |

**A H E C B Approved Degree Programs**  
**University of Arkansas for Medical Sciences**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                              | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|------------------------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                                       |                          |
| A             | 02           | TC           | 51.0904             | 4520                   | 43                      |                            | Emergency Medical Science Technology                             | 4/21/2017                |
| A             | 03           | AS           | 51.0602             | 1000                   | 107                     |                            | Dental Hygiene                                                   |                          |
| A             | 03           | AS           | 51.0904             | 1020                   | 78                      |                            | Emergency Medical Science Technology - Paramedic                 | 4/21/2017                |
| A             | 03           | AS           | 51.0907             | 1180                   | 95                      | Y                          | Medical Imaging; also at Texarkana, Pine Bluff                   | 1/1/1985                 |
| A             | 03           | AS           | 51.0909             | 1210                   | 70                      |                            | Surgical Technology                                              | 4/21/2017                |
| A             | 05           | BS           | 51.0602             | 2430                   | 120                     |                            | Dental Hygiene                                                   |                          |
| A             | 05           | BS           | 51.0706             | 2702                   | 120                     | Y                          | Health Information Technology                                    | 10/25/2013               |
| A             | 05           | BS           | 51.0904             | 5152                   | 120                     |                            | Emergency Medical Sciences                                       | 2/1/2013                 |
| A             | 05           | BS           | 51.0905             | 2930                   | 120                     | Y                          | Nuclear Medicine Imaging Sciences                                | 5/1/1985                 |
| A             | 05           | BS           | 51.0907             | 3100                   | 120                     | Y                          | Radiologic Imaging Science; also at NW Ark Campus (Fayetteville) |                          |
| A             | 05           | BS           | 51.0910             | 1375                   | 120                     | Y                          | Diagnostic Medical Sonography                                    | 7/1/2000                 |
| A             | 05           | BS           | 51.0999             | 2345                   | 120                     | Y                          | Cardio-Respiratory Care                                          | 5/1/1997                 |
| A             | 05           | BS           | 51.1002             | 2420                   | 120                     |                            | Cytotechnology                                                   | 4/1/1987                 |
| A             | 05           | BS           | 51.1005             | 2890                   | 120                     |                            | Medical Laboratory Science                                       |                          |
| A             | 05           | BS           | 51.1803             | 2965                   | 120                     |                            | Ophthalmic Medical Technology                                    | 4/1/1999                 |
| A             | 05           | BSN          | 51.3801             | 4240                   | 120                     | Y                          | Nursing, (ADN TO BSN via distance); also at UAF, SACC, UACCH     | 1/1/1985                 |
| A             | 06           | GC           | 26.1103             | 6268                   | 12                      |                            | Healthcare Analytics                                             | 4/21/2017                |
| A             | 06           | GC           | 26.9999             | 6269                   | 12                      |                            | Environmental & Occupational Health                              | 7/1/2010                 |
| A             | 06           | GC           | 26.9999             | 6386                   | 12                      |                            | Regulatory Science                                               | 4/27/2012                |
| A             | 06           | GC           | 30.0101             | 6385                   | 13                      |                            | Clinical & Translational Science                                 | 4/27/2007                |
| A             | 06           | GC           | 44.9999             | 4473                   |                         |                            | Public Service                                                   | 2/6/2004                 |
| A             | 06           | GC           | 51.0204             | 6225                   | 15                      |                            | Auditory Based Intervention; also at UALR                        | 1/31/2014                |
| A             | 06           | GC           | 51.0701             | 6270                   | 12                      |                            | Healthcare Management                                            | 4/21/2017                |
| A             | 06           | GC           | 51.2201             | 6276                   | 18                      |                            | Public Health, (Post-Baccalaureate)                              | 10/1/2001                |
| A             | 06           | GC           | 51.2210             | 6281                   | 15                      |                            | Rural and Global Public Health                                   | 4/21/2017                |
| A             | 06           | GC           | 51.2706             | 6205                   | 15                      |                            | BioMedical Informatics                                           | 4/21/2017                |
| A             | 06           | GC           | 51.3101             | 4480                   | 12                      |                            | Dietetics and Nutrition Internship                               |                          |
| A             | 06           | GC           | 51.9999             | 6271                   | 15                      |                            | Health Sciences Innovation and Entrepreneurship; also at UAF     | 7/31/2015                |
| A             | 06           | PBC          | 51.2201             | 6275                   | 15                      |                            | Community Engaged Public Health                                  | 1/31/2014                |
| A             | 07           | EMPS         | 44.9999             | 5475                   | 36                      | 100%                       | Executive Master of Public Service; also at also at UALR & UAF   | 7/29/2016                |
| A             | 07           | MHA          | 51.0701             | 5950                   | 51                      |                            | Health Services Administration                                   | 7/29/2005                |
| A             | 07           | MNSC         | 51.3808             | 6010                   | 40-44                   |                            | Nursing; also at PCCUA                                           |                          |
| A             | 07           | MPAS         | 51.0912             | 7513                   | 128                     |                            | Physician Assistant Studies                                      | 10/28/2011               |
| A             | 07           | MPH          | 51.2201             | 6277                   | 42                      |                            | Rural and Global Public Health                                   | 10/1/2001                |
| A             | 07           | MPH/JD       | 51.2201             | 6279                   |                         |                            | Public Health                                                    | 7/29/2005                |
| A             | 07           | MPH/MPS      | 51.2201             | 6280                   |                         |                            | Public Health/Public Services                                    | 4/27/2007                |
| A             | 07           | MPH/Phrm     | 51.2201             | 7512                   |                         |                            | Public Health/Pharmacy                                           |                          |
| A             | 07           | MPS          | 44.9999             | 5473                   | 36                      |                            | Public Service                                                   | 2/6/2004                 |
| A             | 07           | MS           | 26.0202             | 6110                   | 32                      |                            | Biochemistry & Molecular Biology                                 | 12/1/1995                |
| A             | 07           | MS           | 26.0403             | 6070                   | 30                      |                            | Neurobiology & Developmental Sciences                            | 12/1/1995                |
| A             | 07           | MS           | 26.0503             | 6340                   |                         |                            | Microbiology & Immunology                                        | 12/1/1995                |
| A             | 07           | MS           | 26.0806             | 5390                   | 61                      | Y                          | Genetic Counseling                                               | 11/1/1996                |
| A             | 07           | MS           | 26.0903             | 6440                   | 30                      |                            | Cellular Physiology & Molecular Biophysics                       | 1/1/1985                 |
| A             | 07           | MS           | 26.1001             | 6390                   | 28                      |                            | Pharmacology                                                     | 4/1/1974                 |
| A             | 07           | MS           | 26.1103             | 6200                   | 35                      |                            | Bioinformatics                                                   | 10/22/2004               |

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| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                                      | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------------------------------------------------|--------------------------|
| A             | 07           | MS           | 30.0101             | 6285                   | 30                      |                            | Interdisciplinary Biomedical Sciences                                    | 2/3/2006                 |
| A             | 07           | MS           | 30.1901             | 6150                   | 36                      |                            | Clinical Nutrition                                                       | 8/1/1988                 |
| A             | 07           | MS           | 51.0204             | 6160                   | 51                      |                            | Communication Sciences & Disorders,<br>UALR, UAMS and UCA Consortium     | 1/1/1985                 |
| A             | 07           | MS           | 51.0911             | 2375                   | 41                      | Y                          | Imaging Sciences                                                         | 2/4/2005                 |
| A             | 07           | MS           | 51.2002             | 6380                   | 30                      |                            | Pharmaceutical Sciences                                                  | 8/1/1995                 |
| A             | 07           | MS           | 51.2706             | 6210                   | 36                      |                            | BioMedical Informatics                                                   | 4/21/2017                |
| A             | 17           | AuD          | 51.0202             | 7511                   | 118                     |                            | Audiology; also at UAMS, UALR consortium                                 | 8/6/2004                 |
| A             | 17           | DrPH         | 51.2201             | 6278                   | 61                      |                            | Public Health Leadership                                                 | 12/5/2003                |
| A             | 17           | PhD          | 26.0202             | 7150                   | 55                      |                            | Biochemistry & Molecular Biology                                         | 12/1/1995                |
| A             | 17           | PhD          | 26.0403             | 7120                   | 45                      |                            | Neurobiology & Developmental Sciences                                    | 12/1/1995                |
| A             | 17           | PhD          | 26.0503             | 7320                   | 63                      |                            | Microbiology & Immunology                                                | 12/1/1995                |
| A             | 17           | PhD          | 26.0903             | 7360                   | 54                      |                            | Cellular Physiology & Molecular Biophysics                               | 1/1/1985                 |
| A             | 17           | PhD          | 26.1001             | 7330                   | 54                      |                            | Pharmacology                                                             | 4/1/1974                 |
| A             | 17           | PhD          | 26.1004             | 7400                   | 54                      |                            | Toxicology, Interdisciplinary                                            |                          |
| A             | 17           | PhD          | 26.1103             | 7200                   | 73                      |                            | Bioinformatics                                                           | 10/22/2004               |
| A             | 17           | PhD          | 26.1309             | 1726                   | 70                      |                            | Epidemiology                                                             | 4/26/2013                |
| A             | 17           | PhD          | 30.0101             | 7295                   | 42                      |                            | Interdisciplinary Biomedical Sciences                                    | 4/30/2004                |
| A             | 17           | PhD          | 51.0204             | 7510                   | 70                      |                            | Communication Sciences & Disorders; also<br>at UALR, UAMS,UCA consortium | 4/30/2004                |
| A             | 17           | PhD          | 51.2002             | 7380                   | 42-48                   |                            | Pharmaceutical Sciences                                                  | 10/26/2012               |
| A             | 17           | PhD          | 51.2299             | 7950                   | 70                      |                            | Health Systems & Services Research                                       | 4/28/2006                |
| A             | 17           | PhD          | 51.2299             | 7960                   | 67                      |                            | Health Promotion & Prevention Research                                   | 10/27/2006               |
| A             | 17           | PhD          | 51.2706             | 6215                   | 55                      |                            | BioMedical Informatics                                                   | 4/21/2017                |
| A             | 17           | PhD          | 51.3808             | 7450                   | 81                      |                            | Nursing                                                                  | 10/1/1995                |
| A             | 18           | DNP          | 51.3818             | 7393                   | 33                      |                            | Doctor of Nursing Practice                                               | 10/26/2012               |
| A             | 18           | DPT          | 51.2308             | 7430                   | 119                     |                            | Physical Therapy, (UAMS Northwest)                                       | 10/25/2013               |
| A             | 18           | MD           | 51.1201             | 5600                   | 150                     |                            | Medicine                                                                 |                          |
| A             | 18           | MD/JD        | 51.1201             | 5610                   |                         |                            | Medicine/Law                                                             | 7/29/2005                |
| A             | 18           | MD/MBA       | 51.1201             | 5620                   |                         |                            | Medicine/Business                                                        | 7/29/2005                |
| A             | 18           | Pharm. D     | 51.2001             | 4920                   | 140                     |                            | Pharmacy                                                                 | 4/1/1989                 |
| A             | 18           | PhmD/MBA     | 51.2001             | 4930                   |                         |                            | Pharmacy/Business                                                        | 7/29/2005                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                            |                          |
| A             | 01           | CP           | 43.0103             | 0388                   | 18                      |                            | Law Enforcement Administration        | 10/28/2011               |
| A             | 01           | CP           | 43.0106             | 0384                   | 18                      |                            | Crime Scene Investigation             | 10/28/2011               |
| A             | 02           | TC           | 43.0103             | 0389                   | 36                      |                            | Law Enforcement Administration        | 10/28/2011               |
| A             | 02           | TC           | 43.0106             | 0386                   | 36                      |                            | Crime Scene Investigation             | 10/28/2011               |
| A             | 03           | AA           | 24.0102             | 0060                   | 60                      |                            | General Education                     | 7/1/1998                 |
| A             | 03           | AAS          | 43.0103             | 0391                   | 63                      |                            | Law Enforcement Administration        | 10/28/2011               |
| A             | 03           | AAS          | 43.0106             | 0387                   | 62                      |                            | Crime Scene Investigation             | 10/28/2011               |
| A             | 05           | BA           | 05.0201             | 1825                   | 120                     |                            | African-American Studies              | 8/6/2004                 |
| A             | 05           | BA           | 09.0100             | 1830                   | 120                     |                            | Communication                         |                          |
| A             | 05           | BA           | 09.0401             | 1590                   | 120                     |                            | Journalism                            |                          |
| A             | 05           | BA           | 09.0900             | 5350                   | 120                     |                            | Public Relations                      | 2/3/2006                 |
| A             | 05           | BA           | 16.0101             | 1470                   | 120                     |                            | Modern Languages                      | 10/30/2010               |
| A             | 05           | BA           | 16.0102             | 5161                   | 120                     |                            | Linguistics                           | 10/30/2009               |
| A             | 05           | BA           | 23.0101             | 1420                   | 120                     |                            | English                               |                          |
| A             | 05           | BA           | 23.1301             | 1425                   | 120                     |                            | Writing                               | 4/1/2000                 |
| A             | 05           | BA           | 23.1302             | 5230                   | 120                     |                            | Creative Writing                      | 7/31/2009                |
| A             | 05           | BA           | 24.0101             | 5240                   | 120                     |                            | Interdisciplinary Liberal Studies     | 10/14/2008               |
| A             | 05           | BA           | 27.0101             | 1600                   | 120                     |                            | Mathematics                           |                          |
| A             | 05           | BA           | 30.2001             | 1540                   | 120                     |                            | International Studies                 | 10/27/2006               |
| A             | 05           | BA           | 38.0101             | 1650                   | 120                     |                            | Philosophy                            |                          |
| A             | 05           | BA           | 38.0201             | 1735                   | 120                     |                            | Religious Studies                     | 7/1/1998                 |
| A             | 05           | BA           | 44.0401             | 6020                   | 120                     |                            | Public Administration                 | 1/31/2014                |
| A             | 05           | BA           | 45.0201             | 1230                   | 120                     |                            | Anthropology                          | 5/1/2015                 |
| A             | 05           | BA           | 45.0401             | 1370                   | 120                     |                            | Criminology                           | 5/1/2015                 |
| A             | 05           | BA           | 45.0601             | 1400                   | 120                     |                            | Economics                             | 7/1/1999                 |
| A             | 05           | BA           | 45.0701             | 1460                   | 120                     |                            | Geography                             |                          |
| A             | 05           | BA           | 45.1001             | 1690                   | 120                     |                            | Political Science                     |                          |
| A             | 05           | BA           | 45.1101             | 1780                   | 120                     |                            | Sociology                             |                          |
| A             | 05           | BA           | 50.0408             | 5190                   | 120                     |                            | Interior Design                       | 7/25/2008                |
| A             | 05           | BA           | 50.0501             | 4082                   | 120                     |                            | Theatre                               | 4/30/2004                |
| A             | 05           | BA           | 50.0602             | 2867                   | 120                     |                            | Film                                  | 9/1/2017                 |
| A             | 05           | BA           | 50.0701             | 1250                   | 120                     |                            | Art                                   | 1/1/1985                 |
| A             | 05           | BA           | 50.0901             | 2137                   | 120                     |                            | Music, (Non-performance)              | 10/1/2000                |
| A             | 05           | BA           | 54.0101             | 1500                   | 120                     |                            | History                               |                          |
| A             | 05           | BBA          | 45.0601             | 1950                   | 120                     | 100%                       | Economics                             |                          |
| A             | 05           | BBA          | 52.0101             | 1990                   | 120                     | 85%                        | Management                            |                          |
| A             | 05           | BBA          | 52.0201             | 1920                   | 120                     | 90%                        | Business Administration               |                          |
| A             | 05           | BBA          | 52.0203             | 3622                   | 120                     |                            | Logistics and Supply Chain Management | 7/29/2016                |
| A             | 05           | BBA          | 52.0301             | 1890                   | 120                     | 67%                        | Accounting                            |                          |
| A             | 05           | BBA          | 52.0701             | 5550                   | 120                     | 70%                        | Innovation & Entrepreneurship         | 1/26/2012                |
| A             | 05           | BBA          | 52.0801             | 1960                   | 120                     | 80%                        | Finance                               |                          |
| A             | 05           | BBA          | 52.1201             | 1940                   | 120                     | 72%                        | Management Information Systems        | 1/1/1985                 |
| A             | 05           | BBA          | 52.1401             | 2000                   | 120                     | 100%                       | Marketing                             |                          |
| A             | 05           | BBA          | 52.1701             | 3560                   | 120                     | 85%                        | Insurance & Risk Management           | 7/1/2000                 |
| A             | 05           | BFA          | 50.0701             | 2060                   | 120                     |                            | Studio Art                            | 11/1/1990                |
| A             | 05           | BGS          | 24.0102             | 0900                   | 120                     |                            | General Studies                       | 7/27/2018                |
| A             | 05           | BM           | 50.0903             | 2120                   | 120                     |                            | Music                                 |                          |
| A             | 05           | BME          | 13.1312             | 1640                   | 123-125                 |                            | Music                                 | 10/26/2018               |
| A             | 05           | BPS          | 30.9999             | 1871                   | 120                     |                            | Professional Studies                  | 8/6/2004                 |
| A             | 05           | BS           | 03.0104             | 2545                   | 120                     |                            | Environmental Science                 | 7/1/1998                 |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------------------------------|--------------------------|
| A             | 05           | BS           | 09.0100             | 3220                   | 120                     |                            | Communication                                       |                          |
| A             | 05           | BS           | 09.0401             | 2865                   | 120                     |                            | Journalism                                          |                          |
| A             | 05           | BS           | 09.0900             | 5351                   | 120                     |                            | Public Relations                                    | 2/3/2006                 |
| A             | 05           | BS           | 11.0101             | 2410                   | 120                     |                            | Computer Science                                    |                          |
| A             | 05           | BS           | 11.0199             | 2797                   | 120                     |                            | Information Systems                                 | 7/31/2015                |
| A             | 05           | BS           | 11.1003             | 0152                   | 120                     |                            | Cybersecurity                                       | 7/27/2018                |
| A             | 05           | BS           | 14.0901             | 3650                   | 126                     |                            | Computer Engineering                                | 7/28/2017                |
| A             | 05           | BS           | 19.0101             | 2565                   | 120                     |                            | Family & Consumer Sciences                          | 1/1/1985                 |
| A             | 05           | BS           | 19.0501             | 5192                   | 120                     |                            | Nutrition                                           | 7/25/2008                |
| A             | 05           | BS           | 26.0101             | 2300                   | 120                     |                            | Biology                                             |                          |
| A             | 05           | BS           | 27.0101             | 2870                   | 120                     |                            | Mathematics                                         |                          |
| A             | 05           | BS           | 30.0101             | 2640                   | 120                     |                            | General Science                                     |                          |
| A             | 05           | BS           | 31.0505             | 2815                   | 120                     |                            | Exercise Science                                    |                          |
| A             | 05           | BS           | 38.0101             | 2990                   | 120                     |                            | Philosophy                                          |                          |
| A             | 05           | BS           | 38.0201             | 1736                   | 120                     |                            | Religious Studies                                   | 7/25/2014                |
| A             | 05           | BS           | 40.0501             | 2350                   | 120                     |                            | Chemistry                                           |                          |
| A             | 05           | BS           | 40.0801             | 3030                   | 120                     |                            | Physics                                             |                          |
| A             | 05           | BS           | 42.0101             | 3070                   | 120                     |                            | Psychology                                          |                          |
| A             | 05           | BS           | 44.0401             | 3080                   | 120                     |                            | Public Administration                               |                          |
| A             | 05           | BS           | 45.0201             | 1231                   | 120                     |                            | Anthropology                                        | 5/1/2015                 |
| A             | 05           | BS           | 45.0401             | 1371                   | 120                     |                            | Criminology                                         | 5/1/2015                 |
| A             | 05           | BS           | 45.0601             | 2450                   | 120                     |                            | Economics                                           |                          |
| A             | 05           | BS           | 45.0701             | 2650                   | 120                     |                            | Geography                                           |                          |
| A             | 05           | BS           | 45.1001             | 3050                   | 120                     |                            | Political Science                                   |                          |
| A             | 05           | BS           | 45.1101             | 3190                   | 120                     |                            | Sociology                                           |                          |
| A             | 05           | BS           | 50.0408             | 5191                   | 120                     |                            | Interior Design                                     | 7/25/2008                |
| A             | 05           | BS           | 50.0501             | 4081                   | 120                     |                            | Theatre                                             | 4/30/2004                |
| A             | 05           | BS           | 50.0602             | 2866                   | 120                     |                            | Film                                                | 9/1/2017                 |
| A             | 05           | BS           | 51.0204             | 3230                   | 120                     |                            | Communication Sciences & Disorders                  | 1/1/1985                 |
| A             | 05           | BS           | 51.0905             | 2930                   | 120                     |                            | Nuclear Medicine Technology                         | 7/1/1992                 |
| A             | 05           | BS           | 51.0907             | 3100                   | 121                     |                            | Radiologic Technology                               |                          |
| A             | 05           | BS           | 51.0913             | 2205                   | 120                     |                            | Athletic Training                                   | 7/1/1999                 |
| A             | 05           | BS           | 51.1005             | 2890                   | 120                     |                            | Medical Laboratory Science                          | 4/21/2017                |
| A             | 05           | BS           | 51.1501             | 5005                   | 120                     |                            | Addiction Studies; also at MSCC                     | 10/28/2003               |
| A             | 05           | BS           | 51.1504             | 2690                   | 120                     |                            | Health Education                                    |                          |
| A             | 05           | BS           | 51.9999             | 2715                   | 120                     |                            | Health Sciences                                     | 11/1/1990                |
| A             | 05           | BS           | 54.0101             | 2740                   | 120                     |                            | History                                             |                          |
| A             | 05           | BSE          | 13.1001             | 3210                   | 122                     |                            | Special Education K-12                              | 7/25/2014                |
| A             | 05           | BSE          | 13.1202             | 3771                   | 123                     |                            | Elementary Education                                | 5/9/2014                 |
| A             | 05           | BSE          | 13.1203             | 3915                   | 121-122                 |                            | Middle Level                                        | 7/1/2000                 |
| A             | 05           | BSE          | 13.1308             | 4130                   | 120                     |                            | Family & Consumer Sciences                          | 1/1/1985                 |
| A             | 05           | BSE          | 13.1314             | 2830                   |                         |                            | Kinesiology & Physical Education                    |                          |
| A             | 05           | BSE          | 13.1318             | 4010                   | 120                     |                            | Social Studies                                      |                          |
| A             | 05           | BSN          | 51.3801             | 4240                   | 120                     |                            | Nursing                                             | 1/1/1985                 |
| A             | 06           | GC           | 13.0501             | 6730                   | 15                      | 100%                       | Instructional Technology-Distance Education         | 4/15/2011                |
| A             | 06           | GC           | 13.0501             | 6740                   | 15                      | 60-80%                     | Instructional Technology-Technical Support          | 4/15/2011                |
| A             | 06           | GC           | 13.0501             | 6760                   | 15                      | 100%                       | Instructional Technology-Media Design & Development | 4/15/2011                |
| A             | 06           | GC           | 13.1001             | 4980                   | 21                      |                            | Special Education K-12                              | 10/30/2015               |
| A             | 06           | GC           | 13.1001             | 6790                   | 15                      | 100%                       | Gifted & Talented Education                         | 7/27/2012                |
| A             | 06           | GC           | 13.1001             | 6991                   | 15                      | 100%                       | Integrated Early Childhood Education                | 4/22/2016                |
| A             | 06           | GC           | 13.1315             | 6911                   | 15                      | 100%                       | Dyslexia Interventionist                            | 4/22/2016                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|------------------------------------------------------------------|--------------------------|
| A             | 06           | GC           | 16.0905             | 4480                   | 15                      |                            | Spanish                                                          | 7/31/2015                |
| A             | 06           | GC           | 45.0702             | 5365                   | 15                      | 100%                       | Geographic Information Systems                                   | 3/1/2001                 |
| A             | 06           | GC           | 50.0903             | 6101                   | 12-18                   |                            | Music                                                            | 7/29/2011                |
| A             | 06           | GC           | 52.1399             | 6585                   | 12                      |                            | Data Analytics                                                   | 10/26/2018               |
| A             | 07           | BS/MS        | 11.0701             | 7175                   | 150                     |                            | Computer Science/Applied Computing - Five-Year Degree Program    | 4/30/2010                |
| A             | 07           | MA           | 16.0905             | 5480                   | 30                      |                            | Spanish                                                          | 10/1/2001                |
| A             | 07           | MA           | 23.0101             | 5310                   | 30                      |                            | English                                                          |                          |
| A             | 07           | MA           | 27.0101             | 5385                   | 30                      |                            | Mathematics Education                                            | 2/1/1998                 |
| A             | 07           | MA           | 31.0504             | 7710                   | 30                      |                            | Sport Management                                                 | 7/28/2017                |
| A             | 07           | MA           | 54.0101             | 5360                   | 30                      |                            | History                                                          |                          |
| A             | 07           | MAcc         | 52.0301             | 6570                   | 30                      |                            | Accounting                                                       | 7/19/2002                |
| A             | 07           | MAT          | 13.1001             | 6953                   | 36                      | 100%                       | Special Education K-12                                           | 4/21/2017                |
| A             | 07           | MAT          | 13.1299             | 5543                   | 30                      | 80%                        | Teaching                                                         | 8/4/2006                 |
| A             | 07           | MBA          | 52.0201             | 5580                   | 30                      | 100%                       | Business Administration                                          |                          |
| A             | 07           | MFA          | 23.1302             | 5920                   | 60                      |                            | Creative Writing                                                 | 10/28/2011               |
| A             | 07           | MFA          | 50.0602             | 5940                   | 60                      |                            | Film                                                             | 9/1/2017                 |
| A             | 07           | MGIS         | 45.0702             | 5331                   | 30                      | 100%                       | Geographic Information Systems                                   | 4/27/2007                |
| A             | 07           | MM           | 50.0903             | 5990                   | 32                      |                            | Music                                                            | 10/1/1985                |
| A             | 07           | MS           | 11.0701             | 6175                   | 33                      |                            | Computer Science                                                 | 2/1/2001                 |
| A             | 07           | MS           | 13.0499             | 6920                   | 36                      | 88%                        | School Leadership, Management, & Administration                  | 4/1/2001                 |
| A             | 07           | MS           | 13.0501             | 5760                   | 36                      | 90-100%                    | Instructional Technology                                         | 10/26/2007               |
| A             | 07           | MS           | 13.1101             | 6470                   | 48                      | 87%                        | School Counseling K-12                                           |                          |
| A             | 07           | MS           | 13.1102             | 5615                   | 42                      |                            | College Student Personnel Services                               | 10/1/2001                |
| A             | 07           | MS           | 19.0101             | 6220                   | 30                      | 100%                       | Family & Consumer Sciences                                       | 10/1/1988                |
| A             | 07           | MS           | 19.0501             | 5194                   | 30-36                   | 100%                       | Nutrition                                                        | 4/20/2018                |
| A             | 07           | MS           | 25.9999             | 6310                   | 36                      | 83%                        | Library Media & Information Technologies                         | 4/1/1988                 |
| A             | 07           | MS           | 26.0101             | 6120                   | 30-34                   |                            | Biology                                                          |                          |
| A             | 07           | MS           | 27.0301             | 6090                   | 30-33                   |                            | Applied Mathematics                                              | 4/28/2006                |
| A             | 07           | MS           | 31.0505             | 6305                   | 30-36                   |                            | Exercise Science                                                 | 1/1/1985                 |
| A             | 07           | MS           | 42.2805             | 6480                   |                         |                            | School Psychology                                                |                          |
| A             | 07           | MS           | 51.0204             | 6520                   | 54                      |                            | Communication Sciences & Disorders                               | 4/1/1988                 |
| A             | 07           | MS           | 51.0913             | 2204                   | 59                      |                            | Athletic Training                                                | 10/27/2017               |
| A             | 07           | MS           | 51.1504             | 6260                   | 33-36                   | 100%                       | Health Promotion                                                 | 4/1/1986                 |
| A             | 07           | MS           | 51.1508             | 7511                   | 60                      |                            | Mental Health Counseling                                         | 7/26/2013                |
| A             | 07           | MS           | 51.2306             | 6355                   | 69                      |                            | Occupational Therapy                                             | 10/1/1993                |
| A             | 07           | MSE          | 13.0101             | 6750                   | 30                      | 75%                        | Advanced Studies in Teacher Leadership                           | 10/22/2004               |
| A             | 07           | MSE          | 13.1001             | 5870                   | 30                      | 100%                       | Special Education K-12                                           | 10/1/2001                |
| A             | 07           | MSE          | 13.1315             | 6910                   | 36                      | 90-100%                    | Reading K-12                                                     |                          |
| A             | 07           | MSN          | 51.3801             | 7080                   | 39-44                   | Y                          | Nursing                                                          | 1/1/1985                 |
| A             | 08           | EdS          | 13.0411             | 5120                   | 30                      | 90%                        | Educational Leadership                                           | 7/1/1985                 |
| A             | 08           | EdS          | 42.2805             | 6481                   | 60                      |                            | School Psychology                                                | 7/27/2018                |
| A             | 08           | PMC          | 13.0411             | 5121                   | 21                      | 67-83%                     | District-Level Administration                                    | 7/27/2012                |
| A             | 08           | PMC          | 13.0499             | 6940                   | 13                      | 84%                        | School-Based Leadership-Gifted-Talented Program Administration   | 4/15/2011                |
| A             | 08           | PMC          | 13.0499             | 6941                   | 13                      | 84%                        | School-Based Leadership-Special Education Program Administration | 4/15/2011                |
| A             | 08           | PMC          | 13.0499             | 6942                   | 16                      | 86%                        | School-Based Leadership-Adult Education Program Administration   | 4/15/2011                |
| A             | 08           | PMC          | 13.0499             | 6960                   | 13                      | 84%                        | School-Based Leadership-Curriculum Administration                | 4/15/2011                |

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| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                                   | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|--------------------------|
| A             | 08           | PMC          | 13.0499             | 6980                   | 12                      | 83%                        | School-Based Leadership-Building Administration                       | 4/15/2011                |
| A             | 08           | PMC          | 42.2805             | 8452                   | 15                      |                            | School Psychology                                                     | 4/30/2010                |
| A             | 08           | PMC          | 51.3801             | 8513                   | 12                      | Y                          | Clinical Nurse Leader                                                 | 8/1/2010                 |
| A             | 08           | PMC          | 51.3801             | 8516                   | 12                      | Y                          | Adult Nurse Practitioner                                              | 8/1/2010                 |
| A             | 08           | PMC          | 51.3801             | 8517                   | 12                      | Y                          | Family Nurse Practitioner                                             | 8/1/2010                 |
| A             | 08           | PMC          | 51.3801             | 8538                   | 12                      | Y                          | Nurse Educator                                                        | 8/1/2010                 |
| A             | 17           | PhD          | 30.9999             | 7335                   | 60                      |                            | Leadership Studies                                                    | 8/3/2007                 |
| A             | 17           | PhD          | 42.2899             | 7395                   | 120                     |                            | Psychology                                                            | 10/1/1999                |
| A             | 17           | PhD          | 51.0204             | 7510                   | 70                      |                            | Communication Sciences & Disorders; also at UALR, UAMS,UCA consortium | 4/30/2004                |
| A             | 17           | PhD          | 51.2308             | 7430                   | 60                      |                            | Physical Therapy                                                      | 9/1/1997                 |
| A             | 18           | DNP          | 51.3818             | 7393                   | 66                      | Y                          | Doctor of Nursing Practice                                            | 2/1/2013                 |
| A             | 18           | DPT          | 51.2308             | 7440                   | 123                     |                            | Physical Therapy                                                      | 4/1/1999                 |
| A             | 18           | OTD          | 51.2306             | 6356                   | 109                     |                            | Occupational Therapy                                                  | 4/22/2016                |

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| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                   | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-------------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                            |                          |
| A             | 01           | CP           | 11.0201             | 0370                   | 16                      |                            | Coding                                                | 7/27/2018                |
| A             | 01           | CP           | 11.0901             | 4362                   | 16                      |                            | Networking                                            | 7/27/2018                |
| A             | 01           | CP           | 11.1006             | 4673                   | 16-18                   |                            | Computer Repair/Maintenance                           | 7/27/2018                |
| A             | 01           | CP           | 15.0613             | 4719                   | 12                      |                            | Advanced Manufacturing Technology                     | 8/4/2006                 |
| A             | 01           | CP           | 19.0706             | 0018                   | 12                      |                            | Child Development Associate                           | 8/4/2006                 |
| A             | 01           | CP           | 43.0107             | 1430                   | 17                      |                            | Criminal Justice                                      | 1/29/2016                |
| A             | 01           | CP           | 46.0000             | 4501                   | 16-17                   |                            | Construction Technology                               | 7/25/2014                |
| A             | 01           | CP           | 47.0105             | 4815                   | 16                      |                            | Industrial Electrical Systems                         |                          |
| A             | 01           | CP           | 47.0201             | 1480                   | 16-17                   |                            | Air Conditioning & Refrigeration                      | 7/28/2012                |
| A             | 01           | CP           | 47.0608             | 4357                   | 17                      |                            | General Aviation                                      | 4/27/2012                |
| A             | 01           | CP           | 48.0508             | 0905                   | 16                      |                            | General Industrial Technology                         | 7/26/2013                |
| A             | 01           | CP           | 48.0508             | 4905                   | 16                      |                            | Welding Technology                                    | 7/28/2012                |
| A             | 01           | CP           | 51.0904             | 0015                   | 8                       |                            | Emergency Medical Technician                          | 8/3/2007                 |
| A             | 01           | CP           | 51.1009             | 1511                   | 7                       |                            | Phlebotomy                                            | 4/24/2009                |
| A             | 01           | CP           | 51.3902             | 4750                   | 7                       |                            | Nursing Assistant; also at Paragould                  | 8/3/2007                 |
| A             | 01           | CP           | 52.0401             | 4771                   | 16                      |                            | Clerical Support                                      | 10/26/2012               |
| A             | 02           | CGS          | 24.0102             | 0800                   | 31-32                   |                            | Certificate of General Studies                        | 4/21/2017                |
| A             | 02           | TC           | 11.0103             | 4773                   | 30-33                   |                            | Computer Information Systems                          | 7/27/2018                |
| A             | 02           | TC           | 47.0201             | 4310                   | 30                      |                            | Air Conditioning, Heating, & Refrigeration Technology | 4/25/2003                |
| A             | 02           | TC           | 47.0608             | 0259                   | 76                      |                            | Aviation Maintenance                                  | 10/30/2009               |
| A             | 02           | TC           | 48.0508             | 4900                   | 31                      |                            | Welding Technology                                    | 4/25/2003                |
| A             | 02           | TC           | 51.0601             | 4455                   | 38                      |                            | Dental Assisting Technology                           | 4/25/2003                |
| A             | 02           | TC           | 51.0904             | 4520                   | 44                      |                            | Paramedic                                             | 4/25/2003                |
| A             | 02           | TC           | 51.3901             | 4660                   | 54                      |                            | Practical Nursing                                     | 4/25/2003                |
| A             | 02           | TC           | 52.0101             | 4850                   | 31                      |                            | Administrative Support                                | 7/29/2016                |
| A             | 03           | AA           | 24.0102             | 0060                   | 60                      | 100%                       | General Education                                     |                          |
| A             | 03           | AAS          | 11.0101             | 3521                   | 60                      |                            | Computer Information Systems                          | 7/25/2008                |
| A             | 03           | AAS          | 13.1210             | 0437                   | 61                      |                            | Early Childhood Education                             | 10/1/2000                |
| A             | 03           | AAS          | 15.0611             | 0295                   | 60                      |                            | Steel Industry Technology                             | 2/1/2000                 |
| A             | 03           | AAS          | 15.0613             | 6719                   | 60                      |                            | Advanced Manufacturing Technology                     | 2/2/2007                 |
| A             | 03           | AAS          | 30.9999             | 0517                   | 60                      |                            | General Technology                                    | 2/2/2007                 |
| A             | 03           | AAS          | 43.0107             | 0390                   | 60                      | 100%                       | Criminal Justice                                      |                          |
| A             | 03           | AAS          | 47.0608             | 2040                   | 91                      |                            | Aviation Maintenance                                  | 10/30/2009               |
| A             | 03           | AAS          | 51.3801             | 0710                   | 67                      |                            | Nursing; also at Paragould                            |                          |
| A             | 03           | AAS          | 52.0401             | 3520                   | 60                      |                            | Office Management                                     | 7/29/2016                |
| A             | 03           | AGS          | 24.0102             | 0900                   | 60                      |                            | General Studies                                       | 1/29/2016                |
| A             | 03           | AS           | 13.1202             | 1203                   | 62-65                   | 100%                       | Early Childhood Education                             | 10/29/2010               |
| A             | 03           | AS           | 45.0401             | 1373                   | 60                      | 100%                       | Criminology                                           | 10/29/2010               |
| A             | 03           | AS           | 52.0101             | 0308                   | 64                      | 100%                       | Business                                              | 4/30/2010                |
| I             | 01           | CP           | 47.0604             | 4350                   | 17                      |                            | Automotive Service Technology                         | 7/29/2016                |
| I             | 01           | CP           | 49.0205             | 4895                   |                         |                            | Commercial Truck Driving; also at Paragould           | 8/3/2007                 |
| I             | 01           | CP           | 51.0708             | 4560                   | 18                      | 100%                       | Medical Transcription                                 | 7/29/2016                |
| I             | 02           | TC           | 47.0604             | 4355                   |                         |                            | Automotive Service Technology                         | 7/29/2016                |
| I             | 02           | TC           | 51.0899             | 0251                   |                         |                            | Patient Care Technology                               | 2/4/2011                 |
| I             | 02           | TC           | 52.0101             | 2855                   | 30                      |                            | Team Leadership                                       | 7/29/2016                |
| I             | 03           | AAS          | 52.0101             | 0307                   | 60                      | 100%                       | Business Management                                   | 7/29/2016                |

**A H E C B Approved Degree Programs**  
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| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                   | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-------------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                            |                          |
| A             | 01           | CP           | 11.0201             | 0370                   | 11                      | Y                          | Computer Coding                                       | 10/28/2016               |
| A             | 01           | CP           | 15.1202             | 3501                   |                         | 50%                        | Computer Fundamentals                                 | 4/25/2008                |
| A             | 01           | CP           | 15.1202             | 3502                   |                         | 50%                        | Computer & Networking Fundamentals                    | 4/25/2008                |
| A             | 01           | CP           | 15.1301             | 4487                   |                         | 50%                        | 2-D Mechanical CAD Drafting                           | 4/25/2008                |
| A             | 01           | CP           | 19.0709             | 0337                   |                         | 90%                        | Early Childhood Education                             | 10/22/2004               |
| A             | 01           | CP           | 43.0102             | 4866                   |                         | 50%                        | Community Corrections                                 | 4/25/2008                |
| A             | 01           | CP           | 43.0103             | 0385                   |                         | 50%                        | Law Enforcement                                       | 4/25/2008                |
| A             | 01           | CP           | 43.0103             | 0490                   |                         | 50%                        | Criminal Investigation Science                        | 4/25/2008                |
| A             | 01           | CP           | 43.0107             | 0108                   |                         | 50%                        | Wildlife Enforcement                                  | 4/25/2008                |
| A             | 01           | CP           | 47.0101             | 4701                   | 12                      |                            | Multi-Skills Technology; also at Lonoke High School   | 7/25/2014                |
| A             | 01           | CP           | 47.0105             | 1471                   | 16                      |                            | Industrial Technology                                 | 7/25/2008                |
| A             | 01           | CP           | 47.0201             | 1470                   |                         |                            | Air Conditioning                                      | 7/25/2008                |
| A             | 01           | CP           | 47.0603             | 1473                   |                         |                            | Auto Body Repair                                      | 7/25/2008                |
| A             | 01           | CP           | 47.0604             | 1460                   |                         |                            | Automotive Technology                                 | 7/25/2008                |
| A             | 01           | CP           | 47.0605             | 1476                   |                         |                            | Diesel Technology                                     | 7/25/2008                |
| A             | 01           | CP           | 47.0606             | 4882                   | 9                       |                            | Power Sports Engines Technology                       | 4/21/2017                |
| A             | 01           | CP           | 47.0699             | 1472                   | 10                      |                            | Agricultural Mechatronics                             | 7/26/2013                |
| A             | 01           | CP           | 47.0699             | 1474                   | 15                      |                            | Advanced Agricultural Mechatronics                    | 7/26/2013                |
| A             | 01           | CP           | 48.0303             | 0622                   |                         |                            | Household Upholstery                                  | 6/17/2003                |
| A             | 01           | CP           | 48.0303             | 0623                   |                         |                            | Automobile Upholstery                                 | 6/17/2003                |
| A             | 01           | CP           | 48.0501             | 1482                   |                         |                            | Computerized Machining Technology                     | 7/25/2008                |
| A             | 01           | CP           | 48.0508             | 4905                   |                         |                            | Welding Technology                                    | 2/4/2005                 |
| A             | 01           | CP           | 51.0707             | 4740                   | 9                       |                            | Health Information Assistant                          | 4/21/2017                |
| A             | 01           | CP           | 51.0805             | 0220                   | 18                      | 50%                        | Pharmacy Technician Science                           | 8/4/2006                 |
| A             | 01           | CP           | 51.0904             | 0015                   |                         |                            | Emergency Medical Technician                          | 8/1/2003                 |
| A             | 01           | CP           | 51.3902             | 4750                   |                         |                            | Nursing Assistant                                     | 8/3/2007                 |
| A             | 02           | CGS          | 24.0101             | 0050                   |                         | 100%                       | General Studies                                       | 2/3/2006                 |
| A             | 02           | TC           | 01.0102             | 4300                   |                         |                            | Agriculture                                           | 7/29/2016                |
| A             | 02           | TC           | 11.0201             | 0372                   | 28                      | Y                          | Computer Coding                                       | 10/28/2016               |
| A             | 02           | TC           | 13.1210             | 4497                   |                         | 90%                        | Early Childhood Education                             | 5/5/2003                 |
| A             | 02           | TC           | 15.1202             | 4502                   |                         | 50%                        | Computer Systems & Networking Technology              | 5/5/2003                 |
| A             | 02           | TC           | 15.1301             | 4486                   | 24                      |                            | Mechanical Drafting                                   | 7/26/2013                |
| A             | 02           | TC           | 43.0102             | 4865                   |                         | 50%                        | Community Corrections                                 | 8/4/2006                 |
| A             | 02           | TC           | 43.0103             | 0394                   |                         |                            | Public Safety                                         | 7/28/2017                |
| A             | 02           | TC           | 43.0106             | 1382                   |                         | 50%                        | Criminal Investigation Science                        | 8/4/2006                 |
| A             | 02           | TC           | 43.0107             | 1388                   |                         | 50%                        | Law Enforcement                                       | 8/4/2006                 |
| A             | 02           | TC           | 43.0107             | 3430                   |                         | 50%                        | Wildlife Enforcement                                  |                          |
| A             | 02           | TC           | 47.0101             | 4702                   | 30                      |                            | Multi-Skills Technology; also at Lonoke High School   | 7/25/2014                |
| A             | 02           | TC           | 47.0105             | 4630                   | 38                      |                            | Industrial Technology                                 | 5/5/2003                 |
| A             | 02           | TC           | 47.0201             | 4310                   |                         |                            | Air Conditioning, Heating, & Refrigeration Technology | 5/5/2003                 |
| A             | 02           | TC           | 47.0603             | 4331                   |                         |                            | Auto Body Repair                                      | 5/5/2003                 |
| A             | 02           | TC           | 47.0604             | 4356                   |                         |                            | Automotive Technology                                 | 5/5/2003                 |
| A             | 02           | TC           | 47.0605             | 4467                   |                         |                            | Diesel Technology                                     | 5/5/2003                 |
| A             | 02           | TC           | 47.0606             | 4885                   | 31                      |                            | Power Sports Engines Technology                       | 1/26/2012                |
| A             | 02           | TC           | 47.0699             | 2475                   | 29                      |                            | Agricultural Systems & Controls                       | 7/26/2013                |
| A             | 02           | TC           | 48.0501             | 4892                   |                         |                            | Computerized Machining Technology                     | 5/5/2003                 |
| A             | 02           | TC           | 48.0508             | 4900                   |                         |                            | Welding Technology                                    | 4/29/2005                |
| A             | 02           | TC           | 51.0707             | 4745                   |                         |                            | Health Information Assistant                          | 5/5/2003                 |

**A H E C B Approved Degree Programs**  
**Arkansas State University Beebe**  
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| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                        | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|------------------------------------------------------------|--------------------------|
| A             | 02           | TC           | 51.0805             | 0320                   | 34                      | 50%                        | Pharmacy Technician Science                                | 9/11/2006                |
| A             | 02           | TC           | 51.0904             | 4520                   |                         |                            | Paramedics                                                 | 5/5/2003                 |
| A             | 02           | TC           | 51.1199             | 2511                   | 31                      |                            | Pre-Health Care Studies                                    | 7/26/2013                |
| A             | 02           | TC           | 51.3901             | 4661                   |                         |                            | Practical Nursing                                          | 5/5/2003                 |
| A             | 02           | TC           | 52.0701             | 2520                   | 21                      |                            | Entrepreneurship                                           | 7/25/2008                |
| A             | 02           | TC           | 52.0901             | 3667                   |                         | 50%                        | Hospitality Administration                                 | 8/4/2006                 |
| A             | 02           | TC           | 52.1201             | 4445                   |                         | 100%                       | Computer Information Systems                               |                          |
| A             | 03           | AA           | 24.0101             | 0110                   | 60                      | 100%                       | General Education                                          |                          |
| A             | 03           | AAS          | 11.0201             | 0374                   | 60                      | Y                          | Computer Coding                                            | 10/28/2016               |
| A             | 03           | AAS          | 13.1210             | 0437                   | 60                      | 90%                        | Early Childhood Education                                  | 4/1/2000                 |
| A             | 03           | AAS          | 15.1202             | 0363                   | 60                      | 50%                        | Computer Systems & Networking<br>Technology; also at LRAFB | 1/1/1991                 |
| A             | 03           | AAS          | 15.1301             | 0315                   | 60                      |                            | Computer Aided Drafting & Design                           | 1/1/1985                 |
| A             | 03           | AAS          | 43.0107             | 0390                   | 60                      | 50%                        | Criminal Justice                                           | 4/28/2006                |
| A             | 03           | AAS          | 47.0399             | 0517                   |                         | 50%                        | General Technology                                         | 2/7/2003                 |
| A             | 03           | AAS          | 47.0604             | 0230                   | 60                      |                            | Automotive Technology                                      | 7/27/2018                |
| A             | 03           | AAS          | 47.0699             | 0175                   | 60                      |                            | Agriculture Equipment Technology                           | 7/1/1995                 |
| A             | 03           | AAS          | 48.0501             | 0625                   | 60                      |                            | Computerized Machining Technology                          | 7/27/2018                |
| A             | 03           | AAS          | 48.0508             | 0850                   |                         |                            | Welding Technology                                         | 4/29/2005                |
| A             | 03           | AAS          | 51.0805             | 0420                   | 60                      | 50%                        | Pharmacy Technician Science                                | 10/27/2006               |
| A             | 03           | AAS          | 51.0808             | 0102                   |                         |                            | Veterinary Technology                                      | 4/28/2006                |
| A             | 03           | AAS          | 51.0904             | 0470                   | 60                      |                            | Emergency Medical Service, Paramedic                       | 4/1/2000                 |
| A             | 03           | AAS          | 51.1004             | 0660                   |                         |                            | Medical Laboratory Technology                              |                          |
| A             | 03           | AAS          | 52.0101             | 0307                   | 60                      | 50%                        | Business Technology                                        | 10/1/1994                |
| A             | 03           | AAS          | 52.0901             | 4667                   | 60                      | 50%                        | Hospitality Administration                                 | 8/4/2006                 |
| A             | 03           | AFA          | 50.0901             | 1600                   | 60                      | 50%                        | Fine Arts                                                  | 2/1/2008                 |
| A             | 03           | AGE          | 24.0102             | 0890                   | 60                      | 100%                       | General Studies                                            | 1/1/1984                 |
| A             | 03           | AS           | 01.0102             | 0191                   | 60                      | 50%                        | Agriculture                                                | 2/4/2011                 |
| A             | 03           | AS           | 13.1203             | 3540                   | 60-62                   | 90%                        | Education                                                  | 11/5/2014                |
| A             | 03           | AS           | 24.0102             | 1090                   | 60                      | 100%                       | Liberal Arts & Sciences                                    | 1/30/2015                |
| A             | 03           | AS           | 43.0104             | 0393                   | 60                      | 50%                        | Criminal Justice                                           | 2/4/2011                 |
| A             | 03           | AS           | 51.1199             | 1095                   | 60                      | 50%                        | Health Sciences; also at LRAFB                             | 10/1/1999                |
| A             | 03           | AS           | 52.0101             | 0308                   |                         | 100%                       | Business                                                   | 4/30/2010                |
| A             | 03           | AS           | 52.1201             | 0040                   | 60                      | 100%                       | Computer Information Systems                               | 1/1/1985                 |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                   |                          |
| A             | 01           | CP           | 11.0901             | 4234                   | 16                      |                            | Network Associate                            | 2/6/2004                 |
| A             | 01           | CP           | 12.0507             | 1124                   | 12                      |                            | Food Service Management                      | 1/31/2014                |
| A             | 01           | CP           | 15.0399             | 1243                   | 9                       |                            | Mechatronics Level III                       | 10/31/2014               |
| A             | 01           | CP           | 15.0399             | 1244                   | 9                       |                            | Mechatronics Level IV                        | 10/31/2014               |
| A             | 01           | CP           | 15.0403             | 1241                   | 16                      |                            | Mechatronics Level I                         | 10/31/2014               |
| A             | 01           | CP           | 15.0403             | 1242                   | 16                      |                            | Mechatronics Level II                        | 10/31/2014               |
| A             | 01           | CP           | 15.0699             | 1646                   | 18                      |                            | Process Technology                           | 10/31/2014               |
| A             | 01           | CP           | 15.0702             | 0017                   | 18                      |                            | Quality Technician                           | 4/20/2018                |
| A             | 01           | CP           | 15.0805             | 1406                   | 18                      |                            | Machining Technology, Engineering Technician | 7/29/2016                |
| A             | 01           | CP           | 47.0104             | 4775                   | 16                      |                            | Micro-Computer Upgrade & Repair              | 7/1/1999                 |
| A             | 01           | CP           | 47.0607             | 1470                   | 17                      |                            | General Aviation Maintenance Technology      | 10/29/2010               |
| A             | 01           | CP           | 47.0613             | 4468                   | 16                      |                            | Heavy Truck Diesel Maintenance               | 8/4/2006                 |
| A             | 01           | CP           | 47.0616             | 1551                   | 15                      |                            | Marine Technology                            | 1/29/2016                |
| A             | 01           | CP           | 48.0501             | 1405                   | 17                      |                            | Machining Technology, Machinist              | 4/24/2009                |
| A             | 01           | CP           | 48.0503             | 1480                   | 18                      |                            | Machine-Technology, Machinist Attendant      | 4/24/2009                |
| A             | 01           | CP           | 48.0508             | 1486                   | 16                      |                            | Flux-Core Welding Technology                 | 4/27/2012                |
| A             | 01           | CP           | 48.0508             | 1487                   | 16                      |                            | Gas Metal Arc Welding Technology             | 4/27/2012                |
| A             | 01           | CP           | 48.0508             | 1488                   | 16                      |                            | Shielded Metal Arc Welding Technology        | 4/27/2012                |
| A             | 01           | CP           | 48.0508             | 1489                   | 16                      |                            | Gas Tungsten Arc Welding Technology          | 4/27/2012                |
| A             | 01           | CP           | 48.0510             | 4524                   | 19                      |                            | CNC Operations & Programming                 | 10/31/2014               |
| A             | 01           | CP           | 50.0602             | 1132                   | 16                      |                            | Film & Video Production                      | 2/1/2013                 |
| A             | 01           | CP           | 51.0904             | 0015                   | 7                       |                            | Emergency Medical Technician                 | 10/26/2007               |
| A             | 01           | CP           | 51.0904             | 0016                   | 7                       |                            | Advanced Emergency Medical Technician        | 4/21/2017                |
| A             | 01           | CP           | 51.1009             | 1511                   | 12                      |                            | Phlebotomy                                   | 4/24/2009                |
| A             | 01           | CP           | 51.3902             | 4752                   | 7-8                     | 50%                        | Nursing Assistant                            | 10/26/2007               |
| A             | 01           | CP           | 52.0901             | 0665                   | 18                      |                            | Hospitality Management                       | 7/26/2013                |
| A             | 02           | CGS          | 24.0101             | 0910                   | 31                      |                            | General Studies                              | 5/1/2018                 |
| A             | 02           | TC           | 47.0605             | 4467                   | 41                      |                            | Diesel Maintenance Technology                | 7/1/1998                 |
| A             | 02           | TC           | 47.0607             | 0014                   | 39-40                   |                            | Aviation Airframe Maintenance Technology     | 2/4/2011                 |
| A             | 02           | TC           | 47.0608             | 4360                   | 41-42                   |                            | Aviation Powerplant Maintenance Technology   | 2/4/2011                 |
| A             | 02           | TC           | 52.0901             | 1665                   | 32                      |                            | Hospitality Management                       | 7/26/2013                |
| A             | 03           | AA           | 24.0101             | 0050                   | 60                      | 88%                        | General Education                            | 4/1/1994                 |
| A             | 03           | AAS          | 09.0702             | 3395                   | 61-62                   |                            | Digital Media                                | 7/26/2013                |
| A             | 03           | AAS          | 11.0101             | 0355                   | 62-63                   |                            | Information Systems Technology               | 7/1/1995                 |
| A             | 03           | AAS          | 30.9999             | 0517                   | 61-62                   |                            | General Technology                           | 4/1/1998                 |
| A             | 03           | AAS          | 47.0607             | 0342                   | 69-72                   |                            | Aviation Maintenance Technology              | 2/4/2011                 |
| A             | 03           | AAS          | 51.0801             | 3510                   | 60-61                   |                            | Medical Assistant                            | 7/25/2008                |
| A             | 03           | AAS          | 51.0908             | 3511                   | 87                      |                            | Respiratory Care                             | 7/25/2008                |
| A             | 03           | AAS          | 52.0201             | 0300                   | 60                      |                            | Business Administration                      | 7/27/2018                |
| A             | 03           | AAS          | 52.0901             | 2665                   | 61-62                   |                            | Hospitality Management                       | 7/26/2013                |
| A             | 03           | AS           | 13.1202             | 3530                   | 62                      | 55%                        | Education (K-6; 4-8)                         | 7/31/2015                |
| A             | 03           | AS           | 52.0101             | 0280                   | 62                      | 71%                        | Business                                     | 4/27/2012                |
| A             | 03           | AS           | 52.0901             | 3665                   | 61                      | 57%                        | Hospitality Management                       | 7/26/2013                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                             |                          |
| A             | 01           | CP           | 11.0202             | 1180                   | 12                      |                            | Programming/Mobile Development                         | 1/27/2017                |
| A             | 01           | CP           | 11.0401             | 1313                   | 14                      |                            | Graphic Design                                         | 4/26/2013                |
| A             | 01           | CP           | 11.0401             | 1347                   | 14                      |                            | Web Development                                        | 4/26/2013                |
| A             | 01           | CP           | 11.0901             | 4425                   | 12                      |                            | Cisco Networking                                       | 2/2/2001                 |
| A             | 01           | CP           | 15.0303             | 0016                   | 16                      |                            | Mechatronics                                           | 2/2/2001                 |
| A             | 01           | CP           | 43.0103             | 0383                   | 12                      |                            | Criminal Justice                                       | 10/26/2018               |
| A             | 01           | CP           | 47.0104             | 4765                   | 8                       |                            | A+ Computer Technician                                 | 10/27/2006               |
| A             | 01           | CP           | 47.0201             | 0115                   | 16                      |                            | Heating, Ventilation & Air Conditioning                | 1/31/2014                |
| A             | 01           | CP           | 47.0604             | 1450                   | 16                      |                            | Automotive Systems Repair                              | 1/31/2014                |
| A             | 01           | CP           | 48.0508             | 1487                   | 10                      |                            | Gas Metal Arc Welding                                  | 7/29/2016                |
| A             | 01           | CP           | 48.0508             | 4905                   | 12                      |                            | Welding Technology                                     | 4/28/2006                |
| A             | 01           | CP           | 48.0510             | 1492                   | 16                      |                            | Machining                                              | 4/21/2017                |
| A             | 01           | CP           | 51.0713             | 4745                   | 10                      |                            | Professional Medical Coder                             | 10/27/2006               |
| A             | 01           | CP           | 51.0904             | 0015                   | 7                       |                            | Emergency Medical Technical - Basic                    | 2/2/2001                 |
| A             | 01           | CP           | 51.0904             | 4521                   | 12                      |                            | Community Paramedic                                    | 7/29/2016                |
| A             | 01           | CP           | 51.1009             | 0018                   | 7                       |                            | Phlebotomy                                             | 4/30/2004                |
| A             | 01           | CP           | 51.2603             | 0220                   | 7                       |                            | Medication Assistant                                   | 10/26/2007               |
| A             | 01           | CP           | 51.3902             | 1614                   | 7                       |                            | Nursing Assistant                                      | 2/2/2001                 |
| A             | 02           | CGS          | 24.0101             | 0915                   | 32                      |                            | General Studies                                        | 10/26/2018               |
| A             | 02           | TC           | 11.0202             | 1181                   | 33                      |                            | Programming/Mobile Development                         | 1/27/2017                |
| A             | 02           | TC           | 11.0401             | 0120                   | 30                      | 80%                        | Information Systems Technology                         | 10/26/2007               |
| A             | 02           | TC           | 12.0302             | 0510                   | 29                      |                            | Funeral Directing                                      | 7/26/2013                |
| A             | 02           | TC           | 15.0303             | 4510                   | 32                      |                            | Mechatronics                                           | 2/2/2001                 |
| A             | 02           | TC           | 47.0201             | 4310                   | 41                      |                            | Heating, Ventilation & Air Conditioning                | 1/31/2014                |
| A             | 02           | TC           | 47.0604             | 2450                   | 49                      |                            | Automotive Systems Repair                              | 1/31/2014                |
| A             | 02           | TC           | 48.0508             | 0509                   | 30                      |                            | Welding Technology                                     | 4/28/2006                |
| A             | 02           | TC           | 48.0510             | 1495                   | 33                      |                            | Machining                                              | 4/21/2017                |
| A             | 02           | TC           | 51.0000             | 2710                   | 30-36                   |                            | Health Professions                                     | 4/28/2006                |
| A             | 02           | TC           | 51.0713             | 0112                   | 32                      |                            | Professional Medical Coding                            | 4/21/2017                |
| A             | 02           | TC           | 51.0904             | 4520                   | 43                      |                            | Paramedic Technology                                   | 2/1/1998                 |
| A             | 02           | TC           | 51.0904             | 4525                   | 36                      |                            | Emergency Medical Services                             | 4/21/2017                |
| A             | 02           | TC           | 51.0904             | 4530                   | 31                      |                            | Health Sciences                                        | 4/21/2017                |
| A             | 02           | TC           | 51.1105             | 0114                   | 29-33                   |                            | Pre-Nursing                                            | 4/21/2017                |
| A             | 02           | TC           | 51.1109             | 0113                   | 29-30                   |                            | Pre-Physical Therapy Assistant                         | 4/21/2017                |
| A             | 02           | TC           | 51.3901             | 4660                   | 38                      |                            | Practical Nursing                                      | 7/1/1994                 |
| A             | 02           | TC           | 52.0201             | 2520                   | 30                      | 70%                        | General Business                                       | 4/24/2009                |
| A             | 02           | TC           | 52.0301             | 4261                   | 30                      | 70%                        | Accounting & Finance                                   | 4/25/2014                |
| A             | 02           | TC           | 52.0901             | 1665                   | 32                      | 60%                        | Hospitality Management                                 | 7/25/2014                |
| A             | 03           | AA           | 24.0101             | 0050                   | 60                      | Y                          | General Education                                      | 4/1/1995                 |
| A             | 03           | AAS          | 10.0303             | 0125                   | 60                      |                            | Digital Design                                         | 4/21/2017                |
| A             | 03           | AAS          | 11.0202             | 1182                   | 60                      |                            | Programming/Mobile Development                         | 1/27/2017                |
| A             | 03           | AAS          | 11.0401             | 0320                   | 60                      | 80%                        | Information Systems Technology                         | 2/1/2001                 |
| A             | 03           | AAS          | 12.0301             | 0508                   | 65                      | Y                          | Funeral Services; also at ASUB, ASUJ, NWACC, ATU Ozark | 4/1/1996                 |
| A             | 03           | AAS          | 43.0103             | 0390                   | 60                      | 60%                        | Criminal Justice                                       | 7/1/1996                 |
| A             | 03           | AAS          | 47.9999             | 4886                   | 60                      |                            | Workforce Technology                                   | 4/25/2014                |
| A             | 03           | AAS          | 48.0508             | 3509                   | 60-61                   |                            | Welding Technology                                     | 2/4/2011                 |
| A             | 03           | AAS          | 51.0904             | 0470                   | 61                      |                            | Paramedic Technology                                   | 2/1/1998                 |
| A             | 03           | AAS          | 51.3801             | 0710                   | 60                      |                            | Nursing                                                | 7/28/2012                |
| A             | 03           | AAS          | 52.0401             | 0730                   | 60-61                   | 70%                        | Business Administration                                | 4/1/1996                 |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------------|--------------------------|
| A             | 03           | AAS          | 52.0901             | 1670                   | 62                      |                            | Hospitality Management            | 4/21/2017                |
| A             | 03           | AGS          | 24.0102             | 0060                   | 60                      |                            | General Studies                   | 7/28/2012                |
| A             | 03           | AS           | 03.0103             | 3545                   | 61                      |                            | Agriculture and Natural Resources | 7/31/2015                |
| A             | 03           | AS           | 13.1203             | 3540                   | 62-66                   |                            | Education                         | 11/5/2014                |
| A             | 03           | AS           | 43.0107             | 3430                   | 63                      | Y                          | Criminal Justice                  | 10/29/2010               |
| A             | 03           | AS           | 52.0101             | 0308                   | 62                      | Y                          | Business                          | 4/30/2010                |
| I             | 01           | CP           | 43.0103             | 0388                   | 18                      |                            | Law Enforcement Administration    | 8/1/2003                 |
| I             | 01           | CP           | 43.0106             | 0384                   | 18                      |                            | Crime Scene Investigation         | 8/1/2003                 |
| I             | 01           | CP           | 50.0409             | 0111                   | 12                      |                            | Computer Graphics                 | 10/26/2007               |
| I             | 01           | CP           | 52.0204             | 0170                   | 14                      |                            | Office Specialist                 | 10/26/2007               |
| I             | 02           | TC           | 43.0103             | 0389                   | 36                      |                            | Law Enforcement Administration    | 8/1/2003                 |
| I             | 02           | TC           | 43.0106             | 0386                   | 36                      |                            | Crime Scene Investigation         | 8/1/2003                 |
| I             | 03           | AAS          | 43.0103             | 0391                   | 63                      |                            | Law Enforcement Administration    | 8/1/2003                 |
| I             | 03           | AAS          | 43.0106             | 0387                   | 62                      |                            | Crime Scene Investigation         | 8/1/2003                 |
| I             | 03           | AAS          | 51.0908             | 0810                   | 60                      |                            | Respiratory Care                  | 8/6/2004                 |
| I             | 03           | AAT          | 13.1206             | 1005                   |                         |                            | Teaching                          | 7/19/2002                |
| I             | 03           | AS           | 13.1210             | 3121                   |                         | Y                          | Early Childhood Education         | 10/29/2010               |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------------------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                                                 |                          |
| A             | 01           | CP           | 01.9999             | 2255                   | 18                      |                            | Agronomy                                                                   | 4/20/2018                |
| A             | 01           | CP           | 12.0409             | 3423                   | 16                      |                            | Aesthetics                                                                 | 7/27/2018                |
| A             | 01           | CP           | 12.0504             | 1120                   | 15                      |                            | Hospitality Services                                                       | 10/26/2012               |
| A             | 01           | CP           | 15.1202             | 0360                   | 12                      |                            | Information Communication Technology                                       | 10/28/2016               |
| A             | 01           | CP           | 43.0103             | 0388                   | 18                      | 17%                        | Law Enforcement Administration                                             | 8/1/2003                 |
| A             | 01           | CP           | 43.0106             | 0384                   | 18                      | 17%                        | Crime Scene Investigation                                                  | 8/1/2003                 |
| A             | 01           | CP           | 47.0201             | 0115                   | 7                       |                            | Apprentice Preventative Maintenance Technician                             | 7/27/2018                |
| A             | 01           | CP           | 47.0201             | 1470                   | 7                       |                            | Introduction to Air-Conditioning                                           | 7/27/2018                |
| A             | 01           | CP           | 47.0303             | 1472                   | 9                       |                            | Industrial Maintenance                                                     | 7/27/2018                |
| A             | 01           | CP           | 47.0604             | 1039                   | 15                      |                            | Automotive Engine Performance                                              | 10/27/2017               |
| A             | 01           | CP           | 47.0604             | 2476                   | 13                      |                            | Automotive Transmissions and Axles                                         | 10/27/2017               |
| A             | 01           | CP           | 47.0604             | 2477                   | 7                       |                            | Automotive Heating & Air Conditioning                                      | 10/27/2017               |
| A             | 01           | CP           | 47.0604             | 4345                   | 16                      |                            | Automotive Mechanical Systems                                              | 10/27/2017               |
| A             | 01           | CP           | 47.0605             | 4459                   | 8                       |                            | Truck Service and Maintenance                                              | 10/28/2016               |
| A             | 01           | CP           | 48.0508             | 1481                   | 18                      |                            | Construction Welding                                                       | 7/26/2013                |
| A             | 01           | CP           | 48.0508             | 1483                   | 15                      |                            | Manufacturing Welding                                                      | 7/26/2013                |
| A             | 01           | CP           | 48.0510             | 0361                   | 15                      |                            | CNC Operator                                                               | 10/28/2016               |
| A             | 01           | CP           | 49.0205             | 4895                   | 7                       |                            | Commercial Truck Driving                                                   | 7/1/1992                 |
| A             | 01           | CP           | 51.0904             | 1515                   | 10                      |                            | Emergency Medical Technician                                               | 7/25/2008                |
| A             | 01           | CP           | 51.1009             | 1510                   | 8                       |                            | Phlebotomy                                                                 | 7/25/2008                |
| A             | 01           | CP           | 51.3902             | 4750                   | 7                       |                            | Certified Nursing Assistant                                                | 10/27/2006               |
| A             | 01           | CP           | 51.3902             | 4751                   | 18                      |                            | Patient Care Technician                                                    | 5/1/2015                 |
| A             | 01           | CP           | 52.0408             | 4475                   | 12                      | 100%                       | Business Operations                                                        | 2/1/2008                 |
| A             | 02           | CGS          | 24.0101             | 0050                   | 32                      | 100%                       | General Studies                                                            | 2/3/2006                 |
| A             | 02           | TC           | 01.9999             | 2256                   | 33                      |                            | Agriculture Operations                                                     | 4/20/2018                |
| A             | 02           | TC           | 12.0401             | 2120                   | 40                      |                            | Cosmetology                                                                | 7/25/2008                |
| A             | 02           | TC           | 12.0413             | 2121                   | 24                      |                            | Cosmetology Instructor Trainee                                             | 7/25/2008                |
| A             | 02           | TC           | 12.0504             | 2122                   | 30                      |                            | Hospitality Services-Culinary Services Track, (Jonesboro Campus)           | 10/28/2016               |
| A             | 02           | TC           | 12.0504             | 2123                   | 30                      |                            | Hospitality Services-Food Service and Management Track, (Jonesboro Campus) | 10/28/2016               |
| A             | 02           | TC           | 15.0613             | 5719                   | 33                      | 12%                        | Advanced Manufacturing Technology                                          | 4/27/2007                |
| A             | 02           | TC           | 15.1202             | 2151                   | 33                      | 9%                         | Computer Networking Technology                                             | 7/25/2008                |
| A             | 02           | TC           | 43.0103             | 0389                   | 36                      |                            | Law Enforcement Administration                                             | 8/1/2003                 |
| A             | 02           | TC           | 43.0106             | 0386                   | 36                      | 8%                         | Crime Scene Investigation                                                  | 8/1/2003                 |
| A             | 02           | TC           | 46.0303             | 4925                   | 42                      |                            | High Voltage Lineman Technology                                            | 4/30/2004                |
| A             | 02           | TC           | 47.0201             | 2472                   | 35                      |                            | Energy Control Technology                                                  | 7/25/2008                |
| A             | 02           | TC           | 47.0303             | 4615                   | 30                      |                            | Industrial Maintenance                                                     | 4/15/2011                |
| A             | 02           | TC           | 47.0603             | 2471                   | 42                      |                            | Collision Repair & Refinishing Technology                                  | 7/25/2008                |
| A             | 02           | TC           | 47.0604             | 2475                   | 45                      |                            | Automotive Service Technology                                              | 7/25/2008                |
| A             | 02           | TC           | 47.0605             | 4460                   | 42                      |                            | Diesel Technology                                                          | 7/1/1992                 |
| A             | 02           | TC           | 48.0508             | 2480                   | 33                      |                            | Welding                                                                    | 4/24/2009                |
| A             | 02           | TC           | 51.0904             | 4520                   | 48-52                   |                            | Paramedic                                                                  | 10/26/2018               |
| A             | 02           | TC           | 51.0909             | 4890                   | 40                      |                            | Surgical Technology                                                        | 7/1/2010                 |
| A             | 02           | TC           | 51.3901             | 4795                   | 59                      | 15%                        | Practical Nursing                                                          | 7/1/1992                 |
| A             | 02           | TC           | 51.3902             | 4760                   | 33                      | 11%                        | Pre-Health Professions                                                     | 4/21/2017                |
| A             | 02           | TC           | 52.0401             | 2520                   | 45                      | 64%                        | Business Technology                                                        | 7/25/2008                |
| A             | 03           | AA           | 24.0101             | 0110                   | 60                      | 100%                       | General Education                                                          | 7/1/1992                 |
| A             | 03           | AAS          | 01.9999             | 0250                   | 60                      |                            | Agriculture Technology                                                     | 4/21/2017                |
| A             | 03           | AAS          | 15.1202             | 3151                   | 60                      | 15%                        | Computer Networking Technology                                             | 7/25/2008                |

Wednesday, December 19, 2018

Status: A=Active; I = Inactive

Distance: Y = Yes

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-------------------------------------------|--------------------------|
| A             | 03           | AAS          | 30.9999             | 0517                   | 60                      | 10%-38%                    | General Technology                        | 8/1/2003                 |
| A             | 03           | AAS          | 43.0103             | 0391                   | 63                      | 29%                        | Law Enforcement Administration            | 8/1/2003                 |
| A             | 03           | AAS          | 43.0106             | 0387                   | 62                      | 40%                        | Crime Scene Investigation                 | 8/1/2003                 |
| A             | 03           | AAS          | 47.0201             | 3472                   | 60                      | 15%                        | Energy Control Technology                 | 7/25/2008                |
| A             | 03           | AAS          | 47.0603             | 3470                   | 60                      | 20%                        | Collision Repair & Refinishing Technology | 7/25/2008                |
| A             | 03           | AAS          | 47.0604             | 3471                   | 60                      | 15%                        | Automotive Service Technology             | 7/25/2008                |
| A             | 03           | AAS          | 51.0904             | 0472                   | 61                      |                            | Paramedic                                 | 10/26/2018               |
| A             | 03           | AAS          | 51.0909             | 0835                   | 60                      |                            | Surgical Technology                       | 7/27/2018                |
| A             | 03           | AAS          | 51.3801             | 0710                   | 66                      | 46%                        | Registered Nursing                        | 10/22/2004               |
| A             | 03           | AAS          | 51.3801             | 0711                   | 73                      |                            | Nursing (Traditional Pathway)             | 7/27/2018                |
| A             | 03           | AAS          | 52.0101             | 0307                   | 60                      | 100%                       | Business Technology                       | 10/1/1994                |
| A             | 03           | AGS          | 24.0102             | 0900                   | 60                      | 100%                       | General Studies                           | 7/25/2014                |
| A             | 03           | AS           | 13.1203             | 3540                   | 64                      | 78%                        | Education                                 | 11/5/2014                |
| A             | 03           | AS           | 24.0102             | 1090                   | 60                      |                            | Liberal Arts & Sciences                   | 10/27/2017               |
| A             | 03           | AS           | 30.1801             | 3920                   | 63                      | 100%                       | Natural Sciences                          | 10/30/2015               |
| A             | 03           | AS           | 43.0103             | 0390                   | 60                      | 100%                       | Criminal Justice                          | 10/29/2010               |
| A             | 03           | AS           | 52.0101             | 0308                   | 60                      | 100%                       | Business                                  | 4/30/2010                |
| I             | 01           | CP           | 15.0613             | 1150                   | 12                      | 75%                        | Renewable Energy Technology               | 7/31/2009                |
| I             | 01           | CP           | 15.0613             | 4719                   | 12                      |                            | Advanced Manufacturing Technology         | 8/4/2006                 |
| I             | 01           | CP           | 15.0613             | 4720                   | 12                      |                            | Manufacturing Engineering Technology      | 10/28/2016               |
| I             | 01           | CP           | 46.0000             | 4501                   | 16-17                   |                            | Construction Technology                   | 7/25/2014                |
| I             | 01           | CP           | 48.0508             | 4905                   | 13                      |                            | Basic Welding                             | 10/28/2016               |
| I             | 01           | CP           | 51.1502             | 1511                   | 16                      |                            | Behavioral Health Technician              | 4/21/2017                |
| I             | 01           | CP           | 51.2603             | 0220                   | 8                       |                            | Medication Assistant                      | 10/26/2007               |
| I             | 01           | CP           | 51.3902             | 4545                   | 18                      |                            | Gerontology                               | 4/21/2017                |
| I             | 01           | CP           | 51.3902             | 4752                   | 18                      | 6%                         | Home Health Care Technician               | 4/21/2017                |
| I             | 02           | TC           | 15.0613             | 2150                   | 31                      | 58%                        | Renewable Energy Technology               | 4/24/2009                |
| I             | 02           | TC           | 15.0613             | 4721                   | 34                      |                            | Manufacturing Engineering Technology      | 7/26/2013                |
| I             | 02           | TC           | 46.0503             | 2450                   | 30                      |                            | Plumbing Technology                       | 4/30/2010                |
| I             | 02           | TC           | 47.0103             | 2470                   | 39                      |                            | Telecommunications                        | 10/28/2016               |
| I             | 02           | TC           | 51.3902             | 5545                   | 29                      |                            | Gerontology                               | 4/21/2017                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                  |                          |
| A             | 01           | CP           | 01.0000             | 0935                   | 60                      |                            | Agriculture                                 | 1/29/2016                |
| A             | 01           | CP           | 43.0103             | 0388                   | 18                      | Y                          | Law Enforcement Administration              | 8/1/2003                 |
| A             | 01           | CP           | 43.0106             | 0384                   | 18                      | Y                          | Crime Scene Investigation                   | 8/1/2003                 |
| A             | 01           | CP           | 43.0107             | 0385                   | 21                      |                            | Law Enforcement                             | 4/27/2012                |
| A             | 01           | CP           | 43.0203             | 0400                   | 12                      |                            | Fire Service                                | 4/20/2018                |
| A             | 01           | CP           | 43.9999             | 1490                   | 12                      |                            | Homeland Security & Emergency Preparedness  | 7/27/2012                |
| A             | 01           | CP           | 47.0104             | 1470                   | 12                      | Y                          | Microcomputer Repair Technician             | 4/24/2009                |
| A             | 01           | CP           | 48.0508             | 4905                   | 12                      |                            | Welding                                     | 4/20/2018                |
| A             | 01           | CP           | 48.0508             | 4906                   | 12                      |                            | Welding                                     | 7/27/2018                |
| A             | 01           | CP           | 51.0708             | 4560                   | 15-20                   | 85%                        | Medical Transcription                       | 11/4/2005                |
| A             | 01           | CP           | 51.0713             | 0706                   | 16-24                   | 66%                        | Medical Insurance Coding                    | 2/2/2007                 |
| A             | 01           | CP           | 51.0904             | 0015                   | 9                       |                            | Emergency Medical Technician                | 10/26/2012               |
| A             | 01           | CP           | 51.1009             | 4787                   | 13-18                   |                            | Phlebotomy                                  | 11/4/2005                |
| A             | 01           | CP           | 51.3902             | 4750                   | 5                       |                            | Nursing Assistant                           |                          |
| A             | 01           | CP           | 52.0701             | 1520                   | 12                      |                            | Entrepreneurship                            | 1/29/2016                |
| A             | 02           | TC           | 01.9999             | 0940                   | 28                      |                            | Precision Agriculture                       | 4/21/2017                |
| A             | 02           | TC           | 11.0801             | 0180                   | 28                      |                            | Web Design                                  | 4/25/2014                |
| A             | 02           | TC           | 43.0103             | 0389                   | 36                      | Y                          | Law Enforcement Administration              | 8/1/2003                 |
| A             | 02           | TC           | 43.0106             | 0386                   | 36                      | Y                          | Crime Scene Investigation                   | 8/1/2003                 |
| A             | 02           | TC           | 43.0203             | 4575                   | 30                      |                            | Fire Science                                | 7/1/1993                 |
| A             | 02           | TC           | 47.0104             | 2470                   | 32                      | Y                          | Microcomputer Repair Technician             | 4/24/2009                |
| A             | 02           | TC           | 47.0105             | 4630                   | 32                      |                            | Industrial Electricity/Electronic           |                          |
| A             | 02           | TC           | 47.0603             | 4330                   | 36                      |                            | Auto Collision Cosmetic Repair Technology   |                          |
| A             | 02           | TC           | 47.0603             | 4331                   | 34                      |                            | Auto Collision Structural Repair Technology | 7/31/2015                |
| A             | 02           | TC           | 47.0604             | 4545                   | 37                      |                            | Electrical Engine Specialty                 | 8/1/2000                 |
| A             | 02           | TC           | 47.0604             | 4555                   | 37                      |                            | Powertrains Systems                         | 8/1/2000                 |
| A             | 02           | TC           | 48.0501             | 4680                   | 30                      |                            | Machine Tool Technology                     |                          |
| A             | 02           | TC           | 48.0508             | 4900                   | 31                      |                            | Welding                                     |                          |
| A             | 02           | TC           | 51.0000             | 2710                   | 35-36                   | 78%                        | Health Professions                          | 2/1/2008                 |
| A             | 02           | TC           | 51.0904             | 4520                   | 50                      |                            | Emergency Medical Technology, Paramedic     | 5/1/1997                 |
| A             | 02           | TC           | 51.3104             | 4470                   | 32                      |                            | Nutrition and Foodservice Management        | 1/1/1985                 |
| A             | 02           | TC           | 51.3901             | 4660                   | 69                      |                            | Practical Nursing                           |                          |
| A             | 02           | TC           | 52.0302             | 4260                   | 30                      | 100%                       | Accounting Assistant                        | 7/19/2002                |
| A             | 02           | TC           | 52.0401             | 4850                   | 30                      | Y                          | Administrative Services Technology          | 7/1/1993                 |
| A             | 02           | TC           | 52.0701             | 2520                   | 42                      |                            | Entrepreneurship                            | 7/26/2013                |
| A             | 02           | TC           | 52.1299             | 4735                   | 30                      | 100%                       | Business Technology Applications            | 7/1/1993                 |
| A             | 03           | AA           | 24.0101             | 0050                   | 60                      | 100%                       | General Education                           | 4/1/1994                 |
| A             | 03           | AAS          | 11.1099             | 3523                   | 60-63                   |                            | Computer Information Technology             | 10/31/2014               |
| A             | 03           | AAS          | 30.9999             | 0517                   | 60                      |                            | General Technology                          | 4/1/1995                 |
| A             | 03           | AAS          | 43.0103             | 0391                   | 62                      | Y                          | Law Enforcement Administration              | 8/1/2003                 |
| A             | 03           | AAS          | 43.0106             | 0387                   | 62                      | Y                          | Crime Scene Investigation                   | 8/1/2003                 |
| A             | 03           | AAS          | 43.0107             | 0390                   | 62                      | 60%                        | Criminal Justice                            | 4/1/1999                 |
| A             | 03           | AAS          | 43.0203             | 0505                   | 64                      |                            | Fire Science                                | 7/1/1993                 |
| A             | 03           | AAS          | 47.0303             | 0570                   | 60                      |                            | Industrial Maintenance Technology           | 4/1/1998                 |
| A             | 03           | AAS          | 51.0707             | 3670                   | 60-63                   |                            | Medical Office Administration               | 7/29/2016                |
| A             | 03           | AAS          | 51.0904             | 0470                   | 68                      |                            | Emergency Medical Technician-Paramedic      | 10/1/2001                |
| A             | 03           | AAS          | 51.0908             | 0810                   | 80                      |                            | Respiratory Care                            | 10/1/1995                |
| A             | 03           | AAS          | 51.3101             | 0405                   | 60                      |                            | Nutrition and Dietetics                     | 4/1/1995                 |
| A             | 03           | AAS          | 51.3801             | 0710                   | 69                      | 82%                        | Nursing                                     | 10/22/2004               |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------------------|--------------------------|
| A             | 03           | AAS          | 52.0201             | 0300                   | 60-63                   |                            | Business Administration          | 10/31/2014               |
| A             | 03           | AAS          | 52.0302             | 0140                   | 60-63                   |                            | Accounting                       | 10/31/2014               |
| A             | 03           | AAS          | 52.0401             | 0150                   | 60                      |                            | Legal Administrative Systems     | 7/29/2016                |
| A             | 03           | AAS          | 52.0701             | 3520                   | 60-63                   |                            | Entrepreneurship                 | 10/31/2014               |
| A             | 03           | AAS          | 52.1299             | 3735                   | 60-63                   |                            | Business Technology Applications | 10/31/2014               |
| A             | 03           | AS           | 01.0000             | 0934                   | 60                      |                            | Agriculture                      | 1/29/2016                |
| A             | 03           | AS           | 13.1206             | 3540                   | 60                      |                            | Education                        | 7/29/2016                |
| A             | 03           | AS           | 24.0102             | 3970                   | 60                      |                            | Liberal Arts and Sciences        | 7/31/2015                |
| A             | 03           | AS           | 43.0199             | 0393                   | 60                      |                            | Criminal Justice                 | 5/1/2015                 |
| A             | 03           | AS           | 43.0202             | 0496                   | 60                      | 100%                       | Fire Service Administration      | 5/1/2015                 |
| A             | 03           | AS           | 52.0101             | 0308                   | 60                      |                            | Business                         | 4/30/2010                |
| I             | 02           | TC           | 47.0608             | 4360                   |                         |                            | Aviation Maintenance Powerplant  | 2/1/2000                 |
| I             | 03           | AAT          | 13.1206             | 1005                   |                         | 70%                        | Teaching                         | 7/19/2002                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                             |                          |
| A             | 01           | CP           | 11.0101             | 0029                   |                         |                            | Microsoft Certified Professional       | 10/1/2001                |
| A             | 01           | CP           | 11.0201             | 0080                   |                         |                            | Computer Programming                   | 4/27/2007                |
| A             | 01           | CP           | 11.0901             | 4425                   |                         |                            | Business Systems Networking: Cisco     | 7/1/2001                 |
| A             | 01           | CP           | 11.1003             | 0150                   |                         |                            | Network Security                       | 4/27/2007                |
| A             | 01           | CP           | 12.0401             | 3420                   |                         |                            | Hair Care                              | 2/4/2005                 |
| A             | 01           | CP           | 12.0401             | 3425                   |                         |                            | Nail & Skin Care                       | 2/4/2005                 |
| A             | 01           | CP           | 13.1210             | 4919                   |                         |                            | Early Childhood Education              | 10/1/1999                |
| A             | 01           | CP           | 15.0403             | 1150                   | 9                       |                            | Mechatronics Technology                | 7/27/2012                |
| A             | 01           | CP           | 15.0403             | 1151                   | 15                      |                            | Mechatronics Operation                 | 7/27/2012                |
| A             | 01           | CP           | 15.0403             | 1152                   | 14                      |                            | Mechatronics Practice                  | 7/27/2012                |
| A             | 01           | CP           | 15.0405             | 1881                   | 13                      |                            | Industrial Robotics                    | 7/25/2014                |
| A             | 01           | CP           | 15.1202             | 4673                   |                         |                            | Computer Repair                        | 2/1/2002                 |
| A             | 01           | CP           | 43.0103             | 0383                   |                         |                            | Criminal Justice                       | 4/19/2002                |
| A             | 01           | CP           | 43.0199             | 1430                   |                         | Y                          | Criminal Correction Specialist         | 10/29/2010               |
| A             | 01           | CP           | 46.0000             | 4501                   | 12                      |                            | Construction Technology                | 7/28/2017                |
| A             | 01           | CP           | 46.0302             | 4595                   | 9                       |                            | Electrical Apprenticeship, Basic       | 4/28/2006                |
| A             | 01           | CP           | 46.0302             | 4596                   | 9                       |                            | Electrical Apprenticeship, Advanced    | 4/28/2006                |
| A             | 01           | CP           | 46.0302             | 4597                   | 12                      |                            | Electrical Apprenticeship, Level I     | 10/28/2016               |
| A             | 01           | CP           | 46.0302             | 4598                   | 12                      |                            | Electrical Apprenticeship, Level II    | 10/28/2016               |
| A             | 01           | CP           | 46.0302             | 4599                   | 12                      |                            | Electrical Apprenticeship, Level III   | 10/28/2016               |
| A             | 01           | CP           | 46.0302             | 4600                   | 12                      |                            | Electrical Apprenticeship, Level IV    | 10/28/2016               |
| A             | 01           | CP           | 46.0599             | 3594                   | 12                      |                            | Plumbing Apprenticeship, Level I       | 10/28/2016               |
| A             | 01           | CP           | 46.0599             | 3596                   | 12                      |                            | Plumbing Apprenticeship, Level II      | 10/28/2016               |
| A             | 01           | CP           | 46.0599             | 3597                   | 12                      |                            | Plumbing Apprenticeship, Level III     | 10/28/2016               |
| A             | 01           | CP           | 46.0599             | 3598                   | 12                      |                            | Plumbing Apprenticeship, Level IV      | 10/28/2016               |
| A             | 01           | CP           | 47.0303             | 4633                   |                         |                            | Industrial Equipment Maintenance       | 10/1/1993                |
| A             | 01           | CP           | 47.0604             | 4350                   |                         |                            | Automotive Service Technology          | 4/19/2002                |
| A             | 01           | CP           | 48.0501             | 1483                   | 14                      |                            | CNC Machining & Fabrication            | 7/25/2014                |
| A             | 01           | CP           | 48.0508             | 1488                   | 9                       |                            | Shielded Metal Arc Welding (STICK)     | 10/26/2018               |
| A             | 01           | CP           | 48.0508             | 4713                   | 9                       |                            | Gas Tungsten Arc Welding (TIG)         | 10/26/2018               |
| A             | 01           | CP           | 48.0508             | 4715                   | 9                       |                            | Gas Metal Arc Welding (MIG)            | 10/26/2018               |
| A             | 01           | CP           | 48.0508             | 4904                   | 9                       |                            | Pipe Welding                           | 10/26/2018               |
| A             | 01           | CP           | 48.0508             | 4905                   |                         |                            | Welding                                | 10/1/2001                |
| A             | 01           | CP           | 49.0205             | 4895                   |                         |                            | Truck Driver Training                  | 4/30/2004                |
| A             | 01           | CP           | 51.0707             | 4745                   | 9                       |                            | Medical Office Administration & Coding | 4/19/2002                |
| A             | 01           | CP           | 51.0712             | 1707                   | 9                       |                            | Medical Terminology                    | 4/25/2008                |
| A             | 01           | CP           | 51.3902             | 4750                   |                         |                            | Nursing Assistant                      | 10/1/2001                |
| A             | 01           | CP           | 52.0299             | 1285                   | 9                       |                            | Business Technology                    | 7/31/2015                |
| A             | 02           | CGS          | 24.0101             | 0910                   |                         |                            | General Studies                        | 2/3/2006                 |
| A             | 02           | TC           | 11.0101             | 4445                   |                         |                            | Computer Information Systems           | 8/3/2007                 |
| A             | 02           | TC           | 12.0401             | 4420                   |                         |                            | Cosmetology                            | 4/19/2002                |
| A             | 02           | TC           | 12.0413             | 2120                   |                         |                            | Cosmetology Instructor                 | 1/30/2009                |
| A             | 02           | TC           | 13.1210             | 4497                   | 30                      |                            | Early Childhood Education              | 7/31/2015                |
| A             | 02           | TC           | 15.0403             | 2150                   | 39                      |                            | Mechatronics Technology                | 7/27/2012                |
| A             | 02           | TC           | 43.0103             | 2383                   | 30                      |                            | Criminal Justice                       | 7/31/2015                |
| A             | 02           | TC           | 43.0199             | 2430                   |                         | Y                          | Criminal Correction Specialist         | 10/29/2010               |
| A             | 02           | TC           | 46.0302             | 3595                   | 34                      |                            | Electrical Apprenticeship              | 2/1/2013                 |
| A             | 02           | TC           | 46.0599             | 4594                   | 33                      |                            | Plumbing Apprenticeship, Level I       | 10/28/2016               |
| A             | 02           | TC           | 48.0508             | 4900                   | 30                      |                            | Welding Technology                     | 10/26/2018               |
| A             | 02           | TC           | 51.0000             | 0104                   |                         |                            | Pre-Allied Health                      | 10/26/2007               |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------|--------------------------|
| A             | 02           | TC           | 51.0705             | 4731                   |                         |                            | Medical Office Administration  | 8/1/2003                 |
| A             | 02           | TC           | 51.0707             | 4746                   |                         |                            | Medical Coding                 | 8/1/2003                 |
| A             | 02           | TC           | 51.0708             | 4730                   |                         |                            | Medical Transcription          | 10/1/1995                |
| A             | 02           | TC           | 51.3901             | 4660                   | 40                      |                            | Practical Nursing              |                          |
| A             | 02           | TC           | 52.0301             | 4260                   |                         |                            | Accounting                     | 8/1/2003                 |
| A             | 02           | TC           | 52.0408             | 4850                   |                         |                            | Office Administration          | 8/1/2003                 |
| A             | 02           | TC           | 52.0701             | 2520                   | 21                      |                            | Entrepreneurship               | 7/25/2008                |
| A             | 02           | TC           | 52.9999             | 4590                   |                         |                            | Management                     | 8/1/2003                 |
| A             | 03           | AA           | 24.0101             | 0050                   |                         | Y                          | General Education              | 4/1/1994                 |
| A             | 03           | AAS          | 11.0101             | 0320                   |                         |                            | Computer Information Systems   | 4/1/1995                 |
| A             | 03           | AAS          | 13.1210             | 0437                   |                         |                            | Early Childhood Education      | 7/1/1999                 |
| A             | 03           | AAS          | 15.0403             | 3150                   | 61-62                   |                            | Mechatronics                   | 7/27/2012                |
| A             | 03           | AAS          | 30.9999             | 0517                   |                         |                            | General Technology             | 2/6/2004                 |
| A             | 03           | AAS          | 43.0104             | 0390                   |                         | Y                          | Criminal Justice               | 7/1/2000                 |
| A             | 03           | AAS          | 46.0302             | 4592                   | 63                      |                            | Apprenticeship Trades          | 10/28/2016               |
| A             | 03           | AAS          | 48.0508             | 4901                   | 60                      |                            | Welding Technology             | 10/26/2018               |
| A             | 03           | AAS          | 51.0705             | 0705                   |                         |                            | Medical Office Administration  | 4/28/2006                |
| A             | 03           | AAS          | 51.3801             | 0715                   | 60                      |                            | Nursing (LPN/Paramedic to RN)  | 8/4/2006                 |
| A             | 03           | AAS          | 52.0201             | 0201                   |                         |                            | Management                     | 4/28/2006                |
| A             | 03           | AAS          | 52.0204             | 0401                   |                         |                            | Office Administration          | 4/28/2006                |
| A             | 03           | AAS          | 52.0301             | 0140                   |                         |                            | Accounting                     | 4/28/2006                |
| A             | 03           | AS           | 24.0102             | 1090                   | 60                      |                            | Liberal Arts & Sciences        | 10/27/2017               |
| A             | 03           | AS           | 52.0101             | 0308                   |                         |                            | Business                       | 4/30/2010                |
| I             | 01           | CP           | 43.0103             | 0388                   | 18                      |                            | Law Enforcement Administration | 8/4/2006                 |
| I             | 01           | CP           | 43.0106             | 0384                   | 18                      |                            | Crime Scene Investigation      | 4/30/2004                |
| I             | 01           | CP           | 51.2603             | 0220                   |                         |                            | Medication Assistant           | 4/27/2007                |
| I             | 03           | AAS          | 43.0103             | 0391                   | 63                      |                            | Law Enforcement Administration | 8/4/2006                 |
| I             | 03           | AAS          | 43.0106             | 0387                   | 62                      |                            | Crime Scene Investigation      | 4/30/2004                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------------------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                                                 |                          |
| A             | 01           | CP           | 09.0701             | 1091                   | 14                      |                            | Radio Broadcasting                                                         | 4/27/2012                |
| A             | 01           | CP           | 19.0706             | 0018                   | 12                      |                            | Child Development                                                          | 7/1/1994                 |
| A             | 01           | CP           | 47.0104             | 4714                   | 12                      |                            | Mechanical Devices                                                         | 7/25/2015                |
| A             | 01           | CP           | 47.0105             | 4716                   | 18                      |                            | Industrial Motors & Controls                                               | 7/25/2015                |
| A             | 01           | CP           | 47.0106             | 4711                   | 11                      |                            | Hydraulics/Pneumatics                                                      | 7/25/2015                |
| A             | 01           | CP           | 47.0201             | 0115                   | 16                      |                            | Heating, Ventilation & Air Conditioning                                    | 7/25/2015                |
| A             | 01           | CP           | 47.0302             | 4712                   | 7                       |                            | Lubrication                                                                | 7/25/2015                |
| A             | 01           | CP           | 47.0302             | 4715                   | 25                      |                            | Programmable Controls                                                      | 7/25/2015                |
| A             | 01           | CP           | 47.0604             | 0034                   | 7                       |                            | Automotive Technology, Brakes, Suspension,<br>& Steering                   | 4/1/1998                 |
| A             | 01           | CP           | 47.0604             | 0035                   | 7                       |                            | Automotive Technology, Electrical/Electronic<br>Systems                    | 4/1/1998                 |
| A             | 01           | CP           | 47.0604             | 0036                   | 7                       |                            | Automotive Technology, Engine Performance                                  | 4/1/1998                 |
| A             | 01           | CP           | 47.0604             | 0037                   | 7                       |                            | Automotive Technology, Engine Repair &<br>Climate Control                  | 4/1/1998                 |
| A             | 01           | CP           | 47.0604             | 0038                   | 8                       |                            | Automotive Technology, Man Drive Train &<br>Axles/Auto Transm & Transaxles | 4/1/1998                 |
| A             | 01           | CP           | 47.0605             | 0461                   | 8                       |                            | Diesel Engines                                                             | 4/20/2018                |
| A             | 01           | CP           | 47.0605             | 0462                   | 8                       |                            | Electrical/Electronics                                                     | 4/20/2018                |
| A             | 01           | CP           | 47.0605             | 0466                   | 8                       |                            | Suspension and Steering                                                    | 4/20/2018                |
| A             | 01           | CP           | 47.0605             | 0467                   | 8                       |                            | Brakes                                                                     | 4/20/2018                |
| A             | 01           | CP           | 48.0508             | 1481                   | 12                      |                            | SMAW Welding                                                               | 4/15/2011                |
| A             | 01           | CP           | 48.0508             | 1482                   | 11                      |                            | MIG Welding                                                                | 4/15/2011                |
| A             | 01           | CP           | 48.0508             | 4713                   | 11                      |                            | Tungsten Inert Gas (TIG) Welding                                           | 4/15/2011                |
| A             | 01           | CP           | 48.0599             | 1483                   | 8                       |                            | Pipe Welding (SMAW-Stainless Steel)                                        | 4/25/2014                |
| A             | 01           | CP           | 48.0599             | 1484                   | 8                       |                            | Pipe Welding-SMAW                                                          | 4/25/2014                |
| A             | 01           | CP           | 48.0599             | 1486                   | 8                       |                            | Pipe Welding-GTAW                                                          | 4/25/2014                |
| A             | 01           | CP           | 48.0599             | 1487                   | 8                       |                            | Pipe Welding-GMAW/FCAW                                                     | 4/25/2014                |
| A             | 01           | CP           | 51.0708             | 4560                   | 15                      | 100%                       | Medical Transcription                                                      | 12/1/2000                |
| A             | 01           | CP           | 51.0904             | 0015                   | 8                       |                            | Emergency Medical Technology                                               |                          |
| A             | 01           | CP           | 52.0101             | 0281                   | 12                      |                            | Business Management                                                        | 1/27/2017                |
| A             | 01           | CP           | 52.0302             | 4261                   | 12                      |                            | Accounting                                                                 | 1/27/2017                |
| A             | 01           | CP           | 52.0401             | 4851                   | 9                       |                            | Administrative Assistant                                                   | 1/27/2017                |
| A             | 02           | TC           | 01.0000             | 2000                   | 28                      |                            | Agriculture                                                                | 7/25/2008                |
| A             | 02           | TC           | 09.0701             | 2091                   | 25                      |                            | Radio Broadcasting                                                         | 8/3/2007                 |
| A             | 02           | TC           | 12.0401             | 4420                   | 40                      |                            | Cosmetology                                                                | 2/2/2007                 |
| A             | 02           | TC           | 43.0104             | 4440                   | 24                      |                            | Criminal Justice                                                           | 10/26/2018               |
| A             | 02           | TC           | 47.0101             | 4625                   | 32                      |                            | Industrial Electricity                                                     | 7/31/2015                |
| A             | 02           | TC           | 47.0303             | 4615                   | 35-36                   |                            | Industrial Technology                                                      | 5/25/2014                |
| A             | 02           | TC           | 47.0604             | 2475                   | 39                      |                            | Automotive Service Technology                                              | 10/26/2012               |
| A             | 02           | TC           | 47.0605             | 4467                   | 35                      |                            | Diesel Technology                                                          | 4/20/2018                |
| A             | 02           | TC           | 48.0508             | 4900                   | 26                      |                            | Welding                                                                    | 2/4/2011                 |
| A             | 02           | TC           | 48.0599             | 2481                   | 32                      |                            | Pipe Welding                                                               | 4/25/2014                |
| A             | 02           | TC           | 51.0000             | 2710                   | 32-44                   | 100%                       | Health Professions                                                         | 2/4/2011                 |
| A             | 02           | TC           | 51.0801             | 4700                   | 39                      |                            | Medical Assisting                                                          | 7/31/2015                |
| A             | 02           | TC           | 51.3901             | 4660                   | 60-65                   |                            | Practical Nursing; also at Nashville                                       |                          |
| A             | 02           | TC           | 52.0101             | 0282                   | 27                      |                            | Business Management                                                        | 1/27/2017                |
| A             | 02           | TC           | 52.0302             | 4260                   | 27                      | 100%                       | Accounting                                                                 |                          |
| A             | 02           | TC           | 52.0401             | 4850                   | 27                      | 100%                       | Administrative Assistant                                                   | 7/1/1993                 |
| A             | 03           | AA           | 24.0101             | 0060                   | 60                      | Y                          | General Education                                                          | 7/1/1994                 |
| A             | 03           | AAS          | 30.9999             | 0517                   | 60-72                   |                            | General Technology                                                         | 4/1/1995                 |

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| A             | 03           | AAS          | 51.0803             | 0725                   | 82                      |                            | Occupational Therapy Assistant                           | 1/26/2012                |
| A             | 03           | AAS          | 51.0806             | 0751                   | 77                      |                            | Physical Therapy                                         | 4/22/2016                |
| A             | 03           | AAS          | 51.3801             | 0710                   | 66                      | Y                          | Nursing                                                  | 10/22/2004               |
| A             | 03           | AAS          | 52.0101             | 0280                   | 60                      | Y                          | Business Management                                      | 7/1/1993                 |
| A             | 03           | AAS          | 52.0302             | 0140                   | 60                      |                            | Accounting                                               | 7/31/2015                |
| A             | 03           | AAS          | 52.0401             | 0150                   | 60                      |                            | Administrative Assistant                                 | 7/31/2015                |
| A             | 03           | AGS          | 24.0102             | 0900                   | 60                      | 100%                       | General Studies                                          | 7/1/1994                 |
| A             | 03           | AS           | 01.0101             | 3010                   | 60                      | 75%                        | Agriculture                                              | 10/29/2010               |
| A             | 03           | AS           | 03.0501             | 3545                   | 60                      |                            | Natural Resources                                        | 10/28/2016               |
| A             | 03           | AS           | 13.1202             | 3530                   | 60-62                   |                            | Education                                                | 7/31/2015                |
| A             | 03           | AS           | 24.0102             | 3660                   | 60                      |                            | STEM                                                     | 7/31/2015                |
| A             | 03           | AS           | 42.0101             | 0394                   | 60                      | 100%                       | Psychology                                               | 1/31/2014                |
| A             | 03           | AS           | 43.0104             | 0393                   | 60                      | 100%                       | Criminal Justice                                         | 1/31/2014                |
| A             | 03           | AS           | 51.0000             | 2373                   | 61-62                   |                            | Medical Sciences                                         | 7/31/2015                |
| A             | 03           | AS           | 52.0101             | 0308                   | 65                      | 100%                       | Business                                                 | 4/30/2010                |
| A             | 03           | ASLA         | 24.0101             | 0180                   | 60                      |                            | Liberal Arts and Sciences                                | 4/21/2017                |
| I             | 01           | CP           | 47.0600             | 4616                   | 11                      |                            | Repair of Plastics, Mechanical and Electrical Components | 4/22/2016                |
| I             | 01           | CP           | 47.0603             | 4331                   | 12                      |                            | Collision Repair                                         | 4/15/2011                |
| I             | 01           | CP           | 47.0603             | 4332                   | 8                       |                            | Metal Repair                                             |                          |
| I             | 02           | TC           | 47.0603             | 4330                   | 38                      |                            | Collision Repair Technology                              | 4/1/1998                 |
| I             | 03           | AS           | 13.1314             | 3860                   | 62                      |                            | Physical Education, Wellness, & Leisure                  | 7/26/2013                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                               |                          |
| A             | 01           | CP           | 01.0507             | 0930                   | 9                       |                            | Animal Training                          | 10/28/2016               |
| A             | 01           | CP           | 11.0801             | 0326                   | 15                      | Y                          | Internet Technology/Web Page Design      | 8/6/2004                 |
| A             | 01           | CP           | 11.1001             | 0029                   | 15                      |                            | Microcomputer Systems Administration     | 8/6/2004                 |
| A             | 01           | CP           | 11.9999             | 0126                   | 12                      |                            | Microcomputer Maintenance/Repairer       | 7/19/2002                |
| A             | 01           | CP           | 15.0507             | 0474                   | 15                      |                            | Environmental Health & Safety Technology | 10/22/2004               |
| A             | 01           | CP           | 15.0613             | 1150                   | 16                      |                            | Renewable Energy Technology              | 4/24/2009                |
| A             | 01           | CP           | 15.0613             | 4719                   | 12                      | Y                          | Advanced Manufacturing Technology        | 8/4/2006                 |
| A             | 01           | CP           | 15.0799             | 0014                   | 14                      |                            | Lean Technology                          | 4/28/2006                |
| A             | 01           | CP           | 43.0103             | 0383                   | 15                      | Y                          | Criminal Justice                         | 8/3/2007                 |
| A             | 01           | CP           | 46.0000             | 4501                   | 16-17                   |                            | Construction Technology                  | 7/25/2014                |
| A             | 01           | CP           | 47.0105             | 1470                   | 7                       |                            | Electrical Maintenance Technology        | 7/31/2009                |
| A             | 01           | CP           | 47.0303             | 1471                   | 9                       |                            | Industrial Maintenance Technology        | 7/31/2009                |
| A             | 01           | CP           | 47.0605             | 0461                   | 16                      |                            | Diesel Technology                        | 7/29/2011                |
| A             | 01           | CP           | 48.0508             | 4905                   | 9                       |                            | Welding Technology                       | 7/31/2015                |
| A             | 01           | CP           | 49.0205             | 4895                   | 9                       |                            | Commercial Driver Training (CDL)         | 4/22/2016                |
| A             | 01           | CP           | 51.0000             | 0105                   | 18                      |                            | Medical Professions Education            | 8/3/2007                 |
| A             | 01           | CP           | 51.0904             | 0015                   | 9                       |                            | Emergency Medical Technology, Basic      | 4/21/2017                |
| A             | 01           | CP           | 51.2603             | 0220                   | 12                      |                            | Medication Assistant                     | 2/2/2007                 |
| A             | 01           | CP           | 51.3902             | 4750                   | 7                       |                            | Nursing Assistant                        | 7/27/2018                |
| A             | 01           | CP           | 52.0901             | 0666                   | 12                      |                            | Hospitality                              | 4/27/2007                |
| A             | 01           | CP           | 52.0904             | 0541                   | 12                      |                            | Lodging                                  | 4/27/2007                |
| A             | 02           | CGS          | 24.0101             | 0910                   | 35                      |                            | General Studies                          | 2/3/2006                 |
| A             | 02           | TC           | 11.0102             | 0110                   | 24                      |                            | Microcomputer Maintenance/Repairer       | 8/6/2004                 |
| A             | 02           | TC           | 11.0801             | 0170                   | 30                      | Y                          | Internet Technology/Web Page Design      | 8/6/2004                 |
| A             | 02           | TC           | 11.1001             | 4773                   | 30                      |                            | Microcomputer Systems Administration     | 8/6/2004                 |
| A             | 02           | TC           | 12.0401             | 4420                   | 44                      |                            | Cosmetology                              | 7/27/2018                |
| A             | 02           | TC           | 15.0000             | 4486                   | 42                      |                            | Engineering Design Technology            | 8/4/2006                 |
| A             | 02           | TC           | 15.0303             | 4510                   | 36                      |                            | Electronics                              | 1/1/1985                 |
| A             | 02           | TC           | 15.0507             | 0476                   | 32                      |                            | Environmental Health & Safety Technology | 10/22/2004               |
| A             | 02           | TC           | 15.0613             | 2150                   | 33-34                   |                            | Renewable Energy Technology              | 4/24/2009                |
| A             | 02           | TC           | 15.0613             | 5719                   | 30                      | Y                          | Advanced Manufacturing Technology        | 2/2/2007                 |
| A             | 02           | TC           | 15.1302             | 4490                   | 35                      |                            | Drafting & Design                        |                          |
| A             | 02           | TC           | 43.0107             | 4440                   | 33                      | Y                          | Criminal Justice                         |                          |
| A             | 02           | TC           | 46.0000             | 4401                   | 31                      |                            | Residential Construction/Carpentry       | 7/27/2018                |
| A             | 02           | TC           | 46.0401             | 2462                   | 31                      |                            | Major Appliance Service                  | 7/27/2018                |
| A             | 02           | TC           | 47.0201             | 4310                   | 31                      |                            | Residential Heat & Air Conditioning      | 7/27/2018                |
| A             | 02           | TC           | 47.0303             | 4634                   | 32                      |                            | Industrial Equipment Technology          | 7/27/2018                |
| A             | 02           | TC           | 47.0603             | 4331                   | 32                      |                            | Auto Body Repair                         | 7/27/2018                |
| A             | 02           | TC           | 47.0604             | 4355                   | 35                      |                            | Automotive Service Technology            | 7/27/2018                |
| A             | 02           | TC           | 47.0605             | 0462                   | 33                      |                            | Diesel Technology                        | 7/29/2011                |
| A             | 02           | TC           | 48.0508             | 4900                   | 32                      |                            | Welding Technology                       | 7/31/2015                |
| A             | 02           | TC           | 51.0000             | 2710                   | 25-33                   | Y                          | Health Professions                       | 8/3/2007                 |
| A             | 02           | TC           | 51.0904             | 4290                   | 46                      |                            | Paramedic                                | 4/21/2017                |
| A             | 02           | TC           | 51.3901             | 4660                   | 39                      |                            | Practical Nursing                        | 7/27/2018                |
| A             | 02           | TC           | 52.0401             | 4770                   | 30                      |                            | Word Processing/Desktop Publishing       | 1/1/1985                 |
| A             | 02           | TC           | 52.0408             | 4410                   | 30                      |                            | Office Technology                        | 1/1/1985                 |
| A             | 02           | TC           | 52.0701             | 2520                   | 30                      |                            | Entrepreneurship                         | 7/25/2008                |
| A             | 02           | TC           | 52.1201             | 4445                   | 33-34                   |                            | Computer Information Systems             | 8/1/2000                 |
| A             | 03           | AA           | 24.0102             | 0050                   | 60                      | Y                          | General Education                        |                          |
| A             | 03           | AAS          | 15.0613             | 3150                   | 60                      |                            | Renewable Energy Technology              | 4/24/2009                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|------------------------------------------|--------------------------|
| A             | 03           | AAS          | 15.0613             | 6719                   | 60                      | Y                          | Advanced Manufacturing Technology        | 2/2/2007                 |
| A             | 03           | AAS          | 19.0708             | 0310                   | 63                      |                            | Child Care                               | 5/1/1997                 |
| A             | 03           | AAS          | 30.9999             | 3309                   | 60                      |                            | General Technology                       | 7/31/2009                |
| A             | 03           | AAS          | 43.0107             | 0390                   | 60                      | Y                          | Criminal Justice                         |                          |
| A             | 03           | AAS          | 51.0801             | 1120                   | 62                      | Y                          | Medical Assisting Technology             | 2/2/2007                 |
| A             | 03           | AAS          | 51.0904             | 0470                   | 64                      |                            | Paramedic                                | 4/21/2017                |
| A             | 03           | AAS          | 51.0907             | 0790                   | 61                      |                            | Radiologic Technology                    | 8/1/2003                 |
| A             | 03           | AAS          | 51.3801             | 0710                   | 62                      |                            | Nursing                                  |                          |
| A             | 03           | AAS          | 52.0201             | 0300                   | 60                      |                            | Management                               | 1/1/1985                 |
| A             | 03           | AAS          | 52.0401             | 0820                   | 60                      |                            | Administrative Office Technology         | 1/1/1985                 |
| A             | 03           | AS           | 13.1206             | 3540                   | 60                      |                            | Education                                | 7/29/2016                |
| A             | 03           | AS           | 24.0101             | 1090                   | 60                      |                            | Liberal Arts & Sciences                  | 10/27/2017               |
| A             | 03           | AS           | 43.0104             | 0393                   | 60                      |                            | Criminal Justice                         | 10/28/2011               |
| A             | 03           | AS           | 52.0101             | 0308                   | 60                      | Y                          | Business                                 | 4/30/2010                |
| I             | 01           | CP           | 11.0901             | 4425                   | 12                      |                            | Business Systems Networking: Cisco       | 10/28/2016               |
| I             | 01           | CP           | 45.0702             | 1464                   |                         |                            | Geographic Information Systems           | 7/29/2005                |
| I             | 02           | TC           | 11.0901             | 2425                   | 30                      |                            | Business Systems Networking: Cisco       | 10/28/2016               |
| I             | 02           | TC           | 45.0702             | 1466                   |                         |                            | Geographic Information Systems           | 7/29/2005                |
| I             | 03           | AAS          | 15.0000             | 4487                   | 60                      |                            | Applied Engineering Technology           | 8/4/2006                 |
| I             | 03           | AAS          | 15.0507             | 0475                   | 60                      |                            | Environmental Health & Safety Technology | 10/22/2004               |
| I             | 03           | AAS          | 15.1302             | 0430                   | 60                      |                            | Drafting & Design                        |                          |
| I             | 03           | AAS          | 51.0803             | 3510                   | 65                      |                            | Occupational Therapy                     | 7/31/2009                |
| I             | 03           | AAS          | 52.1201             | 0320                   | 60                      |                            | Computer Information Systems             |                          |
| I             | 03           | AAT          | 13.1206             | 1005                   | 60-64                   | Y                          | Teaching                                 | 7/19/2002                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                               |                          |
| A             | 01           | CP           | 11.0801             | 1427                   | 9                       |                            | Desktop Publishing Design                | 7/31/2015                |
| A             | 01           | CP           | 22.0000             | 1220                   | 15                      |                            | Basic Business Law                       | 5/1/2015                 |
| A             | 01           | CP           | 43.0103             | 0388                   | 18                      |                            | Law Enforcement Administration           | 1/27/2017                |
| A             | 01           | CP           | 43.0106             | 0384                   | 18                      |                            | Crime Scene Investigation                | 1/27/2017                |
| A             | 01           | CP           | 43.0107             | 1430                   | 9                       |                            | Criminal Justice                         | 7/31/2015                |
| A             | 01           | CP           | 47.0105             | 4817                   | 10                      |                            | Industrial Controls                      | 7/31/2015                |
| A             | 01           | CP           | 47.0303             | 1470                   | 12                      |                            | Production Technology                    | 1/29/2016                |
| A             | 01           | CP           | 47.0303             | 4315                   | 10                      |                            | Mechanical Systems                       | 7/31/2015                |
| A             | 01           | CP           | 47.0604             | 1039                   | 9                       |                            | Automotive Engine Performance Specialist | 5/1/2015                 |
| A             | 01           | CP           | 47.0604             | 1040                   | 9                       |                            | Automotive Front End Specialist          | 5/1/2015                 |
| A             | 01           | CP           | 47.0604             | 1041                   | 9                       |                            | Automotive Brake Specialist              | 5/1/2015                 |
| A             | 01           | CP           | 47.0604             | 1230                   | 12                      |                            | Automotive Service/Maintenance           | 5/1/2015                 |
| A             | 01           | CP           | 47.0604             | 1231                   | 12                      |                            | Automotive Tune-up Specialist            | 5/1/2015                 |
| A             | 01           | CP           | 47.0604             | 4350                   | 12                      |                            | Automotive Service Technology            | 7/28/2017                |
| A             | 01           | CP           | 48.0508             | 1487                   | 12                      |                            | GMAW (MIG) Welding                       | 5/1/2015                 |
| A             | 01           | CP           | 48.0508             | 1488                   | 12                      |                            | SMAW Welding                             | 5/1/2015                 |
| A             | 01           | CP           | 48.0508             | 1489                   | 12                      |                            | GTAW (TIG) Welding                       | 5/1/2015                 |
| A             | 01           | CP           | 48.0508             | 4714                   | 12                      |                            | Welding Layout & Fabrication             | 5/1/2015                 |
| A             | 01           | CP           | 48.0508             | 4904                   | 12                      |                            | Pipe Welding                             | 5/1/2015                 |
| A             | 01           | CP           | 50.0402             | 0311                   | 9                       |                            | Advertising and Design                   | 7/31/2015                |
| A             | 01           | CP           | 50.0409             | 1395                   | 9                       |                            | Digital Media                            | 1/29/2016                |
| A             | 01           | CP           | 51.0000             | 4721                   | 8                       |                            | Allied Health                            | 7/31/2015                |
| A             | 01           | CP           | 51.0904             | 0015                   | 6                       |                            | Emergency Medical Technician             | 2/1/1999                 |
| A             | 01           | CP           | 52.0201             | 5200                   | 14                      |                            | Basic Business Principles                | 5/1/2015                 |
| A             | 01           | CP           | 52.0204             | 1591                   | 15                      |                            | Basic Business Management                | 5/1/2015                 |
| A             | 01           | CP           | 52.0901             | 4665                   | 18                      |                            | Hospitality Administration               | 7/1/1998                 |
| A             | 02           | CGS          | 24.0101             | 0051                   | 31                      | Y                          | General Studies                          | 2/3/2006                 |
| A             | 02           | TC           | 11.0101             | 4445                   | 31                      |                            | Computer Information Systems             | 10/22/2004               |
| A             | 02           | TC           | 11.0901             | 0347                   | 31                      |                            | Computer Networking                      | 4/20/2018                |
| A             | 02           | TC           | 43.0103             | 0389                   | 36                      |                            | Law Enforcement Administration           | 1/27/2017                |
| A             | 02           | TC           | 43.0106             | 0386                   | 36                      |                            | Crime Scene Investigation                | 1/27/2017                |
| A             | 02           | TC           | 47.0303             | 4723                   | 28                      |                            | Industrial Technology                    | 7/25/2014                |
| A             | 02           | TC           | 47.0604             | 4355                   | 42                      |                            | Automotive Service Technology            | 4/25/2003                |
| A             | 02           | TC           | 47.0607             | 2014                   | 31                      |                            | Aerospace Fabrication & Repair           | 5/1/2015                 |
| A             | 02           | TC           | 47.0616             | 4551                   | 38                      |                            | Marine Repair Technology                 | 4/25/2003                |
| A             | 02           | TC           | 48.0508             | 4900                   | 42                      |                            | Welding Technology                       | 4/25/2003                |
| A             | 02           | TC           | 50.0409             | 2504                   | 30                      |                            | Graphic Design                           | 4/24/2009                |
| A             | 02           | TC           | 50.0605             | 2505                   | 30                      |                            | Photography                              | 4/24/2009                |
| A             | 02           | TC           | 51.0707             | 4745                   | 35                      |                            | Professional Medical Coding              | 8/1/2000                 |
| A             | 02           | TC           | 51.0904             | 4295                   | 31                      |                            | Emergency Medical Services-Paramedic     |                          |
| A             | 02           | TC           | 51.1099             | 1106                   | 30-31                   | Y                          | Allied Health                            | 4/21/2017                |
| A             | 02           | TC           | 51.1105             | 4789                   | 29                      |                            | Pre-Nursing                              | 4/21/2017                |
| A             | 02           | TC           | 51.3901             | 4660                   | 41                      |                            | Practical Nursing                        |                          |
| A             | 02           | TC           | 52.0302             | 4260                   | 30                      |                            | Accounting Technician                    | 4/25/2003                |
| A             | 02           | TC           | 52.0901             | 4667                   | 34                      |                            | Hospitality & Tourism Administration     | 10/1/2000                |
| A             | 03           | AA           | 24.0102             | 0050                   | 60                      | Y                          | General Education                        |                          |
| A             | 03           | AAS          | 11.0101             | 0290                   | 61                      |                            | Computer Information Systems             |                          |
| A             | 03           | AAS          | 11.0901             | 0346                   | 61                      |                            | Computer Networking                      | 4/20/2018                |
| A             | 03           | AAS          | 30.9999             | 0517                   | 60                      |                            | General Technology                       | 4/19/2002                |
| A             | 03           | AAS          | 43.0103             | 0391                   | 63                      |                            | Law Enforcement Administration           | 1/27/2017                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------------|--------------------------|
| A             | 03           | AAS          | 43.0106             | 0387                   | 62                      |                            | Crime Scene Investigation            | 1/27/2017                |
| A             | 03           | AAS          | 43.0107             | 0390                   | 60                      | Y                          | Criminal Justice                     |                          |
| A             | 03           | AAS          | 47.0604             | 0230                   | 66-69                   |                            | Automotive Service Technology        | 7/28/2017                |
| A             | 03           | AAS          | 50.0402             | 0312                   | 60                      |                            | Visual & Media Arts                  | 1/1/1985                 |
| A             | 03           | AAS          | 51.0707             | 0670                   | 66                      | Y                          | Health Information Technology        |                          |
| A             | 03           | AAS          | 51.0904             | 0470                   | 62                      |                            | Emergency Medical Services-Paramedic | 7/1/1985                 |
| A             | 03           | AAS          | 51.0908             | 0810                   | 77                      |                            | Respiratory Care                     | 4/30/2010                |
| A             | 03           | AAS          | 51.0911             | 0790                   | 72                      |                            | Radiologic Technology                |                          |
| A             | 03           | AAS          | 51.1004             | 1131                   | 69                      |                            | Medical Laboratory Technology        | 1/27/2017                |
| A             | 03           | AAS          | 52.0201             | 0300                   | 60                      |                            | Business Management                  | 7/29/2016                |
| A             | 03           | AAS          | 52.0901             | 3667                   | 61                      |                            | Hospitality & Tourism Administration | 8/4/2006                 |
| A             | 03           | ALS          | 24.0101             | 0910                   | 60                      | Y                          | Liberal Studies                      | 2/1/1995                 |
| A             | 03           | AS           | 13.1203             | 3540                   | 60-64                   |                            | Education                            | 7/31/2015                |
| A             | 03           | AS           | 14.0101             | 3240                   | 60-61                   |                            | Engineering                          | 7/31/2015                |
| A             | 03           | AS           | 14.0102             | 3140                   | 60                      |                            | Pre-Engineering                      | 4/20/2018                |
| A             | 03           | AS           | 24.0101             | 3970                   | 60                      |                            | Liberal Arts and Sciences            | 1/29/2016                |
| A             | 03           | AS           | 51.3801             | 1160                   | 60-66                   |                            | Registered Nursing                   |                          |
| A             | 03           | AS           | 52.0101             | 0308                   | 62                      | Y                          | Business                             | 4/30/2010                |
| A             | 03           | AS           | 52.1301             | 3087                   | 65                      |                            | Business Information Systems         | 4/22/2016                |
| I             | 01           | CP           | 19.0709             | 0018                   |                         |                            | Child Development Associate          | 4/25/2003                |
| I             | 02           | TC           | 19.0709             | 4497                   |                         |                            | Early Childhood Education            | 4/25/2003                |
| I             | 02           | TC           | 47.0604             | 1232                   | 36                      |                            | Automotive Maintenance & Repair      | 5/1/2015                 |
| I             | 03           | AAS          | 19.0708             | 0310                   |                         |                            | Early Childcare Education            | 10/1/1994                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                        |                          |
| A             | 01           | CP           | 11.0901             | 4416                   | 15-16                   |                            | Computer Support Technician                       | 7/25/2014                |
| A             | 01           | CP           | 15.0303             | 1360                   | 14-17                   |                            | Electronics Technology                            | 4/30/2010                |
| A             | 01           | CP           | 15.0503             | 1480                   | 16-19                   |                            | Building Performance Analyst                      | 4/27/2012                |
| A             | 01           | CP           | 30.9999             | 4888                   | 9-12                    |                            | Workforce Technology                              | 10/28/2016               |
| A             | 01           | CP           | 46.0000             | 4501                   | 15                      |                            | Construction Technology                           | 4/28/2006                |
| A             | 01           | CP           | 47.0201             | 0115                   |                         |                            | Heating, Ventilation & Air Conditioning           | 4/27/2007                |
| A             | 01           | CP           | 47.0603             | 4331                   |                         |                            | Collision Repair Technology                       | 4/27/2007                |
| A             | 01           | CP           | 47.0604             | 1470                   | 12-13                   |                            | Gas Engine Repair & Brake Technology              | 4/26/2013                |
| A             | 01           | CP           | 47.0604             | 1471                   | 10-11                   |                            | Climate Control/Manual Drive Trains<br>Technology | 4/26/2013                |
| A             | 01           | CP           | 48.0501             | 4719                   | 17                      |                            | Manufacturing Technology                          | 7/25/2014                |
| A             | 01           | CP           | 48.0508             | 1487                   | 13                      |                            | Gas Metal Arc Welding (GMAW)                      | 4/26/2013                |
| A             | 01           | CP           | 48.0508             | 1488                   | 12                      |                            | Shielded Metal Arc Welding (SMAW)                 | 4/26/2013                |
| A             | 01           | CP           | 48.0508             | 4495                   |                         |                            | Certification Welding                             | 4/30/2010                |
| A             | 01           | CP           | 48.0508             | 4905                   | 10                      |                            | Welding Applications and Procedures               | 8/12/2003                |
| A             | 01           | CP           | 49.0202             | 1420                   |                         |                            | Construction Equipment Operation                  | 4/24/2009                |
| A             | 01           | CP           | 49.0205             | 4895                   |                         |                            | Truck Driving                                     |                          |
| A             | 01           | CP           | 51.0000             | 1103                   | 16-21                   |                            | Pre-Allied Health                                 | 4/26/2013                |
| A             | 01           | CP           | 51.0710             | 0131                   | 16-21                   |                            | Administrative Medical Assistant                  | 10/28/2016               |
| A             | 01           | CP           | 51.0802             | 0130                   | 16-21                   |                            | Clinical Medical Assistant                        | 10/28/2016               |
| A             | 01           | CP           | 51.0904             | 0015                   | 7                       |                            | Emergency Medical Technician                      | 4/27/2012                |
| A             | 01           | CP           | 51.1009             | 4787                   | 16-17                   |                            | Phlebotomy Technician                             | 4/28/2006                |
| A             | 01           | CP           | 51.3902             | 1510                   | 9                       |                            | Nursing Assistant                                 | 7/25/2008                |
| A             | 02           | CGS          | 24.0101             | 0910                   |                         |                            | General Studies                                   | 2/3/2006                 |
| A             | 02           | TC           | 09.0702             | 2395                   | 30                      |                            | Digital Media                                     | 4/20/2018                |
| A             | 02           | TC           | 11.0901             | 4446                   |                         |                            | Computer Support Technician                       | 9/5/2002                 |
| A             | 02           | TC           | 15.0303             | 0360                   | 28-30                   |                            | Electronics Technology                            | 4/29/2005                |
| A             | 02           | TC           | 15.0401             | 0261                   | 21                      |                            | Biomedical Electronics Technology                 | 7/27/2018                |
| A             | 02           | TC           | 46.0000             | 4401                   | 30                      |                            | Construction Technology                           | 8/6/2004                 |
| A             | 02           | TC           | 47.0201             | 4310                   | 35-36                   |                            | Heating, Ventilation, & Air Conditioning          |                          |
| A             | 02           | TC           | 47.0603             | 4330                   |                         |                            | Collision Repair Technology                       |                          |
| A             | 02           | TC           | 47.0604             | 4355                   |                         |                            | Automotive Service Technology                     |                          |
| A             | 02           | TC           | 48.0501             | 4720                   | 34                      |                            | Manufacturing Technology                          | 7/25/2014                |
| A             | 02           | TC           | 48.0508             | 4900                   | 32                      |                            | Welding Technology                                |                          |
| A             | 02           | TC           | 49.0202             | 4415                   | 33                      |                            | Construction Equipment Operation                  |                          |
| A             | 02           | TC           | 51.0000             | 0106                   |                         |                            | Pre-Allied Health                                 | 4/29/2005                |
| A             | 02           | TC           | 51.0801             | 0132                   | 29-34                   |                            | Medical Assistant                                 | 10/28/2016               |
| A             | 02           | TC           | 51.0904             | 2510                   |                         |                            | Paramedic                                         | 7/25/2008                |
| A             | 02           | TC           | 51.0909             | 4780                   |                         |                            | Surgical Technology                               | 7/1/1997                 |
| A             | 02           | TC           | 51.3901             | 4660                   | 48                      |                            | Practical Nursing                                 |                          |
| A             | 02           | TC           | 52.0301             | 4260                   | 31                      | 100%                       | Accounting                                        | 4/19/2002                |
| A             | 02           | TC           | 52.0401             | 4280                   | 30                      | 100%                       | Office Management                                 | 1/1/1985                 |
| A             | 02           | TC           | 52.0703             | 2160                   | 31                      | 100%                       | Small Business Management                         | 4/27/2012                |
| A             | 03           | AA           | 24.0101             | 0050                   | 60                      | 95%                        | General Education                                 |                          |
| A             | 03           | AAS          | 11.0101             | 0355                   | 60                      |                            | IT Network System and Security<br>Administration  | 7/19/2002                |
| A             | 03           | AAS          | 15.0303             | 0460                   | 61-64                   |                            | Automation and Systems Integration<br>Technology  | 4/1/1994                 |
| A             | 03           | AAS          | 30.9999             | 0517                   |                         |                            | General Technology                                | 4/1/1995                 |
| A             | 03           | AAS          | 43.0103             | 0390                   | 61-62                   |                            | Criminal Justice                                  | 10/31/2014               |
| A             | 03           | AAS          | 51.0904             | 0470                   |                         |                            | Paramedic                                         | 10/1/1988                |

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Distance: Y = Yes

**A H E C B Approved Degree Programs**  
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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------------------------------|--------------------------|
| A             | 03           | AAS          | 51.0907             | 0790                   |                         |                            | Radiologic Technology                       | 10/1/1993                |
| A             | 03           | AAS          | 51.0909             | 0835                   | 60                      |                            | Surgical Technology                         | 7/1/1997                 |
| A             | 03           | AAS          | 51.1004             | 0660                   | 65                      |                            | Medical Laboratory Technology               | 10/1/1993                |
| A             | 03           | AAS          | 51.3801             | 0710                   | 68                      |                            | Registered Nursing, (LPN-RN Bridge Program) |                          |
| A             | 03           | AAS          | 52.0101             | 0300                   | 60-63                   | 90%                        | Business Administration                     |                          |
| A             | 03           | AGS          | 24.0102             | 0900                   | 60                      | 87%                        | General Studies                             | 4/15/2011                |
| A             | 03           | ALS          | 24.0102             | 3970                   | 60                      |                            | Liberal Arts and Sciences                   | 4/22/2016                |
| A             | 03           | AS           | 01.0000             | 1090                   | 60                      |                            | Agriculture                                 | 4/26/2013                |
| A             | 03           | AS           | 13.1206             | 3540                   |                         |                            | Education                                   | 7/27/2018                |
| A             | 03           | AS           | 14.0101             | 3140                   | 62                      |                            | Pre-Engineering                             | 7/25/2014                |
| A             | 03           | AS           | 45.0401             | 1372                   | 60-61                   |                            | Criminal Justice                            | 7/25/2014                |
| A             | 03           | AS           | 52.0101             | 0308                   | 62                      | 93%                        | Business                                    | 4/30/2010                |
| I             | 03           | AAT          | 13.1206             | 1005                   |                         |                            | Teaching                                    | 7/19/2002                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                         |                          |
| A             | 01           | CP           | 01.1100             | 3431                   | 10-11                   |                            | Workforce Readiness Horticulture                   | 10/27/2017               |
| A             | 01           | CP           | 01.1101             | 3430                   | 17-19                   |                            | Horticulture                                       | 10/27/2017               |
| A             | 01           | CP           | 03.0104             | 1301                   | 16                      | 100%                       | Environmental Management & Regulatory Science      | 7/31/2009                |
| A             | 01           | CP           | 03.0104             | 2415                   |                         |                            | Environmental Management / GIS Technician          | 4/25/2008                |
| A             | 01           | CP           | 12.0301             | 1508                   | 9                       |                            | Funeral Science                                    | 1/30/2015                |
| A             | 01           | CP           | 12.0501             | 1120                   | 18                      |                            | Baking and Pastry Arts                             | 4/26/2013                |
| A             | 01           | CP           | 12.0503             | 4581                   | 18                      |                            | Culinary Arts                                      | 4/27/2012                |
| A             | 01           | CP           | 12.0503             | 4582                   | 18                      |                            | Beverage Arts                                      | 1/26/2018                |
| A             | 01           | CP           | 12.0503             | 4583                   | 18                      |                            | Artisanal Foods                                    | 1/26/2018                |
| A             | 01           | CP           | 15.0303             | 1460                   | 16                      |                            | Electronics Technology                             | 4/26/2013                |
| A             | 01           | CP           | 15.0507             | 0474                   | 16                      | 100%                       | Safety & Health                                    | 5/5/2003                 |
| A             | 01           | CP           | 15.1001             | 3420                   | 18                      |                            | Construction Technology                            | 4/21/2017                |
| A             | 01           | CP           | 15.1301             | 4485                   |                         |                            | Computer-Assisted Drafting & Design: Architecture  | 6/6/2003                 |
| A             | 01           | CP           | 15.1301             | 4486                   |                         |                            | Computer-Assisted Drafting & Design: Engineering   | 6/6/2003                 |
| A             | 01           | CP           | 15.1301             | 4487                   |                         |                            | Computer-Assisted Drafting & Design: Manufacturing | 6/6/2003                 |
| A             | 01           | CP           | 19.0706             | 0017                   |                         |                            | Child Development Associate                        | 4/27/2007                |
| A             | 01           | CP           | 19.0708             | 1498                   | 9                       |                            | Child Advocacy Studies (CAST)                      | 10/28/2011               |
| A             | 01           | CP           | 32.0107             | 4885                   | 9                       |                            | Workforce Readiness                                | 10/25/2013               |
| A             | 01           | CP           | 43.0103             | 0388                   | 18                      |                            | Law Enforcement Administration                     | 8/1/2003                 |
| A             | 01           | CP           | 43.0106             | 0382                   |                         |                            | Forensic Science                                   | 4/28/2006                |
| A             | 01           | CP           | 43.0106             | 0384                   | 18                      |                            | Crime Scene Investigation                          | 8/1/2003                 |
| A             | 01           | CP           | 43.0107             | 0385                   |                         |                            | Law Enforcement                                    | 2/3/2006                 |
| A             | 01           | CP           | 43.0107             | 1430                   | 18                      | 100%                       | Criminal Justice                                   | 7/31/2009                |
| A             | 01           | CP           | 43.0107             | 1432                   | 9                       |                            | Justice Studies                                    | 1/30/2015                |
| A             | 01           | CP           | 43.0199             | 0374                   |                         |                            | Crime Prevention & Corrections                     | 4/28/2006                |
| A             | 01           | CP           | 46.0302             | 4595                   | 16                      |                            | Electrical Apprentice                              | 1/26/2018                |
| A             | 01           | CP           | 46.0599             | 3594                   | 16                      |                            | Plumbing Apprentice                                | 1/26/2018                |
| A             | 01           | CP           | 47.0201             | 0115                   | 12                      |                            | HVAC Apprentice                                    | 1/26/2018                |
| A             | 01           | CP           | 50.0401             | 4765                   | 15                      |                            | Media                                              | 10/28/2016               |
| A             | 01           | CP           | 50.0409             | 1502                   | 18                      |                            | Cinematic Studies                                  | 7/26/2013                |
| A             | 01           | CP           | 50.0409             | 1504                   |                         |                            | Graphic Design                                     | 7/31/2009                |
| A             | 01           | CP           | 51.0000             | 1273                   | 18                      | 100%                       | Pre-Health Sciences                                | 10/28/2011               |
| A             | 01           | CP           | 51.0601             | 4454                   | 9                       |                            | Dental Assistant                                   | 1/26/2018                |
| A             | 01           | CP           | 51.0904             | 0015                   | 13-15                   |                            | Emergency Medical Technology, Basic                | 7/1/1996                 |
| A             | 01           | CP           | 51.0904             | 4521                   | 16                      |                            | Community Paramedicine                             | 1/26/2018                |
| A             | 01           | CP           | 51.3902             | 1510                   | 9                       |                            | Nursing Assistant                                  | 1/26/2018                |
| A             | 01           | CP           | 52.0901             | 0665                   | 18                      |                            | Hospitality Management                             | 10/22/2004               |
| A             | 02           | CGS          | 24.0101             | 0910                   | 31                      | 100%                       | General Studies                                    | 2/3/2006                 |
| A             | 02           | TC           | 01.1103             | 3432                   | 30-31                   |                            | Horticulture (AFLS)                                | 10/27/2017               |
| A             | 02           | TC           | 03.0104             | 2301                   | 30                      | 100%                       | Environmental Management & Regulatory Science      | 7/31/2009                |
| A             | 02           | TC           | 11.0101             | 2110                   |                         |                            | Networking                                         | 7/31/2009                |
| A             | 02           | TC           | 12.0301             | 2507                   | 33-34                   | 54%                        | Funeral Science                                    | 2/1/2013                 |
| A             | 02           | TC           | 12.0500             | 2836                   | 36-37                   |                            | Beverage Arts                                      | 1/26/2018                |
| A             | 02           | TC           | 12.0501             | 2120                   |                         |                            | Baking Arts                                        | 7/31/2009                |
| A             | 02           | TC           | 12.0503             | 2580                   | 36-37                   |                            | Artisanal Food                                     | 1/29/2016                |
| A             | 02           | TC           | 12.0503             | 4580                   |                         |                            | Culinary Arts                                      | 10/27/2006               |
| A             | 02           | TC           | 13.1210             | 4497                   | 31                      |                            | Early Child Education                              | 1/26/2018                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-------------------------------------------------------|--------------------------|
| A             | 02           | TC           | 15.0507             | 0476                   | 30                      | 100%                       | Environmental Regulatory Sciences                     | 5/5/2003                 |
| A             | 02           | TC           | 15.1001             | 3419                   | 39-41                   |                            | Construction Technology                               | 4/21/2017                |
| A             | 02           | TC           | 15.1301             | 2150                   |                         |                            | Architectural Design                                  | 10/29/2010               |
| A             | 02           | TC           | 15.1301             | 2151                   |                         |                            | Civil/Landscape Design                                | 10/29/2010               |
| A             | 02           | TC           | 15.1301             | 2152                   |                         |                            | Mechanical Design                                     | 10/29/2010               |
| A             | 02           | TC           | 15.1302             | 4490                   | 31-32                   |                            | Integrated Design                                     | 7/27/2018                |
| A             | 02           | TC           | 19.0708             | 2498                   | 32                      |                            | Child Advocacy Studies (CAST)                         | 10/28/2011               |
| A             | 02           | TC           | 43.0103             | 0389                   | 36                      |                            | Law Enforcement Administration                        | 8/1/2003                 |
| A             | 02           | TC           | 43.0106             | 0386                   | 36                      |                            | Crime Scene Investigation                             | 8/1/2003                 |
| A             | 02           | TC           | 43.0107             | 2430                   |                         |                            | Criminal Justice                                      | 7/31/2009                |
| A             | 02           | TC           | 50.0401             | 4766                   | 33                      |                            | Media                                                 | 1/26/2018                |
| A             | 02           | TC           | 50.0409             | 2504                   |                         |                            | Graphic Design                                        | 7/31/2009                |
| A             | 02           | TC           | 51.0000             | 0104                   | 29-33                   |                            | Pre-Health Care Studies                               | 1/26/2018                |
| A             | 02           | TC           | 51.0601             | 2510                   |                         |                            | Dental Assisting                                      | 7/25/2008                |
| A             | 02           | TC           | 51.0707             | 3660                   | 32                      |                            | Health Information Management                         | 4/26/2013                |
| A             | 02           | TC           | 51.0904             | 4520                   | 48                      |                            | Emergency Medical Technology, Paramedic               | 1/1/1992                 |
| A             | 02           | TC           | 52.0101             | 2970                   | 24                      | 87%                        | General Business                                      | 4/25/2008                |
| A             | 02           | TC           | 52.0203             | 2621                   | 24                      | 62%                        | Logistics Management                                  | 4/25/2008                |
| A             | 02           | TC           | 52.0302             | 2045                   | 24                      | 62%                        | Accounting Technology                                 | 4/25/2008                |
| A             | 02           | TC           | 52.0701             | 2520                   | 30                      | 100%                       | Entrepreneurship                                      | 7/25/2008                |
| A             | 02           | TC           | 52.0901             | 1665                   | 36                      |                            | Hospitality Management                                | 4/26/2013                |
| A             | 02           | TC           | 52.0901             | 2665                   | 33-34                   |                            | Event Planning                                        | 1/29/2016                |
| A             | 02           | TC           | 52.1803             | 3841                   | 24                      |                            | Retail Management                                     | 2/1/2008                 |
| A             | 03           | AA           | 24.0101             | 0050                   | 60                      | 100%                       | General Education                                     | 4/1/1991                 |
| A             | 03           | AAS          | 11.0101             | 0320                   | 67                      | 85%                        | Computer Information Systems                          | 10/1/1998                |
| A             | 03           | AAS          | 12.0500             | 2121                   | 60-61                   |                            | Food Studies                                          | 1/26/2018                |
| A             | 03           | AAS          | 13.1210             | 0437                   |                         |                            | Early Childhood Education (Birth to Pre-K credential) | 4/1/1995                 |
| A             | 03           | AAS          | 15.0303             | 0460                   | 60                      |                            | Electronics Technology                                | 10/1/1997                |
| A             | 03           | AAS          | 15.0507             | 0475                   | 60                      | 100%                       | Environmental Regulatory Science                      | 7/1/1995                 |
| A             | 03           | AAS          | 15.1001             | 3418                   | 60                      |                            | Construction Technology                               | 1/30/2015                |
| A             | 03           | AAS          | 15.1301             | 0425                   |                         |                            | Computer-Aided Design (CAD)                           | 7/1/1998                 |
| A             | 03           | AAS          | 22.0302             | 0610                   |                         |                            | Legal Assistant/Paralegal Studies                     | 4/19/2002                |
| A             | 03           | AAS          | 43.0103             | 0391                   | 63                      |                            | Law Enforcement Administration                        | 8/1/2003                 |
| A             | 03           | AAS          | 43.0104             | 0390                   | 60                      | 60%                        | Criminal Justice                                      | 1/1/1992                 |
| A             | 03           | AAS          | 43.0106             | 0387                   | 62                      |                            | Crime Scene Investigation                             | 8/1/2003                 |
| A             | 03           | AAS          | 43.0202             | 0495                   | 60                      |                            | Fire Science Administration & Technology              | 2/1/1997                 |
| A             | 03           | AAS          | 50.0402             | 0312                   | 60-61                   |                            | Graphic Design                                        | 4/1/1996                 |
| A             | 03           | AAS          | 51.0707             | 3670                   | 60-61                   |                            | Health Information Management                         | 4/26/2013                |
| A             | 03           | AAS          | 51.0806             | 0750                   |                         |                            | Physical Therapist Assistant                          | 11/1/1990                |
| A             | 03           | AAS          | 51.0904             | 0470                   | 67                      |                            | Emergency Medical Technology, Paramedic               | 1/1/1992                 |
| A             | 03           | AAS          | 51.0908             | 0810                   | 80                      |                            | Respiratory Therapy                                   | 10/28/2016               |
| A             | 03           | AAS          | 51.3801             | 0710                   | 68                      | 80%                        | Nursing                                               | 1/26/2018                |
| A             | 03           | AAS          | 52.0201             | 0300                   | 60                      |                            | Business Management                                   | 1/1/1992                 |
| A             | 03           | AFA          | 50.0101             | 3312                   | 61                      |                            | Fine Arts                                             | 4/22/2016                |
| A             | 03           | AGS          | 24.0102             | 0900                   |                         |                            | General Studies                                       | 7/29/2005                |
| A             | 03           | AOLS         | 52.9999             | 3510                   | 60                      |                            | Occupational & Life Skills                            | 1/30/2015                |
| A             | 03           | AS           | 01.9999             | 0935                   | 60                      |                            | Agricultural, Food, & Life Sciences                   | 4/1/2000                 |
| A             | 03           | AS           | 24.0101             | 1090                   | 60                      | 50%                        | Liberal Arts & Sciences                               | 4/1/1991                 |
| A             | 03           | AS           | 52.0101             | 0308                   | 62                      | 100%                       | Business                                              | 4/30/2010                |
| A             | 03           | AS           | 52.0201             | 0950                   | 60                      |                            | Business Administration                               | 1/31/2014                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------------------------------|--------------------------|
| I             | 01           | CP           | 11.0101             | 1110                   |                         |                            | Networking                                  | 7/31/2009                |
| I             | 01           | CP           | 43.9999             | 1490                   |                         |                            | Homeland Security & Emergency<br>Management | 11/4/2005                |
| I             | 02           | TC           | 43.9999             | 2440                   |                         |                            | Homeland Security/Emergency Management      | 7/31/2009                |
| I             | 02           | TC           | 52.0101             | 2300                   | 24                      | 87%                        | Business Management                         | 4/25/2008                |
| I             | 03           | AAS          | 43.9999             | 6090                   | 60                      |                            | Homeland Security & Emergency<br>Management | 4/28/2006                |
| I             | 03           | AAT          | 13.1206             | 1005                   |                         |                            | Teaching                                    | 7/19/2002                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|------------------------------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                                             |                          |
| A             | 01           | CP           | 01.0000             | 0931                   | 9                       |                            | Animal Husbandry                                                       | 4/20/2018                |
| A             | 01           | CP           | 01.0000             | 0932                   | 9                       |                            | Equine Science                                                         | 4/20/2018                |
| A             | 01           | CP           | 01.0000             | 0937                   | 11                      |                            | Land Management                                                        | 4/20/2018                |
| A             | 01           | CP           | 01.0101             | 3483                   | 9                       |                            | Agribusiness                                                           | 4/20/2018                |
| A             | 01           | CP           | 01.0901             | 3482                   | 9                       |                            | Animal Science                                                         | 4/20/2018                |
| A             | 01           | CP           | 01.1101             | 3481                   | 9                       |                            | Plant Science                                                          | 4/20/2018                |
| A             | 01           | CP           | 11.0401             | 0018                   | 18                      |                            | Information Science Technology                                         | 8/4/2006                 |
| A             | 01           | CP           | 11.0401             | 0125                   | 9                       |                            | Cybersecurity                                                          | 4/20/2018                |
| A             | 01           | CP           | 11.0401             | 0183                   | 6                       |                            | Computer Systems                                                       | 4/20/2018                |
| A             | 01           | CP           | 11.0401             | 1347                   | 6                       |                            | Internet Design Concepts                                               | 4/20/2018                |
| A             | 01           | CP           | 12.0503             | 4581                   | 12                      |                            | Basic Culinary Arts                                                    | 4/20/2018                |
| A             | 01           | CP           | 12.0503             | 4584                   | 12                      |                            | Food Service                                                           | 4/20/2018                |
| A             | 01           | CP           | 12.0599             | 1835                   | 18                      | 100%                       | Hospitality Management                                                 | 4/25/2014                |
| A             | 01           | CP           | 19.0706             | 4919                   | 15                      | 100%                       | Early Childhood Development                                            | 10/1/1999                |
| A             | 01           | CP           | 24.0101             | 0910                   | 31                      |                            | General Studies                                                        | 4/20/2018                |
| A             | 01           | CP           | 43.0104             | 0392                   | 6                       |                            | Criminology                                                            | 4/20/2018                |
| A             | 01           | CP           | 43.0199             | 1430                   | 12                      | 100%                       | Corrections & Criminal Justice                                         | 7/1/2010                 |
| A             | 01           | CP           | 47.0604             | 0034                   | 10                      |                            | Electrical/Electronic Systems<br>Troubleshooting                       | 1/26/2018                |
| A             | 01           | CP           | 47.0604             | 1039                   | 10                      |                            | Performance and Suspension Systems                                     | 1/26/2018                |
| A             | 01           | CP           | 47.0604             | 1450                   | 10                      |                            | Basic Automotive Repair and<br>Troubleshooting                         | 1/26/2018                |
| A             | 01           | CP           | 47.0604             | 2476                   | 14                      |                            | Transmissions and Brake Systems                                        | 1/26/2018                |
| A             | 01           | CP           | 48.0508             | 1487                   | 16                      |                            | MIG Welding (GMAW)                                                     | 1/26/2018                |
| A             | 01           | CP           | 48.0508             | 1488                   | 15                      |                            | Stick Welding (SMAW)                                                   | 1/26/2018                |
| A             | 01           | CP           | 48.0508             | 1489                   | 16                      |                            | TIG Welding (GTAW)                                                     | 1/26/2018                |
| A             | 01           | CP           | 49.0102             | 2095                   | 13                      |                            | Aviation - Instrument Rating                                           | 1/26/2018                |
| A             | 01           | CP           | 49.0102             | 4356                   | 7                       |                            | Small Unmanned Aircraft Systems (sUAS)                                 | 1/27/2017                |
| A             | 01           | CP           | 51.0000             | 1270                   | 18                      | 61%                        | Pre-Health Sciences                                                    | 7/27/2012                |
| A             | 01           | CP           | 51.0904             | 0015                   |                         |                            | Emergency Medical Technology, Basic                                    | 10/1/1999                |
| A             | 01           | CP           | 51.3902             | 4750                   | 7                       |                            | Nursing Assistant                                                      | 10/1/1997                |
| A             | 01           | CP           | 52.0101             | 4364                   | 12                      |                            | Business Technology                                                    | 4/20/2018                |
| A             | 01           | CP           | 52.0803             | 4672                   | 18                      | 100%                       | Banking & Finance                                                      | 10/29/2010               |
| A             | 01           | CP           | 52.9999             | 4591                   | 18                      | 100%                       | Business Management                                                    | 8/4/2006                 |
| A             | 02           | TC           | 01.0000             | 2000                   | 32                      |                            | Agriculture                                                            | 4/20/2018                |
| A             | 02           | TC           | 11.0401             | 4773                   | 30                      |                            | Information Science Technology                                         | 1/30/2015                |
| A             | 02           | TC           | 12.0503             | 4580                   | 30                      |                            | Culinary Arts                                                          | 1/1/1985                 |
| A             | 02           | TC           | 19.0706             | 4497                   | 30                      | 100%                       | Early Childhood Education                                              | 2/1/2008                 |
| A             | 02           | TC           | 43.0104             | 4440                   | 31                      |                            | Criminal Justice & Corrections                                         | 4/20/2018                |
| A             | 02           | TC           | 47.0604             | 1232                   | 30                      |                            | Automotive Repair and Troubleshooting                                  | 1/26/2018                |
| A             | 02           | TC           | 47.0604             | 1235                   | 26                      |                            | Automotive Performance and Suspension<br>Systems                       | 1/26/2018                |
| A             | 02           | TC           | 47.0604             | 4355                   |                         |                            | Automotive Service Technology                                          | 10/1/1994                |
| A             | 02           | TC           | 47.0605             | 4467                   |                         |                            | Diesel Service Technology                                              | 4/15/2011                |
| A             | 02           | TC           | 48.0508             | 4900                   | 42                      |                            | Welding Technology                                                     | 1/26/2018                |
| A             | 02           | TC           | 49.0102             | 2090                   | 27                      |                            | Aviation - Private Pilot                                               | 1/26/2018                |
| A             | 02           | TC           | 51.0000             | 2710                   | 33                      | 79%                        | Health Professions                                                     | 2/1/2008                 |
| A             | 02           | TC           | 51.0707             | 2510                   | 33                      | 100%                       | Health Information Technology                                          | 2/1/2013                 |
| A             | 02           | TC           | 51.3901             | 4660                   |                         |                            | Practical Nursing; also at Ash Flat, Mountain<br>View, Mammoth Springs |                          |
| A             | 02           | TC           | 52.0101             | 4365                   | 30                      |                            | Business Technology                                                    | 4/20/2018                |

**A H E C B Approved Degree Programs**  
**Ozarka College**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>            | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------|--------------------------|
| A             | 03           | AA           | 24.0101             | 0050                   | 60                      | 100%                       | General Education              | 4/1/1994                 |
| A             | 03           | AAS          | 01.0000             | 0936                   | 60                      |                            | Agriculture                    | 4/20/2018                |
| A             | 03           | AAS          | 12.0599             | 4835                   | 60                      |                            | Culinary Arts/Hospitality      | 8/6/2004                 |
| A             | 03           | AAS          | 30.9999             | 0517                   | 60                      | 100%                       | General Technology             | 10/1/1995                |
| A             | 03           | AAS          | 47.0604             | 0230                   |                         |                            | Automotive Service Technology  | 10/1/1994                |
| A             | 03           | AAS          | 48.0508             | 4901                   | 60                      |                            | Welding Technology             | 1/26/2018                |
| A             | 03           | AAS          | 49.0102             | 3095                   | 60                      |                            | Aviation - Commercial Pilot    | 1/26/2018                |
| A             | 03           | AAS          | 51.0000             | 2711                   | 60                      |                            | Health Professions             | 7/28/2017                |
| A             | 03           | AAS          | 51.0707             | 0670                   | 60                      | 100%                       | Health Information Technology  | 4/1/1994                 |
| A             | 03           | AAS          | 51.3801             | 0710                   | 66                      | 79%                        | Nursing                        | 10/22/2004               |
| A             | 03           | AAS          | 52.0401             | 0730                   | 60                      | 100%                       | Business Technology            | 4/1/1996                 |
| A             | 03           | AS           | 01.0102             | 0191                   | 60                      |                            | Agriculture                    | 1/27/2017                |
| A             | 03           | AS           | 11.0401             | 0320                   | 60                      |                            | Information Science Technology | 1/26/2018                |
| A             | 03           | AS           | 13.1203             | 3540                   | 60-61                   | 95%                        | Education                      | 1/30/2015                |
| A             | 03           | AS           | 43.0104             | 3430                   | 60                      | 100%                       | Criminal Justice & Corrections | 7/29/2011                |
| A             | 03           | AS           | 44.0000             | 3440                   | 60                      | 100%                       | Human Services                 | 7/29/2011                |
| A             | 03           | AS           | 49.0102             | 3090                   | 61                      | 57%                        | Aviation-Professional Pilot    | 4/25/2014                |
| A             | 03           | AS           | 52.0101             | 0308                   | 62                      | 100%                       | Business                       | 4/30/2010                |
| I             | 03           | AAT          | 13.1206             | 1005                   |                         | Y                          | Teaching                       | 7/19/2002                |

**A H E C B Approved Degree Programs**  
**Phillips Community College of the U A**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                           | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                    |                          |
| A             | 01           | CP           | 01.0205             | 1010                   |                         |                            | Agricultural Mechanics & Equipment Technology | 7/29/2011                |
| A             | 01           | CP           | 01.0601             | 0542                   |                         |                            | Horticulture Operations                       | 10/22/2004               |
| A             | 01           | CP           | 10.0305             | 0027                   |                         |                            | Graphic Communications                        | 7/1/2001                 |
| A             | 01           | CP           | 10.0305             | 0031                   |                         |                            | Computer Art & Design                         | 10/18/2002               |
| A             | 01           | CP           | 11.0101             | 1180                   | 17                      |                            | Programming/Coding & Mobile Development       | 4/20/2018                |
| A             | 01           | CP           | 11.0901             | 4427                   |                         |                            | Microsoft Operating Systems Desktop Support   | 8/6/2004                 |
| A             | 01           | CP           | 11.1003             | 0125                   | 15                      |                            | Cyber Security                                | 4/21/2017                |
| A             | 01           | CP           | 12.0406             | 0135                   |                         |                            | Manicure Technology                           | 7/1/1999                 |
| A             | 01           | CP           | 15.0613             | 1150                   |                         |                            | Renewable Energy Technology                   | 4/24/2009                |
| A             | 01           | CP           | 15.0613             | 4719                   |                         |                            | Advanced Manufacturing Technology             | 8/4/2006                 |
| A             | 01           | CP           | 19.0709             | 4919                   |                         |                            | Child Development                             | 4/1/2000                 |
| A             | 01           | CP           | 43.0103             | 0388                   | 18                      |                            | Law Enforcement Administration                | 8/1/2003                 |
| A             | 01           | CP           | 43.0103             | 0500                   |                         |                            | Law Enforcement                               | 8/3/2007                 |
| A             | 01           | CP           | 43.0106             | 0384                   | 18                      |                            | Crime Scene Investigation                     | 8/1/2003                 |
| A             | 01           | CP           | 47.0201             | 0116                   | 12                      |                            | HVAC                                          | 7/27/2018                |
| A             | 01           | CP           | 48.0508             | 0165                   |                         |                            | Mild Steel Welding                            | 7/1/1999                 |
| A             | 01           | CP           | 48.0508             | 0215                   |                         |                            | Inert Gas Welding                             | 7/1/1999                 |
| A             | 01           | CP           | 48.0508             | 0904                   |                         |                            | General Welding Techniques                    | 7/29/2005                |
| A             | 01           | CP           | 49.0205             | 4894                   | 17                      |                            | CDL/Truck Driving                             | 4/22/2016                |
| A             | 01           | CP           | 51.0000             | 0105                   |                         |                            | Medical Professions Education                 | 4/28/2006                |
| A             | 01           | CP           | 51.0707             | 4745                   |                         |                            | Medical Coding                                | 10/1/2000                |
| A             | 01           | CP           | 51.0904             | 0015                   |                         |                            | Emergency Medical Technology                  | 10/1/2004                |
| A             | 01           | CP           | 51.3902             | 4750                   |                         |                            | Nurse Assistant                               |                          |
| A             | 01           | CP           | 52.0301             | 0260                   | 12                      |                            | Accounting                                    | 7/27/2018                |
| A             | 01           | CP           | 52.1201             | 4435                   |                         |                            | Maintaining & Managing Personal Computers     | 10/18/2002               |
| A             | 01           | CP           | 52.1801             | 0080                   |                         |                            | Business                                      | 2/2/2007                 |
| A             | 02           | CGS          | 24.0101             | 0915                   | 31                      |                            | General Studies                               | 4/20/2018                |
| A             | 02           | TC           | 10.0306             | 4670                   |                         |                            | Graphic Communications                        |                          |
| A             | 02           | TC           | 12.0401             | 4420                   |                         |                            | Cosmetology                                   |                          |
| A             | 02           | TC           | 13.1210             | 4497                   |                         |                            | Early Childhood Education                     | 4/1/1995                 |
| A             | 02           | TC           | 15.0613             | 2150                   |                         |                            | Renewable Energy Technology                   | 4/24/2009                |
| A             | 02           | TC           | 15.0613             | 5719                   |                         |                            | Advanced Manufacturing Technology             | 2/2/2007                 |
| A             | 02           | TC           | 43.0103             | 0389                   | 36                      |                            | Law Enforcement Administration                | 8/1/2003                 |
| A             | 02           | TC           | 43.0106             | 0386                   | 36                      |                            | Crime Scene Investigation                     | 8/1/2003                 |
| A             | 02           | TC           | 44.0701             | 4875                   |                         |                            | Behavioral Health Technology                  | 4/1/1996                 |
| A             | 02           | TC           | 48.0508             | 4900                   |                         |                            | Welding                                       |                          |
| A             | 02           | TC           | 51.1009             | 4788                   |                         |                            | Phlebotomy                                    | 10/1/1999                |
| A             | 02           | TC           | 51.3901             | 4795                   |                         |                            | Practical Nursing                             |                          |
| A             | 03           | AA           | 24.0101             | 0050                   | 60                      | 100%                       | General Education                             |                          |
| A             | 03           | AAS          | 10.0306             | 0620                   | 60                      |                            | Graphic Communications                        |                          |
| A             | 03           | AAS          | 11.0101             | 0290                   | 60                      |                            | Information Systems Technology                |                          |
| A             | 03           | AAS          | 13.1210             | 0310                   | 60                      |                            | Early Childhood Education                     | 4/1/1999                 |
| A             | 03           | AAS          | 15.0612             | 0517                   | 60                      |                            | General Technology                            | 10/30/2015               |
| A             | 03           | AAS          | 43.0103             | 0391                   | 63                      |                            | Law Enforcement Administration                | 8/1/2003                 |
| A             | 03           | AAS          | 43.0104             | 0390                   | 60-61                   |                            | Criminal Justice                              | 4/22/2016                |
| A             | 03           | AAS          | 43.0106             | 0387                   | 62                      |                            | Crime Scene Investigation                     | 8/1/2003                 |
| A             | 03           | AAS          | 44.0701             | 0825                   | 60                      |                            | Behavioral Health Technology                  | 4/1/1996                 |
| A             | 03           | AAS          | 51.1004             | 0660                   |                         |                            | Medical Laboratory Technology                 |                          |

**A H E C B Approved Degree Programs**  
**Phillips Community College of the U A**  
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| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|------------------------------------|--------------------------|
| A             | 03           | AAS          | 51.2212             | 3512                   |                         |                            | Health Sciences                    | 7/1/2010                 |
| A             | 03           | AAS          | 51.3801             | 0710                   | 63                      |                            | Nursing; also at DeWitt, Stuttgart |                          |
| A             | 03           | AAS          | 52.0201             | 0300                   | 60                      |                            | Business Management                |                          |
| A             | 03           | AAS          | 52.0401             | 0820                   | 60                      |                            | Office Technology                  |                          |
| A             | 03           | AS           | 24.0101             | 0910                   | 60                      |                            | General Education                  |                          |
| A             | 03           | AS           | 52.0101             | 0308                   |                         |                            | Business                           | 4/30/2010                |
| I             | 03           | AAT          | 13.1206             | 1005                   |                         |                            | Teaching                           | 7/19/2002                |

# A H E C B Approved Degree Programs

## South Arkansas Community College

### Academic Year 2019

| Status | Level | Award | CIP<br>2010 | Degree<br>Code | Credit<br>Hours | Distance<br>50 % + | Program Name                                                                               | Approval<br>Date |
|--------|-------|-------|-------------|----------------|-----------------|--------------------|--------------------------------------------------------------------------------------------|------------------|
| A      | 00    | X     | 00.0000     | 0010           |                 |                    | Undeclared                                                                                 |                  |
| A      | 01    | CP    | 11.0801     | 0360           | 12              |                    | Networking                                                                                 | 4/21/2017        |
| A      | 01    | CP    | 11.0801     | 0370           | 13              |                    | Support Specialist                                                                         | 4/21/2017        |
| A      | 01    | CP    | 12.0503     | 4581           | 18              |                    | Culinary Arts                                                                              | 4/20/2018        |
| A      | 01    | CP    | 13.1210     | 4919           | 12              | 90%                | Early Childhood Education                                                                  | 4/1/1994         |
| A      | 01    | CP    | 15.0612     | 1016           | 12              |                    | Industrial Technology: Mechatronics                                                        | 1/30/2017        |
| A      | 01    | CP    | 43.0107     | 1430           | 9               |                    | Criminal Justice                                                                           | 1/30/2009        |
| A      | 01    | CP    | 43.0107     | 1431           | 9               |                    | Law Enforcement                                                                            | 1/30/2009        |
| A      | 01    | CP    | 47.0105     | 4518           | 12              |                    | Industrial Equipment Maintenance                                                           | 8/3/2007         |
| A      | 01    | CP    | 47.0604     | 0034           | 16              |                    | Automotive Diagnostics                                                                     | 2/14/2002        |
| A      | 01    | CP    | 47.0604     | 4350           | 16              |                    | Basic Auto Maintenance                                                                     | 11/1/1996        |
| A      | 01    | CP    | 48.0508     | 0105           | 8               |                    | Welding Layout & Pipefitting                                                               | 10/26/2007       |
| A      | 01    | CP    | 48.0508     | 0215           | 8               |                    | SMAW Welding                                                                               | 2/14/2002        |
| A      | 01    | CP    | 48.0508     | 0713           | 8               |                    | TIG Welding                                                                                | 10/26/2007       |
| A      | 01    | CP    | 48.0508     | 0905           | 7               |                    | Weld Inspection                                                                            | 10/26/2007       |
| A      | 01    | CP    | 48.0508     | 1904           | 11              |                    | Advanced Pipe Welding                                                                      | 1/30/2015        |
| A      | 01    | CP    | 48.0508     | 4905           | 8               |                    | MIG Welding                                                                                | 11/1/1996        |
| A      | 01    | CP    | 50.0602     | 0139           | 15              |                    | Entertainment Technology                                                                   | 7/27/2018        |
| A      | 01    | CP    | 50.0602     | 1132           | 15              |                    | Film Production                                                                            | 7/27/2018        |
| A      | 01    | CP    | 51.0707     | 4745           | 17              | 59%                | Medical Coding                                                                             | 2/4/2011         |
| A      | 01    | CP    | 51.0904     | 0015           | 7               |                    | Emergency Medical Technician                                                               |                  |
| A      | 01    | CP    | 51.0904     | 0078           | 15              |                    | Advanced Emergency Medical Technician                                                      | 10/26/2018       |
| A      | 01    | CP    | 51.0904     | 4521           | 12              |                    | Community Paramedic                                                                        | 4/22/2016        |
| A      | 01    | CP    | 51.1009     | 1512           | 12              | 60%                | Phlebotomy                                                                                 | 2/4/2011         |
| A      | 01    | CP    | 51.3902     | 4750           | 7               | 50%                | Nursing Assistant                                                                          | 1/1/1985         |
| A      | 01    | CP    | 52.0401     | 4475           | 12              | 86%                | Office Occupations                                                                         |                  |
| A      | 02    | CGS   | 24.0101     | 0910           | 34              | 87%                | General Studies                                                                            | 2/3/2006         |
| A      | 02    | TC    | 11.0101     | 2523           | 36              |                    | Computer Information Technology                                                            | 2/1/2013         |
| A      | 02    | TC    | 12.0503     | 4580           | 36              |                    | Culinary Arts                                                                              | 4/20/2018        |
| A      | 02    | TC    | 13.1210     | 4497           | 27              | 80%                | Early Childhood Education (Birth to Pre-K credential)                                      | 10/27/2006       |
| A      | 02    | TC    | 15.0612     | 2016           | 31              |                    | Industrial Technology: Mechatronics                                                        | 1/30/2017        |
| A      | 02    | TC    | 41.0301     | 0226           | 35              | 58%                | Process Technology                                                                         | 4/15/2011        |
| A      | 02    | TC    | 43.0107     | 4440           | 30              |                    | Criminal Justice                                                                           | 7/27/2018        |
| A      | 02    | TC    | 47.0399     | 4635           | 40              |                    | Industrial Technology Mechatronics                                                         | 8/3/2007         |
| A      | 02    | TC    | 47.0604     | 4355           | 35              |                    | Automotive Service Technology                                                              |                  |
| A      | 02    | TC    | 48.0508     | 4900           | 35              |                    | Welding Technology                                                                         |                  |
| A      | 02    | TC    | 50.0602     | 0132           | 30              |                    | Film Production                                                                            | 7/27/2018        |
| A      | 02    | TC    | 50.0602     | 0137           | 30              |                    | Entertainment Technology                                                                   | 7/27/2018        |
| A      | 02    | TC    | 51.0000     | 0107           | 27-30           |                    | Pre-Health Science                                                                         | 1/26/2012        |
| A      | 02    | TC    | 51.0713     | 0707           | 37              | 53%                | Medical Coding                                                                             | 10/22/2004       |
| A      | 02    | TC    | 51.0904     | 4520           | 48              |                    | Emergency Medical Technician - Paramedic;<br>also at LR MEMS Paramedic Training<br>Academy | 1/26/2018        |
| A      | 02    | TC    | 51.3901     | 4660           | 51              |                    | Practical Nursing                                                                          |                  |
| A      | 02    | TC    | 52.0201     | 4590           | 34              | 81%                | General Business                                                                           |                  |
| A      | 02    | TC    | 52.0301     | 4380           | 36              | 77%                | Accounting                                                                                 |                  |
| A      | 02    | TC    | 52.0401     | 4850           | 36              | 85%                | Office Occupations                                                                         |                  |
| A      | 03    | AA    | 24.0102     | 0050           | 60              | 100%               | General Education                                                                          |                  |
| A      | 03    | AAS   | 11.0801     | 0305           | 60              | 74%                | Computer Information Technology                                                            |                  |
| A      | 03    | AAS   | 13.1210     | 0437           | 64              | 83%                | Early Childhood Education (Birth to Pre-K credential)                                      | 7/1/2000         |

**A H E C B Approved Degree Programs**  
**South Arkansas Community College**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                                                       | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-------------------------------------------------------------------------------------------|--------------------------|
| A             | 03           | AAS          | 15.0612             | 3016                   | 61-68                   |                            | Industrial Technology: Mechatronics                                                       | 1/30/2017                |
| A             | 03           | AAS          | 30.9999             | 0517                   | 60                      |                            | General Technology                                                                        | 5/1/1997                 |
| A             | 03           | AAS          | 41.0301             | 0326                   | 60                      |                            | Process Technology                                                                        | 4/15/2011                |
| A             | 03           | AAS          | 43.0107             | 0390                   | 60                      | 65%                        | Criminal Justice                                                                          |                          |
| A             | 03           | AAS          | 50.0602             | 2132                   | 60                      |                            | Entertainment and Media Arts                                                              | 7/27/2018                |
| A             | 03           | AAS          | 51.0803             | 0725                   | 86                      |                            | Occupational Therapy Assistant                                                            | 10/1/1998                |
| A             | 03           | AAS          | 51.0806             | 0750                   | 74                      |                            | Physical Therapist Assistant                                                              | 5/1/1997                 |
| A             | 03           | AAS          | 51.0904             | 0470                   | 60                      |                            | Emergency Medical Technician, Paramedic;<br>also at LR MEMS Paramedic Training<br>Academy | 8/1/1990                 |
| A             | 03           | AAS          | 51.0907             | 0790                   | 81                      |                            | Radiologic Technology                                                                     |                          |
| A             | 03           | AAS          | 51.0909             | 0835                   | 70                      |                            | Surgical Technology                                                                       | 2/3/2006                 |
| A             | 03           | AAS          | 51.1004             | 0153                   | 60                      |                            | Medical Laboratory Technician                                                             | 2/4/2011                 |
| A             | 03           | AAS          | 51.3801             | 0710                   | 66                      | 100%                       | Nursing                                                                                   | 10/22/2004               |
| A             | 03           | AAS          | 52.9999             | 0510                   | 60                      | 75%                        | General Business                                                                          | 1/1/1985                 |
| A             | 03           | AS           | 13.1206             | 3540                   | 60                      |                            | Education                                                                                 | 7/31/2015                |
| A             | 03           | AS           | 52.0101             | 0308                   | 60                      | 96%                        | Business                                                                                  | 4/30/2010                |
| I             | 01           | CP           | 49.0205             | 4895                   | 18                      |                            | Truck Driving                                                                             |                          |
| I             | 03           | AAS          | 11.1003             | 0350                   |                         |                            | Network Security Technology                                                               | 4/29/2005                |

**A H E C B Approved Degree Programs**  
**Southeast Arkansas College**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                   | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-------------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                            |                          |
| A             | 01           | CP           | 19.0709             | 0018                   | 12                      |                            | Early Childhood Paraprofessional Technology           | 4/30/2004                |
| A             | 01           | CP           | 43.0103             | 0388                   | 18                      |                            | Law Enforcement Administration                        | 7/31/2009                |
| A             | 01           | CP           | 43.0106             | 0384                   | 18                      |                            | Crime Scene Investigation                             | 7/31/2009                |
| A             | 01           | CP           | 48.0508             | 4713                   | 12                      |                            | Tungsten Inert Gas Welding (TIG), (TIG) Welding       | 4/30/2004                |
| A             | 01           | CP           | 48.0508             | 4715                   | 12                      |                            | Metal Inert Gas Welding (MIG), (MIG) Welding          | 4/30/2004                |
| A             | 01           | CP           | 50.0411             | 3360                   | 18                      |                            | Gaming and Interactive Media Design                   | 4/21/2017                |
| A             | 01           | CP           | 51.0713             | 1707                   | 18-20                   |                            | Medical Coding                                        | 4/30/2004                |
| A             | 01           | CP           | 51.0904             | 0015                   | 7                       |                            | Emergency Medical Technology Paramedic, Basic, Basic  | 4/1/1995                 |
| A             | 01           | CP           | 51.0904             | 0016                   | 6                       |                            | Emergency Medical Responder                           | 7/27/2018                |
| A             | 01           | CP           | 51.0904             | 0078                   | 9                       |                            | Emergency Medical Technician - Advanced               | 1/26/2018                |
| A             | 01           | CP           | 51.0904             | 4521                   | 6                       |                            | Community Paramedic                                   | 4/20/2018                |
| A             | 01           | CP           | 51.0909             | 4897                   | 6                       |                            | Sterile Processing                                    | 4/20/2018                |
| A             | 01           | CP           | 51.2603             | 0222                   | 8                       |                            | Medication Assisting Technology                       | 2/2/2007                 |
| A             | 01           | CP           | 51.3902             | 4750                   | 7                       |                            | Nursing Assistant                                     | 1/1/1993                 |
| A             | 02           | CGS          | 24.0102             | 0910                   | 38                      |                            | General Studies                                       | 2/3/2006                 |
| A             | 02           | TC           | 11.0901             | 4446                   | 33                      |                            | Computer Network Technology                           | 4/1/1998                 |
| A             | 02           | TC           | 15.1202             | 4502                   | 33                      |                            | PC Maintenance Repair                                 | 7/1/2001                 |
| A             | 02           | TC           | 15.1301             | 4413                   | 33                      |                            | Drafting and Computer Aided Design                    | 2/1/1995                 |
| A             | 02           | TC           | 43.0103             | 0386                   | 36                      |                            | Crime Scene Investigation                             | 7/31/2009                |
| A             | 02           | TC           | 43.0103             | 0389                   | 36                      |                            | Law Enforcement Administration                        | 7/31/2009                |
| A             | 02           | TC           | 47.0105             | 4507                   | 32                      |                            | Electrical Systems Technology                         | 7/29/2016                |
| A             | 02           | TC           | 47.0105             | 4637                   | 36                      |                            | Industrial Electricity                                | 4/1/1994                 |
| A             | 02           | TC           | 47.0201             | 4310                   | 45-48                   |                            | Air Conditioning, Heating, & Refrigeration Technology | 7/1/1993                 |
| A             | 02           | TC           | 47.0303             | 4315                   | 33                      |                            | Mechanical Systems Technology                         | 7/29/2016                |
| A             | 02           | TC           | 47.0303             | 4620                   | 33                      |                            | Industrial & Mechanical Technology                    | 8/1/1994                 |
| A             | 02           | TC           | 48.0508             | 4900                   | 42-46                   |                            | Welding                                               | 8/1/1994                 |
| A             | 02           | TC           | 51.0000             | 2273                   | 33                      |                            | Health Sciences                                       | 4/25/2008                |
| A             | 02           | TC           | 51.0904             | 4520                   | 45                      |                            | Emergency Medical Technology, Paramedic, Paramedic    | 1/1/1985                 |
| A             | 02           | TC           | 51.0909             | 4890                   | 48                      |                            | Surgical Technology                                   | 4/1/1995                 |
| A             | 02           | TC           | 51.3901             | 4660                   | 48                      |                            | Practical Nursing                                     | 7/1/1994                 |
| A             | 02           | TC           | 52.0201             | 4860                   | 36                      |                            | Business Management                                   | 7/1/1993                 |
| A             | 02           | TC           | 52.0302             | 4260                   | 33                      |                            | Accounting                                            | 7/1/1993                 |
| A             | 02           | TC           | 52.0401             | 4280                   | 36                      |                            | Office Administration                                 | 7/1/1993                 |
| A             | 02           | TC           | 52.0701             | 2520                   |                         |                            | Entrepreneurship                                      | 10/14/2008               |
| A             | 02           | TC           | 52.1201             | 2380                   | 30                      |                            | Computer Information Systems                          | 4/25/2008                |
| A             | 03           | AA           | 24.0101             | 0050                   | 60                      | 100%                       | General Education                                     | 4/1/1994                 |
| A             | 03           | AAS          | 11.0901             | 0345                   | 60                      |                            | Computer Network Technology                           | 4/1/1998                 |
| A             | 03           | AAS          | 11.0901             | 3363                   | 60                      |                            | Computer Information Systems Technology               | 4/25/2008                |
| A             | 03           | AAS          | 15.1301             | 0315                   | 61                      |                            | Drafting & Computer Aided Design Technology           | 2/1/1995                 |
| A             | 03           | AAS          | 19.0709             | 0485                   | 60                      |                            | Early Childhood Paraprofessional Technology           | 7/1/1999                 |
| A             | 03           | AAS          | 30.9999             | 0517                   | 60                      |                            | General Technology                                    | 4/1/1995                 |
| A             | 03           | AAS          | 43.0103             | 0387                   | 62                      |                            | Crime Scene Investigation                             | 7/31/2009                |
| A             | 03           | AAS          | 43.0104             | 0390                   | 60                      | 100%                       | Criminal Justice Technology                           | 2/1/1997                 |
| A             | 03           | AAS          | 43.0106             | 0391                   | 63                      |                            | Law Enforcement Administration                        | 7/31/2009                |

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**Southeast Arkansas College**  
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| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                                              | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------------------------------------------------------------------|--------------------------|
| A             | 03           | AAS          | 47.0105             | 0460                   | 60                      |                            | Electrical & Electronics Technology                                              | 4/1/1995                 |
| A             | 03           | AAS          | 47.0303             | 4508                   |                         |                            | Electrical Mechanical Systems                                                    |                          |
| A             | 03           | AAS          | 51.0904             | 0470                   | 70                      |                            | Emergency Medical Technology- Paramedic,<br>Paramedic                            | 4/1/1995                 |
| A             | 03           | AAS          | 51.0907             | 0790                   | 79                      |                            | Radiologic Technology                                                            | 11/1/1996                |
| A             | 03           | AAS          | 51.0908             | 0816                   | 81                      |                            | Respiratory Care Technology                                                      | 2/4/2005                 |
| A             | 03           | AAS          | 51.0908             | 3510                   | 74                      |                            | Respiratory Therapy                                                              | 9/1/2015                 |
| A             | 03           | AAS          | 51.0909             | 0835                   | 60                      |                            | Surgical Technology                                                              | 4/1/1995                 |
| A             | 03           | AAS          | 52.0101             | 0280                   | 60                      |                            | Business Technology                                                              | 7/1/1993                 |
| A             | 03           | AAS          | 52.1201             | 3365                   | 60                      |                            | Computer Information Systems                                                     |                          |
| A             | 03           | AGS          | 24.0102             | 0900                   | 60                      |                            | General Studies                                                                  | 10/1/1998                |
| A             | 03           | AS           | 52.0101             | 0308                   | 60                      |                            | Business                                                                         | 4/30/2010                |
| I             | 01           | CP           | 51.1009             | 4787                   | 18                      |                            | Phlebotomy Technology                                                            | 10/27/2006               |
| I             | 02           | TC           | 47.0105             | 4630                   | 33                      |                            | Electromechanical Maintenance                                                    | 4/1/1994                 |
| I             | 03           | AAS          | 43.9999             | 3490                   | 61                      |                            | Emergency Administration & Management                                            | 2/1/2008                 |
| I             | 03           | AAS          | 47.0303             | 0570                   | 60-61                   |                            | Industrial & Mechanical Technology                                               | 7/29/2016                |
| I             | 03           | AAS          | 47.0303             | 4506                   | 61                      |                            | Electrical Mechanical Systems Technology                                         | 4/1/1995                 |
| I             | 03           | AAS          | 51.3801             | 0715                   | 74                      | 50%                        | Nursing (LPN/Paramedic to RN; Generic;<br>RN), (LPN/Paramedic to RN; Generic RN) | 7/1/1999                 |

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**Southern Arkansas University - Tech**  
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| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                   | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-------------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                            |                          |
| A             | 01           | CP           | 03.0103             | 3413                   | 15                      |                            | Water Treatment                                       | 7/27/2018                |
| A             | 01           | CP           | 03.0103             | 3414                   | 15                      |                            | Wastewater Management                                 | 7/27/2018                |
| A             | 01           | CP           | 11.0101             | 1111                   | 20                      |                            | Cloud Computing                                       | 7/29/2016                |
| A             | 01           | CP           | 11.0101             | 4775                   |                         |                            | A+ Certification                                      | 7/1/2001                 |
| A             | 01           | CP           | 11.0501             | 4424                   | 8                       |                            | Microsoft Operating Systems                           | 7/29/2016                |
| A             | 01           | CP           | 11.0901             | 0876                   | 16                      |                            | Networking                                            | 7/29/2016                |
| A             | 01           | CP           | 11.1003             | 0150                   | 16                      |                            | Cybersecurity                                         | 7/29/2016                |
| A             | 01           | CP           | 11.1006             | 4673                   | 20                      |                            | Computer Repair                                       | 7/29/2016                |
| A             | 01           | CP           | 15.0000             | 1360                   | 12                      |                            | Engineering Technology                                | 4/26/2013                |
| A             | 01           | CP           | 15.0404             | 4816                   | 12                      |                            | Electronics and Instrumentation                       | 4/22/2016                |
| A             | 01           | CP           | 15.0612             | 0341                   | 12                      |                            | Production Technician                                 | 7/29/2016                |
| A             | 01           | CP           | 15.0612             | 4316                   |                         |                            | Programmable Logic Controllers (PLC)                  |                          |
| A             | 01           | CP           | 15.0801             | 1151                   |                         |                            | Aerospace Technology                                  | 10/29/2010               |
| A             | 01           | CP           | 19.0709             | 0018                   | 9                       |                            | Early Childhood Education                             | 2/1/2000                 |
| A             | 01           | CP           | 38.0201             | 1734                   | 12                      |                            | Religious Studies                                     | 7/27/2018                |
| A             | 01           | CP           | 43.0103             | 0383                   | 10-11                   |                            | Criminal Justice                                      | 1/26/2018                |
| A             | 01           | CP           | 43.0202             | 0493                   | 9                       |                            | Fire Science Management                               | 7/27/2018                |
| A             | 01           | CP           | 43.0203             | 0400                   |                         |                            | Fire & Emergency Response                             | 11/4/2005                |
| A             | 01           | CP           | 47.0101             | 4629                   | 16                      |                            | Electrical Technology                                 | 7/27/2018                |
| A             | 01           | CP           | 47.0201             | 0115                   | 12                      |                            | HVAC                                                  | 4/22/2016                |
| A             | 01           | CP           | 47.0608             | 4359                   |                         |                            | Aviation Maintenance                                  | 7/1/2001                 |
| A             | 01           | CP           | 48.0508             | 4905                   |                         |                            | Welding Technology                                    | 11/4/2005                |
| A             | 01           | CP           | 51.0705             | 0104                   | 12                      |                            | Health Science Technology                             | 10/28/2016               |
| A             | 01           | CP           | 51.0705             | 4530                   | 9                       |                            | Medical Office Administration                         | 4/21/2017                |
| A             | 01           | CP           | 51.3902             | 4750                   |                         |                            | Nursing Assistant                                     | 5/1/1997                 |
| A             | 01           | CP           | 52.0203             | 4935                   | 9                       |                            | Supply Chain Management                               | 4/1/2000                 |
| A             | 02           | CGS          | 24.0101             | 0910                   |                         | 100%                       | General Studies                                       | 2/3/2006                 |
| A             | 02           | TC           | 03.0103             | 2544                   | 37                      |                            | Environmental Management                              | 7/27/2018                |
| A             | 02           | TC           | 03.0601             | 2225                   | 26                      |                            | Wildlife & Fisheries Enforcement                      | 4/26/2013                |
| A             | 02           | TC           | 11.0101             | 0465                   |                         |                            | Computer Information Technology                       | 7/1/2000                 |
| A             | 02           | TC           | 11.0801             | 0311                   |                         |                            | Multimedia Graphics Technology                        | 7/1/2000                 |
| A             | 02           | TC           | 11.0804             | 0190                   | 30                      |                            | Simulation & Game Design                              | 10/25/2013               |
| A             | 02           | TC           | 12.0401             | 4420                   | 38                      |                            | Cosmetology                                           | 5/1/2015                 |
| A             | 02           | TC           | 15.0000             | 2360                   | 30                      |                            | Engineering Technology                                | 4/26/2013                |
| A             | 02           | TC           | 15.0612             | 0342                   | 24                      |                            | Production Technician                                 | 7/29/2016                |
| A             | 02           | TC           | 15.0613             | 4617                   | 30                      |                            | Mechanical Maintenance                                | 8/4/2006                 |
| A             | 02           | TC           | 43.0107             | 0389                   | 22-23                   |                            | Law Enforcement                                       | 4/30/2004                |
| A             | 02           | TC           | 43.0202             | 0494                   | 30                      | 50%                        | Fire Science Management                               | 7/27/2018                |
| A             | 02           | TC           | 43.0203             | 4575                   | 30                      |                            | Fire & Emergency Response                             | 7/27/2018                |
| A             | 02           | TC           | 47.0101             | 4511                   | 30                      |                            | Electrical Technology                                 | 7/27/2018                |
| A             | 02           | TC           | 47.0201             | 0116                   | 30                      |                            | HVAC/Electronics and Instrumentation                  | 4/22/2016                |
| A             | 02           | TC           | 47.0607             | 4357                   |                         |                            | Aviation Maintenance Airframe; also at<br>Texarkana   | 7/1/2001                 |
| A             | 02           | TC           | 47.0608             | 4358                   |                         |                            | Aviation Maintenance Powerplant; also at<br>Texarkana | 7/1/2001                 |
| A             | 02           | TC           | 48.0508             | 4900                   |                         |                            | Welding                                               | 10/29/2010               |
| A             | 02           | TC           | 50.0602             | 0132                   |                         |                            | Multimedia Film & Video Production                    | 7/1/2000                 |
| A             | 02           | TC           | 51.0000             | 2273                   | 37-40                   | 100%                       | Health Sciences                                       | 2/1/2008                 |
| A             | 02           | TC           | 51.0705             | 4535                   | 30                      |                            | Medical Coding                                        | 4/21/2017                |
| A             | 02           | TC           | 51.0705             | 4536                   | 30                      |                            | Medical Office Administration                         | 4/21/2017                |
| A             | 02           | TC           | 51.3901             | 4795                   | 45                      |                            | Practical Nursing                                     | 7/1/1994                 |

Wednesday, December 19, 2018

Status: A=Active; I = Inactive

Distance: Y = Yes

**A H E C B Approved Degree Programs**  
**Southern Arkansas University - Tech**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                     | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------------------|--------------------------|
| A             | 02           | TC           | 52.0203             | 3620                   | 30                      |                            | Supply Chain Management                 | 7/25/2014                |
| A             | 02           | TC           | 52.0407             | 4635                   | 27                      | 100%                       | Office Software Specialist              | 7/1/1999                 |
| A             | 03           | AA           | 24.0102             | 0060                   | 60                      | 100%                       | General Education                       |                          |
| A             | 03           | AAS          | 03.0511             | 3515                   | 60                      |                            | Forest Harvesting Technician            | 1/26/2018                |
| A             | 03           | AAS          | 11.0101             | 3521                   | 60                      |                            | Computer Information Systems Technology | 4/25/2008                |
| A             | 03           | AAS          | 11.0801             | 0314                   |                         |                            | Multimedia Technology                   | 2/6/2004                 |
| A             | 03           | AAS          | 13.1210             | 0438                   | 60                      |                            | Paraprofessional Educator               | 4/20/2018                |
| A             | 03           | AAS          | 15.0612             | 0350                   | 60                      |                            | Industrial Sciences and Technology      | 1/26/2018                |
| A             | 03           | AAS          | 43.0203             | 0500                   | 60                      |                            | Fire & Emergency Response               | 2/1/1996                 |
| A             | 03           | AAS          | 47.0608             | 0240                   |                         |                            | Aviation Maintenance; also at Texarkana |                          |
| A             | 03           | AAS          | 51.0000             | 7265                   | 60-65                   |                            | Health Sciences                         | 7/27/2018                |
| A             | 03           | AAS          | 51.0705             | 0705                   | 60                      |                            | Medical Office Administration           | 1/26/2018                |
| A             | 03           | AAS          | 51.3801             | 0710                   |                         |                            | Nursing                                 | 4/20/2018                |
| A             | 03           | AAS          | 52.0203             | 3520                   | 60                      |                            | Supply Chain Management                 | 1/26/2018                |
| A             | 03           | AAS          | 52.0204             | 0740                   | 60                      | 95%                        | Office Management                       |                          |
| A             | 03           | APS          | 30.0000             | 3871                   | 60                      |                            | Professional Studies                    | 1/26/2018                |
| A             | 03           | AS           | 13.1206             | 3540                   | 60-62                   |                            | Education                               | 7/31/2015                |
| A             | 03           | AS           | 43.0202             | 0495                   | 60                      | 100%                       | Fire Science Management                 | 4/25/2003                |
| A             | 03           | AS           | 52.0201             | 0950                   |                         | 100%                       | Business Administration                 |                          |
| I             | 01           | CP           | 47.0105             | 4815                   |                         |                            | Industrial Technology, Electrical       | 2/1/2000                 |
| I             | 01           | CP           | 47.0303             | 4720                   |                         |                            | Industrial Maintenance                  | 10/29/2005               |
| I             | 01           | CP           | 51.0708             | 4560                   |                         | Y                          | Medical Transcription                   | 4/30/2010                |

**A H E C B Approved Degree Programs**  
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| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                              | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|------------------------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                                       |                          |
| A             | 01           | CP           | 01.0101             | 3482                   | 9                       |                            | Animal Science                                                   | 10/27/2017               |
| A             | 01           | CP           | 01.0901             | 3483                   | 9                       |                            | Agriculture Business                                             | 10/27/2017               |
| A             | 01           | CP           | 01.1101             | 3481                   | 9                       |                            | Plant Science                                                    | 10/27/2017               |
| A             | 01           | CP           | 01.1201             | 3480                   | 9                       |                            | Soil Science                                                     | 10/27/2017               |
| A             | 01           | CP           | 11.0801             | 0170                   | 9                       |                            | Web Page, Digital/Multimedia and<br>Information Resources Design | 1/27/2017                |
| A             | 01           | CP           | 11.1003             | 4800                   | 9                       |                            | Information Assurance                                            | 1/27/2017                |
| A             | 01           | CP           | 12.0413             | 4421                   | 18                      |                            | Cosmetology Instructor                                           | 1/27/2017                |
| A             | 01           | CP           | 13.1210             | 4919                   |                         |                            | Early Childhood Education                                        | 7/1/1997                 |
| A             | 01           | CP           | 43.0103             | 0388                   | 18                      |                            | Law Enforcement Administration                                   | 8/1/2003                 |
| A             | 01           | CP           | 43.0106             | 0384                   | 18                      |                            | Crime Scene Investigation                                        | 8/1/2003                 |
| A             | 01           | CP           | 47.0105             | 4815                   |                         |                            | Industrial Technology, Electrical                                | 2/1/2000                 |
| A             | 01           | CP           | 47.0201             | 0115                   | 18                      |                            | Heating, Ventilation & Air Conditioning                          | 1/29/2010                |
| A             | 01           | CP           | 48.0508             | 4905                   | 15                      |                            | Welding                                                          | 1/29/2010                |
| A             | 01           | CP           | 51.0904             | 0015                   | 7                       |                            | Emergency Medical Technology, Basic                              | 4/1/1995                 |
| A             | 01           | CP           | 51.3902             | 4750                   |                         |                            | Nursing Assistant                                                |                          |
| A             | 01           | CP           | 52.0101             | 4361                   | 12                      |                            | Medical Billing & Coding                                         | 2/7/2003                 |
| A             | 01           | CP           | 52.0101             | 4362                   |                         |                            | CIS/Networking                                                   | 2/7/2003                 |
| A             | 01           | CP           | 52.0801             | 1490                   |                         |                            | Bank Teller                                                      | 1/29/2010                |
| A             | 02           | CGS          | 24.0101             | 0910                   | 35                      | 100%                       | General Studies                                                  | 4/20/2018                |
| A             | 02           | TC           | 01.0000             | 0091                   | 24                      |                            | Agriculture Technology                                           | 10/27/2017               |
| A             | 02           | TC           | 11.1006             | 4773                   | 29                      |                            | Computer Support Specialist                                      | 1/27/2017                |
| A             | 02           | TC           | 12.0401             | 4420                   | 42                      |                            | Cosmetology                                                      | 4/25/2014                |
| A             | 02           | TC           | 13.1210             | 4497                   | 27                      |                            | Early Childhood Education                                        | 7/1/1999                 |
| A             | 02           | TC           | 14.4201             | 0578                   | 27                      |                            | Mechatronics                                                     | 4/20/2018                |
| A             | 02           | TC           | 43.0103             | 0389                   | 36                      |                            | Law Enforcement Administration                                   | 8/1/2003                 |
| A             | 02           | TC           | 43.0106             | 0386                   | 36                      |                            | Crime Scene Investigation                                        | 8/1/2003                 |
| A             | 02           | TC           | 47.0101             | 4630                   |                         |                            | Industrial Electronics                                           | 7/1/1994                 |
| A             | 02           | TC           | 47.0201             | 0310                   | 28                      |                            | Air Conditioning, Heating and Refrigeration<br>Technology        | 1/29/2016                |
| A             | 02           | TC           | 48.0508             | 4900                   | 27                      |                            | Welding Technology                                               | 1/29/2016                |
| A             | 02           | TC           | 51.0904             | 4520                   | 38                      |                            | Emergency Medical Technology, Paramedic                          | 4/1/1995                 |
| A             | 02           | TC           | 51.3901             | 4660                   | 36                      |                            | Practical Nursing                                                | 2/1/1995                 |
| A             | 02           | TC           | 52.0401             | 4770                   | 30                      |                            | Clerical Services                                                | 7/1/1993                 |
| A             | 02           | TC           | 52.0701             | 2520                   | 21                      |                            | Entrepreneurship                                                 | 7/25/2008                |
| A             | 02           | TC           | 52.1201             | 4380                   | 30                      |                            | Software Applications                                            | 7/1/1993                 |
| A             | 03           | AA           | 24.0101             | 0050                   | 60                      | 50%                        | General Education                                                | 10/1/1995                |
| A             | 03           | AAS          | 11.0101             | 0320                   | 60                      |                            | Computer Information Systems                                     | 10/30/2015               |
| A             | 03           | AAS          | 13.1210             | 0437                   | 60                      |                            | Early Childhood Education                                        | 7/1/1999                 |
| A             | 03           | AAS          | 30.9999             | 0517                   | 60                      |                            | General Technology                                               | 4/1/1996                 |
| A             | 03           | AAS          | 43.0103             | 0391                   | 63                      |                            | Law Enforcement Administration                                   | 8/1/2003                 |
| A             | 03           | AAS          | 43.0106             | 0387                   | 62                      |                            | Crime Scene Investigation                                        | 8/1/2003                 |
| A             | 03           | AAS          | 47.0101             | 0580                   | 60                      |                            | Industrial Technology                                            | 7/1/1994                 |
| A             | 03           | AAS          | 51.0705             | 0652                   | 60                      |                            | Medical Office Management                                        | 7/1/1998                 |
| A             | 03           | AAS          | 51.0904             | 0470                   | 64                      |                            | Emergency Medical Technology, Paramedic                          | 4/1/1999                 |
| A             | 03           | AAS          | 51.3801             | 0710                   | 70                      |                            | Nursing (RN)                                                     | 10/1/1998                |
| A             | 03           | AAS          | 52.0101             | 0300                   | 60                      |                            | Business Services                                                | 7/1/1993                 |
| A             | 03           | AS           | 01.0000             | 0250                   | 60                      |                            | Agriculture Technology                                           | 10/27/2017               |
| A             | 03           | AS           | 13.1206             | 3540                   | 60                      |                            | Education                                                        | 5/1/2015                 |
| A             | 03           | AS           | 14.0102             | 3140                   | 60                      |                            | Pre-Engineering                                                  | 7/29/2016                |

**A H E C B Approved Degree Programs**  
**U A Community College at Batesville**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                            | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|------------------------------------------------|--------------------------|
| A             | 03           | AS           | 24.0101             | 1090                   |                         |                            | General Education                              | 2/1/2000                 |
| A             | 03           | AS           | 24.0102             | 3660                   | 60                      |                            | STEM                                           | 4/22/2016                |
| A             | 03           | AS           | 43.0104             | 0393                   | 60                      |                            | Criminal Justice                               | 7/29/2016                |
| A             | 03           | AS           | 52.0101             | 0308                   |                         |                            | Business                                       | 4/30/2010                |
| A             | 1            | CP           | 14.4201             | 0579                   | 12                      |                            | Mechatronics                                   | 4/20/2018                |
| I             | 01           | CP           | 47.0608             | 4357                   | 15                      |                            | General Aviation                               | 1/29/2010                |
| I             | 02           | TC           | 47.0608             | 1360                   | 30                      |                            | Aviation Maintenance Technology-<br>Powerplant | 1/29/2010                |
| I             | 02           | TC           | 47.0608             | 4356                   | 30                      |                            | Aviation Maintenance Technology-Airframe       | 1/29/2010                |
| I             | 02           | TC           | 51.0909             | 4890                   |                         |                            | Surgical Technology                            | 7/1/1996                 |
| I             | 02           | TC           | 52.0101             | 4365                   | 30                      |                            | Web Design                                     | 2/7/2003                 |
| I             | 02           | TC           | 52.0301             | 4260                   | 30                      |                            | Accounting Support                             | 7/1/1993                 |
| I             | 03           | AAS          | 43.0104             | 0390                   | 60                      |                            | Criminal Justice                               | 7/29/2016                |
| I             | 03           | AAS          | 47.0608             | 0241                   | 90                      |                            | Aviation Maintenance                           | 10/27/2006               |
| I             | 03           | AAT          | 13.1206             | 1005                   |                         |                            | Teaching                                       | 7/19/2002                |

**A H E C B Approved Degree Programs**  
**U A Community College at Hope**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                                  | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                                           |                          |
| A             | 01           | CP           | 11.0101             | 0155                   | 16                      |                            | Coding                                                               | 2/2/2007                 |
| A             | 01           | CP           | 12.0302             | 1509                   | 15                      |                            | Funeral Director                                                     | 1/29/2016                |
| A             | 01           | CP           | 15.0303             | 3151                   | 13                      |                            | Power Generation Technology                                          | 7/29/2016                |
| A             | 01           | CP           | 19.0709             | 0018                   | 15                      |                            | Child Development Associate                                          | 2/1/1998                 |
| A             | 01           | CP           | 43.0103             | 0388                   | 18                      |                            | Law Enforcement Administration                                       | 8/1/2003                 |
| A             | 01           | CP           | 43.0106             | 0384                   | 18                      |                            | Crime Scene Investigation                                            | 8/1/2003                 |
| A             | 01           | CP           | 47.0105             | 4815                   | 14                      |                            | Industrial Technology, Electrical, Electrical                        | 2/1/2000                 |
| A             | 01           | CP           | 47.0201             | 0115                   | 14                      |                            | Heating, Ventilation and Air Conditioning                            | 7/19/2002                |
| A             | 01           | CP           | 47.0303             | 4315                   | 12                      |                            | Industrial Technology, Mechanical,<br>Mechanical                     | 2/1/2000                 |
| A             | 01           | CP           | 47.0399             | 9904                   | 15                      |                            | Industrial Maintenance Technology,<br>Machining Shop, Machining Shop | 7/19/2002                |
| A             | 01           | CP           | 47.0605             | 0461                   | 14                      |                            | Diesel Technology, Brakes/Power Trains,<br>Brakes/Power Trains       | 2/2/2007                 |
| A             | 01           | CP           | 47.0605             | 0462                   | 12                      |                            | Diesel Technology, Electrical Systems,<br>Electrical Systems         | 2/2/2007                 |
| A             | 01           | CP           | 47.0605             | 0463                   | 14                      |                            | Diesel Technology, Chassis Systems,<br>Chassis Systems               | 2/2/2007                 |
| A             | 01           | CP           | 47.0605             | 0464                   |                         |                            | Diesel Technology, Engine Systems                                    | 2/2/2007                 |
| A             | 01           | CP           | 48.0508             | 4905                   | 10                      |                            | Welding                                                              | 2/1/2000                 |
| A             | 01           | CP           | 48.0508             | 4906                   | 29                      |                            | Welding Technology, Construction Welding,<br>Construction Welding    | 4/27/2007                |
| A             | 01           | CP           | 51.0705             | 0105                   | 15                      |                            | Medical Office Management                                            | 8/3/2007                 |
| A             | 01           | CP           | 51.0810             | 0015                   | 7                       |                            | Emergency Medical Technician                                         | 2/4/2005                 |
| A             | 01           | CP           | 51.0909             | 4895                   | 7                       |                            | Surgical Scrub Technician                                            | 7/28/2017                |
| A             | 01           | CP           | 51.3902             | 1750                   | 7                       |                            | Nursing Assistant                                                    | 2/1/2008                 |
| A             | 01           | CP           | 52.0203             | 1520                   | 15                      |                            | Supply Chain Management                                              | 7/25/2014                |
| A             | 01           | CP           | 52.0401             | 2519                   | 12                      |                            | General Business                                                     | 7/29/2016                |
| A             | 02           | CGS          | 24.0101             | 0910                   | 31-38                   |                            | General Studies                                                      | 2/3/2006                 |
| A             | 02           | TC           | 11.0101             | 1155                   | 35                      |                            | Information Technology                                               | 2/2/2007                 |
| A             | 02           | TC           | 12.0302             | 0509                   | 30                      |                            | Funeral Director                                                     | 4/30/2004                |
| A             | 02           | TC           | 15.0303             | 3152                   | 32                      |                            | Power Generation Technology                                          | 7/29/2016                |
| A             | 02           | TC           | 15.0303             | 3153                   | 35                      |                            | Power Plant Operations                                               | 7/29/2016                |
| A             | 02           | TC           | 19.0709             | 4497                   | 29                      |                            | Early Childhood Education                                            | 10/27/2017               |
| A             | 02           | TC           | 43.0103             | 0389                   | 36                      |                            | Law Enforcement Administration                                       | 8/1/2003                 |
| A             | 02           | TC           | 43.0106             | 0386                   | 36                      |                            | Crime Scene Investigation                                            | 8/1/2002                 |
| A             | 02           | TC           | 47.0105             | 4627                   | 31                      |                            | Industrial Electricity                                               |                          |
| A             | 02           | TC           | 47.0201             | 4310                   | 30                      |                            | Air Conditioning, Heating, & Refrigeration<br>Technology             |                          |
| A             | 02           | TC           | 47.0303             | 4637                   | 32                      |                            | Industrial Multicraft Maintenance                                    |                          |
| A             | 02           | TC           | 47.0399             | 9903                   | 30                      |                            | Industrial Maintenance: Machining                                    | 7/29/2016                |
| A             | 02           | TC           | 47.0605             | 4467                   | 52                      |                            | Diesel Technology                                                    |                          |
| A             | 02           | TC           | 47.0605             | 4468                   | 48                      |                            | Advanced Diesel Technology                                           | 7/29/2016                |
| A             | 02           | TC           | 48.0508             | 4900                   | 29                      |                            | Welding Technology                                                   |                          |
| A             | 02           | TC           | 51.0000             | 2710                   | 30                      |                            | Health Professions                                                   | 10/26/2012               |
| A             | 02           | TC           | 51.0904             | 4520                   | 42                      |                            | Emergency Medical Technician, Paramedics,<br>Paramedics              | 2/1/1998                 |
| A             | 02           | TC           | 51.3901             | 4660                   | 54-56                   |                            | Practical Nursing; also at UACCH-Texarkana                           |                          |
| A             | 02           | TC           | 52.0203             | 2520                   | 30                      |                            | Supply Chain Management                                              | 7/25/2014                |
| A             | 02           | TC           | 52.0302             | 4260                   | 30                      |                            | Accounting                                                           | 7/1/1993                 |
| A             | 02           | TC           | 52.0401             | 4850                   | 30                      |                            | General Business                                                     | 7/27/2018                |
| A             | 03           | AA           | 24.0101             | 0050                   | 60                      | 100%                       | General Education                                                    | 4/1/1994                 |

**A H E C B Approved Degree Programs**  
**U A Community College at Hope**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                     | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------------------------------------------|--------------------------|
| A             | 03           | AAS          | 11.0101             | 0355                   | 60                      |                            | Information Technology                                  | 4/28/2006                |
| A             | 03           | AAS          | 12.0301             | 0508                   | 60                      | 100%                       | Funeral Services; also at NPC                           | 4/1/1995                 |
| A             | 03           | AAS          | 15.0303             | 3150                   | 60-62                   |                            | Power Generation Technology                             | 4/24/2009                |
| A             | 03           | AAS          | 19.0708             | 0437                   | 60                      |                            | Early Childhood Education                               | 2/1/2000                 |
| A             | 03           | AAS          | 30.9999             | 0517                   | 60                      |                            | General Technology                                      | 4/1/1995                 |
| A             | 03           | AAS          | 43.0103             | 0391                   | 63                      |                            | Law Enforcement Administration                          | 4/24/2009                |
| A             | 03           | AAS          | 43.0106             | 0387                   | 62                      |                            | Crime Scene Investigation                               | 4/24/2009                |
| A             | 03           | AAS          | 51.0904             | 0470                   | 60                      |                            | Emergency Medical Technician, Paramedics,<br>Paramedics | 2/1/1998                 |
| A             | 03           | AAS          | 51.3801             | 0710                   | 66                      | 75%                        | Nursing (LPN/LPTN TO RN); also at UACCH-<br>Texarkana   | 7/1/2010                 |
| A             | 03           | AAS          | 52.0101             | 0307                   | 60                      |                            | Business Administration                                 | 7/1/1993                 |
| A             | 03           | AAS          | 52.0203             | 3520                   | 60                      |                            | Supply Chain Management                                 | 7/25/2014                |
| A             | 03           | AGS          | 24.0102             | 3060                   | 60-64                   |                            | General Studies                                         | 2/2/2007                 |
| A             | 03           | AS           | 13.1202             | 3530                   | 62                      |                            | Education                                               | 10/28/2016               |
| A             | 03           | AS           | 52.0101             | 0308                   | 62                      |                            | Business                                                | 4/30/2010                |
| A             | 03           | AS           | 52.0101             | 0309                   | 60                      |                            | Business Studies                                        | 10/27/2017               |
| I             | 03           | AAT          | 13.1206             | 1005                   |                         |                            | Teaching                                                | 7/19/2002                |

**A H E C B Approved Degree Programs**  
**U A Community College at Morriton**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                        | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|------------------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                                 |                          |
| A             | 01           | CP           | 11.0101             | 0673                   | 9                       |                            | Computer Maintenance                                       | 4/29/2005                |
| A             | 01           | CP           | 11.1002             | 0222                   |                         |                            | Networking Technology                                      | 5/29/2005                |
| A             | 01           | CP           | 15.0903             | 0198                   |                         |                            | Petroleum Technology                                       | 8/4/2006                 |
| A             | 01           | CP           | 19.0706             | 4919                   |                         |                            | Early Childhood Development                                | 5/1/1997                 |
| A             | 01           | CP           | 43.0103             | 0388                   | 18                      |                            | Law Enforcement Administration                             | 8/1/2003                 |
| A             | 01           | CP           | 43.0106             | 0384                   | 18                      |                            | Crime Scene Investigation                                  | 8/1/2003                 |
| A             | 01           | CP           | 47.0303             | 1417                   | 15                      |                            | Industrial Mechanics and Maintenance<br>Technology         | 4/21/2017                |
| A             | 01           | CP           | 48.0508             | 4905                   | 15                      |                            | Welding                                                    | 4/21/2017                |
| A             | 01           | CP           | 51.0904             | 0015                   | 15                      |                            | Emergency Medical Technician (EMT) Basic,<br>(EMT) Basic   | 4/21/2017                |
| A             | 02           | CGS          | 24.0101             | 0910                   | 30                      | Y                          | General Studies                                            | 2/3/2006                 |
| A             | 02           | TC           | 11.0101             | 4502                   | 30                      | Y                          | Computer Information Systems Technology                    | 10/18/2002               |
| A             | 02           | TC           | 15.0903             | 0298                   |                         |                            | Petroleum Technology                                       | 8/4/2006                 |
| A             | 02           | TC           | 15.1102             | 4885                   |                         |                            | Surveying                                                  | 7/1/1995                 |
| A             | 02           | TC           | 15.1301             | 4490                   |                         |                            | Drafting                                                   | 7/1/1995                 |
| A             | 02           | TC           | 19.0706             | 4495                   |                         |                            | Early Childhood Development (Birth to Pre-K<br>credential) | 7/1/1993                 |
| A             | 02           | TC           | 43.0103             | 0389                   | 36                      |                            | Law Enforcement Administration                             | 8/1/2003                 |
| A             | 02           | TC           | 43.0106             | 0386                   | 36                      |                            | Crime Scene Investigation                                  | 8/1/2003                 |
| A             | 02           | TC           | 47.0201             | 4310                   |                         |                            | Air Conditioning, Heating, & Refrigeration<br>Technology   |                          |
| A             | 02           | TC           | 47.0303             | 2417                   | 30                      |                            | Industrial Mechanics and Maintenance<br>Technology         | 4/21/2017                |
| A             | 02           | TC           | 47.0603             | 4330                   | 30                      |                            | Collision Repair and Refinishing Technology                | 4/21/2017                |
| A             | 02           | TC           | 47.0604             | 4355                   | 30                      |                            | Automotive Technology                                      | 4/1/1994                 |
| A             | 02           | TC           | 48.0508             | 4900                   | 30                      |                            | Welding                                                    | 4/21/2017                |
| A             | 02           | TC           | 51.3901             | 4660                   | 57                      |                            | Practical Nursing; also at Clinton                         |                          |
| A             | 02           | TC           | 52.0101             | 4393                   |                         |                            | Business                                                   | 5/1/1997                 |
| A             | 03           | AA           | 24.0101             | 0050                   | 60                      | Y                          | General Education                                          | 4/1/1994                 |
| A             | 03           | AAS          | 11.0101             | 0363                   | 60                      |                            | Computer Information Systems Technology                    | 10/1/1999                |
| A             | 03           | AAS          | 15.0903             | 0598                   |                         |                            | Petroleum Technology                                       | 4/28/2006                |
| A             | 03           | AAS          | 15.1102             | 0837                   |                         |                            | Surveying                                                  | 7/1/1995                 |
| A             | 03           | AAS          | 15.1301             | 0425                   |                         |                            | Drafting                                                   | 7/1/1995                 |
| A             | 03           | AAS          | 19.0706             | 0310                   |                         |                            | Early Childhood Development (Birth to Pre-K<br>credential) | 7/1/1993                 |
| A             | 03           | AAS          | 43.0103             | 0391                   | 63                      |                            | Law Enforcement Administration                             | 8/1/2003                 |
| A             | 03           | AAS          | 43.0106             | 0387                   | 62                      |                            | Crime Scene Investigation                                  | 8/1/2003                 |
| A             | 03           | AAS          | 47.0201             | 0185                   |                         |                            | Air Conditioning, Heating, & Refrigeration<br>Technology   | 7/1/1999                 |
| A             | 03           | AAS          | 47.0303             | 3417                   | 60                      |                            | Industrial Mechanics and Maintenance<br>Technology         | 10/30/2015               |
| A             | 03           | AAS          | 47.0603             | 0224                   | 60                      |                            | Collision Repair and Refinishing Technology                | 4/21/2017                |
| A             | 03           | AAS          | 47.0604             | 0230                   | 60                      |                            | Automotive Service Technology                              | 4/1/1994                 |
| A             | 03           | AAS          | 48.0508             | 4903                   | 60                      |                            | Welding                                                    | 4/21/2017                |
| A             | 03           | AAS          | 51.3801             | 0710                   |                         | Y                          | Nursing; also at Clinton                                   | 10/22/2004               |
| A             | 03           | AAS          | 52.0101             | 0280                   |                         |                            | Business                                                   | 7/1/1993                 |
| A             | 03           | AGS          | 24.0102             | 0900                   |                         | Y                          | General Studies                                            | 4/1/1994                 |
| A             | 03           | AS           | 13.1203             | 3540                   | 60                      |                            | Education                                                  | 1/29/2016                |
| A             | 03           | AS           | 24.0101             | 3960                   | 60                      |                            | Liberal Arts                                               | 1/30/2015                |
| A             | 03           | AS           | 52.0101             | 0308                   |                         |                            | Business                                                   | 4/30/2010                |
| I             | 01           | CP           | 51.3104             | 0470                   |                         |                            | Dietary Management                                         | 4/29/2005                |

**A H E C B Approved Degree Programs**  
**U A Community College at Morrilton**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>  | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------|--------------------------|
| I             | 01           | CP           | 51.3902             | 4750                   |                         |                            | Nursing Assisting    | 4/27/2007                |
| I             | 03           | AAS          | 50.0402             | 0312                   |                         |                            | Visual Communication | 4/1/1996                 |
| I             | 03           | AAT          | 13.1206             | 1005                   |                         |                            | Teaching             | 7/19/2002                |

**A H E C B Approved Degree Programs**  
**University of Arkansas - Pulaski Technical College**  
**Academic Year 2019**

| <b>Status</b> | <b>Level</b> | <b>Award</b> | <b>CIP<br/>2010</b> | <b>Degree<br/>Code</b> | <b>Credit<br/>Hours</b> | <b>Distance<br/>50 % +</b> | <b>Program Name</b>                                       | <b>Approval<br/>Date</b> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                                |                          |
| A             | 01           | CP           | 11.0101             | 0018                   | 9-13                    | 100%                       | Computer Information Systems                              | 7/29/2005                |
| A             | 01           | CP           | 12.0501             | 1120                   | 15                      |                            | Basic Baking                                              | 7/26/2013                |
| A             | 01           | CP           | 12.0501             | 1585                   | 15                      |                            | Basic Pastry Techniques                                   | 7/26/2013                |
| A             | 01           | CP           | 12.0501             | 1586                   | 15                      |                            | Cake Decorating                                           | 7/26/2013                |
| A             | 01           | CP           | 12.0503             | 4581                   | 15                      |                            | Basic Food Preparation                                    | 7/26/2013                |
| A             | 01           | CP           | 12.0599             | 1836                   | 15                      |                            | Professional Studies of Spirits & Mixology                | 7/26/2013                |
| A             | 01           | CP           | 12.0599             | 1837                   | 15                      |                            | Wine Studies & Service                                    | 7/26/2013                |
| A             | 01           | CP           | 15.0613             | 0630                   | 20                      |                            | Manufacturing Systems                                     | 1/27/2017                |
| A             | 01           | CP           | 15.0613             | 4311                   | 20                      |                            | Mechanical Systems                                        | 1/27/2017                |
| A             | 01           | CP           | 15.0613             | 4501                   | 20                      |                            | Electrical Systems                                        | 1/27/2017                |
| A             | 01           | CP           | 15.0613             | 4771                   | 19                      |                            | Automated Processes                                       | 1/27/2017                |
| A             | 01           | CP           | 15.1001             | 0272                   | 16                      |                            | Construction Management                                   | 1/27/2017                |
| A             | 01           | CP           | 15.1202             | 0351                   | 12                      |                            | Applied Electronics                                       | 7/28/2017                |
| A             | 01           | CP           | 15.1301             | 1153                   | 21                      |                            | Drafting and Design                                       | 4/22/2016                |
| A             | 01           | CP           | 19.0706             | 4919                   | 12                      | 50%                        | Early Childhood Development                               | 7/1/1995                 |
| A             | 01           | CP           | 22.0302             | 0611                   | 15                      |                            | Paralegal Technology                                      | 1/27/2017                |
| A             | 01           | CP           | 47.0201             | 0115                   | 12                      |                            | Heating, Ventilation, Air Conditioning, and Refrigeration | 7/28/2017                |
| A             | 01           | CP           | 47.0603             | 1470                   | 10                      |                            | Auto Painting                                             | 1/27/2017                |
| A             | 01           | CP           | 47.0603             | 1471                   | 10                      |                            | Auto Body and Frame Alignment                             | 1/27/2017                |
| A             | 01           | CP           | 47.0603             | 3330                   |                         |                            | Damage Analysis & Estimation                              | 2/2/2007                 |
| A             | 01           | CP           | 47.0606             | 4871                   | 12                      |                            | Power Equipment                                           | 4/22/2016                |
| A             | 01           | CP           | 47.0611             | 4872                   | 12                      |                            | Power Sports                                              | 4/22/2016                |
| A             | 01           | CP           | 47.0613             | 0469                   |                         |                            | Tractor & Trailer Servicing                               | 2/2/2007                 |
| A             | 01           | CP           | 47.0614             | 4469                   |                         |                            | Alternative Fuels                                         | 2/2/2007                 |
| A             | 01           | CP           | 47.0699             | 4343                   |                         |                            | Tire Center Operator                                      | 2/2/2007                 |
| A             | 01           | CP           | 48.0501             | 4681                   | 12                      |                            | Machine Shop                                              | 7/28/2017                |
| A             | 01           | CP           | 48.0508             | 4905                   |                         |                            | Welding                                                   | 5/1/1997                 |
| A             | 01           | CP           | 49.0205             | 4896                   |                         |                            | Tractor & Trailer Operation                               | 2/2/2007                 |
| A             | 01           | CP           | 51.0000             | 1510                   | 18                      | 100%                       | Pre-Health Care Studies                                   | 2/1/2013                 |
| A             | 01           | CP           | 51.3902             | 4750                   |                         |                            | Nursing Assistant                                         | 2/1/2008                 |
| A             | 01           | CP           | 52.0204             | 4772                   | 18                      |                            | Office Supervision Management                             | 1/27/2017                |
| A             | 01           | CP           | 52.0302             | 0045                   | 18                      | 100%                       | Accounting Technology                                     | 2/2/2007                 |
| A             | 01           | CP           | 52.0408             | 4383                   | 18                      | 83%                        | Office Technology                                         | 2/2/2007                 |
| A             | 01           | CP           | 52.0701             | 1520                   | 12                      |                            | Entrepreneurship                                          | 5/1/2015                 |
| A             | 01           | CP           | 52.0901             | 1667                   | 15                      | 80%                        | Hospitality & Tourism                                     | 7/26/2013                |
| A             | 01           | CP           | 52.0901             | 1668                   | 15                      | 100%                       | Restaurant Operations                                     | 7/26/2013                |
| A             | 01           | CP           | 52.0901             | 1669                   | 15                      | 80%                        | Food Purchasing                                           | 7/26/2013                |
| A             | 02           | CGS          | 24.0101             | 0910                   | 31                      | 100%                       | General Studies                                           | 2/3/2006                 |
| A             | 02           | TC           | 09.0702             | 2395                   | 30                      | 80%                        | Digital Media Production                                  | 7/27/2012                |
| A             | 02           | TC           | 11.0101             | 4380                   | 30                      | 100%                       | Computer Information Systems                              | 10/1/1994                |
| A             | 02           | TC           | 12.0401             | 4420                   |                         |                            | Cosmetology                                               | 4/30/2004                |
| A             | 02           | TC           | 12.0410             | 4315                   |                         |                            | Nail Technology                                           | 11/4/2005                |
| A             | 02           | TC           | 12.0413             | 4421                   |                         |                            | Cosmetology Instruction                                   | 11/4/2005                |
| A             | 02           | TC           | 12.0501             | 4585                   |                         |                            | Baking & Pastry                                           | 10/27/2006               |
| A             | 02           | TC           | 12.0503             | 4580                   |                         |                            | Culinary Arts                                             | 10/27/2006               |
| A             | 02           | TC           | 12.0599             | 2836                   |                         |                            | Wine & Spirits Studies                                    | 2/1/2008                 |
| A             | 02           | TC           | 15.0613             | 0634                   | 37                      |                            | Automated Manufacturing Systems Technology                | 1/27/2017                |
| A             | 02           | TC           | 15.1001             | 0273                   | 43                      |                            | Construction Management                                   | 1/27/2017                |
| A             | 02           | TC           | 15.1202             | 0352                   | 26                      |                            | Applied Electronics                                       | 7/28/2017                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------------------------------------|--------------------------|
| A             | 02           | TC           | 15.1301             | 4490                   |                         |                            | Drafting & Design Technology                              | 4/1/1995                 |
| A             | 02           | TC           | 19.0706             | 4495                   | 33                      | 66%                        | Early Childhood Development                               | 7/1/1995                 |
| A             | 02           | TC           | 22.0301             | 4705                   | 29                      | 90%                        | Legal Secretarial                                         | 4/1/1996                 |
| A             | 02           | TC           | 22.0302             | 0612                   | 31                      |                            | Paralegal Technology                                      | 1/27/2017                |
| A             | 02           | TC           | 47.0201             | 4310                   | 32                      |                            | Heating, Ventilation, Air Conditioning, & Refrigeration   |                          |
| A             | 02           | TC           | 47.0603             | 4330                   |                         |                            | Collision Repair Technology                               |                          |
| A             | 02           | TC           | 47.0604             | 4355                   | 45                      |                            | Automotive Service Technology                             |                          |
| A             | 02           | TC           | 47.0605             | 4460                   |                         |                            | Diesel Technology                                         |                          |
| A             | 02           | TC           | 47.0606             | 4870                   | 32                      |                            | Power Sports and Equipment Technology                     |                          |
| A             | 02           | TC           | 47.0607             | 0014                   |                         |                            | Aviation Maintenance Airframe                             |                          |
| A             | 02           | TC           | 47.0608             | 4360                   |                         |                            | Aviation Maintenance Powerplant                           |                          |
| A             | 02           | TC           | 48.0501             | 4680                   |                         |                            | Machine Shop                                              |                          |
| A             | 02           | TC           | 48.0508             | 4900                   |                         |                            | Welding Technology                                        |                          |
| A             | 02           | TC           | 51.0000             | 2510                   | 24                      | 100%                       | Pre-Health Care Studies                                   | 2/1/2013                 |
| A             | 02           | TC           | 51.0601             | 4455                   |                         |                            | Dental Assisting                                          |                          |
| A             | 02           | TC           | 51.0710             | 2517                   | 33                      | 55%                        | Medical Office Technology                                 | 2/1/2013                 |
| A             | 02           | TC           | 51.0904             | 4520                   | 43                      |                            | Emergency Medical Sciences – Paramedic                    | 4/20/2018                |
| A             | 02           | TC           | 51.3901             | 4660                   | 52-56                   |                            | Practical Nursing                                         |                          |
| A             | 02           | TC           | 52.0204             | 4773                   | 30                      |                            | Office Supervision Management                             | 1/27/2017                |
| A             | 02           | TC           | 52.0301             | 4260                   | 30                      | 90%                        | Accounting                                                | 10/1/1993                |
| A             | 02           | TC           | 52.0408             | 4650                   | 30                      | 80%                        | Office Technology                                         | 10/1/1993                |
| A             | 02           | TC           | 52.0701             | 2520                   | 21                      | 100%                       | Entrepreneurship                                          | 4/27/2012                |
| A             | 02           | TC           | 52.0901             | 1665                   | 30                      | 100%                       | Hospitality Management                                    | 5/1/2015                 |
| A             | 03           | AA           | 24.0101             | 0050                   | 60                      | 100%                       | General Education                                         | 4/1/1994                 |
| A             | 03           | AAS          | 09.0702             | 3395                   | 60                      | 80%                        | Digital Media Production                                  | 7/27/2012                |
| A             | 03           | AAS          | 11.0101             | 0320                   | 60                      | Y                          | Computer Information Systems                              | 10/1/1994                |
| A             | 03           | AAS          | 12.0501             | 5585                   | 66                      |                            | Baking & Pastry Arts                                      | 2/4/2011                 |
| A             | 03           | AAS          | 12.0503             | 4590                   | 66                      |                            | Culinary Arts                                             | 10/27/2006               |
| A             | 03           | AAS          | 15.0613             | 0635                   | 60-63                   |                            | Automated Manufacturing Systems Technology                | 1/27/2017                |
| A             | 03           | AAS          | 15.1001             | 0271                   | 60-62                   |                            | Construction Management Technology                        | 4/25/2003                |
| A             | 03           | AAS          | 15.1202             | 0350                   | 60                      |                            | Applied Electronics Technology                            | 7/1/1993                 |
| A             | 03           | AAS          | 15.1301             | 0397                   | 60                      |                            | Drafting & Design Technology                              | 4/1/1995                 |
| A             | 03           | AAS          | 19.0706             | 0310                   | 60                      | 60%                        | Early Childhood Development                               | 5/1/1997                 |
| A             | 03           | AAS          | 22.0302             | 0610                   | 61                      | 100%                       | Paralegal Technology                                      | 5/1/1997                 |
| A             | 03           | AAS          | 29.9999             | 3456                   |                         |                            | Military Technologies                                     | 8/3/2007                 |
| A             | 03           | AAS          | 30.9999             | 0517                   | 60                      |                            | General Technology                                        | 4/1/1995                 |
| A             | 03           | AAS          | 47.0201             | 0525                   | 61                      |                            | Heating, Ventilation, Air Conditioning, & Refrigeration   | 5/1/1997                 |
| A             | 03           | AAS          | 47.0608             | 0240                   |                         |                            | Aviation Maintenance                                      |                          |
| A             | 03           | AAS          | 51.0000             | 3106                   |                         |                            | Allied Health                                             | 1/29/2010                |
| A             | 03           | AAS          | 51.0803             | 0725                   | 70                      |                            | Occupational Therapy Assistant; also at Baptist Health-LR | 10/1/1998                |
| A             | 03           | AAS          | 51.0904             | 0470                   | 78                      |                            | Emergency Medical Sciences – Paramedic                    | 4/20/2018                |
| A             | 03           | AAS          | 51.0908             | 0815                   |                         |                            | Respiratory Therapy                                       | 2/1/1999                 |
| A             | 03           | AAS          | 52.0201             | 0730                   | 60                      | Y                          | Business                                                  | 10/1/1993                |
| A             | 03           | AAS          | 52.0901             | 3665                   | 66                      | 100%                       | Hospitality Management                                    | 2/1/2008                 |
| A             | 03           | AGS          | 24.0102             | 0900                   | 60                      | 100%                       | General Studies                                           | 4/27/2007                |
| A             | 03           | AS           | 13.1206             | 3540                   | 60-61                   |                            | Education                                                 | 1/30/2015                |
| A             | 03           | AS           | 15.0000             | 3487                   | 60                      | 63%                        | Technology & Engineering                                  | 5/1/2015                 |
| A             | 03           | AS           | 24.0101             | 1090                   | 60                      | 100%                       | Liberal Arts & Sciences                                   | 2/1/2002                 |
| A             | 03           | AS           | 51.0707             | 0670                   | 81                      |                            | Health Information Technology                             | 4/20/2018                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------|--------------------------|
| A             | 03           | AS           | 51.0909             | 1210                   | 73                      |                            | Surgical Technology | 4/20/2018                |
| A             | 03           | AS           | 52.0101             | 0308                   | 60                      | 100%                       | Business            | 4/30/2010                |
| I             | 01           | CP           | 36.0119             | 3091                   |                         |                            | Private Pilot       | 4/22/2016                |
| I             | 02           | TC           | 36.0119             | 3092                   |                         |                            | Private Pilot       | 4/22/2016                |
| I             | 03           | AAT          | 13.1206             | 1005                   |                         |                            | Teaching            | 7/19/2002                |
| I             | 03           | AS           | 49.0102             | 2090                   |                         |                            | Aviation            | 4/27/2007                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-------------------------------------------|--------------------------|
| A             | 00           | X            | 00.0000             | 0010                   |                         |                            | Undeclared                                |                          |
| A             | 01           | CP           | 12.0410             | 4315                   | 16                      |                            | Manicuring and Nail Technology            | 4/22/2016                |
| A             | 01           | CP           | 12.0413             | 1120                   | 18                      |                            | Cosmetology Instructor                    | 10/31/2014               |
| A             | 01           | CP           | 19.0706             | 0018                   | 12                      |                            | Early Childhood Development               | 7/19/2002                |
| A             | 01           | CP           | 48.0507             | 1685                   | 10                      |                            | Machine Tool Technology                   | 4/25/2008                |
| A             | 01           | CP           | 48.0508             | 0512                   | 14                      |                            | Inert Gas Welding                         | 10/30/2015               |
| A             | 01           | CP           | 48.0508             | 1480                   | 14                      |                            | Welding                                   | 7/27/2012                |
| A             | 01           | CP           | 51.0707             | 4741                   | 8                       |                            | Health Information Billing & Coding       | 7/25/2014                |
| A             | 01           | CP           | 51.0904             | 0015                   | 8                       |                            | Emergency Medical Technician              | 10/26/2007               |
| A             | 01           | CP           | 51.3902             | 4752                   | 7                       |                            | Nursing Assistant                         | 10/26/2007               |
| A             | 01           | CP           | 52.1201             | 0435                   | 9                       |                            | Computer Systems Technology               | 4/1/1999                 |
| A             | 01           | CP           | 52.1201             | 0436                   | 15                      |                            | Computer Programming                      | 1/27/2017                |
| A             | 01           | CP           | 52.1201             | 0437                   | 15                      |                            | Web Design                                | 1/27/2017                |
| A             | 02           | CGS          | 24.0102             | 0910                   | 31                      |                            | General Studies                           | 10/27/2017               |
| A             | 02           | TC           | 12.0401             | 2120                   | 42                      |                            | Cosmetology                               | 4/26/2013                |
| A             | 02           | TC           | 48.0503             | 4680                   | 36                      |                            | Machine Shop                              |                          |
| A             | 02           | TC           | 48.0508             | 2480                   | 25                      |                            | Welding                                   | 7/27/2012                |
| A             | 02           | TC           | 51.0707             | 4742                   | 30                      |                            | Health Information Billing & Coding       | 7/25/2014                |
| A             | 02           | TC           | 51.3501             | 4790                   | 38                      |                            | Massage Therapy                           | 10/26/2018               |
| A             | 02           | TC           | 51.3901             | 4795                   | 52                      |                            | Practical Nursing                         |                          |
| A             | 02           | TC           | 52.0401             | 4850                   | 26                      | Y                          | Office Technology                         |                          |
| A             | 02           | TC           | 52.1201             | 4380                   | 29                      |                            | Computer Systems Technology               | 1/1/2013                 |
| A             | 03           | AA           | 24.0101             | 0110                   | 60                      | Y                          | General Education; also at Waldron, Wicks | 4/29/2005                |
| A             | 03           | AAS          | 15.0613             | 6917                   | 60                      |                            | Advanced Manufacturing                    | 1/29/2016                |
| A             | 03           | AAS          | 30.9999             | 0517                   | 60                      | Y                          | General Technology                        | 4/1/1996                 |
| A             | 03           | AAS          | 51.0707             | 4743                   | 60                      |                            | Health Information Billing & Coding       | 10/28/2016               |
| A             | 03           | AAS          | 51.3801             | 0710                   | 66                      | Y                          | Nursing (LPN/LPNT TO RN)                  | 7/1/2010                 |
| A             | 03           | AAS          | 52.1206             | 3018                   | 60                      |                            | Business & Information Technology         | 7/25/2014                |
| A             | 03           | AGS          | 24.0102             | 0900                   | 60                      | Y                          | General Studies                           |                          |
| I             | 01           | CP           | 12.0500             | 1121                   | 7                       |                            | Culinary Arts                             | 4/15/2011                |
| I             | 02           | TC           | 12.0500             | 2121                   | 30                      |                            | Culinary Arts                             | 4/25/2014                |
| I             | 03           | AAT          | 13.1206             | 1005                   |                         |                            | Teaching                                  | 7/19/2002                |

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|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------------|--------------------------|
| A             | 01           | CP           | 11.0101             | NR00                   | 16                      | 100%                       | Information Technology    | 10/26/2018               |
| A             | 01           | CP           | 43.0103             | NR32                   | 10                      | 100%                       | Law Enforcement           | 10/26/2018               |
| A             | 01           | CP           | 43.0104             | NR40                   | 16                      | 100%                       | Criminal Justice          | 10/26/2018               |
| A             | 01           | CP           | 51.0705             | NR72                   | 16                      | 100%                       | Medical Office Management | 10/26/2018               |
| A             | 01           | CP           | 52.0401             | NR92                   | 16                      | 100%                       | Administrative Office     | 10/26/2018               |
| A             | 02           | TC           | 11.0101             | NR04                   | 37                      | 100%                       | Information Technology    | 10/26/2018               |
| A             | 02           | TC           | 43.0103             | NR36                   | 25                      | 100%                       | Law Enforcement           | 10/26/2018               |
| A             | 02           | TC           | 51.0701             | NR52                   | 37                      | 100%                       | Healthcare Management     | 10/26/2018               |
| A             | 02           | TC           | 52.0402             | NR96                   | 37                      | 100%                       | Office Management         | 10/26/2018               |
| A             | 03           | AA           | 24.0102             | NR24                   | 60                      | 100%                       | University Studies        | 10/26/2018               |
| A             | 03           | AAS          | 11.0101             | NR12                   | 61                      | 100%                       | Information Technology    | 10/26/2018               |
| A             | 03           | AAS          | 51.0701             | NR60                   | 61                      | 100%                       | Healthcare Management     | 10/26/2018               |
| A             | 03           | AAS          | 52.0101             | NR80                   | 61                      | 100%                       | Business                  | 10/26/2018               |
| A             | 03           | AS           | 11.0101             | NR08                   | 60                      | 100%                       | Information Technology    | 10/26/2018               |
| A             | 03           | AS           | 43.0104             | NR44                   | 60                      | 100%                       | Criminal Justice          | 10/26/2018               |
| A             | 03           | AS           | 51.0701             | NR56                   | 60                      | 100%                       | Healthcare Management     | 10/26/2018               |
| A             | 03           | AS           | 52.0101             | NR76                   | 60                      | 100%                       | Business                  | 10/26/2018               |
| A             | 05           | BA           | 24.0102             | NR28                   | 120                     | 100%                       | University Studies        | 10/26/2018               |
| A             | 05           | BAS          | 11.0101             | NR20                   | 120                     | 100%                       | Information Technology    | 10/26/2018               |
| A             | 05           | BAS          | 51.0701             | NR68                   | 120                     | 100%                       | Healthcare Management     | 10/26/2018               |
| A             | 05           | BAS          | 52.0101             | NR88                   | 120                     | 100%                       | Business                  | 10/26/2018               |
| A             | 05           | BS           | 11.0101             | NR16                   | 120                     | 100%                       | Information Technology    | 10/26/2018               |
| A             | 05           | BS           | 43.0104             | NR48                   | 120                     | 100%                       | Criminal Justice          | 10/26/2018               |
| A             | 05           | BS           | 51.0701             | NR64                   | 120                     | 100%                       | Healthcare Management     | 10/26/2018               |
| A             | 05           | BS           | 52.0101             | NR84                   | 120                     | 100%                       | Business                  | 10/26/2018               |