

A H E C B Approved Degree Programs
Arkansas State University Jonesboro
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 09.0702 | 2394 | 9 | | Swift Coding | 7/27/2018 |
| A | 01 | CP | 09.0702 | 5395 | 12 | | Social Media Management | 4/21/2017 |
| A | 01 | CP | 09.0900 | 5349 | 12 | | Nonprofit Communication | 7/27/2018 |
| A | 01 | CP | 16.0908 | 1801 | 12 | | Spanish for the Professions | 7/27/2018 |
| A | 01 | CP | 24.0103 | 1529 | 18-20 | | Digital Humanities | 7/27/2018 |
| A | 01 | CP | 42.9999 | 7480 | 13 | | Neuropsychological Testing | 7/27/2018 |
| A | 01 | CP | 43.0103 | 0388 | 18 | | Law Enforcement Administration | 8/1/2003 |
| A | 01 | CP | 43.0106 | 0384 | 18 | | Crime Scene Investigation | 8/1/2003 |
| A | 01 | CP | 45.0601 | 1175 | 21 | | Free Enterprise | 10/26/2018 |
| A | 01 | CP | 50.1002 | 0109 | 21 | | Museum Studies | 1/26/2018 |
| A | 01 | CP | 51.0904 | 0015 | 12 | | Emergency Medical Technician-Basic | 7/29/2016 |
| A | 01 | CP | 51.0907 | 0788 | 18 | | Radiologic Sciences Administration | 7/27/2018 |
| A | 01 | CP | 51.0907 | 0789 | 12 | | Computed Tomography | 1/26/2018 |
| A | 01 | CP | 52.0213 | 4898 | 12 | | Professional Leadership | 1/27/2017 |
| A | 02 | TC | 43.0103 | 0389 | 36 | | Law Enforcement Administration | 8/1/2003 |
| A | 02 | TC | 43.0106 | 0386 | 36 | | Crime Scene Investigation | 8/1/2003 |
| A | 02 | TC | 51.0904 | 2510 | 51 | | Paramedic | 7/29/2016 |
| A | 02 | TC | 52.1201 | 4380 | 24 | | Information Technology | 7/29/2016 |
| A | 03 | AA | 24.0101 | 3240 | 60 | | General Education | 7/25/2008 |
| A | 03 | AAS | 43.0103 | 0391 | 63 | | Law Enforcement Administration | 8/1/2003 |
| A | 03 | AAS | 43.0106 | 0387 | 62 | | Crime Scene Investigation | 8/1/2003 |
| A | 03 | AAS | 43.0107 | 0600 | 62 | | Law Enforcement | 1/1/1985 |
| A | 03 | AAS | 43.0302 | 3490 | 60 | 100% | Disaster Preparedness & Emergency Management | 10/28/2011 |
| A | 03 | AAS | 51.0803 | 0725 | 63 | | Occupational Therapy Assistant | 7/25/2014 |
| A | 03 | AAS | 51.0806 | 0750 | 63-64 | | Physical Therapist Assistant; also at ASUMH | 7/1/1995 |
| A | 03 | AAS | 51.0904 | 0472 | 66 | | Paramedic | 7/29/2016 |
| A | 03 | AAS | 51.1005 | 0335 | 72 | | Clinical Laboratory Science | 10/1/1997 |
| A | 03 | AAS | 51.3801 | 0710 | 66 | 67% | Nursing | 7/29/2016 |
| A | 03 | AGS | 24.0102 | 0900 | 60 | 100% | General Studies | 1/1/1985 |
| A | 03 | AS | 15.9999 | 0840 | 62 | | Technology | 7/1/1994 |
| A | 03 | AS | 24.0101 | 1090 | 60 | | Liberal Arts and Sciences | 4/22/2016 |
| A | 03 | AS | 24.0101 | 3241 | 60 | | General Education | 7/25/2008 |
| A | 03 | AS | 52.0302 | 1200 | 60 | | Accounting | 7/28/2017 |
| A | 03 | AS | 52.1201 | 0960 | 60 | | Computer and Information Technology | 1/1/1985 |
| A | 05 | BA | 03.0103 | 2545 | 120 | | Environmental Studies | 7/29/2016 |
| A | 05 | BA | 09.0100 | 1830 | 120 | 100% | Communication Studies | 1/1/1985 |
| A | 05 | BA | 11.0101 | 1350 | 120 | | Computer Science | 2/1/2001 |
| A | 05 | BA | 16.0101 | 5161 | 120 | | World Languages & Cultures | 10/30/2009 |
| A | 05 | BA | 23.0101 | 1420 | 120 | | English | 1/1/1985 |
| A | 05 | BA | 38.0101 | 1650 | 120 | | Philosophy | 1/1/1985 |
| A | 05 | BA | 40.0501 | 1310 | 120 | | Chemistry | 1/1/1985 |
| A | 05 | BA | 45.0401 | 1370 | 120 | 100% | Criminology; also at ASUB, ASUMH, EACC, ANC, MSCC, ASUN | 1/1/1985 |
| A | 05 | BA | 45.0601 | 1400 | 120 | | Economics | 1/1/1985 |
| A | 05 | BA | 45.1001 | 1690 | 120 | 100% | Political Science | 1/1/1985 |
| A | 05 | BA | 45.1101 | 1780 | 120 | 100% | Sociology; also at ANC | 1/1/1985 |
| A | 05 | BA | 50.0501 | 1840 | 120 | | Theatre | 8/3/2007 |
| A | 05 | BA | 50.0701 | 1250 | 120 | | Art | 1/1/1991 |
| A | 05 | BA | 50.0901 | 1630 | 120 | | Music | 5/1/1985 |

A H E C B Approved Degree Programs
Arkansas State University Jonesboro
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 05 | BA | 54.0101 | 1500 | 120 | | History | 1/1/1985 |
| A | 05 | BAS | 30.9999 | 5334 | 125 | | Organizational Supervision | 7/27/2018 |
| A | 05 | BFA | 50.0402 | 1245 | 120 | | Graphic Design | 7/1/2001 |
| A | 05 | BFA | 50.0701 | 2020 | 120-136 | | Art | 1/1/1985 |
| A | 05 | BGS | 24.0102 | 1870 | 120 | 100% | General Studies | 4/25/2014 |
| A | 05 | BM | 50.0903 | 2105 | 120 | | Music | 1/1/1985 |
| A | 05 | BME | 13.1312 | 2150 | 120 | | Instrumental Music | 1/1/1985 |
| A | 05 | BME | 13.1312 | 2190 | 120 | | Vocal Music | 1/1/1985 |
| A | 05 | BS | 03.0104 | 2546 | 120 | | Environmental Science | 7/29/2016 |
| A | 05 | BS | 03.0601 | 3290 | 120 | Y | Wildlife, Fisheries, and Conservation | 7/28/2016 |
| A | 05 | BS | 09.0499 | 5904 | 120 | | Multimedia Journalism | 7/26/2013 |
| A | 05 | BS | 09.0799 | 5907 | 120 | 100% | Creative Media Production | 7/26/2013 |
| A | 05 | BS | 09.0999 | 5091 | 120 | | Strategic Communications | 7/26/2013 |
| A | 05 | BS | 09.0999 | 5392 | 120 | | Digital Innovations | 4/20/2018 |
| A | 05 | BS | 11.0101 | 2410 | 120 | | Computer Science | 1/1/1985 |
| A | 05 | BS | 11.0301 | 2400 | 120 | | Computer Information Technology | 1/1/1985 |
| A | 05 | BS | 15.9999 | 2850 | 120 | 62-69% | Technology | 7/1/1994 |
| A | 05 | BS | 24.0102 | 2080 | 120 | Y | Interdisciplinary Studies | 1/1/1985 |
| A | 05 | BS | 26.0101 | 2301 | 120 | | Biological Sciences | 7/1/2001 |
| A | 05 | BS | 26.0101 | 2672 | 120 | | Biotechnology | 7/26/2013 |
| A | 05 | BS | 27.0101 | 2870 | 120 | | Mathematics | 1/1/1985 |
| A | 05 | BS | 31.0501 | 2720 | 120 | | Health Promotion | 2/1/1997 |
| A | 05 | BS | 31.0504 | 2207 | 120 | | Sport Management; also at ASUMH | 4/19/2002 |
| A | 05 | BS | 31.0505 | 2495 | 120 | | Exercise Science | 7/1/2001 |
| A | 05 | BS | 40.0501 | 2350 | 120 | | Chemistry | 1/1/1985 |
| A | 05 | BS | 40.0801 | 3030 | 120 | | Physics | 1/1/1985 |
| A | 05 | BS | 42.0101 | 3070 | 120 | | Psychology | 1/1/1985 |
| A | 05 | BS | 43.0302 | 5491 | 120 | Y | Disaster Preparedness & Emergency Management | 10/26/2012 |
| A | 05 | BS | 51.0001 | 3851 | 120-128 | | Health Studies | 10/25/2013 |
| A | 05 | BS | 51.0204 | 2370 | 120 | | Communication Sciences & Disorders | 1/1/1985 |
| A | 05 | BS | 51.1005 | 2890 | 124 | | Clinical Laboratory Science | 1/1/1985 |
| A | 05 | BS | 51.3101 | 5193 | 126 | | Dietetics | 2/4/2011 |
| A | 05 | BS | 52.0201 | 2320 | 120 | 95% | Business Administration; also at LR AFB, ANC, ASUB, ASUN, EACC, MSCC, PCCUA | 1/1/1985 |
| A | 05 | BS | 52.0201 | 2820 | 120 | | Management; also at ASUMH, ASUB | 1/1/1985 |
| A | 05 | BS | 52.0203 | 5506 | 120 | | Global Supply Chain Management | 10/26/2012 |
| A | 05 | BS | 52.0301 | 2200 | 120 | | Accounting; also at ASUMS | 7/29/2016 |
| A | 05 | BS | 52.0601 | 2330 | 120 | | Business Economics | 1/1/1985 |
| A | 05 | BS | 52.0801 | 2580 | 120 | | Finance | 1/1/1985 |
| A | 05 | BS | 52.1101 | 2800 | 120 | | International Business | 4/1/1986 |
| A | 05 | BS | 52.1401 | 2860 | 120 | | Marketing | 1/1/1985 |
| A | 05 | BSA | 01.0102 | 3350 | 120 | | Agriculture Business; also at ASUB | 1/1/1985 |
| A | 05 | BSA | 01.0102 | 3430 | 120 | | Agricultural Studies | 1/1/1985 |
| A | 05 | BSA | 01.0901 | 3380 | 120 | | Animal Science | 1/1/1985 |
| A | 05 | BSA | 01.1101 | 3470 | 120 | | Plant & Soil Science | 1/1/1985 |
| A | 05 | BSCE | 14.0801 | 5640 | 128 | | Civil Engineering | 4/25/2008 |
| A | 05 | BSE | 13.1099 | 3210 | 120 | | Special Education K-12 | 7/31/2015 |
| A | 05 | BSE | 13.1203 | 3915 | 125-131 | | Middle Level Education; also at ANC, ASUB, ASUMH, ASUN, EACC, MSCC, PCCUA | 7/1/2000 |
| A | 05 | BSE | 13.1210 | 3760 | 123 | | Elementary Education; also at ASUB, ASUMH, ANC, MSCC, EACC | 1/1/1985 |
| A | 05 | BSE | 13.1303 | 3710 | 121 | | Business Technology 4-12 | 1/1/1985 |

A H E C B Approved Degree Programs
Arkansas State University Jonesboro
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 05 | BSE | 13.1305 | 3800 | 120 | | English | 1/1/1985 |
| A | 05 | BSE | 13.1306 | 5131 | 120 | | World Languages & Cultures | 10/30/2009 |
| A | 05 | BSE | 13.1311 | 3910 | 120 | | Mathematics Education | 1/1/1985 |
| A | 05 | BSE | 13.1314 | 3940 | 120 | | Physical Education | 1/1/1985 |
| A | 05 | BSE | 13.1317 | 4010 | 120 | | Social Science | 1/1/1985 |
| A | 05 | BSE | 13.1322 | 3700 | 120 | | Biology | 1/1/1985 |
| A | 05 | BSE | 13.1323 | 3720 | 120 | | Chemistry | 1/1/1985 |
| A | 05 | BSE | 13.1329 | 3960 | 120 | | Physics | 1/1/1985 |
| A | 05 | BSEE | 14.1001 | 4140 | 128 | | Electrical Engineering | 4/25/2008 |
| A | 05 | BSEngr | 14.0101 | 3790 | 122 | | Engineering | 1/1/1981 |
| A | 05 | BSME | 14.1901 | 4230 | 128 | | Mechanical Engineering | 4/25/2008 |
| A | 05 | BSN | 51.3801 | 4240 | 121 | | Nursing; RN to BSN via distance; also at EACC, ANC, MSCC | 1/1/1974 |
| A | 05 | BSRS | 51.0907 | 3100 | 120 | | Radiologic Sciences; also at ASUMH, MSCC | 7/1/1996 |
| A | 05 | BSW | 44.0701 | 1770 | 120 | | Social Work | 1/1/1985 |
| A | 06 | GC | 09.0905 | 0961 | 18 | | Health Communications | 10/29/2010 |
| A | 06 | GC | 11.0101 | 6025 | 15 | | Cyber Security | 1/26/2018 |
| A | 06 | GC | 11.0301 | 6035 | 15 | | Data Science | 1/26/2018 |
| A | 06 | GC | 11.0301 | 6045 | 15 | | High Performance Computing | 1/26/2018 |
| A | 06 | GC | 13.0301 | 6975 | 24 | 100% | Curriculum Director | 7/29/2016 |
| A | 06 | GC | 13.0408 | 6552 | 24 | 100% | Building Level Administration | 7/29/2016 |
| A | 06 | GC | 13.0408 | 6555 | 18 | 100% | Superintendent | 7/28/2017 |
| A | 06 | GC | 13.1004 | 6790 | 18 | 100% | Gifted and Talented Creative Teacher | 7/29/2016 |
| A | 06 | GC | 13.1004 | 6795 | 18 | 100% | Gifted and Talented Director | 7/29/2016 |
| A | 06 | GC | 13.1012 | 6521 | 15 | 100% | Dyslexia Therapy | 5/1/2015 |
| A | 06 | GC | 13.1015 | 6995 | 21 | 100% | Special Education Teacher | 7/29/2016 |
| A | 06 | GC | 13.1015 | 6997 | 18 | 100% | Special Education Director | 7/29/2016 |
| A | 06 | GC | 13.1102 | 5750 | | | Student Affairs | 8/4/2006 |
| A | 06 | GC | 13.1321 | 6015 | 15 | | Computer Science Education | 1/26/2018 |
| A | 06 | GC | 42.2807 | 6182 | 12 | | Play Therapy | 7/29/2016 |
| A | 06 | GC | 43.0302 | 6490 | 18 | Y | Healthcare Emergency Management | 10/28/2011 |
| A | 06 | GC | 51.1501 | 6005 | 21 | | Addiction Studies | 7/31/2009 |
| A | 06 | GC | 51.1508 | 6511 | 15 | | Clinical Mental Health Counseling | 4/30/2010 |
| A | 06 | GC | 51.3802 | 7082 | 15-18 | | Nursing Administration | 7/27/2018 |
| A | 06 | GC | 51.3817 | 8540 | 12 | 100% | Nurse Educator | 7/29/2016 |
| A | 06 | GC | 52.1401 | 2861 | 12 | | Marketing | 1/26/2018 |
| A | 06 | GC | 54.0101 | 1505 | 18 | | History | 7/29/2016 |
| A | 07 | M.AT | 51.0913 | 2204 | 65 | | Athletic Training | 4/21/2017 |
| A | 07 | MA | 05.0199 | 6275 | | | Heritage Studies | 8/6/2004 |
| A | 07 | MA | 09.0199 | 5490 | 30 | | Communication Studies | 1/1/1985 |
| A | 07 | MA | 23.0101 | 5310 | | | English | 1/1/1985 |
| A | 07 | MA | 26.0101 | 6115 | | | Biological Sciences | 8/1/2003 |
| A | 07 | MA | 43.0104 | 5280 | 30 | | Criminal Justice | 2/3/2006 |
| A | 07 | MA | 45.1001 | 5420 | 30 | | Political Science | 1/1/1985 |
| A | 07 | MA | 45.1101 | 5470 | 30 | | Sociology | 1/1/1985 |
| A | 07 | MA | 54.0101 | 5360 | 33 | | History | 1/1/1985 |
| A | 07 | MACC | 52.0301 | 6570 | 30 | | Accounting | 8/1/2003 |
| A | 07 | MAT | 13.1299 | 5542 | 36 | 100% | Teaching; also at ASUMH, ASUB, MSCC | 7/1/2010 |
| A | 07 | MBA | 52.0201 | 5580 | 36-39 | 100% | Business Administration; also at Georgia- Pacific, ASUB, MSCC, ASUMH, ATU | 1/1/1985 |
| A | 07 | MCD | 51.0203 | 5590 | | | Communicative Disorders | 1/1/1985 |
| A | 07 | MEM | 15.1501 | 7530 | 30 | 100% | Engineering Management | 4/25/2008 |

A H E C B Approved Degree Programs
Arkansas State University Jonesboro
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 07 | MM | 50.0903 | 5990 | 30 | | Music - Performance | 1/1/1985 |
| A | 07 | MME | 13.1312 | 6000 | 32 | | Music Education | 1/1/1985 |
| A | 07 | MPA | 44.0401 | 6020 | 36 | 100% | Public Administration | 7/29/2016 |
| A | 07 | MS | 03.0104 | 6600 | 30 | | Environmental Sciences | 10/22/2004 |
| A | 07 | MS | 09.0702 | 5393 | 30 | 100% | Media Management | 4/22/2016 |
| A | 07 | MS | 09.0999 | 5092 | 30 | 100% | Strategic Communication | 7/27/2018 |
| A | 07 | MS | 11.0101 | 6180 | 33 | | Computer Science | 1/1/1984 |
| A | 07 | MS | 13.1102 | 5615 | 36 | 100% | College Student Personnel Services | 4/1/2001 |
| A | 07 | MS | 19.0708 | 6200 | | 100% | Early Childhood Services | 1/1/1984 |
| A | 07 | MS | 26.0101 | 6120 | 33-34 | | Biology | 1/1/1985 |
| A | 07 | MS | 26.0204 | 7137 | 30 | | Molecular Biosciences | 7/25/2014 |
| A | 07 | MS | 27.0101 | 6320 | 36 | | Mathematics | 1/1/1985 |
| A | 07 | MS | 31.0504 | 6458 | 36 | 100% | Sports Administration | 10/30/2009 |
| A | 07 | MS | 31.0505 | 6305 | 33 | | Exercise Science | 7/19/2002 |
| A | 07 | MS | 40.0501 | 6140 | 30 | | Chemistry | 1/1/1985 |
| A | 07 | MS | 42.0101 | 6181 | 36 | | Psychological Science | 5/1/2015 |
| A | 07 | MS | 43.0302 | 7490 | 36 | 100% | Disaster Preparedness & Emergency Management | 10/28/2011 |
| A | 07 | MSA | 01.0102 | 6590 | 30-33 | | Agriculture | 1/1/1985 |
| A | 07 | MSE | 13.0301 | 5663 | 36 | 100% | Curriculum & Instruction; also at ANC, ASUB, ASUMH, EACC, MSCC, AL, KS, TN, TX | 7/19/2002 |
| A | 07 | MSE | 13.0301 | 5664 | 30 | 100% | Educational Theory & Practice, (National Board Certification Track, offered via distance); also at AL, KS, TN, TX | 8/1/2003 |
| A | 07 | MSE | 13.0408 | 6730 | 36 | 100% | Educational Leadership; also at ASUB, ASUMH, EACC, ANC, MSCC, AL, KS, TN, TX | 1/1/1985 |
| A | 07 | MSE | 13.1004 | 6840 | 30 | 100% | Special Education, Gifted, Talented, & Creative | 5/1/1985 |
| A | 07 | MSE | 13.1099 | 5870 | 36 | 100% | Special Education K-12 | 7/31/2015 |
| A | 07 | MSE | 13.1101 | 6680 | 48 | 100% | School Counseling | 10/1/1994 |
| A | 07 | MSE | 13.1210 | 6710 | 30 | 100% | Early Childhood Education | 4/21/2017 |
| A | 07 | MSE | 13.1305 | 6820 | 30 | | English | 1/1/1985 |
| A | 07 | MSE | 13.1311 | 6870 | 30 | | Mathematics | 1/1/1985 |
| A | 07 | MSE | 13.1314 | 6880 | 33 | | Physical Education | 1/1/1985 |
| A | 07 | MSE | 13.1315 | 6910 | 30 | 100% | Reading; also at ASUMH, ASUB, MSCC | 1/1/1985 |
| A | 07 | MSE | 13.1317 | 6940 | 33 | 100% | Social Science | 1/1/1985 |
| A | 07 | MSE | 13.1321 | 6055 | 30 | | Computer Science Education | 1/26/2018 |
| A | 07 | MSE | 13.1322 | 6650 | 30 | | Biology | 1/1/1985 |
| A | 07 | MSE | 13.1323 | 6670 | 30 | | Chemistry | 1/1/1985 |
| A | 07 | MSE | 14.0101 | 6810 | 30 | | Engineering | 4/27/2012 |
| A | 07 | MSMC | 09.0401 | 7050 | 30 | | Journalism | 1/1/1985 |
| A | 07 | MSMC | 09.0701 | 7060 | 30 | | Radio-Television | 1/1/1985 |
| A | 07 | MSN | 51.3801 | 7080 | 36 | 100% | Nursing; also at MSCC | 4/1/1988 |
| A | 07 | MSN | 51.3804 | 7085 | 88 | | Nurse Anesthesia | 4/19/2002 |
| A | 07 | MSW | 44.0701 | 7100 | 60 | | Social Work | 4/28/2006 |
| A | 07 | PSC | 26.0101 | 2671 | 36 | | Biotechnology | 10/29/2010 |
| A | 08 | EdS | 13.0408 | 5080 | 30 | 100% | Educational Leadership; also at ASUMH | 1/1/1985 |
| A | 08 | EdS | 13.1101 | 5165 | 66 | | Psychology & Counseling | 1/1/1985 |
| A | 08 | EdS | 13.1315 | 6915 | 30 | 100% | Reading; also at ASUMH, ASUB, MSCC | 7/29/2011 |
| A | 08 | PMC | 51.3803 | 7086 | 26 | | Adult Gerontology Clinical Nurse Specialist | 7/27/2018 |
| A | 08 | PMC | 51.3805 | 7084 | 32 | | Family Nurse Practitioner | 7/27/2018 |
| A | 17 | EdD | 13.0401 | 4970 | 93 | 100% | Educational Leadership | 4/1/1992 |

A H E C B Approved Degree Programs
Arkansas State University Jonesboro
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 17 | PhD | 03.0103 | 7600 | 42-72 | | Environmental Sciences | 12/1/1997 |
| A | 17 | PhD | 05.0199 | 7275 | 75 | | Heritage Studies | 4/1/2001 |
| A | 17 | PhD | 13.0401 | 4950 | 99 | | Educational Leadership | 7/1/2010 |
| A | 17 | PhD | 26.0406 | 6137 | 45-72 | | Molecular Sciences | 4/29/2005 |
| A | 18 | DNP | 51.3804 | 7384 | 117 | | Nurse Anesthesia | 7/27/2018 |
| A | 18 | DNP | 51.3818 | 7393 | 72 | | Doctor of Nursing Practice | 10/26/2012 |
| A | 18 | DOT | 51.2306 | 6355 | 120 | | Occupational Therapy | 7/25/2014 |
| A | 18 | DPT | 51.2308 | 7440 | 108 | | Physical Therapy | 2/1/2008 |
| A | 18 | DPT | 51.3804 | 7394 | 117 | | Doctor of Nursing Practice in Nurse Anesthesia | 4/20/2018 |
| I | 05 | BS | 43.0106 | 3387 | | | Forensic Science | 7/29/2005 |
| I | 07 | MSE | 13.1203 | 6780 | 30-33 | 50% | Middle-Level Education; also at ASUMH, ANC | 1/1/1985 |
| I | 08 | SCCE | 13.1299 | 7420 | | | Community College Education | 1/1/1985 |

A H E C B Approved Degree Programs
Arkansas Tech University
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 11.0103 | 0018 | 12 | | Computer Information Technology, (Ozark Campus) | 1/26/2012 |
| A | 01 | CP | 11.0401 | 1185 | 12 | | Mobile Applications, (Ozark Campus) | 7/28/2017 |
| A | 01 | CP | 12.0500 | 1121 | 15 | | Culinary Arts, (Ozark Campus) | 1/26/2012 |
| A | 01 | CP | 15.0399 | 1153 | 15 | | Drafting & Design, (Ozark Campus) | 1/26/2012 |
| A | 01 | CP | 15.0399 | 1504 | 16 | | Industrial Control Systems, (Ozark Campus) | 10/31/2014 |
| A | 01 | CP | 43.0102 | 1431 | 9 | | Jail Standards, (Ozark Campus) | 10/28/2016 |
| A | 01 | CP | 43.0103 | 0500 | 15 | 100% | Law Enforcement, (Ozark Campus) | 1/26/2012 |
| A | 01 | CP | 43.0399 | 0471 | 9 | | Dispatcher Telecommunications, (Ozark Campus) | 10/27/2017 |
| A | 01 | CP | 46.0415 | 1471 | 10 | | Construction Technology, (Ozark Campus) | 1/26/2012 |
| A | 01 | CP | 47.0604 | 4255 | 16 | | Automotive Service, (Ozark Campus) | 1/26/2012 |
| A | 01 | CP | 48.0501 | 1403 | 17 | | Machinist Operations, (Ozark Campus) | 1/30/2015 |
| A | 01 | CP | 48.0508 | 4905 | 15 | | Welding, (Ozark Campus) | 1/26/2012 |
| A | 01 | CP | 51.0713 | 4741 | 15 | | Medical Coding, (Ozark Campus) | 7/28/2017 |
| A | 01 | CP | 51.0714 | 4740 | 12 | | Medical Billing, (Ozark Campus) | 7/28/2017 |
| A | 01 | CP | 51.0716 | 4719 | 12 | | Medical Transcription, (Ozark Campus) | 1/30/2015 |
| A | 01 | CP | 51.0716 | 4720 | 9 | | Health Sciences, (Ozark Campus) | 1/26/2012 |
| A | 01 | CP | 51.0805 | 0220 | 15 | | Pharmacy Technician, (Ozark Campus) | 10/27/2017 |
| A | 01 | CP | 51.0904 | 0015 | 7 | | Emergency Medical Technician, Basic; (Ozark Campus) | 8/4/2006 |
| A | 01 | CP | 51.1009 | 4788 | 15 | | Phlebotomy, (Ozark Campus) | 7/28/2017 |
| A | 01 | CP | 51.3902 | 4750 | 7 | | Nursing Assistant, (Ozark Campus) | 8/4/2006 |
| A | 01 | CP | 52.0203 | 3622 | 12 | | Logistics Management, (Ozark Campus) | 7/28/2017 |
| A | 01 | CP | 52.0213 | 4898 | 15 | 100% | Professional Leadership | 1/27/2017 |
| A | 01 | CP | 52.0401 | 1524 | 15 | 100% | Office Support Specialist, (Ozark Campus) | 1/30/2015 |
| A | 01 | CP | 52.0803 | 0055 | 12 | 100% | Banking Services, (Ozark Campus) | 10/26/2018 |
| A | 02 | TC | 11.0103 | 4445 | 36 | | Computer Information Technology, (Ozark Campus) | 4/25/2003 |
| A | 02 | TC | 12.0401 | 4420 | 40 | | Cosmetology, (Ozark Campus) | 4/25/2003 |
| A | 02 | TC | 15.0303 | 4645 | 30 | | Industrial Electronic Technology, (Ozark Campus) | 7/1/1997 |
| A | 02 | TC | 15.0399 | 4504 | 42 | | Industrial Control Systems, (Ozark Campus) | 4/28/2006 |
| A | 02 | TC | 43.0103 | 0389 | 36 | 100% | Law Enforcement, (Ozark Campus) | 4/27/2007 |
| A | 02 | TC | 47.0201 | 4310 | 36 | | Air Conditioning, Heating, & Refrigeration Technology, (Ozark Campus) | 4/25/2003 |
| A | 02 | TC | 47.0603 | 4330 | 36 | | Collision Repair Technology, (Ozark Campus) | 4/25/2003 |
| A | 02 | TC | 47.0604 | 4340 | 36 | | Automotive Service Technology, (Ozark Campus) | 4/25/2003 |
| A | 02 | TC | 48.0508 | 4900 | 36 | | Welding Technology, (Ozark Campus) | 4/25/2003 |
| A | 02 | TC | 51.0000 | 2710 | 28-33 | | Health Professions, (Ozark Campus) | 10/27/2017 |
| A | 02 | TC | 51.0716 | 4729 | 36 | | Health Information Technology, (Ozark Campus) | 4/25/2003 |
| A | 02 | TC | 51.0904 | 4520 | 45 | | Basic Emergency Medical Technician, (EMT) | 4/25/2003 |
| A | 02 | TC | 51.3901 | 4660 | 48 | | Practical Nursing, (Ozark Campus) | 4/25/2003 |
| A | 02 | TC | 52.0401 | 4285 | 36 | 100 | Business Technology, (Ozark Campus) | 4/25/2003 |
| A | 02 | TC | 52.0803 | 2508 | 36 | 100% | Banking Services, (Ozark Campus) | 10/26/2018 |
| A | 03 | AA | 24.0102 | 0060 | 60 | 100% | General Education | 1/1/1985 |
| A | 03 | AAS | 11.0103 | 0320 | 60 | | Information Technology | 2/1/2001 |
| A | 03 | AAS | 11.0103 | 4450 | 60 | | Computer Information Technology, (Ozark Campus) | 7/28/2017 |
| A | 03 | AAS | 11.1003 | 0151 | 60 | | Cybersecurity | 4/21/2017 |

A H E C B Approved Degree Programs
Arkansas Tech University
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 03 | AAS | 12.0401 | 0380 | 60 | | Cosmetic Science | 7/27/2018 |
| A | 03 | AAS | 15.0612 | 3644 | 60 | | Automation Technology, (Ozark Campus) | 4/22/2016 |
| A | 03 | AAS | 43.0103 | 0600 | 60 | 100% | Law Enforcement, (Ozark Campus) | 7/28/2017 |
| A | 03 | AAS | 44.0000 | 3441 | 60 | | Human Services, (Ozark Campus) | 7/27/2012 |
| A | 03 | AAS | 47.0201 | 4311 | 60 | | Air Conditioning and Refrigeration | 10/28/2016 |
| A | 03 | AAS | 47.0603 | 3470 | 60 | | Collision Repair Technology | 7/27/2018 |
| A | 03 | AAS | 47.0604 | 4341 | 60 | | Automotive Service Technology, (Ozark Campus) | 10/28/2016 |
| A | 03 | AAS | 48.0508 | 4901 | 63 | | Welding Technology, (Ozark Campus) | 10/28/2016 |
| A | 03 | AAS | 51.0716 | 3729 | 60 | | Health Information Technology, (Ozark Campus) | 4/25/2014 |
| A | 03 | AAS | 51.0801 | 1120 | 60 | | Medical Assistant, (Ozark Campus) | 1/1/1985 |
| A | 03 | AAS | 51.0803 | 3510 | 71 | | Occupational Therapy Assistant, (Ozark Campus) | 2/4/2011 |
| A | 03 | AAS | 51.0806 | 0750 | 69 | | Physical Therapy Assistant, (Ozark Campus) | 4/25/2008 |
| A | 03 | AAS | 51.0901 | 0971 | 70 | | Cardiovascular Technology, (Ozark Campus) | 2/1/2013 |
| A | 03 | AAS | 51.0904 | 0470 | 60 | 75% | Paramedic/Emergency Medical Services, (Ozark Campus); also at Fort Smith EMS | 4/25/2014 |
| A | 03 | AAS | 51.3801 | 0711 | 67 | | Nursing, (Ozark Campus) | 1/26/2012 |
| A | 03 | AAS | 51.3901 | 5660 | 63 | | Practical Nursing, (Ozark Campus) | 4/25/2014 |
| A | 03 | AAS | 52.0203 | 3621 | 60 | 100% | Logistics Management, (Ozark Campus) | 10/28/2016 |
| A | 03 | AAS | 52.0401 | 0307 | 60 | 100% | Business Technology, (Ozark Campus) | 4/29/2005 |
| A | 03 | AAS | 52.0803 | 0255 | 60 | 100% | Banking Services, (Ozark Campus) | 10/26/2018 |
| A | 03 | ABA | 52.0201 | 0301 | 60 | 70% | Business Administration | 4/20/2018 |
| A | 03 | AGS | 24.0102 | 0900 | 60 | | General Studies, (Ozark Campus) | 4/27/2012 |
| A | 03 | AS | 05.0122 | 0103 | 60 | | Ozark & Ouachita Studies | 4/27/2012 |
| A | 03 | AS | 19.0706 | 1010 | 60 | 100% | Early Childhood Education | 4/1/1990 |
| A | 03 | AS | 43.0104 | 0030 | 60 | | Criminal Justice | 2/6/2004 |
| A | 03 | ASNT | 15.1401 | 1150 | 60 | | Nuclear Technology | 11/1/1990 |
| A | 04 | AC | 52.0201 | 0306 | 21 | | Human Resources Management | 4/20/2018 |
| A | 05 | BA | 09.0101 | 1830 | 120 | | Communication | 1/1/1985 |
| A | 05 | BA | 09.0401 | 1560 | 120 | | Journalism | 1/1/1985 |
| A | 05 | BA | 13.1302 | 1260 | 120 | | Art Education | 1/1/1985 |
| A | 05 | BA | 13.1305 | 9420 | 120 | | English | 1/1/1985 |
| A | 05 | BA | 13.1306 | 1445 | 120 | | Foreign Languages Education | 1/1/1985 |
| A | 05 | BA | 13.1318 | 1760 | 120 | | Social Studies | 1/1/1985 |
| A | 05 | BA | 13.1331 | 9830 | 120 | | Speech | 1/1/1985 |
| A | 05 | BA | 16.0101 | 1440 | 120 | | Foreign Language | 1/1/1985 |
| A | 05 | BA | 23.0101 | 1420 | 120 | | English | 1/1/1985 |
| A | 05 | BA | 30.2001 | 1540 | 120 | | International Studies | 10/1/1997 |
| A | 05 | BA | 42.0101 | 1710 | 120 | | Psychology | 1/1/1985 |
| A | 05 | BA | 43.0104 | 1360 | 120 | 100% | Criminal Justice and Criminology | 1/26/2018 |
| A | 05 | BA | 45.0799 | 1468 | 120 | | Cultural and Geospatial Studies | 5/1/2015 |
| A | 05 | BA | 45.1001 | 1690 | 120 | | Political Science | 1/29/2010 |
| A | 05 | BA | 45.1101 | 1780 | 120 | | Sociology | 1/1/1985 |
| A | 05 | BA | 50.0701 | 1251 | 120 | | Fine Arts | 1/31/2014 |
| A | 05 | BA | 50.0901 | 1630 | 120 | | Music | 1/1/1985 |
| A | 05 | BA | 51.2314 | 1740 | 120 | | Rehabilitation Science | 1/1/1985 |
| A | 05 | BA | 54.0101 | 1510 | 120 | 100% | History | 1/1/1985 |
| A | 05 | BA | 54.0105 | 5440 | 120 | | Public History | 4/30/2010 |
| A | 05 | BAS | 30.9999 | 5877 | 120 | 100% | Applied Science | 4/21/2017 |
| A | 05 | BFA | 13.1305 | 2040 | 120 | | Creative Writing | 1/1/1985 |

A H E C B Approved Degree Programs
Arkansas Tech University
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 05 | BFA | 23.1302 | 2030 | 120 | | Creative Writing | 1/1/1985 |
| A | 05 | BFA | 50.0409 | 2670 | 120 | | Graphic Design | 4/20/2018 |
| A | 05 | BFA | 50.0411 | 5500 | 120 | | Game and Interactive Media Design | 4/20/2018 |
| A | 05 | BFA | 50.0702 | 1250 | 120 | | Fine Arts | 4/20/2018 |
| A | 05 | BME | 13.1312 | 1640 | 130 | | Music Education | 1/1/1985 |
| A | 05 | BPS | 30.9999 | 1871 | 120 | 100% | Professional Studies | 4/21/2017 |
| A | 05 | BS | 01.0102 | 2220 | 120-122 | | Agriculture Business | 1/1/1985 |
| A | 05 | BS | 03.0104 | 2545 | 120 | | Environmental Science | 1/29/2016 |
| A | 05 | BS | 03.0601 | 2590 | 120 | | Fisheries & Wildlife Biology | 1/1/1985 |
| A | 05 | BS | 11.0101 | 2410 | 120 | | Computer Science | 1/1/1985 |
| A | 05 | BS | 11.0103 | 5285 | 120 | | Information Technology | 2/3/2006 |
| A | 05 | BS | 11.0501 | 2797 | 120 | | Information Systems | 4/19/2002 |
| A | 05 | BS | 11.1003 | 0152 | 120 | | Cybersecurity | 4/21/2017 |
| A | 05 | BS | 13.1202 | 3771 | 121 | 45% | Elementary Education | 7/25/2014 |
| A | 05 | BS | 13.1203 | 2910 | 120 | | Middle Level Education | 2/1/1998 |
| A | 05 | BS | 13.1301 | 3270 | 120 | | Agricultural Education | 7/29/2011 |
| A | 05 | BS | 13.1303 | 2340 | 120 | | Business Education | 1/1/1985 |
| A | 05 | BS | 13.1311 | 9870 | 120 | | Mathematics | 1/1/1985 |
| A | 05 | BS | 13.1314 | 2680 | 120-123 | | Health & Physical Education | 1/1/1985 |
| A | 05 | BS | 13.1316 | 9010 | 120 | | Physical Science & Earth Science | 1/1/1985 |
| A | 05 | BS | 13.1321 | 1311 | 120 | | Computer Science Education | 4/22/2016 |
| A | 05 | BS | 13.1322 | 9300 | 124-125 | | Life Science & Earth Science | 1/1/1985 |
| A | 05 | BS | 13.1323 | 3720 | 120 | | Chemistry Education | 1/29/2016 |
| A | 05 | BS | 13.1329 | 9030 | 120 | | Physics Education | 1/29/2016 |
| A | 05 | BS | 14.1201 | 2485 | 120 | | Engineering Physics | 2/1/1998 |
| A | 05 | BS | 26.0101 | 2300 | 120 | | Biology | 1/1/1985 |
| A | 05 | BS | 27.0101 | 2870 | 120 | | Mathematics | 1/1/1985 |
| A | 05 | BS | 31.0301 | 2970 | 121-123 | | Recreation & Park Administration | 1/1/1985 |
| A | 05 | BS | 40.0101 | 3010 | 120 | | Physical Science | 1/1/1985 |
| A | 05 | BS | 40.0501 | 2350 | 120 | | Chemistry | 1/1/1985 |
| A | 05 | BS | 40.0601 | 2660 | 120 | | Geology | 1/1/1985 |
| A | 05 | BS | 40.0801 | 3040 | 120 | | Physics | 7/29/2011 |
| A | 05 | BS | 40.0806 | 3060 | 120 | | Nuclear Physics | 7/29/2011 |
| A | 05 | BS | 43.0302 | 2490 | 120 | 100% | Emergency Administration & Management; also at MSCC | 5/1/1997 |
| A | 05 | BS | 51.0706 | 2700 | 120 | | Health Information Management | 1/1/1985 |
| A | 05 | BS | 51.1005 | 2890 | 120 | | Medical Technology | 1/1/1985 |
| A | 05 | BS | 52.0901 | 2760 | 120 | | Hospitality Administration | 1/1/1985 |
| A | 05 | BSBA | 52.0201 | 2320 | 120 | 100% | Management & Marketing | 1/1/1985 |
| A | 05 | BSBA | 52.0201 | 3530 | 120 | | Management | 4/20/2018 |
| A | 05 | BSBA | 52.0301 | 2200 | 120 | | Accounting | 1/1/1985 |
| A | 05 | BSBA | 52.0601 | 2460 | 120 | | Economics & Finance | 1/1/1985 |
| A | 05 | BSBA | 52.1399 | 2321 | 120 | | Business Data Analytics | 4/27/2012 |
| A | 05 | BSBA | 52.1401 | 3590 | 120 | | Marketing | 4/20/2018 |
| A | 05 | BSCmpE | 14.0901 | 3650 | 120 | | Computer Engineering | 1/26/2018 |
| A | 05 | BSEE | 14.1001 | 4140 | 120 | | Electrical Engineering | 4/1/1998 |
| A | 05 | BSME | 14.1901 | 4230 | 120 | | Mechanical Engineering | 4/1/1998 |
| A | 05 | BSN | 51.3801 | 4240 | 120 | Y | Nursing, RN to BSN via distance | 1/1/1985 |
| A | 06 | GC | 13.0501 | 5770 | 12 | 100% | Online Teaching | 1/27/2017 |
| A | 06 | GC | 13.1102 | 5751 | 15 | 100% | Advising Certificate | 1/27/2017 |
| A | 07 | MA | 09.0702 | 5395 | 30 | | Multi-Media Journalism | 4/1/2000 |

A H E C B Approved Degree Programs
Arkansas Tech University
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 07 | MA | 13.1401 | 1401 | 33 | 100% | Teaching English to Speakers of Other Languages | 2/6/2004 |
| A | 07 | MA | 23.0101 | 5310 | 30 | | English | 4/1/2000 |
| A | 07 | MA | 54.0101 | 5360 | 30 | | History | 2/1/2000 |
| A | 07 | MAT | 13.0101 | 6740 | 36 | | Teaching | 4/30/2010 |
| A | 07 | MBA | 52.0201 | 5581 | 30 | 100% | Business Administration | 1/27/2017 |
| A | 07 | MEd | 13.0401 | 5665 | 34 | 100% | Educational Leadership | 5/1/1997 |
| A | 07 | MEd | 13.0501 | 5675 | 36 | | Instructional Technology | 1/1/1985 |
| A | 07 | MEd | 13.1001 | 5870 | 36 | 100% | Special Education K-12 | 1/29/2016 |
| A | 07 | MEd | 13.1101 | 6680 | 45 | 90% | School Counseling & Leadership | 4/21/2017 |
| A | 07 | MEd | 13.1315 | 5825 | 36 | 100% | K-12 Literacy | 1/26/2018 |
| A | 07 | MEd | 13.9999 | 3975 | 38 | | Teaching, Learning, & Leadership | 2/1/2001 |
| A | 07 | MLA | 24.0101 | 5960 | 30 | | Liberal Arts | 4/1/1990 |
| A | 07 | MS | 03.0601 | 6225 | 30 | | Fisheries & Wildlife Science | 2/1/2000 |
| A | 07 | MS | 11.0103 | 6285 | 36 | | Information Technology | 2/1/2000 |
| A | 07 | MS | 13.1102 | 5615 | 36 | 100% | College Student Personnel Services | 4/19/2002 |
| A | 07 | MS | 31.0599 | 6306 | 33 | | Strength & Conditioning Studies | 1/31/2014 |
| A | 07 | MS | 42.0101 | 6180 | 30 | | Psychology | 11/4/2005 |
| A | 07 | MS | 43.0302 | 6490 | 36 | 100% | Emergency Management & Homeland Security; also at MSCC | 11/4/2005 |
| A | 07 | MS | 45.1101 | 3190 | 30 | | Applied Sociology | 1/31/2014 |
| A | 07 | MS | 51.0706 | 2701 | 35 | 100% | Health Informatics | 1/29/2010 |
| A | 07 | MSE | 14.0101 | 6520 | 36 | 90% | Engineering | 4/21/2017 |
| A | 07 | MSEE | 14.1001 | 4235 | 36 | | Electrical Engineering | 4/21/2017 |
| A | 07 | MSME | 14.1901 | 4236 | 36 | | Mechanical Engineering | 4/21/2017 |
| A | 07 | MSN | 51.3802 | 7080 | 30 | 100% | Nursing | 4/21/2017 |
| A | 08 | EdS | 13.0401 | 5120 | 30 | 100% | Educational Leadership | 10/1/2000 |
| A | 17 | EdD | 13.0401 | 4940 | 63 | | School Leadership | 7/25/2014 |
| N | 01 | CP | 13.1401 | 0130 | 21 | | Teach English to Speakers of other Languages | 1/25/2019 |

A H E C B Approved Degree Programs
Henderson State University
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 05.0299 | 1605 | 12 | | Women's and Gender Studies | 10/26/2018 |
| A | 01 | CP | 09.0999 | 5095 | 15 | | Integrated Marketing Communications | 7/29/2016 |
| A | 01 | CP | 13.1401 | 0130 | 9-12 | | English as a Second Language; also at DeQueen | 4/29/2005 |
| A | 01 | CP | 23.1302 | 1030 | 12 | | Creative Writing | 4/22/2016 |
| A | 01 | CP | 23.1303 | 1699 | 12 | | Academic and Professional Writing | 10/26/2018 |
| A | 01 | CP | 27.0501 | 6535 | 15 | | Statistics | 7/28/2017 |
| A | 01 | CP | 38.0101 | 1055 | 12 | | Philosophy and Logic | 10/26/2018 |
| A | 01 | CP | 43.0104 | 0391 | 12 | | Criminal Justice | 4/22/2016 |
| A | 01 | CP | 43.0106 | 0382 | 13 | | Forensics | 10/26/2018 |
| A | 01 | CP | 44.0701 | 3902 | 12 | | Gerontology | 7/28/2017 |
| A | 01 | CP | 49.0102 | 0785 | 14 | | Commercial Pilot Certificate | 10/26/2018 |
| A | 01 | CP | 49.0102 | 4356 | 7 | | Small Unmanned Aerial Systems | 10/26/2018 |
| A | 01 | CP | 49.0108 | 0565 | 7 | | Certified Flight Instructor | 10/26/2018 |
| A | 01 | CP | 50.0601 | 1135 | 12 | | Film Studies | 10/26/2018 |
| A | 01 | CP | 52.0206 | 7525 | 15 | | Non-Profit Management | 7/29/2016 |
| A | 01 | CP | 52.0701 | 1520 | 15 | | Entrepreneurship | 10/26/2018 |
| A | 01 | CP | 52.0804 | 0190 | 21 | | Personal Financial Planning | 7/29/2016 |
| A | 01 | CP | 52.0807 | 2509 | 13 | | Financial Services Support | 7/29/2016 |
| A | 01 | CP | 52.1206 | 3019 | 15 | | Business IT | 7/29/2016 |
| A | 01 | CP | 52.1301 | 1525 | 12 | | Analytics | 10/26/2018 |
| A | 01 | CP | 52.1804 | 1522 | 15 | | Personal Sales | 7/29/2016 |
| A | 01 | CP | 52.1902 | 0860 | 15 | | Fashion Marketing | 7/29/2016 |
| A | 01 | CP | 54.0105 | 1065 | 12 | | Public and Local History | 10/26/2018 |
| A | 01 | CP | 54.0105 | 5441 | 12 | | Museum Studies | 4/22/2016 |
| A | 03 | AS | 51.0000 | 7270 | 60 | | Health Science | 10/25/2013 |
| A | 03 | AS | 51.0911 | 0791 | 60 | | Radiography; also at Baptist Health College-Little Rock | 4/22/2016 |
| A | 05 | BA | 09.0100 | 1330 | 120 | | Communication | 4/1/1991 |
| A | 05 | BA | 09.0401 | 1590 | 120 | | Mass Media Communication | 1/1/1985 |
| A | 05 | BA | 09.0702 | 5394 | 120 | | Innovative Media | 1/30/2015 |
| A | 05 | BA | 16.0905 | 1800 | 120 | | Spanish | |
| A | 05 | BA | 23.0101 | 1420 | 120 | | English | |
| A | 05 | BA | 42.0101 | 1710 | 120 | | Psychology | |
| A | 05 | BA | 43.0104 | 0390 | 120 | | Criminal Justice | 7/26/2013 |
| A | 05 | BA | 44.0401 | 1720 | 120 | | Public Administration/Public Management | |
| A | 05 | BA | 45.1001 | 1690 | 120 | | Political Science | |
| A | 05 | BA | 45.1101 | 1780 | 120 | | Sociology | |
| A | 05 | BA | 50.0501 | 1840 | 120 | | Theatre Arts | 4/1/1991 |
| A | 05 | BA | 50.0901 | 1630 | 120 | | Music | 4/1/1996 |
| A | 05 | BA | 54.0101 | 1500 | 120 | | History | |
| A | 05 | BBA | 52.0101 | 1920 | 120 | | Business Administration | 1/1/1985 |
| A | 05 | BBA | 52.0301 | 1890 | 120 | | Accounting | 1/1/1985 |
| A | 05 | BFA | 50.0701 | 2060 | 120 | | Studio Art | 1/1/1985 |
| A | 05 | BIS | 24.0102 | 1870 | 120 | | Integrated Studies | 7/29/2016 |
| A | 05 | BM | 50.0903 | 2100 | 120 | | Music, Non-education | |
| A | 05 | BM | 50.0903 | 2115 | 120 | | Music, Education K-12, Education | |
| A | 05 | BS | 11.0101 | 2415 | 120 | | Computer Science | |
| A | 05 | BS | 13.1202 | 2470 | 126 | | Educational Studies Elementary | 7/29/2016 |
| A | 05 | BS | 13.1203 | 2915 | 120 | | Educational Studies Middle Level | 7/29/2016 |

A H E C B Approved Degree Programs
Henderson State University
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 05 | BS | 14.0101 | 3790 | 125 | | Engineering | 7/27/2018 |
| A | 05 | BS | 19.0101 | 2565 | 120-130 | | Family & Consumer Sciences | 10/1/1997 |
| A | 05 | BS | 19.0706 | 5919 | 120 | | Early Childhood Development, Degree Completion Program (partnership with Pulaski Technical College) | 1/26/2012 |
| A | 05 | BS | 26.0101 | 2300 | 120 | | Biology | |
| A | 05 | BS | 27.0101 | 2870 | 120 | | Mathematics | |
| A | 05 | BS | 31.0301 | 3120 | 120 | | Recreation | |
| A | 05 | BS | 40.0501 | 2350 | 120 | | Chemistry | |
| A | 05 | BS | 40.0801 | 3030 | 120 | | Physics | |
| A | 05 | BS | 42.0101 | 3070 | 120 | | Psychology | 11/4/2005 |
| A | 05 | BS | 43.0104 | 2405 | 120 | | Criminal Justice | 7/29/2016 |
| A | 05 | BS | 44.0701 | 1770 | 120 | | Social Work | 7/27/2018 |
| A | 05 | BS | 49.0101 | 2290 | 120 | | Aviation | 1/1/1985 |
| A | 05 | BS | 51.0905 | 2930 | 120 | | Nuclear Medicine Technology | 7/28/2017 |
| A | 05 | BS | 51.0911 | 5790 | 125 | | Radiography | 10/28/2011 |
| A | 05 | BS | 51.0913 | 2205 | 123 | | Athletic Training | 7/1/2001 |
| A | 05 | BS | 51.1005 | 2890 | 120 | | Nuclear Medicine Technology | 1/1/1985 |
| A | 05 | BS | 51.2299 | 2691 | 120 | | Health and Human Performance | 4/22/2016 |
| A | 05 | BSE | 13.1001 | 3210 | 127 | | Special Education K-12 | 7/25/2014 |
| A | 05 | BSE | 13.1202 | 3771 | 125 | | Elementary Education | 5/9/2014 |
| A | 05 | BSE | 13.1203 | 2910 | 122-129 | | Middle Level Education; also at NPC | 4/1/2001 |
| A | 05 | BSE | 13.1302 | 3670 | 120 | | Art Education K-12 | |
| A | 05 | BSE | 13.1303 | 4125 | 134 | | Computer Science and Business Technology Education | 10/28/2016 |
| A | 05 | BSE | 13.1314 | 3940 | 127 | | Health and Physical Education | 7/29/2016 |
| A | 05 | BSE | 13.1317 | 4010 | 120 | | Social Science | |
| A | 05 | BSN | 51.3801 | 4240 | 120 | 100% | Nursing | 7/29/2016 |
| A | 06 | GC | 13.0401 | 6800 | 15 | Y | Educational Technology Leadership | 7/26/2013 |
| A | 06 | GC | 13.0408 | 6520 | 24 | | Educational Leadership | 4/29/2005 |
| A | 06 | GC | 13.1012 | 6521 | 15 | | Dyslexia Therapy | 5/1/2015 |
| A | 06 | GC | 13.1401 | 4335 | 9-12 | | English as a Second Language | 4/29/2005 |
| A | 06 | GC | 13.9999 | 6138 | 15 | | Instructional Facilitator | 1/29/2010 |
| A | 06 | GC | 42.2703 | 6130 | 15 | | Developmental Therapy | 7/25/2008 |
| A | 06 | GC | 51.1501 | 6005 | 15 | | Drug and Alcohol Counseling Specialization | 10/26/2018 |
| A | 07 | MAT | 13.1299 | 5542 | 36-39 | | Education | 7/1/2001 |
| A | 07 | MBA | 52.0101 | 5580 | 32 | Y | Business Administration | 1/1/1985 |
| A | 07 | MLA | 24.0101 | 5960 | 37 | | Liberal Arts | 4/1/1996 |
| A | 07 | MS | 31.0504 | 6458 | 30 | 100% | Sports Administration | 7/29/2016 |
| A | 07 | MS | 42.2703 | 7420 | 30 | | Developmental Therapy | 4/26/2013 |
| A | 07 | MS | 51.1508 | 6490 | 45 | | Clinical Mental Health Counseling | 1/1/1985 |
| A | 07 | MSE | 13.0301 | 5663 | 36 | | Advanced Instructional Studies | 4/19/2002 |
| A | 07 | MSE | 13.0401 | 7800 | 30 | Y | Educational Technology Leadership | 7/26/2013 |
| A | 07 | MSE | 13.0408 | 6920 | 30 | Y | Educational Leadership P-12; also at at four AR Education Service Cooperatives; at Sheridan | 4/1/1991 |
| A | 07 | MSE | 13.1015 | 6980 | 33 | 100% | Special Education K-12 | 8/8/2014 |
| A | 07 | MSE | 13.1101 | 6680 | 48 | | School Counseling K-12 | |
| A | 08 | EdS | 13.0401 | 5120 | 30 | Y | Educational Leadership | 10/18/2002 |
| I | 05 | BBA | 52.1201 | 1930 | 120 | | Management Information Systems | 4/21/2017 |
| I | 07 | MSE | 13.1315 | 5880 | | | Reading | 4/27/2007 |
| N | 07 | MS | 51.3899 | 7080 | 33-45 | | Nursing | 4/20/2019 |

A H E C B Approved Degree Programs
Henderson State University
Academic Year 2019

| <i>Status</i> | <i>Level</i> | <i>Award</i> | <i>CIP 2010</i> | <i>Degree Code</i> | <i>Credit Hours</i> | <i>Distance 50 % +</i> | <i>Program Name</i> | <i>Approval Date</i> |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------|--------------------------|
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------|--------------------------|

A H E C B Approved Degree Programs
Southern Arkansas University - Magnolia
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 13.0501 | 1770 | 12 | | Teaching with Technology, (non-licensure) | 4/25/2014 |
| A | 03 | AA | 24.0102 | 0060 | 60 | | University Studies | 1/26/2018 |
| A | 03 | AS | 01.0102 | 0191 | 62 | | Agriculture | 4/27/2012 |
| A | 03 | AS | 40.0501 | 1350 | 60 | | Chemistry | 2/2/2007 |
| A | 03 | AS | 52.0101 | 0300 | 62 | | Business Administration | 10/26/2007 |
| A | 05 | BA | 09.0401 | 1590 | 120 | | Mass Communications | 1/1/1985 |
| A | 05 | BA | 16.0905 | 1800 | 120 | | Foreign Language | 1/1/1985 |
| A | 05 | BA | 23.0101 | 1420 | 120 | | English | 1/1/1985 |
| A | 05 | BA | 45.1001 | 1690 | 120 | | Political Science | 1/1/1985 |
| A | 05 | BA | 54.0101 | 1500 | 120 | | History | 1/1/1985 |
| A | 05 | BBA | 52.0301 | 1890 | 120 | | Accounting | 1/1/1985 |
| A | 05 | BFA | 50.0411 | 5500 | 122 | | Game, Animation, & Simulation | 4/26/2013 |
| A | 05 | BFA | 50.0702 | 1251 | 122 | | Art & Design | 2/3/2006 |
| A | 05 | BFA | 50.9999 | 5840 | 121-129 | | Performing Arts | 1/30/2015 |
| A | 05 | BS | 01.0101 | 2220 | 120 | | Agriculture Business; also at CCCUA | 1/1/1985 |
| A | 05 | BS | 01.0101 | 2245 | 120-127 | | Agriculture Sciences | 7/1/1997 |
| A | 05 | BS | 11.0101 | 2410 | 120 | | Computer Science | 11/1/1996 |
| A | 05 | BS | 13.1301 | 3270 | 120 | | Agricultural Education | 1/1/1985 |
| A | 05 | BS | 26.0101 | 2300 | 120 | | Biology | 1/1/1985 |
| A | 05 | BS | 27.0101 | 2870 | 120 | | Mathematics | 1/1/1985 |
| A | 05 | BS | 31.0504 | 3145 | 121 | | Sports Management | 1/26/2018 |
| A | 05 | BS | 31.0505 | 2495 | 120 | | Exercise Science | 2/1/2000 |
| A | 05 | BS | 40.0501 | 2350 | 120 | | Chemistry | 1/1/1985 |
| A | 05 | BS | 40.0899 | 3040 | 120 | | Physics, Engineering | 1/1/1985 |
| A | 05 | BS | 42.0101 | 3070 | 120 | | Psychology | 1/1/1985 |
| A | 05 | BS | 43.0104 | 2405 | 120 | | Criminal Justice | 2/1/1999 |
| A | 05 | BS | 44.0201 | 3140 | 121 | | Human Performance, Recreation, & Community Service | 1/1/1985 |
| A | 05 | BS | 51.0913 | 2205 | 120 | | Athletic Training | 7/1/2001 |
| A | 05 | BS | 51.2201 | 5276 | 120 | | Public Health | 4/20/2018 |
| A | 05 | BSE | 13.1203 | 3915 | 120 | | Middle School Education | 7/1/2000 |
| A | 05 | BSE | 13.1210 | 3750 | 120 | 80% | Elementary Education; also at CCCUA, RMCC, SAUT, UACCH | 7/1/2000 |
| A | 05 | BSE | 13.1314 | 3860 | 120 | | K-12 Physical Education & Health | 1/1/1982 |
| A | 05 | BSEngr | 14.0101 | 3790 | 123 | | Engineering | 1/31/2014 |
| A | 05 | BSN | 51.3801 | 4240 | 120 | | Nursing, (RN to BSN completion; Generic BSN) | 2/1/1999 |
| A | 05 | BSW | 44.0701 | 2777 | 123-127 | | Social Work | 10/1/1997 |
| A | 05 | BUS | 24.0102 | 1870 | 120 | | University Studies | 1/1/1985 |
| A | 06 | GC | 11.0101 | 6164 | 12 | | Cyber Security and Privacy | 1/26/2018 |
| A | 06 | GC | 13.0401 | 6549 | 12 | 100% | Curriculum/Program Administrator | 1/30/2015 |
| A | 06 | GC | 13.0401 | 6551 | 12 | 100% | Building Level Leadership | 1/30/2015 |
| A | 06 | GC | 13.0401 | 6553 | 12 | 100% | District Level Leadership | 1/30/2015 |
| A | 06 | GC | 13.1001 | 4980 | 24 | 100% | Special Education K-12 | 7/31/2015 |
| A | 06 | GC | 13.1001 | 4981 | 12 | | Special Education Resource K-6; 7-12 | 7/29/2016 |
| A | 06 | GC | 13.1004 | 6720 | 27 | 100% | Gifted & Talented Education K-12 | 5/1/2015 |
| A | 06 | GC | 13.1012 | 6522 | 15 | 100% | Dyslexia Therapy K-12 | 5/1/2015 |
| A | 06 | GC | 13.1101 | 6670 | 12 | 100% | School Counseling | 1/30/2015 |
| A | 06 | GC | 13.1299 | 6542 | 21 | 100% | Education | 5/1/2015 |
| A | 06 | GC | 13.1334 | 5781 | 24 | 75% | Library Media and Information Specialist | 7/28/2017 |
| A | 06 | GC | 52.0203 | 6520 | 12 | 100% | Supply Chain Management | 5/1/2015 |

Wednesday, February 6, 2019

Status: A=Active; N=ActiveFuture; I = Inactive Distance: Y = Yes

A H E C B Approved Degree Programs
Southern Arkansas University - Magnolia
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 07 | BA/MPA | 44.0401 | 6018 | 144 | | Public Administration | 1/26/2018 |
| A | 07 | BS/MS | 11.0101 | 6175 | 144 | | Five-Year Computer Science | 4/21/2017 |
| A | 07 | MAT | 13.1299 | 5542 | 30 | 100% | Teaching | 2/1/2002 |
| A | 07 | MBA | 52.0201 | 5580 | 30 | 100% | Business Administration | 4/25/2008 |
| A | 07 | MEd | 13.0101 | 5650 | 33 | 100% | Higher, Adult, & Lifelong Education | 5/1/2015 |
| A | 07 | MEd | 13.0101 | 7873 | 30 | | Education; (Special Education K-12; Gifted & Talented Education K-12) | 10/30/2015 |
| A | 07 | MEd | 13.0401 | 5670 | 30 | 100% | Educational Administration & Supervision | 7/1/1999 |
| A | 07 | MEd | 13.0501 | 5780 | 36 | 100% | Library Media & Information Specialist | 11/1/1990 |
| A | 07 | MEd | 13.1101 | 5640 | 42 | 100% | School Counseling K-12 | 1/1/1985 |
| A | 07 | MEd | 13.1202 | 5680 | 36 | 100% | Elementary Education | 1/1/1985 |
| A | 07 | MEd | 13.1205 | 5850 | 36 | 100% | Secondary Education | 5/1/1997 |
| A | 07 | MPA | 44.0401 | 6020 | 36 | 100% | Public Administration | 4/29/2005 |
| A | 07 | MS | 01.0000 | 6590 | 33 | 100% | Agriculture | 2/2/2007 |
| A | 07 | MS | 11.0101 | 6170 | 30 | 100% | Computer & Information Sciences | 4/29/2005 |
| A | 07 | MS | 13.1199 | 5620 | 60 | 100% | Clinical Mental Health Counseling | 1/1/1985 |
| A | 07 | MS | 31.0501 | 5740 | 33 | 100% | Kinesiology | 1/1/1985 |
| I | 05 | BS | 51.1005 | 2890 | | | Medical Technology | 1/1/1985 |

A H E C B Approved Degree Programs
University of Arkansas Fayetteville
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------------------|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 44.0701 | 1499 | 9 | 100% | Child Advocacy Studies Training | 10/31/2014 |
| A | 01 | CP | 45.0702 | 1467 | 18 | 100% | Geospatial Technologies | 1/31/2014 |
| A | 04 | AdC | 01.0907 | 4480 | 29 | | Poultry Science | 5/1/2015 |
| A | 05 | BA | 09.0101 | 1330 | 120 | 100% | Communication | |
| A | 05 | BA | 09.0401 | 1560 | 120 | | Journalism | |
| A | 05 | BA | 11.0101 | 1350 | 120 | | Computer Science | 4/1/1988 |
| A | 05 | BA | 16.0501 | 1480 | 120 | | German | |
| A | 05 | BA | 16.0901 | 1450 | 120 | | French | |
| A | 05 | BA | 16.0905 | 1800 | 120 | | Spanish | |
| A | 05 | BA | 16.1200 | 1320 | 120 | | Classical Studies | |
| A | 05 | BA | 23.0101 | 1420 | 120 | | English | |
| A | 05 | BA | 26.0101 | 1280 | 120 | | Biology | |
| A | 05 | BA | 27.0101 | 1600 | 120 | | Mathematics | |
| A | 05 | BA | 30.0000 | 1871 | 120 | 100% | Interdisciplinary Studies | 4/25/2014 |
| A | 05 | BA | 38.0101 | 1650 | 120 | | Philosophy | |
| A | 05 | BA | 40.0501 | 1310 | 120 | | Chemistry | |
| A | 05 | BA | 40.0801 | 1670 | 120 | | Physics | |
| A | 05 | BA | 42.0101 | 1710 | 120 | | Psychology | |
| A | 05 | BA | 43.0104 | 1360 | 120 | | Criminology | |
| A | 05 | BA | 45.0201 | 1230 | 120 | | Anthropology | |
| A | 05 | BA | 45.0601 | 1400 | 120 | | Economics | |
| A | 05 | BA | 45.0701 | 1460 | 120 | | Geography | |
| A | 05 | BA | 45.0901 | 1535 | 120 | | International and Global Studies | 7/1/1998 |
| A | 05 | BA | 45.1001 | 1690 | 120 | | Political Science | |
| A | 05 | BA | 45.1101 | 1780 | 120 | | Sociology | |
| A | 05 | BA | 50.0501 | 1380 | 120 | | Theatre | |
| A | 05 | BA | 50.0701 | 1250 | 120 | | Studio Art | |
| A | 05 | BA | 50.0703 | 1270 | 120 | | Art History | 4/20/2018 |
| A | 05 | BA | 50.0903 | 1630 | 120 | | Music | |
| A | 05 | BA | 54.0101 | 1500 | 120 | | History | |
| A | 05 | BArch | 04.0201 | 1880 | 159 | | Architecture | |
| A | 05 | BAT | 13.1205 | 1305 | 120 | | English Education | 7/27/2018 |
| A | 05 | BAT | 13.1205 | 1318 | 120 | | Social Studies Education | 7/27/2018 |
| A | 05 | BAT | 13.1205 | 1325 | 120 | | French Education | 7/27/2018 |
| A | 05 | BAT | 13.1205 | 1326 | 120 | | German Education | 7/27/2018 |
| A | 05 | BAT | 13.1205 | 1331 | 120 | | Spanish Education | 7/27/2018 |
| A | 05 | BFA | 50.0401 | 2670 | 120 | | Graphic Design | 4/22/2016 |
| A | 05 | BFA | 50.0701 | 2020 | 120 | | Art | |
| A | 05 | BID | 50.0408 | 4190 | 120 | | Interior Design | |
| A | 05 | BLA | 04.0601 | 2090 | 159 | | Landscape Architecture | |
| A | 05 | BM | 50.0903 | 2100 | 120 | | Music | |
| A | 05 | BS | 04.0201 | 1240 | 120 | | Architectural Studies | |
| A | 05 | BS | 04.0601 | 2091 | 120 | | Landscape Architectural Studies | 2/6/2004 |
| A | 05 | BS | 26.0101 | 2300 | 120 | | Biology | 7/1/1992 |
| A | 05 | BS | 27.0101 | 2870 | 120 | | Mathematics | |
| A | 05 | BS | 31.0101 | 3980 | 120 | | Recreation & Sport Management | 7/31/2015 |
| A | 05 | BS | 31.0501 | 3905 | 120 | | Kinesiology | 1/1/1985 |
| A | 05 | BS | 40.0501 | 2350 | 120 | | Chemistry | |
| A | 05 | BS | 40.0601 | 2445 | 120 | | Earth Science | |
| A | 05 | BS | 40.0601 | 2660 | 120 | | Geology | |

A H E C B Approved Degree Programs
University of Arkansas Fayetteville
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 05 | BS | 40.0801 | 3030 | 120 | | Physics | |
| A | 05 | BS | 45.0201 | 1231 | 120 | | Anthropology | |
| A | 05 | BS | 51.1102 | 2880 | 120 | | Medical Science | |
| A | 05 | BS | 51.2201 | 5276 | 120 | | Public Health | 1/31/2014 |
| A | 05 | BSA | 01.0102 | 3340 | 120 | | Agricultural Business | 1/1/1985 |
| A | 05 | BSA | 01.0603 | 3451 | 120 | | Horticulture, Landscape & Turf Sciences | 3/2/2006 |
| A | 05 | BSA | 01.0801 | 3320 | 120 | | Agricultural Education, Communication, & Technology | |
| A | 05 | BSA | 01.0901 | 3380 | 120 | | Animal Science | |
| A | 05 | BSA | 01.0907 | 3480 | 120 | | Poultry Science | |
| A | 05 | BSA | 01.1001 | 3420 | 120 | | Food Science | |
| A | 05 | BSA | 01.1102 | 3370 | 120 | | Crop Science | |
| A | 05 | BSA | 03.0104 | 3415 | 120 | | Environmental Soil & Water Science | |
| A | 05 | BSBA | 52.0101 | 3580 | 120 | 100% | General Business; also at Rogers | |
| A | 05 | BSBA | 52.0201 | 3530 | 120 | | Management | 1/1/1985 |
| A | 05 | BSBA | 52.0203 | 3620 | 120 | 100% | Supply Chain Management | 1/1/1985 |
| A | 05 | BSBA | 52.0212 | 5522 | 120 | | Retail | 2/4/2011 |
| A | 05 | BSBA | 52.0301 | 3510 | 120 | 100% | Accounting | 4/21/2017 |
| A | 05 | BSBA | 52.0601 | 3540 | 120 | | Business Economics | 1/1/1985 |
| A | 05 | BSBA | 52.0801 | 2580 | 120 | | Finance | 2/1/1995 |
| A | 05 | BSBA | 52.1301 | 3630 | 120 | | Information Systems | |
| A | 05 | BSBA | 52.1401 | 3590 | 120 | | Marketing | 1/1/1985 |
| A | 05 | BSBE | 14.4501 | 3505 | 128 | | Biological Engineering | 1/1/1985 |
| A | 05 | BSBME | 14.0501 | 6501 | 128 | | Biomedical Engineering | 1/26/2012 |
| A | 05 | BSCE | 14.0801 | 3640 | 128 | | Civil Engineering | |
| A | 05 | BSChE | 14.0701 | 3660 | 128 | | Chemical Engineering | |
| A | 05 | BSCmpE | 14.0901 | 3650 | 126 | | Computer Engineering | 1/1/1985 |
| A | 05 | BSCS | 11.0701 | 2410 | 120 | | Computer Science | 1/1/1985 |
| A | 05 | BSE | 13.0101 | 6740 | 120 | | Educational Studies | 10/25/2013 |
| A | 05 | BSE | 13.1001 | 3210 | 120 | | Special Education K-12 | 4/25/2014 |
| A | 05 | BSE | 13.1202 | 3770 | 122 | | Childhood Education; also at PCCUA | 1/1/1985 |
| A | 05 | BSE | 13.1209 | 2441 | 125 | | Elementary Education; also at Rogers | 10/22/2004 |
| A | 05 | BSE | 13.1319 | 4110 | 120 | | Career & Technical Education | 10/24/2003 |
| A | 05 | BSE | 51.0204 | 3730 | 120 | | Communication Disorders | |
| A | 05 | BSE | 52.1005 | 5201 | 120 | 100% | Human Resource & Workforce Development Education; also at MSCC | 8/3/2007 |
| A | 05 | BSEE | 14.1001 | 4140 | 126 | | Electrical Engineering; also at UAFS | |
| A | 05 | BSHES | 19.0101 | 4170 | 120 | | Human Environmental Sciences | |
| A | 05 | BSHES | 19.0501 | 2765 | 120 | | Hospitality Management | 4/20/2018 |
| A | 05 | BSHES | 19.0501 | 4165 | 120 | | Food Nutrition & Health | 4/20/2018 |
| A | 05 | BSHES | 19.0701 | 0440 | 120 | | Birth through Kindergarten | 7/28/2017 |
| A | 05 | BSHES | 19.0701 | 4200 | 120 | | Human Development & Family Sciences | |
| A | 05 | BSHES | 19.0901 | 4150 | 120 | | Apparel Merchandising & Product Development | |
| A | 05 | BSHES | 51.3101 | 5193 | 120 | | Human Nutrition & Dietetics | 4/20/2018 |
| A | 05 | BSIB | 52.1101 | 2805 | 120 | | International Business | 7/1/1999 |
| A | 05 | BSIE | 14.3501 | 4210 | 128 | | Industrial Engineering | |
| A | 05 | BSME | 14.1901 | 4230 | 124 | | Mechanical Engineering; also at UAFS | 10/22/2004 |
| A | 05 | BSN | 51.3801 | 2940 | 120 | 100% | Nursing; (RN to BSN) | 4/1/1992 |
| A | 05 | BSW | 44.0701 | 1770 | 120 | | Social Work | |
| A | 06 | GC | 05.0201 | 6825 | 15 | | African & African American Studies | 5/1/2015 |
| A | 06 | GC | 11.1003 | 1352 | 12 | | Cybersecurity | 4/20/2018 |

A H E C B Approved Degree Programs
University of Arkansas Fayetteville
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 06 | GC | 13.0501 | 5765 | 15 | 100% | K-12 Online Teaching | 4/21/2017 |
| A | 06 | GC | 13.1013 | 6253 | | Y | Autism Spectrum Disorders | 2/1/2008 |
| A | 06 | GC | 13.1013 | 8400 | 15 | 100% | Applied Behavior Analysis | 4/27/2012 |
| A | 06 | GC | 13.1202 | 5780 | 15 | | STEM Education for Early Childhood (K-4) | 4/27/2012 |
| A | 06 | GC | 15.1501 | 7540 | 12 | 100% | Project Management | 7/29/2016 |
| A | 06 | GC | 22.0101 | 6200 | 15-18 | | Criminal Law | 7/25/2014 |
| A | 06 | GC | 22.0101 | 6220 | 18 | | Business Law | 5/1/2015 |
| A | 06 | GC | 23.1303 | 6700 | 12 | 100% | Technical Writing & Public Rhetoric | 4/25/2014 |
| A | 06 | GC | 27.0501 | 6532 | 12 | 100% | Statistics and Analytics | 7/29/2016 |
| A | 06 | GC | 30.3301 | 6933 | 15 | | Sustainability | 4/27/2012 |
| A | 06 | GC | 42.2806 | 6579 | 15 | | Educational Psychology | 4/20/2018 |
| A | 06 | GC | 45.0702 | 1469 | 12-18 | | Geospatial Technologies | 4/22/2016 |
| A | 06 | GC | 50.0903 | 2101 | 16 | | Advanced Performance | 7/19/2002 |
| A | 06 | GC | 52.0201 | 6520 | 15 | | Business | 7/1/2010 |
| A | 06 | GC | 52.0206 | 7520 | 15 | | Cross Sector Alliances: Public, Private, & Non-Profit | 1/26/2012 |
| A | 06 | GC | 52.0701 | 4550 | | | Entrepreneurship | 2/2/2007 |
| A | 06 | GC | 52.1301 | 6930 | 12 | 100% | Enterprise Systems | 4/27/2012 |
| A | 07 | EMPS | 44.9999 | 5475 | 36 | 100% | Executive Master of Public Service; also at also at UALR & UAMS | 7/29/2016 |
| A | 07 | LLM | 22.9999 | 5210 | 24 | 100% | Agricultural & Food Law | |
| A | 07 | M.AT | 51.0913 | 7305 | 53 | | Athletic Training | 5/24/2010 |
| A | 07 | MA | 09.0101 | 5260 | 30 | | Communication | |
| A | 07 | MA | 09.0401 | 5380 | | | Journalism | 10/1/1987 |
| A | 07 | MA | 13.1311 | 5460 | 30 | 100% | Secondary Mathematics | |
| A | 07 | MA | 16.0104 | 5270 | 36 | | Comparative Literature & Cultural Studies | |
| A | 07 | MA | 16.0905 | 5480 | 36 | | Spanish | |
| A | 07 | MA | 16.9999 | 7930 | 36 | | Modern Language | 1/31/2014 |
| A | 07 | MA | 23.0101 | 5310 | 30 | | English | |
| A | 07 | MA | 38.0101 | 5400 | 33 | | Philosophy | |
| A | 07 | MA | 42.0101 | 5430 | 30 | | Psychology | |
| A | 07 | MA | 45.0201 | 5220 | 30-36 | | Anthropology | |
| A | 07 | MA | 45.0601 | 5300 | 30 | | Economics | |
| A | 07 | MA | 45.0701 | 5330 | | | Geography | |
| A | 07 | MA | 45.1001 | 5420 | 36 | | Political Science | |
| A | 07 | MA | 45.1101 | 5470 | 32 | | Sociology | 1/1/1985 |
| A | 07 | MA | 54.0101 | 5360 | 30 | | History | |
| A | 07 | Macc | 52.0301 | 6570 | 30 | 100% | Accounting | 1/1/1985 |
| A | 07 | MAT | 13.1202 | 5533 | 33 | | Elementary Education; also at PCC/UA | 4/1/1992 |
| A | 07 | MAT | 13.1205 | 5560 | | | Teacher Education | 4/1/1992 |
| A | 07 | MBA | 52.0201 | 5580 | 38 | 58% | Business Administration; also at Panama City, Panama | |
| A | 07 | MDes | 04.0201 | 1885 | 36 | | Design Studies | 4/20/2018 |
| A | 07 | MEd | 13.0301 | 5680 | | | Curriculum & Instruction | |
| A | 07 | MEd | 13.0401 | 5670 | 33 | 100% | Educational Leadership | |
| A | 07 | MEd | 13.0403 | 7610 | 33 | 100% | Adult & Lifelong Learning | 10/28/2011 |
| A | 07 | MEd | 13.0406 | 5750 | | | Higher Education | |
| A | 07 | MEd | 13.0501 | 5760 | 34 | 100% | Educational Technology | |
| A | 07 | MEd | 13.1001 | 5870 | 36 | 100% | Special Education | |
| A | 07 | MEd | 13.1201 | 5901 | 33 | 100% | Human Resources & Workforce Development Education | 7/29/2005 |
| A | 07 | MEd | 13.1205 | 5850 | 33 | | Career & Technical Education | |
| A | 07 | MEd | 13.1314 | 5820 | 33 | 100% | Physical Education | |

A H E C B Approved Degree Programs
University of Arkansas Fayetteville
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 07 | Med | 13.1401 | 1401 | 33 | | Teaching English to Speakers of Other Languages (TESOL) | 4/26/2013 |
| A | 07 | MEd | 31.0301 | 5830 | 36 | | Recreation & Sport Management | |
| A | 07 | MFA | 23.1302 | 5920 | 60 | | Creative Writing | |
| A | 07 | MFA | 50.0501 | 0022 | 60 | | Theatre | 10/1/1994 |
| A | 07 | MFA | 50.0701 | 5910 | 42 | | Art | |
| A | 07 | MIS | 52.1301 | 6165 | 30 | 58% | Information Systems; also at Italy, Austria, Slovenia | 2/1/1997 |
| A | 07 | MM | 50.0903 | 5980 | 36 | | Music | |
| A | 07 | MPA | 44.0401 | 6020 | 42 | | Public Administration & Nonprofit Studies | |
| A | 07 | MPS | 44.9999 | 5473 | 36 | | Public Service | 2/6/2004 |
| A | 07 | MS | 01.0103 | 6050 | 31 | | Agricultural Economics; also at Belgium | |
| A | 07 | MS | 01.0301 | 6240 | 30 | 100% | Food Safety | |
| A | 07 | MS | 01.0901 | 6080 | 30 | | Animal Science | |
| A | 07 | MS | 01.0907 | 6452 | 30 | | Poultry Science | 10/1/1993 |
| A | 07 | MS | 01.1001 | 6230 | 30 | | Food Science | |
| A | 07 | MS | 01.1102 | 6060 | 33 | | Crop, Soil, & Environmental Sciences | |
| A | 07 | MS | 01.1103 | 6290 | 30 | | Horticulture | |
| A | 07 | MS | 13.1101 | 6185 | 36 | | Counseling | 4/1/1995 |
| A | 07 | MS | 13.1301 | 6040 | 33 | 100% | Agricultural & Extension Education | 7/1/1991 |
| A | 07 | MS | 19.0101 | 6280 | 30-33 | 100% | Human Environmental Sciences; also at PCC/UA, UACCB, UACCH, UA Sys. LR | |
| A | 07 | MS | 26.0101 | 6120 | 30 | | Biology | |
| A | 07 | MS | 26.0305 | 6450 | 30 | | Plant Pathology | |
| A | 07 | MS | 26.0406 | 6135 | 30 | | Cell & Molecular Biology | 4/1/2000 |
| A | 07 | MS | 26.0702 | 6210 | 30 | | Entomology | |
| A | 07 | MS | 27.0101 | 6320 | 32 | | Mathematics | |
| A | 07 | MS | 27.0501 | 6530 | 30 | | Statistics & Analytics | |
| A | 07 | MS | 31.0505 | 6305 | 33 | | Kinesiology | 4/30/2010 |
| A | 07 | MS | 40.0203 | 6101 | 30 | | Space & Planetary Sciences | 10/22/2004 |
| A | 07 | MS | 40.0501 | 6140 | 30 | | Chemistry | |
| A | 07 | MS | 40.0601 | 6250 | 30 | | Geology | |
| A | 07 | MS | 40.0801 | 6430 | 30-36 | | Physics | |
| A | 07 | MS | 40.1002 | 6345 | 33 | | Microelectronics, Photonics | 7/1/1999 |
| A | 07 | MS | 45.0701 | 5350 | 30 | | Geography | 5/1/2015 |
| A | 07 | MS | 51.0204 | 6160 | 36 | | Communication Disorders | |
| A | 07 | MS | 51.2207 | 6270 | 33 | | Community Health Promotion | |
| A | 07 | MSBE | 14.0301 | 6600 | 30 | | Biological Engineering | |
| A | 07 | MSBME | 14.0301 | 6500 | 30 | | Biomedical Engineering | 8/6/2004 |
| A | 07 | MSCE | 14.0801 | 6610 | 30 | | Civil Engineering | |
| A | 07 | MSChE | 14.0701 | 6630 | 31 | | Chemical Engineering | |
| A | 07 | MSCmpE | 14.0901 | 6620 | 30 | | Computer Engineering | 10/1/1987 |
| A | 07 | MSCS | 11.0701 | 6180 | 30 | | Computer Science | 10/1/1987 |
| A | 07 | MSE | 14.0101 | 6810 | 30 | 100% | Engineering | 8/6/2004 |
| A | 07 | MSEE | 14.1001 | 7020 | 30 | 100% | Electrical Engineering | |
| A | 07 | MSEM | 14.0101 | 6815 | 30 | 100% | Engineering Management | 4/21/2017 |
| A | 07 | MSENE | 14.1401 | 7030 | 30 | | Environmental Engineering | |
| A | 07 | MSIE | 14.3501 | 7040 | 30 | | Industrial Engineering | |
| A | 07 | MSME | 14.1901 | 7070 | 30 | | Mechanical Engineering | 10/22/2004 |
| A | 07 | MSN | 51.3801 | 7080 | 39-42 | 100% | Nursing | 4/30/2004 |

A H E C B Approved Degree Programs
University of Arkansas Fayetteville
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 07 | MSOM | 15.1501 | 6360 | 30 | 100% | Operations Management; also at Blytheville, Camden, Cross County, Naval Support Activity Mid-South Millington TN, Hurlburt Air Force Base FL, Little Rock AFB | 8/6/2004 |
| A | 07 | MSW | 44.0701 | 7100 | 63 | 100% | Social Work | 8/1/2003 |
| A | 08 | EDS | 13.0301 | 5190 | 33 | 100% | Curriculum & Instruction | |
| A | 08 | EdS | 13.0401 | 5110 | 30 | 100% | Educational Leadership; also at UAPB, UACCH, PCCUA | 4/1/1991 |
| A | 08 | PMC | 13.0404 | 5550 | 15-18 | | Arkansas Curriculum / Program Administrator | 2/2/2007 |
| A | 08 | PMC | 13.0404 | 5551 | 18 | 100% | District-Level Administration | 4/21/2017 |
| A | 08 | PMC | 13.0404 | 5552 | 24 | 100% | Building-Level Administration K-12 | 4/21/2017 |
| A | 08 | PMC | 13.0603 | 5777 | 18 | | Educational Statistics & Research Methods | 8/1/2003 |
| A | 08 | PMC | 13.0604 | 5781 | 18 | | Educational Measurement | 8/1/2003 |
| A | 17 | EdD | 13.0401 | 4950 | 36 | 100% | Educational Leadership | 1/1/1985 |
| A | 17 | EdD | 13.0403 | 9610 | 54 | 75% | Adult & Lifelong Learning | 10/28/2011 |
| A | 17 | EdD | 13.0406 | 4990 | 42 | | Higher Education | 1/1/1985 |
| A | 17 | EdD | 13.1201 | 4932 | 51 | 100% | Human Resources & Workforce Development Education | 2/2/2007 |
| A | 17 | PhD | 01.0901 | 7130 | 72 | | Animal Science | |
| A | 17 | PhD | 01.0907 | 7105 | 72 | | Poultry Science | 10/1/1993 |
| A | 17 | PhD | 01.1001 | 7260 | 72 | | Food Science | |
| A | 17 | PhD | 01.1102 | 7110 | 72 | | Crop, Soil, & Environmental Sciences | |
| A | 17 | PhD | 13.0301 | 7210 | 72 | | Curriculum & Instruction | 1/1/1992 |
| A | 17 | PhD | 13.0603 | 6777 | 72 | | Educational Statistics & Research Methods | 10/22/2004 |
| A | 17 | PhD | 13.0901 | 9130 | 72 | | Education Policy | 7/25/2008 |
| A | 17 | PhD | 13.1101 | 7200 | 69 | | Counselor Education & Supervision | 4/1/1992 |
| A | 17 | PhD | 14.0101 | 7230 | 78 | | Engineering | |
| A | 17 | PhD | 16.0104 | 7190 | 72 | | Comparative Literature & Cultural Studies | |
| A | 17 | PhD | 23.0101 | 7240 | 72 | | English | |
| A | 17 | PhD | 26.0101 | 6125 | 72 | | Biology | |
| A | 17 | PhD | 26.0305 | 7370 | 72 | | Plant Science | |
| A | 17 | PhD | 26.0406 | 6137 | 72 | | Cell & Molecular Biology | 2/1/2001 |
| A | 17 | PhD | 26.0702 | 7250 | 72 | | Entomology | |
| A | 17 | PhD | 27.0101 | 7300 | 72 | | Mathematics | |
| A | 17 | PhD | 38.0101 | 7340 | 72 | | Philosophy | |
| A | 17 | PhD | 40.0203 | 6201 | 72 | | Space & Planetary Sciences | 10/22/2004 |
| A | 17 | PhD | 40.0501 | 7180 | 72 | | Chemistry | |
| A | 17 | PhD | 40.0601 | 8401 | 78 | | Geosciences | 4/27/2012 |
| A | 17 | PhD | 40.0699 | 7500 | 78 | | Environmental Dynamics | 12/1/1997 |
| A | 17 | PhD | 40.0801 | 7350 | 72 | | Physics | |
| A | 17 | PhD | 40.1002 | 7335 | 60 | | Microelectronics-Photonics | 7/1/2000 |
| A | 17 | PhD | 42.0101 | 7380 | 42 | | Psychology | |
| A | 17 | PhD | 44.0501 | 7385 | 78 | | Public Policy | 4/1/1999 |
| A | 17 | PhD | 45.0201 | 5222 | 54-60 | | Anthropology | 4/1/2001 |
| A | 17 | PhD | 45.0601 | 7220 | 39 | | Economics | |
| A | 17 | PhD | 51.0001 | 7961 | 54 | | Health, Sport, and Exercise | 4/22/2016 |
| A | 17 | PhD | 52.0201 | 7170 | 78 | | Business Administration | |
| A | 17 | PhD | 54.0101 | 7280 | 78 | | History | |
| A | 18 | DNP | 51.3818 | 7393 | 44 | 100% | Nursing Practice | 2/1/2013 |
| A | 18 | JD | 22.0101 | 5200 | | | Law | |
| A | 18 | OTD | 51.2306 | 6355 | 109 | | Occupational Therapy | 10/28/2016 |
| N | 06 | GC | 15.1501 | 6735 | 12 | | Homeland Security | 10/26/2018 |

A H E C B Approved Degree Programs
University of Arkansas - Fort Smith
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 11.0101 | 0356 | 12 | | Data Analytics | 4/21/2017 |
| A | 01 | CP | 11.0803 | 1142 | 16 | | Computer Graphic Technology | 4/25/2003 |
| A | 01 | CP | 13.1210 | 4919 | 13 | 77% | Early Childhood Education | 4/22/2016 |
| A | 01 | CP | 13.1401 | 1310 | 15 | | Teaching English as a Second Language | 10/28/2012 |
| A | 01 | CP | 23.1303 | 1699 | 18 | | Technical Writing | 7/27/2018 |
| A | 01 | CP | 43.0103 | 0388 | 18 | | Law Enforcement Administration | 8/1/2003 |
| A | 01 | CP | 43.0106 | 0384 | 18 | | Crime Scene Investigation | 8/1/2003 |
| A | 01 | CP | 47.0101 | 6100 | 9-10 | | Sustainable Energy Technologies | 7/28/2017 |
| A | 01 | CP | 47.0105 | 1165 | 9 | | Robotics | 1/31/2014 |
| A | 01 | CP | 47.0105 | 1471 | 11 | | Industrial Electronics & Electrical Maintenance | 1/26/2018 |
| A | 01 | CP | 47.0604 | 4341 | 16 | | Automotive Drive Train Specialist | 4/6/2004 |
| A | 01 | CP | 47.0604 | 4342 | 16 | | Automotive Undercar Specialist | 4/6/2004 |
| A | 01 | CP | 47.0604 | 4343 | 16 | | Automotive Drivability Specialist | 4/6/2004 |
| A | 01 | CP | 48.0508 | 4711 | 12 | | ARC Welding | 11/1/1996 |
| A | 01 | CP | 48.0508 | 4712 | 12 | | MIG Welding | 11/1/1996 |
| A | 01 | CP | 48.0508 | 4713 | 12 | | TIG Welding | 11/1/1996 |
| A | 01 | CP | 48.0508 | 4714 | 12 | | Welding: Layout & Fabrication | 11/1/1996 |
| A | 01 | CP | 51.0904 | 0015 | 8 | | Emergency Medical Technology - Basic | 1/26/2018 |
| A | 01 | CP | 52.0201 | 4897 | 12 | | Workforce Leadership | 4/1/1995 |
| A | 01 | CP | 52.0213 | 1520 | 9 | | Community Leadership | 10/28/2011 |
| A | 01 | CP | 52.0402 | 1524 | 16 | | Office Management | 10/31/2014 |
| A | 01 | CP | 52.0402 | 1526 | 14 | | Office Management Technology-Human Resources | 4/21/2017 |
| A | 01 | CP | 52.0402 | 1552 | 16 | | Medical Office Professional | 10/31/2014 |
| A | 01 | CP | 52.1804 | 1521 | 9 | | Professional Sales | 7/25/2014 |
| A | 02 | TC | 11.0803 | 1144 | 29-31 | | Computer Graphic Technology | 1/26/2018 |
| A | 02 | TC | 13.1210 | 4497 | 26 | 88% | Early Childhood Education | 4/22/2016 |
| A | 02 | TC | 43.0103 | 0389 | 36 | | Law Enforcement Administration | 8/1/2003 |
| A | 02 | TC | 43.0106 | 0386 | 36 | | Crime Scene Investigation | 8/1/2003 |
| A | 02 | TC | 47.0105 | 4625 | 26 | | Industrial Electronics & Electrical Maintenance | |
| A | 02 | TC | 47.0604 | 4340 | 32 | | Automotive Technology | |
| A | 02 | TC | 47.0605 | 4467 | 32 | | Diesel Technology | 7/1/2010 |
| A | 02 | TC | 48.0508 | 4900 | 32 | | Welding | |
| A | 02 | TC | 51.3901 | 4795 | 42 | | Practical Nursing (PN) | |
| A | 02 | TC | 52.0201 | 4855 | 30 | | Workforce Leadership | 11/1/1996 |
| A | 02 | TC | 52.0402 | 2524 | 30 | | Office Management | 10/31/2014 |
| A | 02 | TC | 52.0402 | 2552 | 30 | | Medical Office Professional | 10/31/2014 |
| A | 03 | AA | 24.0101 | 0050 | 60 | 100% | General Education | |
| A | 03 | AAS | 11.0803 | 1146 | 60 | | Computer Graphic Technology | 1/26/2018 |
| A | 03 | AAS | 13.1210 | 0310 | 60 | 88% | Early Childhood Education | 8/6/2004 |
| A | 03 | AAS | 22.0302 | 0610 | 60 | | Legal Studies | 4/21/2017 |
| A | 03 | AAS | 43.0103 | 0390 | 60 | | Criminal Justice | 7/29/2005 |
| A | 03 | AAS | 43.0103 | 0391 | 63 | | Law Enforcement Administration | 8/1/2003 |
| A | 03 | AAS | 43.0106 | 0387 | 62 | | Crime Scene Investigation | 8/1/2003 |
| A | 03 | AAS | 47.0000 | 0517 | 60 | | General Technology | 4/21/2017 |
| A | 03 | AAS | 47.0105 | 0460 | 60 | | Electronics Technology | |
| A | 03 | AAS | 49.0101 | 3094 | 60 | 83-98 | Unmanned Aerial Systems | 4/20/2018 |
| A | 03 | AAS | 51.0909 | 0835 | 60 | | Surgical Technology | 8/1/1990 |
| A | 03 | AAS | 51.0911 | 0790 | 77 | | Radiography | |

A H E C B Approved Degree Programs
University of Arkansas - Fort Smith
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 03 | AAS | 52.0201 | 4887 | 60 | | Workforce Leadership | 4/1/1995 |
| A | 03 | AAS | 52.0402 | 0307 | 60 | | Office Management Technology | 2/6/2004 |
| A | 03 | AGS | 24.0102 | 0900 | 60 | | General Studies | 2/1/1985 |
| A | 03 | AS | 14.0102 | 3241 | 67-68 | | Engineering | 4/22/2016 |
| A | 05 | BA | 09.0100 | 5090 | 120 | | Media Communications | 7/1/2010 |
| A | 05 | BA | 16.0905 | 1800 | 120 | | Spanish | 4/28/2006 |
| A | 05 | BA | 23.0101 | 1420 | 120 | | English | 4/29/2005 |
| A | 05 | BA | 23.1303 | 1701 | 120 | | Rhetoric & Writing | 4/29/2005 |
| A | 05 | BA | 42.0101 | 1710 | 120 | | Psychology | 4/29/2005 |
| A | 05 | BA | 45.1001 | 1690 | 120 | | Political Science | 7/26/2013 |
| A | 05 | BA | 50.0501 | 4082 | 120 | | Theatre | 2/1/2008 |
| A | 05 | BA | 50.0701 | 2060 | 120 | | Studio Art | 2/1/2008 |
| A | 05 | BA | 50.0901 | 1630 | 120 | | Music | 4/29/2005 |
| A | 05 | BA | 54.0101 | 1500 | 120 | | History | 4/30/2004 |
| A | 05 | BAS | 52.0205 | 2856 | 120 | 100% | Applied Science; also at ANC, EACC, MSCC, NAC, NCC, PCCUA, RMCC, UACCB, UACCM | 4/21/2017 |
| A | 05 | BBA | 52.0201 | 2320 | 120 | 100% | Business Administration | 12/5/2001 |
| A | 05 | BGS | 24.0102 | 1870 | 120 | | General Studies | 7/25/2014 |
| A | 05 | BME | 13.1312 | 1640 | 129 | | Music Education | 4/25/2003 |
| A | 05 | BS | 11.0101 | 2411 | 120 | | Information Technology; also at ANC, ASUN, EACC, MSCC, PCCUA | 4/21/2017 |
| A | 05 | BS | 11.0803 | 5100 | 120 | | Animation Technology | 10/29/2010 |
| A | 05 | BS | 13.1202 | 2440 | 120 | | Elementary Education K-6 | 12/5/2001 |
| A | 05 | BS | 13.1203 | 2910 | 120 | | Middle Childhood Education 4-8 | 2/7/2003 |
| A | 05 | BS | 13.1305 | 2540 | 120 | | English | 8/6/2004 |
| A | 05 | BS | 13.1311 | 3910 | 120 | | Mathematics | 4/25/2003 |
| A | 05 | BS | 13.1322 | 3700 | 120 | | Biology | 2/7/2003 |
| A | 05 | BS | 13.1328 | 6850 | 120 | | History | 8/6/2004 |
| A | 05 | BS | 13.1330 | 3200 | 120 | | Spanish K-12 | 4/28/2006 |
| A | 05 | BS | 15.0303 | 5510 | 120 | | Electrical Engineering Technology | 4/22/2016 |
| A | 05 | BS | 26.0101 | 2300 | 120 | | Biology | 8/6/2004 |
| A | 05 | BS | 27.0101 | 2870 | 120 | | Mathematics | 8/6/2004 |
| A | 05 | BS | 40.0501 | 2350 | 120 | | Chemistry | 8/6/2004 |
| A | 05 | BS | 40.0601 | 5401 | 120 | | Geoscience | 1/29/2016 |
| A | 05 | BS | 43.0103 | 3390 | 120 | 90% | Criminal Justice | 7/29/2005 |
| A | 05 | BS | 50.0409 | 2670 | 120 | | Graphic Design | 7/29/2005 |
| A | 05 | BS | 51.0602 | 2430 | 120 | | Dental Hygiene | 7/27/2012 |
| A | 05 | BS | 51.0911 | 1375 | 120 | 100% | Imaging Science, (Leadership option only via distance) | 2/6/2004 |
| A | 05 | BS | 52.0213 | 5335 | 120 | 100% | Organizational Leadership; also at ANC, EACC, MSCC, NAC, NPC, RMCC UACCB, UACCM | 2/1/2008 |
| A | 05 | BSN | 51.3801 | 4240 | 120 | Y | Nursing - Traditional & RN-BSN, (RN-BSN option only via distance); also at UACCM | 7/19/2002 |
| A | 05 | BSW | 44.0701 | 1770 | 120 | | Social Work | 5/1/2015 |
| A | 07 | MS | 51.0701 | 5750 | 40 | 100% | Healthcare Administration | 10/31/2014 |
| N | 07 | Med | 13.0101 | 7873 | 30 | 60% | Education | 1/25/2019 |

A H E C B Approved Degree Programs
University of Arkansas at Little Rock
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 16.0905 | 1801 | 15 | 100% | Workplace Spanish | 4/22/2016 |
| A | 01 | CP | 43.0103 | 0388 | 18 | | Law Enforcement Administration | 4/8/2013 |
| A | 01 | CP | 43.0106 | 0384 | 18 | | Crime Scene Investigation | 4/8/2013 |
| A | 01 | CP | 44.0599 | 1440 | | | Shepherd Program in Poverty Studies | 4/30/2010 |
| A | 01 | CP | 50.0201 | 1503 | 18 | | Applied Design | 7/29/2016 |
| A | 01 | CP | 50.0605 | 2503 | 18 | | Photography | 7/29/2016 |
| A | 01 | CP | 52.1301 | 1520 | 18 | | Business Analytics | 10/31/2014 |
| A | 01 | CP | 52.1401 | 1521 | 12 | | Professional Sales | 4/26/2013 |
| A | 02 | TC | 43.0103 | 0389 | 36 | | Law Enforcement Administration | 4/8/2013 |
| A | 02 | TC | 43.0106 | 0386 | 36 | | Crime Scene Investigation | 4/8/2013 |
| A | 02 | TC | 50.0409 | 2504 | 30 | | Graphic Design | 4/22/2016 |
| A | 03 | AA | 24.0102 | 0060 | 60 | | General Education; also at Benton; Greenbrier High School | 1/1/1985 |
| A | 03 | AAS | 43.0103 | 0391 | 63 | | Law Enforcement Administration | 4/8/2013 |
| A | 03 | AAS | 43.0106 | 0387 | 62 | | Crime Scene Investigation | 4/8/2013 |
| A | 03 | AAS | 51.3801 | 1160 | 61 | | Nursing | |
| A | 03 | ACS | 11.0201 | 0980 | 60 | | Computer Programming; also at UALR - Benton Center | 1/1/1985 |
| A | 03 | AET | 15.0303 | 1050 | 66 | | Electronics & Computer Engineering Technology | |
| A | 03 | AET | 15.0805 | 1080 | 61 | | Mechanical Engineering Technology | |
| A | 03 | AS | 15.1001 | 3417 | 63 | 100% | Construction Science | 5/1/2015 |
| A | 03 | AS | 16.1603 | 0080 | 60 | | American Sign Language Studies | 1/1/1985 |
| A | 03 | AS | 43.0107 | 0100 | 60 | | Law Enforcement; also at UALR - Benton Center | |
| A | 05 | BA | 09.0101 | 1830 | 120 | 100% | Applied Communication Studies | 7/29/2016 |
| A | 05 | BA | 09.0401 | 2865 | 120 | | Mass Communication | 4/27/2007 |
| A | 05 | BA | 11.0801 | 5180 | 120 | | Web Design & Development | 5/1/2015 |
| A | 05 | BA | 16.0101 | 5161 | 120 | | World Languages | 2/4/2011 |
| A | 05 | BA | 16.1603 | 1555 | 120 | Y | Interpretation: American Sign Language/English; also at Tulsa | 4/1/1995 |
| A | 05 | BA | 22.0000 | 5330 | 120 | | Legal Studies | 7/29/2016 |
| A | 05 | BA | 23.0101 | 1420 | 120 | | English | |
| A | 05 | BA | 23.1303 | 1700 | 120 | 100% | Professional & Technical Writing | 1/1/1985 |
| A | 05 | BA | 24.0101 | 1570 | 120 | 100% | Interdisciplinary Studies; also at UALR- Benton | 7/28/2017 |
| A | 05 | BA | 24.0103 | 1540 | 120 | | International Studies | 1/1/1985 |
| A | 05 | BA | 27.0101 | 1600 | 120 | 100% | Mathematics | |
| A | 05 | BA | 38.0101 | 1650 | 120 | | Philosophy | |
| A | 05 | BA | 40.0501 | 1310 | 120 | | Chemistry | |
| A | 05 | BA | 40.0801 | 1670 | 120 | | Physics | |
| A | 05 | BA | 42.0101 | 1710 | 120 | 100% | Psychology; also at UALR-Benton | 7/28/2017 |
| A | 05 | BA | 43.0104 | 1360 | 120 | 100% | Criminal Justice | |
| A | 05 | BA | 44.0201 | 6260 | 120 | | Community Management and Development | 7/29/2016 |
| A | 05 | BA | 45.0201 | 1230 | 120 | | Anthropology | |
| A | 05 | BA | 45.1001 | 1690 | 120 | | Political Science | |
| A | 05 | BA | 45.1101 | 1790 | 120 | 100% | Sociology; also at UALR-Benton | 7/28/2017 |
| A | 05 | BA | 50.0301 | 5502 | 120 | | Dance | 7/27/2018 |
| A | 05 | BA | 50.0501 | 1840 | 120 | | Theatre Arts | |
| A | 05 | BA | 50.0701 | 1280 | 120 | | Art | 2/4/2011 |
| A | 05 | BA | 50.0901 | 1630 | 120 | | Music | 1/1/1985 |
| A | 05 | BA | 54.0101 | 1500 | 120 | | History | |

A H E C B Approved Degree Programs
University of Arkansas at Little Rock
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 05 | BA/GC | 27.0599 | 6263 | 135 | | Applied Statistics | 4/20/2018 |
| A | 05 | BAS | 30.9999 | 5877 | 120 | 100% | Applied Science; also at UACCH-Texarkana | 7/25/2014 |
| A | 05 | BBA | 52.0201 | 1990 | 120 | 100% | Management; also at UALR-Benton | |
| A | 05 | BBA | 52.0301 | 2200 | 120 | 100% | Accounting | 4/21/2017 |
| A | 05 | BBA | 52.0601 | 1950 | 120 | | Economics | |
| A | 05 | BBA | 52.0801 | 1960 | 120 | | Finance | |
| A | 05 | BBA | 52.1101 | 1985 | 120 | | International Business | 10/1/1997 |
| A | 05 | BBA | 52.1301 | 1940 | 120 | 100% | Business Information Systems | 4/21/2017 |
| A | 05 | BBA | 52.1301 | 5520 | 120 | | Business Analytics | 10/31/2014 |
| A | 05 | BBA | 52.1401 | 2000 | 120 | | Marketing | |
| A | 05 | BFA | 50.0301 | 5503 | 120 | | Dance | 7/31/2009 |
| A | 05 | BFA | 50.0702 | 1250 | 120 | | Art | 7/1/2000 |
| A | 05 | BM | 50.0901 | 1632 | 120 | | Music Education | 4/26/2013 |
| A | 05 | BPS | 30.9999 | 1871 | 120 | 50% | Professional Studies; also at UACCH-Texarkana | 7/25/2014 |
| A | 05 | BS | 11.0101 | 2410 | 120 | | Computer Science | 7/19/1974 |
| A | 05 | BS | 11.0401 | 2795 | 120 | | Information Science | 2/1/1999 |
| A | 05 | BS | 13.1314 | 5715 | 120 | | K-12 Health and Physical Education | 1/29/2016 |
| A | 05 | BS | 14.1401 | 5030 | 124 | | Environmental Engineering | 7/25/2014 |
| A | 05 | BS | 14.1901 | 1085 | 133 | | Mechanical Systems Engineering | 10/28/2016 |
| A | 05 | BS | 14.2701 | 3245 | 126 | | Systems Engineering | 2/1/1999 |
| A | 05 | BS | 14.3301 | 5143 | 128 | | Civil & Construction Engineering | 4/30/2010 |
| A | 05 | BS | 14.3301 | 5144 | 128 | | Architectural & Construction Engineering | 7/27/2012 |
| A | 05 | BS | 14.4201 | 5146 | 128 | | Electrical and Computer Systems Engineering | 10/28/2016 |
| A | 05 | BS | 15.0805 | 2530 | 122 | | Engineering Technology (Mechanical) | |
| A | 05 | BS | 15.1001 | 2417 | 123 | 100% | Construction Management; also at UACCH-Texarkana | 4/1/1994 |
| A | 05 | BS | 15.1201 | 2390 | 125 | | Electronics & Computer Engineering Technology | 10/1/1986 |
| A | 05 | BS | 26.0101 | 2300 | 120 | | Biology | |
| A | 05 | BS | 27.0101 | 2870 | 120 | 50% | Mathematics | |
| A | 05 | BS | 40.0501 | 2350 | 120 | | Chemistry | |
| A | 05 | BS | 40.0601 | 2660 | 120 | | Geology | 1/1/1991 |
| A | 05 | BS | 40.0801 | 3030 | 120 | | Physics | |
| A | 05 | BS | 51.0000 | 5710 | 120 | 100% | Health Education/Promotion | 1/29/2016 |
| A | 05 | BS | 51.0204 | 2370 | 120 | | Communication Sciences & Disorders; also at UAMS | |
| A | 05 | BS | 51.2299 | 2690 | 120 | 100% | Health, Human Performance & Sport Management | 7/27/2012 |
| A | 05 | BS | 51.9999 | 2550 | 120 | | Environmental Health Sciences | |
| A | 05 | BS | 52.0208 | 5507 | 120 | | E-Commerce | 7/27/2018 |
| A | 05 | BS/GC | 27.0599 | 6264 | 135 | | Applied Statistics | 4/20/2018 |
| A | 05 | BSE | 13.1001 | 4045 | 120 | | Special Education | 2/5/2015 |
| A | 05 | BSE | 13.1202 | 3771 | 120 | 100% | Elementary Education | 2/5/2015 |
| A | 05 | BSE | 13.1203 | 2910 | 120 | 100% | Middle Level Education | 10/28/2016 |
| A | 05 | BSN | 51.3801 | 4240 | 120 | 100% | Nursing Completion Program | 7/25/2008 |
| A | 05 | BSW | 44.0701 | 2777 | 120 | 100% | Social Work | 4/21/2017 |
| A | 06 | GC | 11.0199 | 6107 | 12 | 100% | Information Quality | 4/25/2008 |
| A | 06 | GC | 11.0401 | 6110 | 12 | | Data Science | 10/31/2014 |
| A | 06 | GC | 13.0401 | 6552 | 24 | | Building Level Administration | 4/26/2013 |
| A | 06 | GC | 13.0501 | 5765 | 18 | 100% | Learning Systems Technology | 10/28/2016 |
| A | 06 | GC | 13.1001 | 4980 | 12 | | Special Education K-12 | 7/31/2015 |

A H E C B Approved Degree Programs
University of Arkansas at Little Rock
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 06 | GC | 13.1012 | 6521 | 12 | 100% | Dyslexia Therapist | 5/1/2015 |
| A | 06 | GC | 13.1201 | 5611 | 15-18 | | Adult Education | 4/22/2016 |
| A | 06 | GC | 13.1205 | 6131 | 21 | | Education | 7/1/2010 |
| A | 06 | GC | 13.1315 | 5771 | | | Reading/Literacy Coach | 7/29/2005 |
| A | 06 | GC | 23.1303 | 5560 | 18 | 100% | Online Writing Instruction | 10/30/2015 |
| A | 06 | GC | 23.1303 | 5561 | 12 | | Business and Professional Writing | 4/22/2016 |
| A | 06 | GC | 27.0599 | 6265 | 15 | | Applied Statistics | 2/1/2008 |
| A | 06 | GC | 30.0501 | 5188 | 12 | | Conflict Mediation | 7/19/2002 |
| A | 06 | GC | 44.0401 | 5192 | 18 | | Nonprofit Management | 7/19/2002 |
| A | 06 | GC | 44.0701 | 5190 | 18 | 100% | Gerontology | |
| A | 06 | GC | 46.0415 | 6590 | 15 | | Estimating Management | 7/28/2017 |
| A | 06 | GC | 51.2310 | 5340 | 12 | | Orientation & Mobility of the Blind | 11/4/2005 |
| A | 06 | GC | 52.0201 | 6522 | 12 | | Business | 10/30/2015 |
| A | 06 | GC | 52.0201 | 6570 | 18 | | Human Resources and Organizational Psychology | 7/31/2015 |
| A | 06 | GC | 52.0201 | 6580 | 12 | | Management | 4/27/2007 |
| A | 06 | GC | 52.0304 | 6569 | 20 | | Financial Accounting Analysis | 7/27/2018 |
| A | 06 | GC | 52.1301 | 6520 | 15 | | Business Analytics | 10/31/2014 |
| A | 06 | GC | 52.1301 | 6581 | 15 | | Business Information Systems | 4/27/2007 |
| A | 07 | BS/MS | 11.0401 | 0106 | 41 | | Accelerated BS Information Science to MS Information Quality (4+1 Program) | 4/21/2017 |
| A | 07 | BS/MS | 11.0401 | 7112 | 33 | | Accelerated BS Information Science to MS Information Science (4+1 Program) | 4/21/2017 |
| A | 07 | BS/MS | 15.1001 | 5416 | 30 | | Accelerated BS to MS Construction Management (4+1 Program) | 4/21/2017 |
| A | 07 | EMPS | 44.9999 | 5475 | 36 | 100% | Executive Master of Public Service; also at also at UAF & UAMS | 7/29/2016 |
| A | 07 | MA | 09.0401 | 5380 | 33 | 100% | Mass Communication | |
| A | 07 | MA | 09.9999 | 5370 | 33 | | Applied Communication Studies | |
| A | 07 | MA | 13.0406 | 5355 | 36 | | Higher Education | 10/1/1999 |
| A | 07 | MA | 23.1303 | 5500 | 36 | 100% | Professional & Technical Writing | 7/1/1985 |
| A | 07 | MA | 24.0101 | 5960 | 36 | | Interdisciplinary Studies | 11/1/1996 |
| A | 07 | MA | 26.0101 | 6121 | 36 | | Biology | 10/26/2012 |
| A | 07 | MA | 40.0501 | 5250 | 30 | | Chemistry | |
| A | 07 | MA | 43.0104 | 5280 | 36 | | Criminal Justice | |
| A | 07 | MA | 50.0701 | 5230 | 30 | | Art | |
| A | 07 | MA | 51.2310 | 5450 | 60 | 75% | Rehabilitation of the Blind | 1/1/1985 |
| A | 07 | MA | 51.2310 | 5455 | 60 | 75% | Rehabilitation Counseling | 10/1/1999 |
| A | 07 | MA | 54.0101 | 5440 | 36 | | Public History | |
| A | 07 | MAP | 42.2803 | 5510 | 41-42 | | Applied Psychology | |
| A | 07 | MBA | 52.0201 | 5580 | 32 | Y | Business Administration | 1/1/1985 |
| A | 07 | MEd | 13.0301 | 5663 | 36-39 | | Curriculum & Instruction | 1/9/2010 |
| A | 07 | MEd | 13.0401 | 5670 | 30 | 100% | Rural and Urban School Leadership; also at Pine Bluff Grad Resid Cntr | 7/1/1985 |
| A | 07 | MEd | 13.0501 | 5760 | 36 | 100% | Learning Systems Technology | 7/1/1985 |
| A | 07 | MEd | 13.1004 | 5890 | 30-33 | 100% | Gifted, Creative, and Talented Education | |
| A | 07 | MEd | 13.1101 | 5650 | 36-48 | | Counselor Education | 7/1/1985 |
| A | 07 | MEd | 13.1201 | 5610 | 36 | | Adult and Professional Learning | 7/1/1985 |
| A | 07 | MEd | 13.1206 | 5850 | 30 | | Education | 7/1/1985 |
| A | 07 | MEd | 13.1315 | 5825 | 30 | 100% | Reading | 7/1/1999 |
| A | 07 | MPA | 44.0401 | 6020 | 36 | | Master of Public Administration (4+1) Program | 4/21/2017 |
| A | 07 | MPS | 44.9999 | 5473 | 36 | | Public Service | 2/6/2004 |
| A | 07 | MS | 11.0101 | 6170 | 30-33 | | Computer Science | 8/1/1988 |

A H E C B Approved Degree Programs
University of Arkansas at Little Rock
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 07 | MS | 11.0199 | 0107 | 33 | 100% | Information Quality | 4/28/2006 |
| A | 07 | MS | 11.0401 | 7110 | 33 | 100% | Information Science | 10/31/2014 |
| A | 07 | MS | 14.2701 | 7215 | 31 | | Systems Engineering | 7/25/2008 |
| A | 07 | MS | 15.1001 | 5417 | 30 | | Construction Management | 7/27/2012 |
| A | 07 | MS | 26.0101 | 6120 | 30 | | Biology | 7/1/2000 |
| A | 07 | MS | 26.1103 | 6200 | 35 | | Bioinformatics | 10/22/2004 |
| A | 07 | MS | 27.0301 | 6090 | 33-36 | | Mathematical Sciences | |
| A | 07 | MS | 31.0501 | 7711 | 36 | | Exercise Science | 1/29/2016 |
| A | 07 | MS | 31.0504 | 7710 | 36 | | Sport Management | 1/29/2016 |
| A | 07 | MS | 40.0101 | 6095 | 30 | | Applied Sciences | 10/1/1989 |
| A | 07 | MS | 40.0501 | 6140 | 30 | | Chemistry | |
| A | 07 | MS | 43.0104 | 5281 | 36 | 100% | Criminal Justice | 4/27/2007 |
| A | 07 | MS | 51.0000 | 7273 | 36 | | Health Education/Promotion | 1/29/2016 |
| A | 07 | MS | 51.0204 | 6160 | | | Speech Pathology; also at UAMS | |
| A | 07 | MS | 52.1301 | 7087 | 33-39 | | Business Information Systems | 7/19/2002 |
| A | 07 | MSW | 44.0701 | 7100 | 60 | 100% | Social Work; also at ASUJ; UACCH- Texarkana | 1/1/1985 |
| A | 07 | PhmD/MBA | 52.0201 | 4933 | | | Pharmacy/Business, (with UAMS) | 7/29/2005 |
| A | 08 | EdS | 13.1315 | 6915 | 36 | | Reading | 11/26/2002 |
| A | 17 | AUD | 51.0202 | 7511 | | | Audiology; also at UAMS, UALR consortium | 8/6/2004 |
| A | 17 | EdD | 13.0401 | 4960 | 53 | | Educational Administration | 4/1/1992 |
| A | 17 | EdD | 13.0406 | 4990 | 36 | | Higher Education, (2-year College Leadership Concentration 100% online) | 4/1/1992 |
| A | 17 | PhD | 11.0101 | 1702 | | 100% | Computer and Information Sciences | 10/28/2016 |
| A | 17 | PhD | 13.1315 | 9130 | 108 | | Reading | 7/25/2008 |
| A | 17 | PhD | 14.0101 | 7230 | 76 | | Engineering Science & Systems | 4/15/2011 |
| A | 17 | PhD | 26.1103 | 7200 | | | Bioinformatics | 10/22/2004 |
| A | 17 | PhD | 40.0101 | 7140 | 72 | | Applied Sciences | 10/1/1989 |
| A | 17 | PhD | 43.0104 | 9430 | 57 | | Criminal Justice | 4/24/2009 |
| A | 17 | PhD | 51.0204 | 7510 | 70 | | Communication Sciences & Disorders; also at UALR, UAMS, UCA consortium | 4/30/2004 |
| A | 18 | JD | 22.0101 | 5200 | | | Law | |
| A | 18 | JD/MPS | 22.0101 | 5300 | | | Law/Public Service; also at Clinton School | 2/2/2007 |
| A | 18 | JD/MS | 22.0101 | 5310 | 129 | | Juris Doctor in Law/Master of Social Work | 10/28/2016 |
| I | 06 | GC | 13.1315 | 5772 | 15 | 100% | Literacy, Language and Culture | 10/30/2015 |
| I | 06 | GC | 13.1318 | 6133 | | | Literacy Intervention Specialist | 2/4/2011 |
| I | 06 | GC | 40.0699 | 7600 | | | Geospatial Technology | 7/29/2016 |

A H E C B Approved Degree Programs
University of Arkansas at Monticello
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 11.0101 | 0029 | | | Cisco Network Associate | 5/9/2003 |
| A | 01 | CP | 15.0612 | 4674 | 13 | | Manufacturing Principles | 4/20/2018 |
| A | 01 | CP | 19.0706 | 4919 | 12 | | Child Development Associate | 5/9/2003 |
| A | 01 | CP | 43.0102 | 1431 | | | Correctional Law Enforcement | 10/30/2009 |
| A | 01 | CP | 43.0103 | 0388 | 18 | | Law Enforcement Administration | 8/1/2003 |
| A | 01 | CP | 43.0106 | 0384 | 18 | | Crime Scene Investigation | 8/1/2003 |
| A | 01 | CP | 47.0104 | 1472 | 17 | | Computer Repair & Networking | 7/25/2008 |
| A | 01 | CP | 47.0201 | 0115 | 16 | | Heating, Ventilation, Air Conditioning, & Refrigeration Tech (HVAC/R) | 1/26/2018 |
| A | 01 | CP | 47.0303 | 1470 | 16 | | Industrial Equipment Repair | 7/25/2008 |
| A | 01 | CP | 47.0303 | 1475 | 14 | | Safety & Basic Maintenance | 4/20/2018 |
| A | 01 | CP | 47.0303 | 4618 | 11 | | Timber Equipment Safety & Operation | 4/20/2018 |
| A | 01 | CP | 47.0604 | 0034 | 16 | | Automotive Diagnostics | 4/20/2018 |
| A | 01 | CP | 48.0508 | 4905 | 11 | | Welding | 5/9/2003 |
| A | 01 | CP | 49.0205 | 4895 | 17 | | Tractor Trailer Operation | 1/29/2016 |
| A | 01 | CP | 51.0712 | 1517 | 18 | | Healthcare Office Skills | 7/25/2008 |
| A | 01 | CP | 51.0904 | 0015 | 8 | | Emergency Medical Technician, Basic | 5/9/2003 |
| A | 01 | CP | 51.0904 | 0017 | | | Emergency Medical Technician, Intermediate | 5/9/2003 |
| A | 01 | CP | 51.3902 | 4750 | 7 | | Nursing Assistant | 5/9/2003 |
| A | 01 | CP | 52.0401 | 1524 | 15 | | Basic Business Principles | 4/24/2009 |
| A | 01 | CP | 52.0901 | 0665 | 18 | | Hospitality Skills | 4/27/2007 |
| A | 02 | TC | 15.0403 | 2150 | 38 | | Electromechanical Technology | 4/24/2009 |
| A | 02 | TC | 15.0613 | 5719 | 30 | | Advanced Manufacturing Technology | 4/20/2018 |
| A | 02 | TC | 15.0699 | 4647 | 30 | | Industrial Production Technology | 4/20/2018 |
| A | 02 | TC | 15.1202 | 4502 | 39 | | Computer Maintenance & Networking | 5/9/2003 |
| A | 02 | TC | 19.0708 | 4497 | 45 | | Early Childhood Education | 5/9/2003 |
| A | 02 | TC | 43.0102 | 2431 | | | Correctional Law Enforcement | 10/30/2009 |
| A | 02 | TC | 43.0103 | 0389 | 36 | | Law Enforcement Administration | 8/1/2003 |
| A | 02 | TC | 43.0106 | 0386 | 36 | | Crime Scene Investigation | 8/1/2003 |
| A | 02 | TC | 47.0201 | 0116 | 37 | | Heating, Ventilation, Air Conditioning, & Refrigeration Tech (HVAC/R) | 1/26/2018 |
| A | 02 | TC | 47.0303 | 4617 | 42 | | Heavy Equipment Operation | 7/1/2005 |
| A | 02 | TC | 47.0604 | 4355 | 45 | | Automotive Service Technology; also at McGehee | 5/9/2003 |
| A | 02 | TC | 47.0605 | 4467 | 39 | | Diesel Technology | 1/29/2016 |
| A | 02 | TC | 48.0508 | 4900 | 37 | | Welding Technology | 5/9/2003 |
| A | 02 | TC | 51.0000 | 2710 | 35 | | Health Professions | 4/30/2010 |
| A | 02 | TC | 51.0707 | 2510 | 39 | | Health Information Technology | 7/25/2008 |
| A | 02 | TC | 51.0904 | 4520 | 44 | | Emergency Medical Technician, Paramedic | 5/9/2003 |
| A | 02 | TC | 51.3901 | 4660 | 42 | | Practical Nursing | 5/9/2003 |
| A | 02 | TC | 52.0401 | 2520 | 36 | | Business Technology | 4/24/2009 |
| A | 02 | TC | 52.0901 | 2665 | 37 | | Hospitality Services | 8/4/2006 |
| A | 03 | AA | 24.0102 | 0110 | 60 | 100% | General Education | 10/1/1989 |
| A | 03 | AAS | 03.0511 | 2610 | 60 | | Forest Technology | 4/21/2017 |
| A | 03 | AAS | 15.0613 | 6719 | 60 | | Advanced Manufacturing Technology | 4/20/2018 |
| A | 03 | AAS | 30.9999 | 0517 | 60 | | General Technology | 2/4/2005 |
| A | 03 | AAS | 43.0103 | 0391 | 63 | | Law Enforcement Administration | 8/1/2003 |
| A | 03 | AAS | 43.0106 | 0387 | 62 | | Crime Scene Investigation | 8/1/2003 |
| A | 03 | AAS | 47.0303 | 0580 | 72 | | Industrial Technology | 7/1/1992 |
| A | 03 | AAS | 51.3801 | 0710 | 64 | | Nursing | 2/1/2001 |
| A | 03 | AS | 01.0102 | 0191 | 60 | | Agriculture | 4/20/2018 |

A H E C B Approved Degree Programs
University of Arkansas at Monticello
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 03 | AS | 15.1102 | 1060 | 64 | | Land Surveying Technology | 4/1/2000 |
| A | 03 | AS | 52.0201 | 0950 | 60 | | Business Administration | 10/26/2018 |
| A | 04 | AC | 15.0499 | 4150 | 28 | | Electromechanical Technology, Instrumentation | 4/24/2009 |
| A | 04 | AC | 52.1201 | 1240 | 24 | | Computer Information Systems | 2/6/2004 |
| A | 05 | BA | 09.0101 | 1830 | 120 | | Communication | |
| A | 05 | BA | 13.1203 | 2908 | 120 | | Middle Level Education | 2/1/2001 |
| A | 05 | BA | 13.1209 | 2441 | 120 | | K-6 Elementary Education | 7/1/2000 |
| A | 05 | BA | 16.0101 | 5160 | 120 | | Modern Languages | 7/31/2009 |
| A | 05 | BA | 23.0101 | 1420 | 120 | | English | |
| A | 05 | BA | 45.1001 | 1690 | 120 | | Political Science | |
| A | 05 | BA | 50.0701 | 1250 | 120 | | Art | |
| A | 05 | BA | 50.0901 | 1630 | 120 | | Music | |
| A | 05 | BA | 54.0101 | 1500 | 120 | | History | |
| A | 05 | BA/BS | 31.0501 | 2720 | 120 | | Health, Physical Education, & Exercise Science | 7/1/2001 |
| A | 05 | BAS | 30.9999 | 5877 | 120 | | Applied Sciences | 9/1/2007 |
| A | 05 | BBA | 52.0201 | 1920 | 120 | | Business Administration | |
| A | 05 | BBA | 52.0301 | 1890 | 120 | | Accounting | |
| A | 05 | BIS | 24.0102 | 5240 | 120 | 100% | General Studies | 1/30/2009 |
| A | 05 | BME | 13.1312 | 2160 | 120-129 | | Music Education | 1/1/1985 |
| A | 05 | BS | 01.0102 | 2250 | 120 | | Agriculture | |
| A | 05 | BS | 03.0501 | 2620 | 138 | | Forestry | |
| A | 05 | BS | 03.0501 | 5030 | 120 | | Natural Resources Management | 7/29/2011 |
| A | 05 | BS | 03.0601 | 3290 | 127 | | Wildlife Management | |
| A | 05 | BS | 13.1314 | 2705 | 120 | | Health & Physical Education | |
| A | 05 | BS | 13.9999 | 5139 | 120 | | Teaching & Learning | 7/29/2011 |
| A | 05 | BS | 15.1102 | 3255 | 120 | | Spatial Information Systems | 4/1/2000 |
| A | 05 | BS | 15.1102 | 5151 | 120 | | Land Surveying | 1/30/2015 |
| A | 05 | BS | 26.0101 | 2300 | 120 | | Biology | |
| A | 05 | BS | 27.0101 | 2870 | 120 | | Mathematics | |
| A | 05 | BS | 30.0101 | 2920 | 120 | | Natural Science | 4/1/2001 |
| A | 05 | BS | 40.0501 | 2350 | 120 | | Chemistry | |
| A | 05 | BS | 42.0101 | 3070 | 120 | | Psychology | |
| A | 05 | BS | 43.0104 | 2405 | 120 | | Criminal Justice | 4/1/1999 |
| A | 05 | BS | 52.1201 | 2400 | 120 | | Computer Information Systems | 10/1/1989 |
| A | 05 | BSE | 13.0101 | 6740 | 120 | 100% | Education Studies (Non-Licensure) | 1/29/2016 |
| A | 05 | BSN | 51.3801 | 4240 | 120 | | Nursing | 4/1/1992 |
| A | 05 | BSW | 44.0701 | 2775 | 124 | | Social Work | 7/1/1995 |
| A | 06 | GC | 13.0401 | 6554 | 21 | 100% | District Level Administrator | 5/1/2015 |
| A | 06 | GC | 13.1001 | 7005 | | | Special Education, Instructional Specialist, P-4 | 2/2/2007 |
| A | 07 | MAT | 13.1205 | 5540 | 30 | 100% | Education, (P-4: Secondary) | 2/1/2001 |
| A | 07 | MEd | 13.0401 | 5670 | 30 | 100% | Educational Leadership | 2/1/2001 |
| A | 07 | MEd | 13.1206 | 5550 | 30 | 100% | Education | 2/1/2001 |
| A | 07 | MFA | 23.1302 | 5920 | 48 | 100% | Creative Writing | 4/27/2012 |
| A | 07 | MM | 50.0910 | 7500 | 30 | | Jazz Studies | 1/30/2015 |
| A | 07 | MPEC | 31.0501 | 7310 | 30 | 100% | Physical Education & Coaching | 7/29/2011 |
| A | 07 | MS | 03.0506 | 6235 | 30 | | Forest Resources | 5/1/1997 |

A H E C B Approved Degree Programs
University of Arkansas at Pine Bluff
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 43.0103 | 0388 | 18 | | Law Enforcement Administration | 8/1/2003 |
| A | 01 | CP | 43.0106 | 0384 | 18 | | Crime Scene Investigation | 8/1/2003 |
| A | 01 | CP | 52.0804 | 0190 | | Y | Family Financial Planning | 10/27/2006 |
| A | 02 | TC | 19.0702 | 4610 | | | Gerontology | |
| A | 02 | TC | 43.0103 | 0389 | 36 | | Law Enforcement Administration | 8/1/2003 |
| A | 02 | TC | 43.0106 | 0386 | 36 | | Crime Scene Investigation | 8/1/2003 |
| A | 03 | AA | 24.0101 | 3240 | 60 | | General Education | 1/30/2015 |
| A | 03 | AAS | 15.0612 | 0580 | 60 | | Industrial Technology | |
| A | 03 | AAS | 43.0103 | 0391 | 63 | | Law Enforcement Administration | 8/1/2003 |
| A | 03 | AAS | 43.0106 | 0387 | 62 | | Crime Scene Investigation | 8/1/2003 |
| A | 03 | AS | 01.0308 | 2251 | 66 | | Agriculture | 7/1/2017 |
| A | 03 | AS | 15.0612 | 0581 | 61-63 | | Industrial Technology | 7/28/2017 |
| A | 03 | AS | 27.0199 | 2871 | 65 | | Mathematics and Computer Science | 7/28/2017 |
| A | 03 | AS | 40.0501 | 1350 | 60-64 | | Chemistry | 7/28/2017 |
| A | 05 | BA | 09.0401 | 1560 | 120 | | Mass Communications | 11/1/1990 |
| A | 05 | BA | 23.0101 | 1420 | 120 | | English | |
| A | 05 | BA | 43.0104 | 1360 | 120 | | Criminal Justice | |
| A | 05 | BA | 44.0701 | 1765 | 120 | | Social Work | 1/1/1985 |
| A | 05 | BGS | 24.0102 | 2080 | 120 | | General Studies | 7/1/1999 |
| A | 05 | BS | 01.0301 | 2250 | 120 | | Agriculture | 10/1/1995 |
| A | 05 | BS | 01.0303 | 2600 | 120 | | Aquaculture and Fisheries Sciences | |
| A | 05 | BS | 03.0299 | 3150 | 120 | | Regulatory Science; also at Shorter College | 4/1/1992 |
| A | 05 | BS | 11.0101 | 2410 | 120 | | Computer Science | |
| A | 05 | BS | 13.1001 | 3210 | 122 | | Special Education | 7/29/2016 |
| A | 05 | BS | 13.1203 | 2910 | 120 | | Middle Level Education | 7/1/2000 |
| A | 05 | BS | 13.1210 | 2440 | 120 | | Elementary Education K-6 | 7/1/2000 |
| A | 05 | BS | 13.1308 | 2750 | 123 | | Human Sciences Education | |
| A | 05 | BS | 13.1314 | 2680 | 120 | | Health & Physical Education | |
| A | 05 | BS | 13.1316 | 3170 | 125 | | Science Education | |
| A | 05 | BS | 15.0612 | 2790 | 120 | | Industrial Technology | |
| A | 05 | BS | 19.0101 | 2565 | 123 | | Human Sciences | 4/1/1998 |
| A | 05 | BS | 26.0101 | 2300 | 120 | | Biology | |
| A | 05 | BS | 27.0101 | 2870 | 120 | | Mathematics | |
| A | 05 | BS | 40.0501 | 2350 | 120 | | Chemistry/Physics | |
| A | 05 | BS | 42.0101 | 3070 | 120 | | Psychology | |
| A | 05 | BS | 45.0101 | 1530 | 120 | | Social Sciences | 4/25/2014 |
| A | 05 | BS | 50.0701 | 2275 | 120 | | Art | 5/1/1997 |
| A | 05 | BS | 50.0901 | 2185 | 120-129 | | Music | 4/1/1996 |
| A | 05 | BS | 51.2399 | 3155 | 120 | | Rehabilitation Services | 2/1/1999 |
| A | 05 | BS | 52.0201 | 2320 | 120 | | Business Administration | |
| A | 05 | BS | 52.0301 | 2200 | 120 | | Accounting | |
| A | 05 | BSN | 51.3801 | 2940 | 120 | | Nursing | |
| A | 05 | BSN | 51.3801 | 2941 | 124 | | Nursing, (RN to BSN Fast-track) | 1/30/2015 |
| A | 07 | MAT | 13.1299 | 6705 | 36 | | Teaching | 10/26/2007 |
| A | 07 | MEd | 13.1202 | 5680 | | | Elementary Education | 4/1/1991 |
| A | 07 | MEd | 13.1202 | 5681 | 36 | | Elementary Education K-6 | 4/22/2016 |
| A | 07 | MEd | 13.1205 | 5685 | 36 | | Secondary Education | 10/30/2009 |
| A | 07 | MEd | 13.1210 | 6710 | 36 | | Early Childhood Education | 10/26/2007 |
| A | 07 | MS | 01.0303 | 6100 | 34 | | Aquaculture & Fisheries | 11/1/1996 |

A H E C B Approved Degree Programs
University of Arkansas at Pine Bluff
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-------------------------------|--------------------------|
| A | 07 | MS | 03.0299 | 7150 | 31 | | Agricultural Regulations | 8/3/2007 |
| A | 07 | MS | 11.0101 | 6187 | 33 | | Computer Science & Technology | 7/27/2012 |
| A | 07 | MS | 51.1501 | 6005 | 27 | | Addiction Studies | 4/20/2001 |
| A | 17 | PhD | 01.0303 | 6101 | 42 | | Aquaculture & Fisheries | 4/15/2011 |
| I | 05 | BA | 09.0199 | 1813 | 120 | | Theatre | 1/1/1985 |

A H E C B Approved Degree Programs
University of Arkansas for Medical Sciences
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 02 | TC | 51.0904 | 4520 | 43 | | Emergency Medical Science Technology | 4/21/2017 |
| A | 03 | AS | 51.0602 | 1000 | 107 | | Dental Hygiene | |
| A | 03 | AS | 51.0904 | 1020 | 78 | | Emergency Medical Science Technology - Paramedic | 4/21/2017 |
| A | 03 | AS | 51.0907 | 1180 | 95 | Y | Medical Imaging; also at Texarkana, Pine Bluff | 1/1/1985 |
| A | 03 | AS | 51.0909 | 1210 | 70 | | Surgical Technology | 4/21/2017 |
| A | 05 | BS | 51.0602 | 2430 | 120 | | Dental Hygiene | |
| A | 05 | BS | 51.0706 | 2702 | 120 | Y | Health Information Technology | 10/25/2013 |
| A | 05 | BS | 51.0904 | 5152 | 120 | | Emergency Medical Sciences | 2/1/2013 |
| A | 05 | BS | 51.0905 | 2930 | 120 | Y | Nuclear Medicine Imaging Sciences | 5/1/1985 |
| A | 05 | BS | 51.0907 | 3100 | 120 | Y | Radiologic Imaging Science; also at NW Ark Campus (Fayetteville) | |
| A | 05 | BS | 51.0910 | 1375 | 120 | Y | Diagnostic Medical Sonography | 7/1/2000 |
| A | 05 | BS | 51.0999 | 2345 | 120 | Y | Cardio-Respiratory Care | 5/1/1997 |
| A | 05 | BS | 51.1002 | 2420 | 120 | | Cytotechnology | 4/1/1987 |
| A | 05 | BS | 51.1005 | 2890 | 120 | | Medical Laboratory Science | |
| A | 05 | BS | 51.1803 | 2965 | 120 | | Ophthalmic Medical Technology | 4/1/1999 |
| A | 05 | BSN | 51.3801 | 4240 | 120 | Y | Nursing, (ADN TO BSN via distance); also at UAF, SACC, UACCH | 1/1/1985 |
| A | 06 | GC | 26.1103 | 6268 | 12 | | Healthcare Analytics | 4/21/2017 |
| A | 06 | GC | 26.9999 | 6269 | 12 | | Environmental & Occupational Health | 7/1/2010 |
| A | 06 | GC | 26.9999 | 6386 | 12 | | Regulatory Science | 4/27/2012 |
| A | 06 | GC | 30.0101 | 6385 | 13 | | Clinical & Translational Science | 4/27/2007 |
| A | 06 | GC | 44.9999 | 4473 | | | Public Service | 2/6/2004 |
| A | 06 | GC | 51.0204 | 6225 | 15 | | Auditory Based Intervention | 1/31/2014 |
| A | 06 | GC | 51.0701 | 6270 | 12 | | Healthcare Management | 4/21/2017 |
| A | 06 | GC | 51.2201 | 6276 | 18 | | Public Health, (Post-Baccalaureate) | 10/1/2001 |
| A | 06 | GC | 51.2210 | 6281 | 15 | | Rural and Global Public Health | 4/21/2017 |
| A | 06 | GC | 51.2706 | 6205 | 15 | | BioMedical Informatics | 4/21/2017 |
| A | 06 | GC | 51.3101 | 4480 | 12 | | Dietetics and Nutrition Internship | |
| A | 06 | GC | 51.9999 | 6271 | 15 | | Health Sciences Innovation and Entrepreneurship; also at UAF | 7/31/2015 |
| A | 06 | PBC | 51.2201 | 6275 | 15 | | Community Engaged Public Health | 1/31/2014 |
| A | 07 | EMPS | 44.9999 | 5475 | 36 | 100% | Executive Master of Public Service; also at also at UALR & UAF | 7/29/2016 |
| A | 07 | MHA | 51.0701 | 5950 | 51 | | Health Services Administration | 7/29/2005 |
| A | 07 | MNSC | 51.3808 | 6010 | 40-44 | | Nursing; also at PCCUA | |
| A | 07 | MPAS | 51.0912 | 7513 | 128 | | Physician Assistant Studies | 10/28/2011 |
| A | 07 | MPH | 51.2201 | 6277 | 42 | | Rural and Global Public Health | 10/1/2001 |
| A | 07 | MPH/JD | 51.2201 | 6279 | | | Public Health | 7/29/2005 |
| A | 07 | MPH/MPS | 51.2201 | 6280 | | | Public Health/Public Services | 4/27/2007 |
| A | 07 | MPH/Phrm | 51.2201 | 7512 | | | Public Health/Pharmacy | |
| A | 07 | MPS | 44.9999 | 5473 | 36 | | Public Service | 2/6/2004 |
| A | 07 | MS | 26.0202 | 6110 | 32 | | Biochemistry & Molecular Biology | 12/1/1995 |
| A | 07 | MS | 26.0403 | 6070 | 30 | | Neurobiology & Developmental Sciences | 12/1/1995 |
| A | 07 | MS | 26.0503 | 6340 | | | Microbiology & Immunology | 12/1/1995 |
| A | 07 | MS | 26.0806 | 5390 | 61 | Y | Genetic Counseling | 11/1/1996 |
| A | 07 | MS | 26.0903 | 6440 | 30 | | Cellular Physiology & Molecular Biophysics | 1/1/1985 |
| A | 07 | MS | 26.1001 | 6390 | 28 | | Pharmacology | 4/1/1974 |
| A | 07 | MS | 26.1103 | 6200 | 35 | | Bioinformatics | 10/22/2004 |

A H E C B Approved Degree Programs
University of Arkansas for Medical Sciences
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 07 | MS | 30.0101 | 6285 | 30 | | Interdisciplinary Biomedical Sciences | 2/3/2006 |
| A | 07 | MS | 30.1901 | 6150 | 36 | | Clinical Nutrition | 8/1/1988 |
| A | 07 | MS | 51.0204 | 6160 | 51 | | Communication Sciences & Disorders, UALR, UAMS and UCA Consortium | 1/1/1985 |
| A | 07 | MS | 51.0911 | 2375 | 41 | Y | Imaging Sciences | 2/4/2005 |
| A | 07 | MS | 51.2002 | 6380 | 30 | | Pharmaceutical Sciences | 8/1/1995 |
| A | 07 | MS | 51.2706 | 6210 | 36 | | BioMedical Informatics | 4/21/2017 |
| A | 17 | AuD | 51.0202 | 7511 | 118 | | Audiology; also at UAMS, UALR consortium | 8/6/2004 |
| A | 17 | DrPH | 51.2201 | 6278 | 61 | | Public Health Leadership | 12/5/2003 |
| A | 17 | PhD | 26.0202 | 7150 | 55 | | Biochemistry & Molecular Biology | 12/1/1995 |
| A | 17 | PhD | 26.0403 | 7120 | 45 | | Neurobiology & Developmental Sciences | 12/1/1995 |
| A | 17 | PhD | 26.0503 | 7320 | 63 | | Microbiology & Immunology | 12/1/1995 |
| A | 17 | PhD | 26.0903 | 7360 | 54 | | Cellular Physiology & Molecular Biophysics | 1/1/1985 |
| A | 17 | PhD | 26.1001 | 7330 | 54 | | Pharmacology | 4/1/1974 |
| A | 17 | PhD | 26.1004 | 7400 | 54 | | Toxicology, Interdisciplinary | |
| A | 17 | PhD | 26.1103 | 7200 | 73 | | Bioinformatics | 10/22/2004 |
| A | 17 | PhD | 26.1309 | 1726 | 70 | | Epidemiology | 4/26/2013 |
| A | 17 | PhD | 30.0101 | 7295 | 42 | | Interdisciplinary Biomedical Sciences | 4/30/2004 |
| A | 17 | PhD | 51.0204 | 7510 | 70 | | Communication Sciences & Disorders; also at UALR, UAMS,UCA consortium | 4/30/2004 |
| A | 17 | PhD | 51.2002 | 7380 | 42-48 | | Pharmaceutical Sciences | 10/26/2012 |
| A | 17 | PhD | 51.2299 | 7950 | 70 | | Health Systems & Services Research | 4/28/2006 |
| A | 17 | PhD | 51.2299 | 7960 | 67 | | Health Promotion & Prevention Research | 10/27/2006 |
| A | 17 | PhD | 51.2706 | 6215 | 55 | | BioMedical Informatics | 4/21/2017 |
| A | 17 | PhD | 51.3808 | 7450 | 81 | | Nursing | 10/1/1995 |
| A | 18 | DNP | 51.3818 | 7393 | 33 | | Doctor of Nursing Practice | 10/26/2012 |
| A | 18 | DPT | 51.2308 | 7430 | 119 | | Physical Therapy, (UAMS Northwest) | 10/25/2013 |
| A | 18 | MD | 51.1201 | 5600 | 150 | | Medicine | |
| A | 18 | MD/JD | 51.1201 | 5610 | | | Medicine/Law | 7/29/2005 |
| A | 18 | MD/MBA | 51.1201 | 5620 | | | Medicine/Business | 7/29/2005 |
| A | 18 | Pharm. D | 51.2001 | 4920 | 140 | | Pharmacy | 4/1/1989 |
| A | 18 | PhmD/MBA | 51.2001 | 4930 | | | Pharmacy/Business, (with UALR) | 7/29/2005 |

A H E C B Approved Degree Programs
University of Central Arkansas
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------------------------|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 43.0103 | 0388 | 18 | | Law Enforcement Administration | 10/28/2011 |
| A | 01 | CP | 43.0106 | 0384 | 18 | | Crime Scene Investigation | 10/28/2011 |
| A | 02 | TC | 43.0103 | 0389 | 36 | | Law Enforcement Administration | 10/28/2011 |
| A | 02 | TC | 43.0106 | 0386 | 36 | | Crime Scene Investigation | 10/28/2011 |
| A | 03 | AA | 24.0102 | 0060 | 60 | | General Education | 7/1/1998 |
| A | 03 | AAS | 43.0103 | 0391 | 63 | | Law Enforcement Administration | 10/28/2011 |
| A | 03 | AAS | 43.0106 | 0387 | 62 | | Crime Scene Investigation | 10/28/2011 |
| A | 05 | BA | 05.0201 | 1825 | 120 | | African-American Studies | 8/6/2004 |
| A | 05 | BA | 09.0100 | 1830 | 120 | | Communication | |
| A | 05 | BA | 09.0401 | 1590 | 120 | | Journalism | |
| A | 05 | BA | 09.0900 | 5350 | 120 | | Public Relations | 2/3/2006 |
| A | 05 | BA | 16.0101 | 1470 | 120 | | Modern Languages | 10/30/2010 |
| A | 05 | BA | 16.0102 | 5161 | 120 | | Linguistics | 10/30/2009 |
| A | 05 | BA | 23.0101 | 1420 | 120 | | English | |
| A | 05 | BA | 23.1301 | 1425 | 120 | | Writing | 4/1/2000 |
| A | 05 | BA | 23.1302 | 5230 | 120 | | Creative Writing | 7/31/2009 |
| A | 05 | BA | 24.0101 | 5240 | 120 | | Interdisciplinary Liberal Studies | 10/14/2008 |
| A | 05 | BA | 27.0101 | 1600 | 120 | | Mathematics | |
| A | 05 | BA | 30.2001 | 1540 | 120 | | International Studies | 10/27/2006 |
| A | 05 | BA | 38.0101 | 1650 | 120 | | Philosophy | |
| A | 05 | BA | 38.0201 | 1735 | 120 | | Religious Studies | 7/1/1998 |
| A | 05 | BA | 44.0401 | 6020 | 120 | | Public Administration | 1/31/2014 |
| A | 05 | BA | 45.0201 | 1230 | 120 | | Anthropology | 5/1/2015 |
| A | 05 | BA | 45.0401 | 1370 | 120 | | Criminology | 5/1/2015 |
| A | 05 | BA | 45.0601 | 1400 | 120 | | Economics | 7/1/1999 |
| A | 05 | BA | 45.0701 | 1460 | 120 | | Geography | |
| A | 05 | BA | 45.1001 | 1690 | 120 | | Political Science | |
| A | 05 | BA | 45.1101 | 1780 | 120 | | Sociology | |
| A | 05 | BA | 50.0408 | 5190 | 120 | | Interior Design | 7/25/2008 |
| A | 05 | BA | 50.0501 | 4082 | 120 | | Theatre | 4/30/2004 |
| A | 05 | BA | 50.0602 | 2867 | 120 | | Film | 9/1/2017 |
| A | 05 | BA | 50.0701 | 1250 | 120 | | Art | 1/1/1985 |
| A | 05 | BA | 50.0901 | 2137 | 120 | | Music, (Non-performance) | 10/1/2000 |
| A | 05 | BA | 54.0101 | 1500 | 120 | | History | |
| A | 05 | BBA | 45.0601 | 1950 | 120 | 100% | Economics | |
| A | 05 | BBA | 52.0101 | 1990 | 120 | 85% | Management | |
| A | 05 | BBA | 52.0201 | 1920 | 120 | 90% | Business Administration | |
| A | 05 | BBA | 52.0203 | 3622 | 120 | | Logistics and Supply Chain Management | 7/29/2016 |
| A | 05 | BBA | 52.0301 | 1890 | 120 | 67% | Accounting | |
| A | 05 | BBA | 52.0701 | 5550 | 120 | 70% | Innovation & Entrepreneurship | 1/26/2012 |
| A | 05 | BBA | 52.0801 | 1960 | 120 | 80% | Finance | |
| A | 05 | BBA | 52.1201 | 1940 | 120 | 72% | Management Information Systems | 1/1/1985 |
| A | 05 | BBA | 52.1401 | 2000 | 120 | 100% | Marketing | |
| A | 05 | BBA | 52.1701 | 3560 | 120 | 85% | Insurance & Risk Management | 7/1/2000 |
| A | 05 | BFA | 50.0701 | 2060 | 120 | | Studio Art | 11/1/1990 |
| A | 05 | BGS | 24.0102 | 0900 | 120 | | General Studies | 7/27/2018 |
| A | 05 | BM | 50.0903 | 2120 | 120 | | Music | |
| A | 05 | BPS | 30.9999 | 1871 | 120 | | Professional Studies | 8/6/2004 |
| A | 05 | BS | 03.0104 | 2545 | 120 | | Environmental Science | 7/1/1998 |
| A | 05 | BS | 09.0100 | 3220 | 120 | | Communication | |

A H E C B Approved Degree Programs
University of Central Arkansas
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 05 | BS | 09.0401 | 2865 | 120 | | Journalism | |
| A | 05 | BS | 09.0900 | 5351 | 120 | | Public Relations | 2/3/2006 |
| A | 05 | BS | 11.0101 | 2410 | 120 | | Computer Science | |
| A | 05 | BS | 11.0199 | 2797 | 120 | | Information Systems | 7/31/2015 |
| A | 05 | BS | 11.1003 | 0152 | 120 | | Cybersecurity | 7/27/2018 |
| A | 05 | BS | 14.0901 | 3650 | 126 | | Computer Engineering | 7/28/2017 |
| A | 05 | BS | 19.0101 | 2565 | 120 | | Family & Consumer Sciences | 1/1/1985 |
| A | 05 | BS | 19.0501 | 5192 | 120 | | Nutrition | 7/25/2008 |
| A | 05 | BS | 26.0101 | 2300 | 120 | | Biology | |
| A | 05 | BS | 27.0101 | 2870 | 120 | | Mathematics | |
| A | 05 | BS | 30.0101 | 2640 | 120 | | General Science | |
| A | 05 | BS | 31.0505 | 2815 | 120 | | Exercise Science | |
| A | 05 | BS | 38.0101 | 2990 | 120 | | Philosophy | |
| A | 05 | BS | 38.0201 | 1736 | 120 | | Religious Studies | 7/25/2014 |
| A | 05 | BS | 40.0501 | 2350 | 120 | | Chemistry | |
| A | 05 | BS | 40.0801 | 3030 | 120 | | Physics | |
| A | 05 | BS | 42.0101 | 3070 | 120 | | Psychology | |
| A | 05 | BS | 44.0401 | 3080 | 120 | | Public Administration | |
| A | 05 | BS | 45.0201 | 1231 | 120 | | Anthropology | 5/1/2015 |
| A | 05 | BS | 45.0401 | 1371 | 120 | | Criminology | 5/1/2015 |
| A | 05 | BS | 45.0601 | 2450 | 120 | | Economics | |
| A | 05 | BS | 45.0701 | 2650 | 120 | | Geography | |
| A | 05 | BS | 45.1001 | 3050 | 120 | | Political Science | |
| A | 05 | BS | 45.1101 | 3190 | 120 | | Sociology | |
| A | 05 | BS | 50.0408 | 5191 | 120 | | Interior Design | 7/25/2008 |
| A | 05 | BS | 50.0501 | 4081 | 120 | | Theatre | 4/30/2004 |
| A | 05 | BS | 50.0602 | 2866 | 120 | | Film | 9/1/2017 |
| A | 05 | BS | 51.0204 | 3230 | 120 | | Communication Sciences & Disorders | 1/1/1985 |
| A | 05 | BS | 51.0905 | 2930 | 120 | | Nuclear Medicine Technology | 7/1/1992 |
| A | 05 | BS | 51.0907 | 3100 | 121 | | Radiologic Technology | |
| A | 05 | BS | 51.0913 | 2205 | 120 | | Athletic Training | 7/1/1999 |
| A | 05 | BS | 51.1005 | 2890 | 120 | | Medical Laboratory Science | 4/21/2017 |
| A | 05 | BS | 51.1501 | 5005 | 120 | | Addiction Studies; also at MSCC | 10/28/2003 |
| A | 05 | BS | 51.1504 | 2690 | 120 | | Health Education | |
| A | 05 | BS | 51.9999 | 2715 | 120 | | Health Sciences | 11/1/1990 |
| A | 05 | BS | 54.0101 | 2740 | 120 | | History | |
| A | 05 | BSE | 13.1001 | 3210 | 122 | | Special Education K-12 | 7/25/2014 |
| A | 05 | BSE | 13.1202 | 3771 | 123 | | Elementary Education | 5/9/2014 |
| A | 05 | BSE | 13.1203 | 3915 | 121-122 | | Middle Level | 7/1/2000 |
| A | 05 | BSE | 13.1308 | 4130 | 120 | | Family & Consumer Sciences | 1/1/1985 |
| A | 05 | BSE | 13.1314 | 2830 | | | Kinesiology & Physical Education | |
| A | 05 | BSE | 13.1318 | 4010 | 120 | | Social Studies | |
| A | 05 | BSN | 51.3801 | 4240 | 120 | | Nursing | 1/1/1985 |
| A | 06 | GC | 13.0501 | 6730 | 15 | 100% | Instructional Technology-Distance Education | 4/15/2011 |
| A | 06 | GC | 13.0501 | 6740 | 15 | 60-80% | Instructional Technology-Technical Support | 4/15/2011 |
| A | 06 | GC | 13.0501 | 6760 | 15 | 100% | Instructional Technology-Media Design & Development | 4/15/2011 |
| A | 06 | GC | 13.1001 | 4980 | 21 | | Special Education K-12 | 10/30/2015 |
| A | 06 | GC | 13.1001 | 6790 | 15 | 100% | Gifted & Talented Education | 7/27/2012 |
| A | 06 | GC | 13.1001 | 6991 | 15 | 100% | Integrated Early Childhood Education | 4/22/2016 |
| A | 06 | GC | 13.1315 | 6911 | 15 | 100% | Dyslexia Interventionist | 4/22/2016 |
| A | 06 | GC | 16.0905 | 4480 | 15 | | Spanish | 7/31/2015 |

A H E C B Approved Degree Programs
University of Central Arkansas
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 06 | GC | 45.0702 | 5365 | 15 | 100% | Geographic Information Systems | 3/1/2001 |
| A | 06 | GC | 50.0903 | 6101 | 12-18 | | Music | 7/29/2011 |
| A | 06 | GC | 52.1399 | 6585 | 12 | | Data Analytics | 10/26/2018 |
| A | 07 | BS/MS | 11.0701 | 7175 | 150 | | Computer Science/Applied Computing - Five-Year Degree Program | 4/30/2010 |
| A | 07 | MA | 16.0905 | 5480 | 30 | | Spanish | 10/1/2001 |
| A | 07 | MA | 23.0101 | 5310 | 30 | | English | |
| A | 07 | MA | 27.0101 | 5385 | 30 | | Mathematics Education | 2/1/1998 |
| A | 07 | MA | 31.0504 | 7710 | 30 | | Sport Management | 7/28/2017 |
| A | 07 | MA | 54.0101 | 5360 | 30 | | History | |
| A | 07 | MAcc | 52.0301 | 6570 | 30 | | Accounting | 7/19/2002 |
| A | 07 | MAT | 13.1001 | 6953 | 36 | 100% | Special Education K-12 | 4/21/2017 |
| A | 07 | MAT | 13.1299 | 5543 | 30 | 80% | Teaching | 8/4/2006 |
| A | 07 | MBA | 52.0201 | 5580 | 30 | 100% | Business Administration | |
| A | 07 | MFA | 23.1302 | 5920 | 60 | | Creative Writing | 10/28/2011 |
| A | 07 | MFA | 50.0602 | 5940 | 60 | | Film | 9/1/2017 |
| A | 07 | MGIS | 45.0702 | 5331 | 30 | 100% | Geographic Information Systems | 4/27/2007 |
| A | 07 | MM | 50.0903 | 5990 | 32 | | Music | 10/1/1985 |
| A | 07 | MS | 11.0701 | 6175 | 33 | | Computer Science | 2/1/2001 |
| A | 07 | MS | 13.0499 | 6920 | 36 | 88% | School Leadership, Management, & Administration | 4/1/2001 |
| A | 07 | MS | 13.0501 | 5760 | 36 | 90-100% | Instructional Technology | 10/26/2007 |
| A | 07 | MS | 13.1101 | 6470 | 48 | 87% | School Counseling K-12 | |
| A | 07 | MS | 13.1102 | 5615 | 42 | | College Student Personnel Services | 10/1/2001 |
| A | 07 | MS | 19.0101 | 6220 | 30 | 100% | Family & Consumer Sciences | 10/1/1988 |
| A | 07 | MS | 19.0501 | 5194 | 30-36 | 100% | Nutrition | 4/20/2018 |
| A | 07 | MS | 25.9999 | 6310 | 36 | 83% | Library Media & Information Technologies | 4/1/1988 |
| A | 07 | MS | 26.0101 | 6120 | 30-34 | | Biology | |
| A | 07 | MS | 27.0301 | 6090 | 30-33 | | Applied Mathematics | 4/28/2006 |
| A | 07 | MS | 31.0505 | 6305 | 30-36 | | Exercise Science | 1/1/1985 |
| A | 07 | MS | 42.2805 | 6480 | | | School Psychology | |
| A | 07 | MS | 51.0204 | 6520 | 54 | | Communication Sciences & Disorders | 4/1/1988 |
| A | 07 | MS | 51.0913 | 2204 | 59 | | Athletic Training | 10/27/2017 |
| A | 07 | MS | 51.1504 | 6260 | 33-36 | 100% | Health Promotion | 4/1/1986 |
| A | 07 | MS | 51.1508 | 7511 | 60 | | Mental Health Counseling | 7/26/2013 |
| A | 07 | MS | 51.2306 | 6355 | 69 | | Occupational Therapy | 10/1/1993 |
| A | 07 | MSE | 13.0101 | 6750 | 30 | 75% | Advanced Studies in Teacher Leadership | 10/22/2004 |
| A | 07 | MSE | 13.1001 | 5870 | 30 | 100% | Special Education K-12 | 10/1/2001 |
| A | 07 | MSE | 13.1315 | 6910 | 36 | 90-100% | Reading K-12 | |
| A | 07 | MSN | 51.3801 | 7080 | 39-44 | Y | Nursing | 1/1/1985 |
| A | 08 | EdS | 13.0411 | 5120 | 30 | 90% | Educational Leadership | 7/1/1985 |
| A | 08 | EdS | 42.2805 | 6481 | 60 | | School Psychology | 7/27/2018 |
| A | 08 | PMC | 13.0411 | 5121 | 21 | 67-83% | District-Level Administration | 7/27/2012 |
| A | 08 | PMC | 13.0499 | 6940 | 13 | 84% | School-Based Leadership-Gifted-Talented Program Administration | 4/15/2011 |
| A | 08 | PMC | 13.0499 | 6941 | 13 | 84% | School-Based Leadership-Special Education Program Administration | 4/15/2011 |
| A | 08 | PMC | 13.0499 | 6942 | 16 | 86% | School-Based Leadership-Adult Education Program Administration | 4/15/2011 |
| A | 08 | PMC | 13.0499 | 6960 | 13 | 84% | School-Based Leadership-Curriculum Administration | 4/15/2011 |
| A | 08 | PMC | 13.0499 | 6980 | 12 | 83% | School-Based Leadership-Building Administration | 4/15/2011 |

A H E C B Approved Degree Programs
University of Central Arkansas
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 08 | PMC | 42.2805 | 8452 | 15 | | School Psychology | 4/30/2010 |
| A | 08 | PMC | 51.3801 | 8513 | 12 | Y | Clinical Nurse Leader | 8/1/2010 |
| A | 08 | PMC | 51.3801 | 8516 | 12 | Y | Adult Nurse Practitioner | 8/1/2010 |
| A | 08 | PMC | 51.3801 | 8517 | 12 | Y | Family Nurse Practitioner | 8/1/2010 |
| A | 08 | PMC | 51.3801 | 8538 | 12 | Y | Nurse Educator | 8/1/2010 |
| A | 17 | PhD | 30.9999 | 7335 | 60 | | Leadership Studies | 8/3/2007 |
| A | 17 | PhD | 42.2899 | 7395 | 120 | | Psychology | 10/1/1999 |
| A | 17 | PhD | 51.0204 | 7510 | 70 | | Communication Sciences & Disorders; also at UALR, UAMS, UCA consortium | 4/30/2004 |
| A | 17 | PhD | 51.2308 | 7430 | 60 | | Physical Therapy | 9/1/1997 |
| A | 18 | DNP | 51.3818 | 7393 | 66 | Y | Doctor of Nursing Practice | 2/1/2013 |
| A | 18 | DPT | 51.2308 | 7440 | 123 | | Physical Therapy | 4/1/1999 |
| A | 18 | OTD | 51.2306 | 6356 | 109 | | Occupational Therapy | 4/22/2016 |
| N | 05 | BME | 13.1312 | 1640 | 123-125 | | Music | 10/26/2018 |

A H E C B Approved Degree Programs
Arkansas Northeastern College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 11.0201 | 0370 | 16 | | Coding | 7/27/2018 |
| A | 01 | CP | 11.0901 | 4362 | 16 | | Networking | 7/27/2018 |
| A | 01 | CP | 11.1006 | 4673 | 16-18 | | Computer Repair/Maintenance | 7/27/2018 |
| A | 01 | CP | 15.0613 | 4719 | 12 | | Advanced Manufacturing Technology | 8/4/2006 |
| A | 01 | CP | 19.0706 | 0018 | 12 | | Child Development Associate | 8/4/2006 |
| A | 01 | CP | 43.0107 | 1430 | 17 | | Criminal Justice | 1/29/2016 |
| A | 01 | CP | 46.0000 | 4501 | 16-17 | | Construction Technology | 7/25/2014 |
| A | 01 | CP | 47.0105 | 4815 | 16 | | Industrial Electrical Systems | |
| A | 01 | CP | 47.0201 | 1480 | 16-17 | | Air Conditioning & Refrigeration | 7/28/2012 |
| A | 01 | CP | 47.0608 | 4357 | 17 | | General Aviation | 4/27/2012 |
| A | 01 | CP | 48.0508 | 0905 | 16 | | General Industrial Technology | 7/26/2013 |
| A | 01 | CP | 48.0508 | 4905 | 16 | | Welding Technology | 7/28/2012 |
| A | 01 | CP | 51.0904 | 0015 | 8 | | Emergency Medical Technician | 8/3/2007 |
| A | 01 | CP | 51.1009 | 1511 | 7 | | Phlebotomy | 4/24/2009 |
| A | 01 | CP | 51.3902 | 4750 | 7 | | Nursing Assistant; also at Paragould | 8/3/2007 |
| A | 01 | CP | 52.0401 | 4771 | 16 | | Clerical Support | 10/26/2012 |
| A | 02 | CGS | 24.0102 | 0800 | 31-32 | | Certificate of General Studies | 4/21/2017 |
| A | 02 | TC | 11.0103 | 4773 | 30-33 | | Computer Information Systems | 7/27/2018 |
| A | 02 | TC | 47.0201 | 4310 | 30 | | Air Conditioning, Heating, & Refrigeration Technology | 4/25/2003 |
| A | 02 | TC | 47.0608 | 0259 | 76 | | Aviation Maintenance | 10/30/2009 |
| A | 02 | TC | 48.0508 | 4900 | 31 | | Welding Technology | 4/25/2003 |
| A | 02 | TC | 51.0601 | 4455 | 38 | | Dental Assisting Technology | 4/25/2003 |
| A | 02 | TC | 51.0904 | 4520 | 44 | | Paramedic | 4/25/2003 |
| A | 02 | TC | 51.3901 | 4660 | 54 | | Practical Nursing | 4/25/2003 |
| A | 02 | TC | 52.0101 | 4850 | 31 | | Administrative Support | 7/29/2016 |
| A | 03 | AA | 24.0102 | 0060 | 60 | 100% | General Education | |
| A | 03 | AAS | 11.0101 | 3521 | 60 | | Computer Information Systems | 7/25/2008 |
| A | 03 | AAS | 13.1210 | 0437 | 61 | | Early Childhood Education | 10/1/2000 |
| A | 03 | AAS | 15.0611 | 0295 | 60 | | Steel Industry Technology | 2/1/2000 |
| A | 03 | AAS | 15.0613 | 6719 | 60 | | Advanced Manufacturing Technology | 2/2/2007 |
| A | 03 | AAS | 30.9999 | 0517 | 60 | | General Technology | 2/2/2007 |
| A | 03 | AAS | 43.0107 | 0390 | 60 | 100% | Criminal Justice | |
| A | 03 | AAS | 47.0608 | 2040 | 91 | | Aviation Maintenance | 10/30/2009 |
| A | 03 | AAS | 51.3801 | 0710 | 67 | | Nursing; also at Paragould | |
| A | 03 | AAS | 52.0401 | 3520 | 60 | | Office Management | 7/29/2016 |
| A | 03 | AGS | 24.0102 | 0900 | 60 | | General Studies | 1/29/2016 |
| A | 03 | AS | 13.1202 | 1203 | 62-65 | 100% | Early Childhood Education | 10/29/2010 |
| A | 03 | AS | 45.0401 | 1373 | 60 | 100% | Criminology | 10/29/2010 |
| A | 03 | AS | 52.0101 | 0308 | 64 | 100% | Business | 4/30/2010 |
| I | 01 | CP | 47.0604 | 4350 | 17 | | Automotive Service Technology | 7/29/2016 |
| I | 01 | CP | 49.0205 | 4895 | | | Commercial Truck Driving; also at Paragould | 8/3/2007 |
| I | 01 | CP | 51.0708 | 4560 | 18 | 100% | Medical Transcription | 7/29/2016 |
| I | 02 | TC | 47.0604 | 4355 | | | Automotive Service Technology | 7/29/2016 |
| I | 02 | TC | 51.0899 | 0251 | | | Patient Care Technology | 2/4/2011 |
| I | 02 | TC | 52.0101 | 2855 | 30 | | Team Leadership | 7/29/2016 |
| I | 03 | AAS | 52.0101 | 0307 | 60 | 100% | Business Management | 7/29/2016 |

A H E C B Approved Degree Programs
Arkansas State University Beebe
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 11.0201 | 0370 | 11 | Y | Computer Coding | 10/28/2016 |
| A | 01 | CP | 15.1202 | 3501 | | 50% | Computer Fundamentals | 4/25/2008 |
| A | 01 | CP | 15.1202 | 3502 | | 50% | Computer & Networking Fundamentals | 4/25/2008 |
| A | 01 | CP | 15.1301 | 4487 | | 50% | 2-D Mechanical CAD Drafting | 4/25/2008 |
| A | 01 | CP | 19.0709 | 0337 | | 90% | Early Childhood Education | 10/22/2004 |
| A | 01 | CP | 43.0102 | 4866 | | 50% | Community Corrections | 4/25/2008 |
| A | 01 | CP | 43.0103 | 0385 | | 50% | Law Enforcement | 4/25/2008 |
| A | 01 | CP | 43.0103 | 0490 | | 50% | Criminal Investigation Science | 4/25/2008 |
| A | 01 | CP | 43.0107 | 0108 | | 50% | Wildlife Enforcement | 4/25/2008 |
| A | 01 | CP | 47.0101 | 4701 | 12 | | Multi-Skills Technology; also at Lonoke High School | 7/25/2014 |
| A | 01 | CP | 47.0105 | 1471 | 16 | | Industrial Technology | 7/25/2008 |
| A | 01 | CP | 47.0201 | 1470 | | | Air Conditioning | 7/25/2008 |
| A | 01 | CP | 47.0603 | 1473 | | | Auto Body Repair | 7/25/2008 |
| A | 01 | CP | 47.0604 | 1460 | | | Automotive Technology | 7/25/2008 |
| A | 01 | CP | 47.0605 | 1476 | | | Diesel Technology | 7/25/2008 |
| A | 01 | CP | 47.0606 | 4882 | 9 | | Power Sports Engines Technology | 4/21/2017 |
| A | 01 | CP | 47.0699 | 1472 | 10 | | Agricultural Mechatronics | 7/26/2013 |
| A | 01 | CP | 47.0699 | 1474 | 15 | | Advanced Agricultural Mechatronics | 7/26/2013 |
| A | 01 | CP | 48.0303 | 0622 | | | Household Upholstery | 6/17/2003 |
| A | 01 | CP | 48.0303 | 0623 | | | Automobile Upholstery | 6/17/2003 |
| A | 01 | CP | 48.0501 | 1482 | | | Computerized Machining Technology | 7/25/2008 |
| A | 01 | CP | 48.0508 | 4905 | | | Welding Technology | 2/4/2005 |
| A | 01 | CP | 51.0707 | 4740 | 9 | | Health Information Assistant | 4/21/2017 |
| A | 01 | CP | 51.0805 | 0220 | 18 | 50% | Pharmacy Technician Science | 8/4/2006 |
| A | 01 | CP | 51.0904 | 0015 | | | Emergency Medical Technician | 8/1/2003 |
| A | 01 | CP | 51.3902 | 4750 | | | Nursing Assistant | 8/3/2007 |
| A | 02 | CGS | 24.0101 | 0050 | | 100% | General Studies | 2/3/2006 |
| A | 02 | TC | 01.0102 | 4300 | | | Agriculture | 7/29/2016 |
| A | 02 | TC | 11.0201 | 0372 | 28 | Y | Computer Coding | 10/28/2016 |
| A | 02 | TC | 13.1210 | 4497 | | 90% | Early Childhood Education | 5/5/2003 |
| A | 02 | TC | 15.1202 | 4502 | | 50% | Computer Systems & Networking Technology | 5/5/2003 |
| A | 02 | TC | 15.1301 | 4486 | 24 | | Mechanical Drafting | 7/26/2013 |
| A | 02 | TC | 43.0102 | 4865 | | 50% | Community Corrections | 8/4/2006 |
| A | 02 | TC | 43.0103 | 0394 | | | Public Safety | 7/28/2017 |
| A | 02 | TC | 43.0106 | 1382 | | 50% | Criminal Investigation Science | 8/4/2006 |
| A | 02 | TC | 43.0107 | 1388 | | 50% | Law Enforcement | 8/4/2006 |
| A | 02 | TC | 43.0107 | 3430 | | 50% | Wildlife Enforcement | |
| A | 02 | TC | 47.0101 | 4702 | 30 | | Multi-Skills Technology; also at Lonoke High School | 7/25/2014 |
| A | 02 | TC | 47.0105 | 4630 | 38 | | Industrial Technology | 5/5/2003 |
| A | 02 | TC | 47.0201 | 4310 | | | Air Conditioning, Heating, & Refrigeration Technology | 5/5/2003 |
| A | 02 | TC | 47.0603 | 4331 | | | Auto Body Repair | 5/5/2003 |
| A | 02 | TC | 47.0604 | 4356 | | | Automotive Technology | 5/5/2003 |
| A | 02 | TC | 47.0605 | 4467 | | | Diesel Technology | 5/5/2003 |
| A | 02 | TC | 47.0606 | 4885 | 31 | | Power Sports Engines Technology | 1/26/2012 |
| A | 02 | TC | 47.0699 | 2475 | 29 | | Agricultural Systems & Controls | 7/26/2013 |
| A | 02 | TC | 48.0501 | 4892 | | | Computerized Machining Technology | 5/5/2003 |
| A | 02 | TC | 48.0508 | 4900 | | | Welding Technology | 4/29/2005 |
| A | 02 | TC | 51.0707 | 4745 | | | Health Information Assistant | 5/5/2003 |

A H E C B Approved Degree Programs
Arkansas State University Beebe
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 02 | TC | 51.0805 | 0320 | 34 | 50% | Pharmacy Technician Science | 9/11/2006 |
| A | 02 | TC | 51.0904 | 4520 | | | Paramedics | 5/5/2003 |
| A | 02 | TC | 51.1199 | 2511 | 31 | | Pre-Health Care Studies | 7/26/2013 |
| A | 02 | TC | 51.3901 | 4661 | | | Practical Nursing | 5/5/2003 |
| A | 02 | TC | 52.0701 | 2520 | 21 | | Entrepreneurship | 7/25/2008 |
| A | 02 | TC | 52.0901 | 3667 | | 50% | Hospitality Administration | 8/4/2006 |
| A | 02 | TC | 52.1201 | 4445 | | 100% | Computer Information Systems | |
| A | 03 | AA | 24.0101 | 0110 | 60 | 100% | General Education | |
| A | 03 | AAS | 11.0201 | 0374 | 60 | Y | Computer Coding | 10/28/2016 |
| A | 03 | AAS | 13.1210 | 0437 | 60 | 90% | Early Childhood Education | 4/1/2000 |
| A | 03 | AAS | 15.1202 | 0363 | 60 | 50% | Computer Systems & Networking Technology; also at LRAFB | 1/1/1991 |
| A | 03 | AAS | 15.1301 | 0315 | 60 | | Computer Aided Drafting & Design | 1/1/1985 |
| A | 03 | AAS | 43.0107 | 0390 | 60 | 50% | Criminal Justice | 4/28/2006 |
| A | 03 | AAS | 47.0399 | 0517 | | 50% | General Technology | 2/7/2003 |
| A | 03 | AAS | 47.0604 | 0230 | 60 | | Automotive Technology | 7/27/2018 |
| A | 03 | AAS | 47.0699 | 0175 | 60 | | Agriculture Equipment Technology | 7/1/1995 |
| A | 03 | AAS | 48.0501 | 0625 | 60 | | Computerized Machining Technology | 7/27/2018 |
| A | 03 | AAS | 48.0508 | 0850 | | | Welding Technology | 4/29/2005 |
| A | 03 | AAS | 51.0805 | 0420 | 60 | 50% | Pharmacy Technician Science | 10/27/2006 |
| A | 03 | AAS | 51.0808 | 0102 | | | Veterinary Technology | 4/28/2006 |
| A | 03 | AAS | 51.0904 | 0470 | 60 | | Emergency Medical Service, Paramedic | 4/1/2000 |
| A | 03 | AAS | 51.1004 | 0660 | | | Medical Laboratory Technology | |
| A | 03 | AAS | 52.0101 | 0307 | 60 | 50% | Business Technology | 10/1/1994 |
| A | 03 | AAS | 52.0901 | 4667 | 60 | 50% | Hospitality Administration | 8/4/2006 |
| A | 03 | AFA | 50.0901 | 1600 | 60 | 50% | Fine Arts | 2/1/2008 |
| A | 03 | AGE | 24.0102 | 0890 | 60 | 100% | General Studies | 1/1/1984 |
| A | 03 | AS | 01.0102 | 0191 | 60 | 50% | Agriculture | 2/4/2011 |
| A | 03 | AS | 13.1203 | 3540 | 60-62 | 90% | Education | 11/5/2014 |
| A | 03 | AS | 24.0102 | 1090 | 60 | 100% | Liberal Arts & Sciences | 1/30/2015 |
| A | 03 | AS | 43.0104 | 0393 | 60 | 50% | Criminal Justice | 2/4/2011 |
| A | 03 | AS | 51.1199 | 1095 | 60 | 50% | Health Sciences; also at LRAFB | 10/1/1999 |
| A | 03 | AS | 52.0101 | 0308 | | 100% | Business | 4/30/2010 |
| A | 03 | AS | 52.1201 | 0040 | 60 | 100% | Computer Information Systems | 1/1/1985 |

A H E C B Approved Degree Programs
Arkansas State University Mid-South
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 11.0901 | 4234 | 16 | | Network Associate | 2/6/2004 |
| A | 01 | CP | 12.0507 | 1124 | 12 | | Food Service Management | 1/31/2014 |
| A | 01 | CP | 15.0399 | 1243 | 9 | | Mechatronics Level III | 10/31/2014 |
| A | 01 | CP | 15.0399 | 1244 | 9 | | Mechatronics Level IV | 10/31/2014 |
| A | 01 | CP | 15.0403 | 1241 | 16 | | Mechatronics Level I | 10/31/2014 |
| A | 01 | CP | 15.0403 | 1242 | 16 | | Mechatronics Level II | 10/31/2014 |
| A | 01 | CP | 15.0699 | 1646 | 18 | | Process Technology | 10/31/2014 |
| A | 01 | CP | 15.0702 | 0017 | 18 | | Quality Technician | 4/20/2018 |
| A | 01 | CP | 15.0805 | 1406 | 18 | | Machining Technology, Engineering Technician | 7/29/2016 |
| A | 01 | CP | 47.0104 | 4775 | 16 | | Micro-Computer Upgrade & Repair | 7/1/1999 |
| A | 01 | CP | 47.0607 | 1470 | 17 | | General Aviation Maintenance Technology | 10/29/2010 |
| A | 01 | CP | 47.0613 | 4468 | 16 | | Heavy Truck Diesel Maintenance | 8/4/2006 |
| A | 01 | CP | 47.0616 | 1551 | 15 | | Marine Technology | 1/29/2016 |
| A | 01 | CP | 48.0501 | 1405 | 17 | | Machining Technology, Machinist | 4/24/2009 |
| A | 01 | CP | 48.0503 | 1480 | 18 | | Machine-Technology, Machinist Attendant | 4/24/2009 |
| A | 01 | CP | 48.0508 | 1486 | 16 | | Flux-Core Welding Technology | 4/27/2012 |
| A | 01 | CP | 48.0508 | 1487 | 16 | | Gas Metal Arc Welding Technology | 4/27/2012 |
| A | 01 | CP | 48.0508 | 1488 | 16 | | Shielded Metal Arc Welding Technology | 4/27/2012 |
| A | 01 | CP | 48.0508 | 1489 | 16 | | Gas Tungsten Arc Welding Technology | 4/27/2012 |
| A | 01 | CP | 48.0510 | 4524 | 19 | | CNC Operations & Programming | 10/31/2014 |
| A | 01 | CP | 50.0602 | 1132 | 16 | | Film & Video Production | 2/1/2013 |
| A | 01 | CP | 51.0904 | 0015 | 7 | | Emergency Medical Technician | 10/26/2007 |
| A | 01 | CP | 51.0904 | 0016 | 7 | | Advanced Emergency Medical Technician | 4/21/2017 |
| A | 01 | CP | 51.1009 | 1511 | 12 | | Phlebotomy | 4/24/2009 |
| A | 01 | CP | 51.3902 | 4752 | 7-8 | 50% | Nursing Assistant | 10/26/2007 |
| A | 01 | CP | 52.0901 | 0665 | 18 | | Hospitality Management | 7/26/2013 |
| A | 02 | CGS | 24.0101 | 0910 | 31 | | General Studies | 5/1/2018 |
| A | 02 | TC | 47.0605 | 4467 | 41 | | Diesel Maintenance Technology | 7/1/1998 |
| A | 02 | TC | 47.0607 | 0014 | 39-40 | | Aviation Airframe Maintenance Technology | 2/4/2011 |
| A | 02 | TC | 47.0608 | 4360 | 41-42 | | Aviation Powerplant Maintenance Technology | 2/4/2011 |
| A | 02 | TC | 52.0901 | 1665 | 32 | | Hospitality Management | 7/26/2013 |
| A | 03 | AA | 24.0101 | 0050 | 60 | 88% | General Education | 4/1/1994 |
| A | 03 | AAS | 09.0702 | 3395 | 61-62 | | Digital Media | 7/26/2013 |
| A | 03 | AAS | 11.0101 | 0355 | 62-63 | | Information Systems Technology | 7/1/1995 |
| A | 03 | AAS | 30.9999 | 0517 | 61-62 | | General Technology | 4/1/1998 |
| A | 03 | AAS | 47.0607 | 0342 | 69-72 | | Aviation Maintenance Technology | 2/4/2011 |
| A | 03 | AAS | 51.0801 | 3510 | 60-61 | | Medical Assistant | 7/25/2008 |
| A | 03 | AAS | 51.0908 | 3511 | 87 | | Respiratory Care | 7/25/2008 |
| A | 03 | AAS | 52.0201 | 0300 | 60 | | Business Administration | 7/27/2018 |
| A | 03 | AAS | 52.0901 | 2665 | 61-62 | | Hospitality Management | 7/26/2013 |
| A | 03 | AS | 13.1202 | 3530 | 62 | 55% | Education (K-6; 4-8) | 7/31/2015 |
| A | 03 | AS | 52.0101 | 0280 | 62 | 71% | Business | 4/27/2012 |
| A | 03 | AS | 52.0901 | 3665 | 61 | 57% | Hospitality Management | 7/26/2013 |

A H E C B Approved Degree Programs
Arkansas State University Mountain Home
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 11.0202 | 1180 | 12 | | Programming/Mobile Development | 1/27/2017 |
| A | 01 | CP | 11.0401 | 1313 | 14 | | Graphic Design | 4/26/2013 |
| A | 01 | CP | 11.0401 | 1347 | 14 | | Web Development | 4/26/2013 |
| A | 01 | CP | 11.0901 | 4425 | 12 | | Cisco Networking | 2/2/2001 |
| A | 01 | CP | 15.0303 | 0016 | 16 | | Mechatronics | 2/2/2001 |
| A | 01 | CP | 43.0103 | 0383 | 12 | | Criminal Justice | 10/26/2018 |
| A | 01 | CP | 47.0104 | 4765 | 8 | | A+ Computer Technician | 10/27/2006 |
| A | 01 | CP | 47.0201 | 0115 | 16 | | Heating, Ventilation & Air Conditioning | 1/31/2014 |
| A | 01 | CP | 47.0604 | 1450 | 16 | | Automotive Systems Repair | 1/31/2014 |
| A | 01 | CP | 48.0508 | 1487 | 10 | | Gas Metal Arc Welding | 7/29/2016 |
| A | 01 | CP | 48.0508 | 4905 | 12 | | Welding Technology | 4/28/2006 |
| A | 01 | CP | 48.0510 | 1492 | 16 | | Machining | 4/21/2017 |
| A | 01 | CP | 51.0713 | 4745 | 10 | | Professional Medical Coder | 10/27/2006 |
| A | 01 | CP | 51.0904 | 0015 | 7 | | Emergency Medical Technical - Basic | 2/2/2001 |
| A | 01 | CP | 51.0904 | 4521 | 12 | | Community Paramedic | 7/29/2016 |
| A | 01 | CP | 51.1009 | 0018 | 7 | | Phlebotomy | 4/30/2004 |
| A | 01 | CP | 51.2603 | 0220 | 7 | | Medication Assistant | 10/26/2007 |
| A | 01 | CP | 51.3902 | 1614 | 7 | | Nursing Assistant | 2/2/2001 |
| A | 02 | CGS | 24.0101 | 0915 | 32 | | General Studies | 10/26/2018 |
| A | 02 | TC | 11.0202 | 1181 | 33 | | Programming/Mobile Development | 1/27/2017 |
| A | 02 | TC | 11.0401 | 0120 | 30 | 80% | Information Systems Technology | 10/26/2007 |
| A | 02 | TC | 12.0302 | 0510 | 29 | | Funeral Directing | 7/26/2013 |
| A | 02 | TC | 15.0303 | 4510 | 32 | | Mechatronics | 2/2/2001 |
| A | 02 | TC | 47.0201 | 4310 | 41 | | Heating, Ventilation & Air Conditioning | 1/31/2014 |
| A | 02 | TC | 47.0604 | 2450 | 49 | | Automotive Systems Repair | 1/31/2014 |
| A | 02 | TC | 48.0508 | 0509 | 30 | | Welding Technology | 4/28/2006 |
| A | 02 | TC | 48.0510 | 1495 | 33 | | Machining | 4/21/2017 |
| A | 02 | TC | 51.0000 | 2710 | 30-36 | | Health Professions | 4/28/2006 |
| A | 02 | TC | 51.0713 | 0112 | 32 | | Professional Medical Coding | 4/21/2017 |
| A | 02 | TC | 51.0904 | 4520 | 43 | | Paramedic Technology | 2/1/1998 |
| A | 02 | TC | 51.0904 | 4525 | 36 | | Emergency Medical Services | 4/21/2017 |
| A | 02 | TC | 51.0904 | 4530 | 31 | | Health Sciences | 4/21/2017 |
| A | 02 | TC | 51.1105 | 0114 | 29-33 | | Pre-Nursing | 4/21/2017 |
| A | 02 | TC | 51.1109 | 0113 | 29-30 | | Pre-Physical Therapy Assistant | 4/21/2017 |
| A | 02 | TC | 51.3901 | 4660 | 38 | | Practical Nursing | 7/1/1994 |
| A | 02 | TC | 52.0201 | 2520 | 30 | 70% | General Business | 4/24/2009 |
| A | 02 | TC | 52.0301 | 4261 | 30 | 70% | Accounting & Finance | 4/25/2014 |
| A | 02 | TC | 52.0901 | 1665 | 32 | 60% | Hospitality Management | 7/25/2014 |
| A | 03 | AA | 24.0101 | 0050 | 60 | Y | General Education | 4/1/1995 |
| A | 03 | AAS | 10.0303 | 0125 | 60 | | Digital Design | 4/21/2017 |
| A | 03 | AAS | 11.0202 | 1182 | 60 | | Programming/Mobile Development | 1/27/2017 |
| A | 03 | AAS | 11.0401 | 0320 | 60 | 80% | Information Systems Technology | 2/1/2001 |
| A | 03 | AAS | 12.0301 | 0508 | 65 | Y | Funeral Services; also at ASUB, ASUJ, NWACC, ATU Ozark | 4/1/1996 |
| A | 03 | AAS | 43.0103 | 0390 | 60 | 60% | Criminal Justice | 7/1/1996 |
| A | 03 | AAS | 47.9999 | 4886 | 60 | | Workforce Technology | 4/25/2014 |
| A | 03 | AAS | 48.0508 | 3509 | 60-61 | | Welding Technology | 2/4/2011 |
| A | 03 | AAS | 51.0904 | 0470 | 61 | | Paramedic Technology | 2/1/1998 |
| A | 03 | AAS | 51.3801 | 0710 | 60 | | Nursing | 7/28/2012 |
| A | 03 | AAS | 52.0401 | 0730 | 60-61 | 70% | Business Administration | 4/1/1996 |

A H E C B Approved Degree Programs
Arkansas State University Mountain Home
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------------|--------------------------|
| A | 03 | AAS | 52.0901 | 1670 | 62 | | Hospitality Management | 4/21/2017 |
| A | 03 | AGS | 24.0102 | 0060 | 60 | | General Studies | 7/28/2012 |
| A | 03 | AS | 03.0103 | 3545 | 61 | | Agriculture and Natural Resources | 7/31/2015 |
| A | 03 | AS | 13.1203 | 3540 | 62-66 | | Education | 11/5/2014 |
| A | 03 | AS | 43.0107 | 3430 | 63 | Y | Criminal Justice | 10/29/2010 |
| A | 03 | AS | 52.0101 | 0308 | 62 | Y | Business | 4/30/2010 |
| I | 01 | CP | 43.0103 | 0388 | 18 | | Law Enforcement Administration | 8/1/2003 |
| I | 01 | CP | 43.0106 | 0384 | 18 | | Crime Scene Investigation | 8/1/2003 |
| I | 01 | CP | 50.0409 | 0111 | 12 | | Computer Graphics | 10/26/2007 |
| I | 01 | CP | 52.0204 | 0170 | 14 | | Office Specialist | 10/26/2007 |
| I | 02 | TC | 43.0103 | 0389 | 36 | | Law Enforcement Administration | 8/1/2003 |
| I | 02 | TC | 43.0106 | 0386 | 36 | | Crime Scene Investigation | 8/1/2003 |
| I | 03 | AAS | 43.0103 | 0391 | 63 | | Law Enforcement Administration | 8/1/2003 |
| I | 03 | AAS | 43.0106 | 0387 | 62 | | Crime Scene Investigation | 8/1/2003 |
| I | 03 | AAS | 51.0908 | 0810 | 60 | | Respiratory Care | 8/6/2004 |
| I | 03 | AAT | 13.1206 | 1005 | | | Teaching | 7/19/2002 |
| I | 03 | AS | 13.1210 | 3121 | | Y | Early Childhood Education | 10/29/2010 |

A H E C B Approved Degree Programs
Arkansas State University Newport
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 01.9999 | 2255 | 18 | | Agronomy | 4/20/2018 |
| A | 01 | CP | 12.0409 | 3423 | 16 | | Aesthetics | 7/27/2018 |
| A | 01 | CP | 12.0504 | 1120 | 15 | | Hospitality Services | 10/26/2012 |
| A | 01 | CP | 15.1202 | 0360 | 12 | | Information Communication Technology | 10/28/2016 |
| A | 01 | CP | 43.0103 | 0383 | 16 | 100% | Criminal Justice | 1/25/2019 |
| A | 01 | CP | 43.0103 | 0388 | 18 | 17% | Law Enforcement Administration | 8/1/2003 |
| A | 01 | CP | 43.0106 | 0384 | 18 | 17% | Crime Scene Investigation | 8/1/2003 |
| A | 01 | CP | 47.0201 | 0115 | 7 | | Apprentice Preventative Maintenance Technician | 7/27/2018 |
| A | 01 | CP | 47.0201 | 1470 | 7 | | Introduction to Air-Conditioning | 7/27/2018 |
| A | 01 | CP | 47.0303 | 1472 | 9 | | Industrial Maintenance | 7/27/2018 |
| A | 01 | CP | 47.0604 | 1039 | 15 | | Automotive Engine Performance | 10/27/2017 |
| A | 01 | CP | 47.0604 | 2476 | 13 | | Automotive Transmissions and Axles | 10/27/2017 |
| A | 01 | CP | 47.0604 | 2477 | 7 | | Automotive Heating & Air Conditioning | 10/27/2017 |
| A | 01 | CP | 47.0604 | 4345 | 16 | | Automotive Mechanical Systems | 10/27/2017 |
| A | 01 | CP | 47.0605 | 4459 | 8 | | Truck Service and Maintenance | 10/28/2016 |
| A | 01 | CP | 48.0508 | 1481 | 18 | | Construction Welding | 7/26/2013 |
| A | 01 | CP | 48.0508 | 1483 | 15 | | Manufacturing Welding | 7/26/2013 |
| A | 01 | CP | 48.0510 | 0361 | 15 | | CNC Operator | 10/28/2016 |
| A | 01 | CP | 49.0205 | 4895 | 7 | | Commercial Truck Driving | 7/1/1992 |
| A | 01 | CP | 51.0904 | 1515 | 10 | | Emergency Medical Technician | 7/25/2008 |
| A | 01 | CP | 51.1009 | 1510 | 8 | | Phlebotomy | 7/25/2008 |
| A | 01 | CP | 51.3902 | 4750 | 7 | | Certified Nursing Assistant | 10/27/2006 |
| A | 01 | CP | 51.3902 | 4751 | 18 | | Patient Care Technician | 5/1/2015 |
| A | 01 | CP | 52.0408 | 4475 | 12 | 100% | Business Operations | 2/1/2008 |
| A | 02 | CGS | 24.0101 | 0050 | 32 | 100% | General Studies | 2/3/2006 |
| A | 02 | TC | 01.9999 | 2256 | 33 | | Agriculture Operations | 4/20/2018 |
| A | 02 | TC | 12.0401 | 2120 | 40 | | Cosmetology | 7/25/2008 |
| A | 02 | TC | 12.0413 | 2121 | 24 | | Cosmetology Instructor Trainee | 7/25/2008 |
| A | 02 | TC | 12.0504 | 2122 | 30 | | Hospitality Services-Culinary Services Track, (Jonesboro Campus) | 10/28/2016 |
| A | 02 | TC | 12.0504 | 2123 | 30 | | Hospitality Services-Food Service and Management Track, (Jonesboro Campus) | 10/28/2016 |
| A | 02 | TC | 15.0613 | 5719 | 33 | 12% | Advanced Manufacturing Technology | 4/27/2007 |
| A | 02 | TC | 15.1202 | 2151 | 33 | 9% | Computer Networking Technology | 7/25/2008 |
| A | 02 | TC | 43.0103 | 0389 | 36 | | Law Enforcement Administration | 8/1/2003 |
| A | 02 | TC | 43.0103 | 2383 | 31 | 100% | Criminal Justice | 1/25/2019 |
| A | 02 | TC | 43.0106 | 0386 | 36 | 8% | Crime Scene Investigation | 8/1/2003 |
| A | 02 | TC | 46.0303 | 4925 | 42 | | High Voltage Lineman Technology | 4/30/2004 |
| A | 02 | TC | 47.0201 | 2472 | 35 | | Energy Control Technology | 7/25/2008 |
| A | 02 | TC | 47.0303 | 4615 | 30 | | Industrial Maintenance | 4/15/2011 |
| A | 02 | TC | 47.0603 | 2471 | 42 | | Collision Repair & Refinishing Technology | 7/25/2008 |
| A | 02 | TC | 47.0604 | 2475 | 45 | | Automotive Service Technology | 7/25/2008 |
| A | 02 | TC | 47.0605 | 4460 | 42 | | Diesel Technology | 7/1/1992 |
| A | 02 | TC | 48.0508 | 2480 | 33 | | Welding | 4/24/2009 |
| A | 02 | TC | 51.0904 | 4520 | 48-52 | | Paramedic | 10/26/2018 |
| A | 02 | TC | 51.0909 | 4890 | 40 | | Surgical Technology | 7/1/2010 |
| A | 02 | TC | 51.3901 | 4795 | 59 | 15% | Practical Nursing | 7/1/1992 |
| A | 02 | TC | 51.3902 | 4760 | 33 | 11% | Pre-Health Professions | 4/21/2017 |
| A | 02 | TC | 52.0401 | 2520 | 45 | 64% | Business Technology | 7/25/2008 |
| A | 03 | AA | 24.0101 | 0110 | 60 | 100% | General Education | 7/1/1992 |

A H E C B Approved Degree Programs
Arkansas State University Newport
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 03 | AAS | 01.9999 | 0250 | 60 | | Agriculture Technology | 4/21/2017 |
| A | 03 | AAS | 15.1202 | 3151 | 60 | 15% | Computer Networking Technology | 7/25/2008 |
| A | 03 | AAS | 30.9999 | 0517 | 60 | 10%-38% | General Technology | 8/1/2003 |
| A | 03 | AAS | 43.0103 | 0391 | 63 | 29% | Law Enforcement Administration | 8/1/2003 |
| A | 03 | AAS | 43.0106 | 0387 | 62 | 40% | Crime Scene Investigation | 8/1/2003 |
| A | 03 | AAS | 47.0201 | 3472 | 60 | 15% | Energy Control Technology | 7/25/2008 |
| A | 03 | AAS | 47.0603 | 3470 | 60 | 20% | Collision Repair & Refinishing Technology | 7/25/2008 |
| A | 03 | AAS | 47.0604 | 3471 | 60 | 15% | Automotive Service Technology | 7/25/2008 |
| A | 03 | AAS | 51.0904 | 0472 | 61 | | Paramedic | 10/26/2018 |
| A | 03 | AAS | 51.0909 | 0835 | 60 | | Surgical Technology | 7/27/2018 |
| A | 03 | AAS | 51.3801 | 0710 | 66 | 46% | Registered Nursing | 10/22/2004 |
| A | 03 | AAS | 51.3801 | 0711 | 73 | | Nursing (Traditional Pathway) | 7/27/2018 |
| A | 03 | AAS | 52.0101 | 0307 | 60 | 100% | Business Technology | 10/1/1994 |
| A | 03 | AGS | 24.0102 | 0900 | 60 | 100% | General Studies | 7/25/2014 |
| A | 03 | AS | 13.1203 | 3540 | 64 | 78% | Education | 11/5/2014 |
| A | 03 | AS | 24.0102 | 1090 | 60 | | Liberal Arts & Sciences | 10/27/2017 |
| A | 03 | AS | 30.1801 | 3920 | 63 | 100% | Natural Sciences | 10/30/2015 |
| A | 03 | AS | 43.0103 | 0390 | 60 | 100% | Criminal Justice | 10/29/2010 |
| A | 03 | AS | 52.0101 | 0308 | 60 | 100% | Business | 4/30/2010 |
| I | 01 | CP | 15.0613 | 1150 | 12 | 75% | Renewable Energy Technology | 7/31/2009 |
| I | 01 | CP | 15.0613 | 4719 | 12 | | Advanced Manufacturing Technology | 8/4/2006 |
| I | 01 | CP | 15.0613 | 4720 | 12 | | Manufacturing Engineering Technology | 10/28/2016 |
| I | 01 | CP | 46.0000 | 4501 | 16-17 | | Construction Technology | 7/25/2014 |
| I | 01 | CP | 48.0508 | 4905 | 13 | | Basic Welding | 10/28/2016 |
| I | 01 | CP | 51.1502 | 1511 | 16 | | Behavioral Health Technician | 4/21/2017 |
| I | 01 | CP | 51.2603 | 0220 | 8 | | Medication Assistant | 10/26/2007 |
| I | 01 | CP | 51.3902 | 4545 | 18 | | Gerontology | 4/21/2017 |
| I | 01 | CP | 51.3902 | 4752 | 18 | 6% | Home Health Care Technician | 4/21/2017 |
| I | 02 | TC | 15.0613 | 2150 | 31 | 58% | Renewable Energy Technology | 4/24/2009 |
| I | 02 | TC | 15.0613 | 4721 | 34 | | Manufacturing Engineering Technology | 7/26/2013 |
| I | 02 | TC | 46.0503 | 2450 | 30 | | Plumbing Technology | 4/30/2010 |
| I | 02 | TC | 47.0103 | 2470 | 39 | | Telecommunications | 10/28/2016 |
| I | 02 | TC | 51.3902 | 5545 | 29 | | Gerontology | 4/21/2017 |

A H E C B Approved Degree Programs
Black River Technical College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 01.0000 | 0935 | 60 | | Agriculture | 1/29/2016 |
| A | 01 | CP | 43.0103 | 0388 | 18 | Y | Law Enforcement Administration | 8/1/2003 |
| A | 01 | CP | 43.0106 | 0384 | 18 | Y | Crime Scene Investigation | 8/1/2003 |
| A | 01 | CP | 43.0107 | 0385 | 21 | | Law Enforcement | 4/27/2012 |
| A | 01 | CP | 43.0203 | 0400 | 12 | | Fire Service | 4/20/2018 |
| A | 01 | CP | 43.9999 | 1490 | 12 | | Homeland Security & Emergency Preparedness | 7/27/2012 |
| A | 01 | CP | 47.0104 | 1470 | 12 | Y | Microcomputer Repair Technician | 4/24/2009 |
| A | 01 | CP | 48.0508 | 4905 | 12 | | Welding | 4/20/2018 |
| A | 01 | CP | 48.0508 | 4906 | 12 | | Welding | 7/27/2018 |
| A | 01 | CP | 51.0708 | 4560 | 15-20 | 85% | Medical Transcription | 11/4/2005 |
| A | 01 | CP | 51.0713 | 0706 | 16-24 | 66% | Medical Insurance Coding | 2/2/2007 |
| A | 01 | CP | 51.0904 | 0015 | 9 | | Emergency Medical Technician | 10/26/2012 |
| A | 01 | CP | 51.1009 | 4787 | 13-18 | | Phlebotomy | 11/4/2005 |
| A | 01 | CP | 51.3902 | 4750 | 5 | | Nursing Assistant | |
| A | 01 | CP | 52.0701 | 1520 | 12 | | Entrepreneurship | 1/29/2016 |
| A | 02 | TC | 01.9999 | 0940 | 28 | | Precision Agriculture | 4/21/2017 |
| A | 02 | TC | 11.0801 | 0180 | 28 | | Web Design | 4/25/2014 |
| A | 02 | TC | 43.0103 | 0389 | 36 | Y | Law Enforcement Administration | 8/1/2003 |
| A | 02 | TC | 43.0106 | 0386 | 36 | Y | Crime Scene Investigation | 8/1/2003 |
| A | 02 | TC | 43.0203 | 4575 | 30 | | Fire Science | 7/1/1993 |
| A | 02 | TC | 47.0104 | 2470 | 32 | Y | Microcomputer Repair Technician | 4/24/2009 |
| A | 02 | TC | 47.0105 | 4630 | 32 | | Industrial Electricity/Electronic | |
| A | 02 | TC | 47.0603 | 4330 | 36 | | Auto Collision Cosmetic Repair Technology | |
| A | 02 | TC | 47.0603 | 4331 | 34 | | Auto Collision Structural Repair Technology | 7/31/2015 |
| A | 02 | TC | 47.0604 | 4545 | 37 | | Electrical Engine Specialty | 8/1/2000 |
| A | 02 | TC | 47.0604 | 4555 | 37 | | Powertrains Systems | 8/1/2000 |
| A | 02 | TC | 48.0501 | 4680 | 30 | | Machine Tool Technology | |
| A | 02 | TC | 48.0508 | 4900 | 31 | | Welding | |
| A | 02 | TC | 51.0000 | 2710 | 35-36 | 78% | Health Professions | 2/1/2008 |
| A | 02 | TC | 51.0904 | 4520 | 50 | | Emergency Medical Technology, Paramedic | 5/1/1997 |
| A | 02 | TC | 51.3104 | 4470 | 32 | | Nutrition and Foodservice Management | 1/1/1985 |
| A | 02 | TC | 51.3901 | 4660 | 69 | | Practical Nursing | |
| A | 02 | TC | 52.0302 | 4260 | 30 | 100% | Accounting Assistant | 7/19/2002 |
| A | 02 | TC | 52.0401 | 4850 | 30 | Y | Administrative Services Technology | 7/1/1993 |
| A | 02 | TC | 52.0701 | 2520 | 42 | | Entrepreneurship | 7/26/2013 |
| A | 02 | TC | 52.1299 | 4735 | 30 | 100% | Business Technology Applications | 7/1/1993 |
| A | 03 | AA | 24.0101 | 0050 | 60 | 100% | General Education | 4/1/1994 |
| A | 03 | AAS | 11.1099 | 3523 | 60-63 | | Computer Information Technology | 10/31/2014 |
| A | 03 | AAS | 30.9999 | 0517 | 60 | | General Technology | 4/1/1995 |
| A | 03 | AAS | 43.0103 | 0391 | 62 | Y | Law Enforcement Administration | 8/1/2003 |
| A | 03 | AAS | 43.0106 | 0387 | 62 | Y | Crime Scene Investigation | 8/1/2003 |
| A | 03 | AAS | 43.0107 | 0390 | 62 | 60% | Criminal Justice | 4/1/1999 |
| A | 03 | AAS | 43.0203 | 0505 | 64 | | Fire Science | 7/1/1993 |
| A | 03 | AAS | 47.0303 | 0570 | 60 | | Industrial Maintenance Technology | 4/1/1998 |
| A | 03 | AAS | 51.0707 | 3670 | 60-63 | | Medical Office Administration | 7/29/2016 |
| A | 03 | AAS | 51.0904 | 0470 | 68 | | Emergency Medical Technician-Paramedic | 10/1/2001 |
| A | 03 | AAS | 51.0908 | 0810 | 80 | | Respiratory Care | 10/1/1995 |
| A | 03 | AAS | 51.3101 | 0405 | 60 | | Nutrition and Dietetics | 4/1/1995 |
| A | 03 | AAS | 51.3801 | 0710 | 69 | 82% | Nursing | 10/22/2004 |

A H E C B Approved Degree Programs
Black River Technical College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------------------|--------------------------|
| A | 03 | AAS | 52.0201 | 0300 | 60-63 | | Business Administration | 10/31/2014 |
| A | 03 | AAS | 52.0302 | 0140 | 60-63 | | Accounting | 10/31/2014 |
| A | 03 | AAS | 52.0401 | 0150 | 60 | | Legal Administrative Systems | 7/29/2016 |
| A | 03 | AAS | 52.0701 | 3520 | 60-63 | | Entrepreneurship | 10/31/2014 |
| A | 03 | AAS | 52.1299 | 3735 | 60-63 | | Business Technology Applications | 10/31/2014 |
| A | 03 | AS | 01.0000 | 0934 | 60 | | Agriculture | 1/29/2016 |
| A | 03 | AS | 13.1206 | 3540 | 60 | | Education | 7/29/2016 |
| A | 03 | AS | 24.0102 | 3970 | 60 | | Liberal Arts and Sciences | 7/31/2015 |
| A | 03 | AS | 43.0199 | 0393 | 60 | | Criminal Justice | 5/1/2015 |
| A | 03 | AS | 43.0202 | 0496 | 60 | 100% | Fire Service Administration | 5/1/2015 |
| A | 03 | AS | 52.0101 | 0308 | 60 | | Business | 4/30/2010 |
| I | 02 | TC | 47.0608 | 4360 | | | Aviation Maintenance Powerplant | 2/1/2000 |
| I | 03 | AAT | 13.1206 | 1005 | | 70% | Teaching | 7/19/2002 |

A H E C B Approved Degree Programs
College of the Ouachitas
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 11.0101 | 0029 | | | Microsoft Certified Professional | 10/1/2001 |
| A | 01 | CP | 11.0201 | 0080 | | | Computer Programming | 4/27/2007 |
| A | 01 | CP | 11.0901 | 4425 | | | Business Systems Networking: Cisco | 7/1/2001 |
| A | 01 | CP | 11.1003 | 0150 | | | Network Security | 4/27/2007 |
| A | 01 | CP | 12.0401 | 3420 | | | Hair Care | 2/4/2005 |
| A | 01 | CP | 12.0401 | 3425 | | | Nail & Skin Care | 2/4/2005 |
| A | 01 | CP | 13.1210 | 4919 | | | Early Childhood Education | 10/1/1999 |
| A | 01 | CP | 15.0403 | 1150 | 9 | | Mechatronics Technology | 7/27/2012 |
| A | 01 | CP | 15.0403 | 1151 | 15 | | Mechatronics Operation | 7/27/2012 |
| A | 01 | CP | 15.0403 | 1152 | 14 | | Mechatronics Practice | 7/27/2012 |
| A | 01 | CP | 15.0405 | 1881 | 13 | | Industrial Robotics | 7/25/2014 |
| A | 01 | CP | 15.1202 | 4673 | | | Computer Repair | 2/1/2002 |
| A | 01 | CP | 43.0103 | 0383 | | | Criminal Justice | 4/19/2002 |
| A | 01 | CP | 43.0199 | 1430 | | Y | Criminal Correction Specialist | 10/29/2010 |
| A | 01 | CP | 46.0000 | 4501 | 12 | | Construction Technology | 7/28/2017 |
| A | 01 | CP | 46.0302 | 4595 | 9 | | Electrical Apprenticeship, Basic | 4/28/2006 |
| A | 01 | CP | 46.0302 | 4596 | 9 | | Electrical Apprenticeship, Advanced | 4/28/2006 |
| A | 01 | CP | 46.0302 | 4597 | 12 | | Electrical Apprenticeship, Level I | 10/28/2016 |
| A | 01 | CP | 46.0302 | 4598 | 12 | | Electrical Apprenticeship, Level II | 10/28/2016 |
| A | 01 | CP | 46.0302 | 4599 | 12 | | Electrical Apprenticeship, Level III | 10/28/2016 |
| A | 01 | CP | 46.0302 | 4600 | 12 | | Electrical Apprenticeship, Level IV | 10/28/2016 |
| A | 01 | CP | 46.0599 | 3594 | 12 | | Plumbing Apprenticeship, Level I | 10/28/2016 |
| A | 01 | CP | 46.0599 | 3596 | 12 | | Plumbing Apprenticeship, Level II | 10/28/2016 |
| A | 01 | CP | 46.0599 | 3597 | 12 | | Plumbing Apprenticeship, Level III | 10/28/2016 |
| A | 01 | CP | 46.0599 | 3598 | 12 | | Plumbing Apprenticeship, Level IV | 10/28/2016 |
| A | 01 | CP | 47.0303 | 4633 | | | Industrial Equipment Maintenance | 10/1/1993 |
| A | 01 | CP | 47.0604 | 4350 | | | Automotive Service Technology | 4/19/2002 |
| A | 01 | CP | 48.0501 | 1483 | 14 | | CNC Machining & Fabrication | 7/25/2014 |
| A | 01 | CP | 48.0508 | 1488 | 9 | | Shielded Metal Arc Welding (STICK) | 10/26/2018 |
| A | 01 | CP | 48.0508 | 4713 | 9 | | Gas Tungsten Arc Welding (TIG) | 10/26/2018 |
| A | 01 | CP | 48.0508 | 4715 | 9 | | Gas Metal Arc Welding (MIG) | 10/26/2018 |
| A | 01 | CP | 48.0508 | 4904 | 9 | | Pipe Welding | 10/26/2018 |
| A | 01 | CP | 48.0508 | 4905 | | | Welding | 10/1/2001 |
| A | 01 | CP | 49.0205 | 4895 | | | Truck Driver Training | 4/30/2004 |
| A | 01 | CP | 51.0707 | 4745 | 9 | | Medical Office Administration & Coding | 4/19/2002 |
| A | 01 | CP | 51.0712 | 1707 | 9 | | Medical Terminology | 4/25/2008 |
| A | 01 | CP | 51.3902 | 4750 | | | Nursing Assistant | 10/1/2001 |
| A | 01 | CP | 52.0299 | 1285 | 9 | | Business Technology | 7/31/2015 |
| A | 02 | CGS | 24.0101 | 0910 | | | General Studies | 2/3/2006 |
| A | 02 | TC | 11.0101 | 4445 | | | Computer Information Systems | 8/3/2007 |
| A | 02 | TC | 12.0401 | 4420 | | | Cosmetology | 4/19/2002 |
| A | 02 | TC | 12.0413 | 2120 | | | Cosmetology Instructor | 1/30/2009 |
| A | 02 | TC | 13.1210 | 4497 | 30 | | Early Childhood Education | 7/31/2015 |
| A | 02 | TC | 15.0403 | 2150 | 39 | | Mechatronics Technology | 7/27/2012 |
| A | 02 | TC | 43.0103 | 2383 | 30 | | Criminal Justice | 7/31/2015 |
| A | 02 | TC | 43.0199 | 2430 | | Y | Criminal Correction Specialist | 10/29/2010 |
| A | 02 | TC | 46.0302 | 3595 | 34 | | Electrical Apprenticeship | 2/1/2013 |
| A | 02 | TC | 46.0599 | 4594 | 33 | | Plumbing Apprenticeship, Level I | 10/28/2016 |
| A | 02 | TC | 48.0508 | 4900 | 30 | | Welding Technology | 10/26/2018 |
| A | 02 | TC | 51.0000 | 0104 | | | Pre-Allied Health | 10/26/2007 |

A H E C B Approved Degree Programs
College of the Ouachitas
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------|--------------------------|
| A | 02 | TC | 51.0705 | 4731 | | | Medical Office Administration | 8/1/2003 |
| A | 02 | TC | 51.0707 | 4746 | | | Medical Coding | 8/1/2003 |
| A | 02 | TC | 51.0708 | 4730 | | | Medical Transcription | 10/1/1995 |
| A | 02 | TC | 51.3901 | 4660 | 40 | | Practical Nursing | |
| A | 02 | TC | 52.0301 | 4260 | | | Accounting | 8/1/2003 |
| A | 02 | TC | 52.0408 | 4850 | | | Office Administration | 8/1/2003 |
| A | 02 | TC | 52.0701 | 2520 | 21 | | Entrepreneurship | 7/25/2008 |
| A | 02 | TC | 52.9999 | 4590 | | | Management | 8/1/2003 |
| A | 03 | AA | 24.0101 | 0050 | | Y | General Education | 4/1/1994 |
| A | 03 | AAS | 11.0101 | 0320 | | | Computer Information Systems | 4/1/1995 |
| A | 03 | AAS | 13.1210 | 0437 | | | Early Childhood Education | 7/1/1999 |
| A | 03 | AAS | 15.0403 | 3150 | 61-62 | | Mechatronics | 7/27/2012 |
| A | 03 | AAS | 30.9999 | 0517 | | | General Technology | 2/6/2004 |
| A | 03 | AAS | 43.0104 | 0390 | | Y | Criminal Justice | 7/1/2000 |
| A | 03 | AAS | 46.0302 | 4592 | 63 | | Apprenticeship Trades | 10/28/2016 |
| A | 03 | AAS | 48.0508 | 4901 | 60 | | Welding Technology | 10/26/2018 |
| A | 03 | AAS | 51.0705 | 0705 | | | Medical Office Administration | 4/28/2006 |
| A | 03 | AAS | 51.3801 | 0715 | 60 | | Nursing (LPN/Paramedic to RN) | 8/4/2006 |
| A | 03 | AAS | 52.0201 | 0201 | | | Management | 4/28/2006 |
| A | 03 | AAS | 52.0204 | 0401 | | | Office Administration | 4/28/2006 |
| A | 03 | AAS | 52.0301 | 0140 | | | Accounting | 4/28/2006 |
| A | 03 | AS | 24.0102 | 1090 | 60 | | Liberal Arts & Sciences | 10/27/2017 |
| A | 03 | AS | 52.0101 | 0308 | | | Business | 4/30/2010 |
| I | 01 | CP | 43.0103 | 0388 | 18 | | Law Enforcement Administration | 8/4/2006 |
| I | 01 | CP | 43.0106 | 0384 | 18 | | Crime Scene Investigation | 4/30/2004 |
| I | 01 | CP | 51.2603 | 0220 | | | Medication Assistant | 4/27/2007 |
| I | 03 | AAS | 43.0103 | 0391 | 63 | | Law Enforcement Administration | 8/4/2006 |
| I | 03 | AAS | 43.0106 | 0387 | 62 | | Crime Scene Investigation | 4/30/2004 |

A H E C B Approved Degree Programs
Cossatot Community College of the U A
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 09.0701 | 1091 | 14 | | Radio Broadcasting | 4/27/2012 |
| A | 01 | CP | 19.0706 | 0018 | 12 | | Child Development | 7/1/1994 |
| A | 01 | CP | 47.0104 | 4714 | 12 | | Mechanical Devices | 7/25/2015 |
| A | 01 | CP | 47.0105 | 4716 | 18 | | Industrial Motors & Controls | 7/25/2015 |
| A | 01 | CP | 47.0106 | 4711 | 11 | | Hydraulics/Pneumatics | 7/25/2015 |
| A | 01 | CP | 47.0201 | 0115 | 16 | | Heating, Ventilation & Air Conditioning | 7/25/2015 |
| A | 01 | CP | 47.0302 | 4712 | 7 | | Lubrication | 7/25/2015 |
| A | 01 | CP | 47.0302 | 4715 | 25 | | Programmable Controls | 7/25/2015 |
| A | 01 | CP | 47.0604 | 0034 | 7 | | Automotive Technology, Brakes, Suspension, & Steering | 4/1/1998 |
| A | 01 | CP | 47.0604 | 0035 | 7 | | Automotive Technology, Electrical/Electronic Systems | 4/1/1998 |
| A | 01 | CP | 47.0604 | 0036 | 7 | | Automotive Technology, Engine Performance | 4/1/1998 |
| A | 01 | CP | 47.0604 | 0037 | 7 | | Automotive Technology, Engine Repair & Climate Control | 4/1/1998 |
| A | 01 | CP | 47.0604 | 0038 | 8 | | Automotive Technology, Man Drive Train & Axles/Auto Transm & Transaxles | 4/1/1998 |
| A | 01 | CP | 47.0605 | 0461 | 8 | | Diesel Engines | 4/20/2018 |
| A | 01 | CP | 47.0605 | 0462 | 8 | | Electrical/Electronics | 4/20/2018 |
| A | 01 | CP | 47.0605 | 0466 | 8 | | Suspension and Steering | 4/20/2018 |
| A | 01 | CP | 47.0605 | 0467 | 8 | | Brakes | 4/20/2018 |
| A | 01 | CP | 48.0508 | 1481 | 12 | | SMAW Welding | 4/15/2011 |
| A | 01 | CP | 48.0508 | 1482 | 11 | | MIG Welding | 4/15/2011 |
| A | 01 | CP | 48.0508 | 4713 | 11 | | Tungsten Inert Gas (TIG) Welding | 4/15/2011 |
| A | 01 | CP | 48.0599 | 1483 | 8 | | Pipe Welding (SMAW-Stainless Steel) | 4/25/2014 |
| A | 01 | CP | 48.0599 | 1484 | 8 | | Pipe Welding-SMAW | 4/25/2014 |
| A | 01 | CP | 48.0599 | 1486 | 8 | | Pipe Welding-GTAW | 4/25/2014 |
| A | 01 | CP | 48.0599 | 1487 | 8 | | Pipe Welding-GMAW/FCAW | 4/25/2014 |
| A | 01 | CP | 51.0708 | 4560 | 15 | 100% | Medical Transcription | 12/1/2000 |
| A | 01 | CP | 51.0904 | 0015 | 8 | | Emergency Medical Technology | |
| A | 01 | CP | 52.0101 | 0281 | 12 | | Business Management | 1/27/2017 |
| A | 01 | CP | 52.0302 | 4261 | 12 | | Accounting | 1/27/2017 |
| A | 01 | CP | 52.0401 | 4851 | 9 | | Administrative Assistant | 1/27/2017 |
| A | 02 | TC | 01.0000 | 2000 | 28 | | Agriculture | 7/25/2008 |
| A | 02 | TC | 09.0701 | 2091 | 25 | | Radio Broadcasting | 8/3/2007 |
| A | 02 | TC | 12.0401 | 4420 | 40 | | Cosmetology | 2/2/2007 |
| A | 02 | TC | 43.0104 | 4440 | 24 | | Criminal Justice | 10/26/2018 |
| A | 02 | TC | 47.0101 | 4625 | 32 | | Industrial Electricity | 7/31/2015 |
| A | 02 | TC | 47.0303 | 4615 | 35-36 | | Industrial Technology | 5/25/2014 |
| A | 02 | TC | 47.0604 | 2475 | 39 | | Automotive Service Technology | 10/26/2012 |
| A | 02 | TC | 47.0605 | 4467 | 35 | | Diesel Technology | 4/20/2018 |
| A | 02 | TC | 48.0508 | 4900 | 26 | | Welding | 2/4/2011 |
| A | 02 | TC | 48.0599 | 2481 | 32 | | Pipe Welding | 4/25/2014 |
| A | 02 | TC | 51.0000 | 2710 | 32-44 | 100% | Health Professions | 2/4/2011 |
| A | 02 | TC | 51.0801 | 4700 | 39 | | Medical Assisting | 7/31/2015 |
| A | 02 | TC | 51.3901 | 4660 | 60-65 | | Practical Nursing; also at Nashville | |
| A | 02 | TC | 52.0101 | 0282 | 27 | | Business Management | 1/27/2017 |
| A | 02 | TC | 52.0302 | 4260 | 27 | 100% | Accounting | |
| A | 02 | TC | 52.0401 | 4850 | 27 | 100% | Administrative Assistant | 7/1/1993 |
| A | 03 | AA | 24.0101 | 0060 | 60 | Y | General Education | 7/1/1994 |
| A | 03 | AAS | 30.9999 | 0517 | 60-72 | | General Technology | 4/1/1995 |

A H E C B Approved Degree Programs
Cossatot Community College of the U A
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 03 | AAS | 51.0803 | 0725 | 82 | | Occupational Therapy Assistant | 1/26/2012 |
| A | 03 | AAS | 51.0806 | 0751 | 77 | | Physical Therapy | 4/22/2016 |
| A | 03 | AAS | 51.3801 | 0710 | 66 | Y | Nursing | 10/22/2004 |
| A | 03 | AAS | 52.0101 | 0280 | 60 | Y | Business Management | 7/1/1993 |
| A | 03 | AAS | 52.0302 | 0140 | 60 | | Accounting | 7/31/2015 |
| A | 03 | AAS | 52.0401 | 0150 | 60 | | Administrative Assistant | 7/31/2015 |
| A | 03 | AGS | 24.0102 | 0900 | 60 | 100% | General Studies | 7/1/1994 |
| A | 03 | AS | 01.0101 | 3010 | 60 | 75% | Agriculture | 10/29/2010 |
| A | 03 | AS | 03.0501 | 3545 | 60 | | Natural Resources | 10/28/2016 |
| A | 03 | AS | 13.1202 | 3530 | 60-62 | | Education | 7/31/2015 |
| A | 03 | AS | 24.0102 | 3660 | 60 | | STEM | 7/31/2015 |
| A | 03 | AS | 42.0101 | 0394 | 60 | 100% | Psychology | 1/31/2014 |
| A | 03 | AS | 43.0104 | 0393 | 60 | 100% | Criminal Justice | 1/31/2014 |
| A | 03 | AS | 51.0000 | 2373 | 61-62 | | Medical Sciences | 7/31/2015 |
| A | 03 | AS | 52.0101 | 0308 | 65 | 100% | Business | 4/30/2010 |
| A | 03 | ASLA | 24.0101 | 0180 | 60 | | Liberal Arts and Sciences | 4/21/2017 |
| I | 01 | CP | 47.0600 | 4616 | 11 | | Repair of Plastics, Mechanical and Electrical Components | 4/22/2016 |
| I | 01 | CP | 47.0603 | 4331 | 12 | | Collision Repair | 4/15/2011 |
| I | 01 | CP | 47.0603 | 4332 | 8 | | Metal Repair | |
| I | 02 | TC | 47.0603 | 4330 | 38 | | Collision Repair Technology | 4/1/1998 |
| I | 03 | AS | 13.1314 | 3860 | 62 | | Physical Education, Wellness, & Leisure | 7/26/2013 |

A H E C B Approved Degree Programs
East Arkansas Community College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 01.0507 | 0930 | 9 | | Animal Training | 10/28/2016 |
| A | 01 | CP | 11.0801 | 0326 | 15 | Y | Internet Technology/Web Page Design | 8/6/2004 |
| A | 01 | CP | 11.1001 | 0029 | 15 | | Microcomputer Systems Administration | 8/6/2004 |
| A | 01 | CP | 11.9999 | 0126 | 12 | | Microcomputer Maintenance/Repairer | 7/19/2002 |
| A | 01 | CP | 15.0507 | 0474 | 15 | | Environmental Health & Safety Technology | 10/22/2004 |
| A | 01 | CP | 15.0613 | 1150 | 16 | | Renewable Energy Technology | 4/24/2009 |
| A | 01 | CP | 15.0613 | 4719 | 12 | Y | Advanced Manufacturing Technology | 8/4/2006 |
| A | 01 | CP | 15.0799 | 0014 | 14 | | Lean Technology | 4/28/2006 |
| A | 01 | CP | 43.0103 | 0383 | 15 | Y | Criminal Justice | 8/3/2007 |
| A | 01 | CP | 46.0000 | 4501 | 16-17 | | Construction Technology | 7/25/2014 |
| A | 01 | CP | 47.0105 | 1470 | 7 | | Electrical Maintenance Technology | 7/31/2009 |
| A | 01 | CP | 47.0303 | 1471 | 9 | | Industrial Maintenance Technology | 7/31/2009 |
| A | 01 | CP | 47.0605 | 0461 | 16 | | Diesel Technology | 7/29/2011 |
| A | 01 | CP | 48.0508 | 4905 | 9 | | Welding Technology | 7/31/2015 |
| A | 01 | CP | 49.0205 | 4895 | 9 | | Commercial Driver Training (CDL) | 4/22/2016 |
| A | 01 | CP | 51.0000 | 0105 | 18 | | Medical Professions Education | 8/3/2007 |
| A | 01 | CP | 51.0904 | 0015 | 9 | | Emergency Medical Technology, Basic | 4/21/2017 |
| A | 01 | CP | 51.2603 | 0220 | 12 | | Medication Assistant | 2/2/2007 |
| A | 01 | CP | 51.3902 | 4750 | 7 | | Nursing Assistant | 7/27/2018 |
| A | 01 | CP | 52.0901 | 0666 | 12 | | Hospitality | 4/27/2007 |
| A | 01 | CP | 52.0904 | 0541 | 12 | | Lodging | 4/27/2007 |
| A | 02 | CGS | 24.0101 | 0910 | 35 | | General Studies | 2/3/2006 |
| A | 02 | TC | 11.0102 | 0110 | 24 | | Microcomputer Maintenance/Repairer | 8/6/2004 |
| A | 02 | TC | 11.0801 | 0170 | 30 | Y | Internet Technology/Web Page Design | 8/6/2004 |
| A | 02 | TC | 11.1001 | 4773 | 30 | | Microcomputer Systems Administration | 8/6/2004 |
| A | 02 | TC | 12.0401 | 4420 | 44 | | Cosmetology | 7/27/2018 |
| A | 02 | TC | 15.0000 | 4486 | 42 | | Engineering Design Technology | 8/4/2006 |
| A | 02 | TC | 15.0303 | 4510 | 36 | | Electronics | 1/1/1985 |
| A | 02 | TC | 15.0507 | 0476 | 32 | | Environmental Health & Safety Technology | 10/22/2004 |
| A | 02 | TC | 15.0613 | 2150 | 33-34 | | Renewable Energy Technology | 4/24/2009 |
| A | 02 | TC | 15.0613 | 5719 | 30 | Y | Advanced Manufacturing Technology | 2/2/2007 |
| A | 02 | TC | 15.1302 | 4490 | 35 | | Drafting & Design | |
| A | 02 | TC | 43.0107 | 4440 | 33 | Y | Criminal Justice | |
| A | 02 | TC | 46.0000 | 4401 | 31 | | Residential Construction/Carpentry | 7/27/2018 |
| A | 02 | TC | 46.0401 | 2462 | 31 | | Major Appliance Service | 7/27/2018 |
| A | 02 | TC | 47.0201 | 4310 | 31 | | Residential Heat & Air Conditioning | 7/27/2018 |
| A | 02 | TC | 47.0303 | 4634 | 32 | | Industrial Equipment Technology | 7/27/2018 |
| A | 02 | TC | 47.0603 | 4331 | 32 | | Auto Body Repair | 7/27/2018 |
| A | 02 | TC | 47.0604 | 4355 | 35 | | Automotive Service Technology | 7/27/2018 |
| A | 02 | TC | 47.0605 | 0462 | 33 | | Diesel Technology | 7/29/2011 |
| A | 02 | TC | 48.0508 | 4900 | 32 | | Welding Technology | 7/31/2015 |
| A | 02 | TC | 51.0000 | 2710 | 25-33 | Y | Health Professions | 8/3/2007 |
| A | 02 | TC | 51.0904 | 4290 | 46 | | Paramedic | 4/21/2017 |
| A | 02 | TC | 51.3901 | 4660 | 39 | | Practical Nursing | 7/27/2018 |
| A | 02 | TC | 52.0401 | 4770 | 30 | | Word Processing/Desktop Publishing | 1/1/1985 |
| A | 02 | TC | 52.0408 | 4410 | 30 | | Office Technology | 1/1/1985 |
| A | 02 | TC | 52.0701 | 2520 | 30 | | Entrepreneurship | 7/25/2008 |
| A | 02 | TC | 52.1201 | 4445 | 33-34 | | Computer Information Systems | 8/1/2000 |
| A | 03 | AA | 24.0102 | 0050 | 60 | Y | General Education | |
| A | 03 | AAS | 15.0613 | 3150 | 60 | | Renewable Energy Technology | 4/24/2009 |

A H E C B Approved Degree Programs
East Arkansas Community College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 03 | AAS | 15.0613 | 6719 | 60 | Y | Advanced Manufacturing Technology | 2/2/2007 |
| A | 03 | AAS | 19.0708 | 0310 | 63 | | Child Care | 5/1/1997 |
| A | 03 | AAS | 30.9999 | 3309 | 60 | | General Technology | 7/31/2009 |
| A | 03 | AAS | 43.0107 | 0390 | 60 | Y | Criminal Justice | |
| A | 03 | AAS | 51.0801 | 1120 | 62 | Y | Medical Assisting Technology | 2/2/2007 |
| A | 03 | AAS | 51.0904 | 0470 | 64 | | Paramedic | 4/21/2017 |
| A | 03 | AAS | 51.0907 | 0790 | 61 | | Radiologic Technology | 8/1/2003 |
| A | 03 | AAS | 51.3801 | 0710 | 62 | | Nursing | |
| A | 03 | AAS | 52.0201 | 0300 | 60 | | Management | 1/1/1985 |
| A | 03 | AAS | 52.0401 | 0820 | 60 | | Administrative Office Technology | 1/1/1985 |
| A | 03 | AS | 13.1206 | 3540 | 60 | | Education | 7/29/2016 |
| A | 03 | AS | 24.0101 | 1090 | 60 | | Liberal Arts & Sciences | 10/27/2017 |
| A | 03 | AS | 43.0104 | 0393 | 60 | | Criminal Justice | 10/28/2011 |
| A | 03 | AS | 52.0101 | 0308 | 60 | Y | Business | 4/30/2010 |
| I | 01 | CP | 11.0901 | 4425 | 12 | | Business Systems Networking: Cisco | 10/28/2016 |
| I | 01 | CP | 45.0702 | 1464 | | | Geographic Information Systems | 7/29/2005 |
| I | 02 | TC | 11.0901 | 2425 | 30 | | Business Systems Networking: Cisco | 10/28/2016 |
| I | 02 | TC | 45.0702 | 1466 | | | Geographic Information Systems | 7/29/2005 |
| I | 03 | AAS | 15.0000 | 4487 | 60 | | Applied Engineering Technology | 8/4/2006 |
| I | 03 | AAS | 15.0507 | 0475 | 60 | | Environmental Health & Safety Technology | 10/22/2004 |
| I | 03 | AAS | 15.1302 | 0430 | 60 | | Drafting & Design | |
| I | 03 | AAS | 51.0803 | 3510 | 65 | | Occupational Therapy | 7/31/2009 |
| I | 03 | AAS | 52.1201 | 0320 | 60 | | Computer Information Systems | |
| I | 03 | AAT | 13.1206 | 1005 | 60-64 | Y | Teaching | 7/19/2002 |

A H E C B Approved Degree Programs
National Park College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 11.0801 | 1427 | 9 | | Desktop Publishing Design | 7/31/2015 |
| A | 01 | CP | 22.0000 | 1220 | 15 | | Basic Business Law | 5/1/2015 |
| A | 01 | CP | 43.0103 | 0388 | 18 | | Law Enforcement Administration | 1/27/2017 |
| A | 01 | CP | 43.0106 | 0384 | 18 | | Crime Scene Investigation | 1/27/2017 |
| A | 01 | CP | 43.0107 | 1430 | 9 | | Criminal Justice | 7/31/2015 |
| A | 01 | CP | 47.0105 | 4817 | 10 | | Industrial Controls | 7/31/2015 |
| A | 01 | CP | 47.0303 | 1470 | 12 | | Production Technology | 1/29/2016 |
| A | 01 | CP | 47.0303 | 4315 | 10 | | Mechanical Systems | 7/31/2015 |
| A | 01 | CP | 47.0604 | 1039 | 9 | | Automotive Engine Performance Specialist | 5/1/2015 |
| A | 01 | CP | 47.0604 | 1040 | 9 | | Automotive Front End Specialist | 5/1/2015 |
| A | 01 | CP | 47.0604 | 1041 | 9 | | Automotive Brake Specialist | 5/1/2015 |
| A | 01 | CP | 47.0604 | 1230 | 12 | | Automotive Service/Maintenance | 5/1/2015 |
| A | 01 | CP | 47.0604 | 1231 | 12 | | Automotive Tune-up Specialist | 5/1/2015 |
| A | 01 | CP | 47.0604 | 4350 | 12 | | Automotive Service Technology | 7/28/2017 |
| A | 01 | CP | 48.0508 | 1487 | 12 | | GMAW (MIG) Welding | 5/1/2015 |
| A | 01 | CP | 48.0508 | 1488 | 12 | | SMAW Welding | 5/1/2015 |
| A | 01 | CP | 48.0508 | 1489 | 12 | | GTAW (TIG) Welding | 5/1/2015 |
| A | 01 | CP | 48.0508 | 4714 | 12 | | Welding Layout & Fabrication | 5/1/2015 |
| A | 01 | CP | 48.0508 | 4904 | 12 | | Pipe Welding | 5/1/2015 |
| A | 01 | CP | 50.0402 | 0311 | 9 | | Advertising and Design | 7/31/2015 |
| A | 01 | CP | 50.0409 | 1395 | 9 | | Digital Media | 1/29/2016 |
| A | 01 | CP | 51.0000 | 4721 | 8 | | Allied Health | 7/31/2015 |
| A | 01 | CP | 51.0904 | 0015 | 6 | | Emergency Medical Technician | 2/1/1999 |
| A | 01 | CP | 52.0201 | 5200 | 14 | | Basic Business Principles | 5/1/2015 |
| A | 01 | CP | 52.0204 | 1591 | 15 | | Basic Business Management | 5/1/2015 |
| A | 01 | CP | 52.0901 | 4665 | 18 | | Hospitality Administration | 7/1/1998 |
| A | 02 | CGS | 24.0101 | 0051 | 31 | Y | General Studies | 2/3/2006 |
| A | 02 | TC | 11.0101 | 4445 | 31 | | Computer Information Systems | 10/22/2004 |
| A | 02 | TC | 11.0901 | 0347 | 31 | | Computer Networking | 4/20/2018 |
| A | 02 | TC | 43.0103 | 0389 | 36 | | Law Enforcement Administration | 1/27/2017 |
| A | 02 | TC | 43.0106 | 0386 | 36 | | Crime Scene Investigation | 1/27/2017 |
| A | 02 | TC | 47.0303 | 4723 | 28 | | Industrial Technology | 7/25/2014 |
| A | 02 | TC | 47.0604 | 4355 | 42 | | Automotive Service Technology | 4/25/2003 |
| A | 02 | TC | 47.0607 | 2014 | 31 | | Aerospace Fabrication & Repair | 5/1/2015 |
| A | 02 | TC | 47.0616 | 4551 | 38 | | Marine Repair Technology | 4/25/2003 |
| A | 02 | TC | 48.0508 | 4900 | 42 | | Welding Technology | 4/25/2003 |
| A | 02 | TC | 50.0409 | 2504 | 30 | | Graphic Design | 4/24/2009 |
| A | 02 | TC | 50.0605 | 2505 | 30 | | Photography | 4/24/2009 |
| A | 02 | TC | 51.0707 | 4745 | 35 | | Professional Medical Coding | 8/1/2000 |
| A | 02 | TC | 51.0904 | 4295 | 31 | | Emergency Medical Services-Paramedic | |
| A | 02 | TC | 51.1099 | 1106 | 30-31 | Y | Allied Health | 4/21/2017 |
| A | 02 | TC | 51.1105 | 4789 | 29 | | Pre-Nursing | 4/21/2017 |
| A | 02 | TC | 51.3901 | 4660 | 41 | | Practical Nursing | |
| A | 02 | TC | 52.0302 | 4260 | 30 | | Accounting Technician | 4/25/2003 |
| A | 02 | TC | 52.0901 | 4667 | 34 | | Hospitality & Tourism Administration | 10/1/2000 |
| A | 03 | AA | 24.0102 | 0050 | 60 | Y | General Education | |
| A | 03 | AAS | 11.0101 | 0290 | 61 | | Computer Information Systems | |
| A | 03 | AAS | 11.0901 | 0346 | 61 | | Computer Networking | 4/20/2018 |
| A | 03 | AAS | 30.9999 | 0517 | 60 | | General Technology | 4/19/2002 |
| A | 03 | AAS | 43.0103 | 0391 | 63 | | Law Enforcement Administration | 1/27/2017 |

A H E C B Approved Degree Programs
National Park College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------------|--------------------------|
| A | 03 | AAS | 43.0106 | 0387 | 62 | | Crime Scene Investigation | 1/27/2017 |
| A | 03 | AAS | 43.0107 | 0390 | 60 | Y | Criminal Justice | |
| A | 03 | AAS | 47.0604 | 0230 | 66-69 | | Automotive Service Technology | 7/28/2017 |
| A | 03 | AAS | 50.0402 | 0312 | 60 | | Visual & Media Arts | 1/1/1985 |
| A | 03 | AAS | 51.0707 | 0670 | 66 | Y | Health Information Technology | |
| A | 03 | AAS | 51.0904 | 0470 | 62 | | Emergency Medical Services-Paramedic | 7/1/1985 |
| A | 03 | AAS | 51.0908 | 0810 | 77 | | Respiratory Care | 4/30/2010 |
| A | 03 | AAS | 51.0911 | 0790 | 72 | | Radiologic Technology | |
| A | 03 | AAS | 51.1004 | 1131 | 69 | | Medical Laboratory Technology | 1/27/2017 |
| A | 03 | AAS | 52.0201 | 0300 | 60 | | Business Management | 7/29/2016 |
| A | 03 | AAS | 52.0901 | 3667 | 61 | | Hospitality & Tourism Administration | 8/4/2006 |
| A | 03 | ALS | 24.0101 | 0910 | 60 | Y | Liberal Studies | 2/1/1995 |
| A | 03 | AS | 13.1203 | 3540 | 60-64 | | Education | 7/31/2015 |
| A | 03 | AS | 14.0101 | 3240 | 60-61 | | Engineering | 7/31/2015 |
| A | 03 | AS | 14.0102 | 3140 | 60 | | Pre-Engineering | 4/20/2018 |
| A | 03 | AS | 24.0101 | 3970 | 60 | | Liberal Arts and Sciences | 1/29/2016 |
| A | 03 | AS | 51.3801 | 1160 | 60-66 | | Registered Nursing | |
| A | 03 | AS | 52.0101 | 0308 | 62 | Y | Business | 4/30/2010 |
| A | 03 | AS | 52.1301 | 3087 | 65 | | Business Information Systems | 4/22/2016 |
| I | 01 | CP | 19.0709 | 0018 | | | Child Development Associate | 4/25/2003 |
| I | 02 | TC | 19.0709 | 4497 | | | Early Childhood Education | 4/25/2003 |
| I | 02 | TC | 47.0604 | 1232 | 36 | | Automotive Maintenance & Repair | 5/1/2015 |
| I | 03 | AAS | 19.0708 | 0310 | | | Early Childcare Education | 10/1/1994 |

A H E C B Approved Degree Programs
North Arkansas College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 11.0901 | 4416 | 15-16 | | Computer Support Technician | 7/25/2014 |
| A | 01 | CP | 15.0303 | 1360 | 14-17 | | Electronics Technology | 4/30/2010 |
| A | 01 | CP | 15.0503 | 1480 | 16-19 | | Building Performance Analyst | 4/27/2012 |
| A | 01 | CP | 30.9999 | 4888 | 9-12 | | Workforce Technology | 10/28/2016 |
| A | 01 | CP | 46.0000 | 4501 | 15 | | Construction Technology | 4/28/2006 |
| A | 01 | CP | 47.0201 | 0115 | | | Heating, Ventilation & Air Conditioning | 4/27/2007 |
| A | 01 | CP | 47.0603 | 4331 | | | Collision Repair Technology | 4/27/2007 |
| A | 01 | CP | 47.0604 | 1470 | 12-13 | | Gas Engine Repair & Brake Technology | 4/26/2013 |
| A | 01 | CP | 47.0604 | 1471 | 10-11 | | Climate Control/Manual Drive Trains Technology | 4/26/2013 |
| A | 01 | CP | 48.0501 | 4719 | 17 | | Manufacturing Technology | 7/25/2014 |
| A | 01 | CP | 48.0508 | 1487 | 13 | | Gas Metal Arc Welding (GMAW) | 4/26/2013 |
| A | 01 | CP | 48.0508 | 1488 | 12 | | Shielded Metal Arc Welding (SMAW) | 4/26/2013 |
| A | 01 | CP | 48.0508 | 4495 | | | Certification Welding | 4/30/2010 |
| A | 01 | CP | 48.0508 | 4905 | 10 | | Welding Applications and Procedures | 8/12/2003 |
| A | 01 | CP | 49.0202 | 1420 | | | Construction Equipment Operation | 4/24/2009 |
| A | 01 | CP | 49.0205 | 4895 | | | Truck Driving | |
| A | 01 | CP | 51.0000 | 1103 | 16-21 | | Pre-Allied Health | 4/26/2013 |
| A | 01 | CP | 51.0710 | 0131 | 16-21 | | Administrative Medical Assistant | 10/28/2016 |
| A | 01 | CP | 51.0802 | 0130 | 16-21 | | Clinical Medical Assistant | 10/28/2016 |
| A | 01 | CP | 51.0904 | 0015 | 7 | | Emergency Medical Technician | 4/27/2012 |
| A | 01 | CP | 51.1009 | 4787 | 16-17 | | Phlebotomy Technician | 4/28/2006 |
| A | 01 | CP | 51.3902 | 1510 | 9 | | Nursing Assistant | 7/25/2008 |
| A | 02 | CGS | 24.0101 | 0910 | | | General Studies | 2/3/2006 |
| A | 02 | TC | 09.0702 | 2395 | 30 | | Digital Media | 4/20/2018 |
| A | 02 | TC | 11.0901 | 4446 | | | Computer Support Technician | 9/5/2002 |
| A | 02 | TC | 15.0303 | 0360 | 28-30 | | Electronics Technology | 4/29/2005 |
| A | 02 | TC | 15.0401 | 0261 | 21 | | Biomedical Electronics Technology | 7/27/2018 |
| A | 02 | TC | 46.0000 | 4401 | 30 | | Construction Technology | 8/6/2004 |
| A | 02 | TC | 47.0201 | 4310 | 35-36 | | Heating, Ventilation, & Air Conditioning | |
| A | 02 | TC | 47.0603 | 4330 | | | Collision Repair Technology | |
| A | 02 | TC | 47.0604 | 4355 | | | Automotive Service Technology | |
| A | 02 | TC | 48.0501 | 4720 | 34 | | Manufacturing Technology | 7/25/2014 |
| A | 02 | TC | 48.0508 | 4900 | 32 | | Welding Technology | |
| A | 02 | TC | 49.0202 | 4415 | 33 | | Construction Equipment Operation | |
| A | 02 | TC | 51.0000 | 0106 | | | Pre-Allied Health | 4/29/2005 |
| A | 02 | TC | 51.0801 | 0132 | 29-34 | | Medical Assistant | 10/28/2016 |
| A | 02 | TC | 51.0904 | 2510 | | | Paramedic | 7/25/2008 |
| A | 02 | TC | 51.0909 | 4780 | | | Surgical Technology | 7/1/1997 |
| A | 02 | TC | 51.3901 | 4660 | 48 | | Practical Nursing | |
| A | 02 | TC | 52.0301 | 4260 | 31 | 100% | Accounting | 4/19/2002 |
| A | 02 | TC | 52.0401 | 4280 | 30 | 100% | Office Management | 1/1/1985 |
| A | 02 | TC | 52.0703 | 2160 | 31 | 100% | Small Business Management | 4/27/2012 |
| A | 03 | AA | 24.0101 | 0050 | 60 | 95% | General Education | |
| A | 03 | AAS | 11.0101 | 0355 | 60 | | IT Network System and Security Administration | 7/19/2002 |
| A | 03 | AAS | 15.0303 | 0460 | 61-64 | | Automation and Systems Integration Technology | 4/1/1994 |
| A | 03 | AAS | 30.9999 | 0517 | | | General Technology | 4/1/1995 |
| A | 03 | AAS | 43.0103 | 0390 | 61-62 | | Criminal Justice | 10/31/2014 |
| A | 03 | AAS | 51.0904 | 0470 | | | Paramedic | 10/1/1988 |

A H E C B Approved Degree Programs
North Arkansas College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 03 | AAS | 51.0907 | 0790 | | | Radiologic Technology | 10/1/1993 |
| A | 03 | AAS | 51.0909 | 0835 | 60 | | Surgical Technology | 7/1/1997 |
| A | 03 | AAS | 51.1004 | 0660 | 65 | | Medical Laboratory Technology | 10/1/1993 |
| A | 03 | AAS | 51.3801 | 0710 | 68 | | Registered Nursing, (LPN-RN Bridge Program) | |
| A | 03 | AAS | 52.0101 | 0300 | 60-63 | 90% | Business Administration | |
| A | 03 | AGS | 24.0102 | 0900 | 60 | 87% | General Studies | 4/15/2011 |
| A | 03 | ALS | 24.0102 | 3970 | 60 | | Liberal Arts and Sciences | 4/22/2016 |
| A | 03 | AS | 01.0000 | 1090 | 60 | | Agriculture | 4/26/2013 |
| A | 03 | AS | 13.1206 | 3540 | | | Education | 7/27/2018 |
| A | 03 | AS | 14.0101 | 3140 | 62 | | Pre-Engineering | 7/25/2014 |
| A | 03 | AS | 45.0401 | 1372 | 60-61 | | Criminal Justice | 7/25/2014 |
| A | 03 | AS | 52.0101 | 0308 | 62 | 93% | Business | 4/30/2010 |
| I | 03 | AAT | 13.1206 | 1005 | | | Teaching | 7/19/2002 |

A H E C B Approved Degree Programs
Northwest Arkansas Community College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 01.1100 | 3431 | 10-11 | | Workforce Readiness Horticulture | 10/27/2017 |
| A | 01 | CP | 01.1101 | 3430 | 17-19 | | Horticulture | 10/27/2017 |
| A | 01 | CP | 03.0104 | 1301 | 16 | 100% | Environmental Management & Regulatory Science | 7/31/2009 |
| A | 01 | CP | 03.0104 | 2415 | | | Environmental Management / GIS Technician | 4/25/2008 |
| A | 01 | CP | 12.0301 | 1508 | 9 | | Funeral Science | 1/30/2015 |
| A | 01 | CP | 12.0501 | 1120 | 18 | | Baking and Pastry Arts | 4/26/2013 |
| A | 01 | CP | 12.0503 | 4581 | 18 | | Culinary Arts | 4/27/2012 |
| A | 01 | CP | 12.0503 | 4582 | 18 | | Beverage Arts | 1/26/2018 |
| A | 01 | CP | 12.0503 | 4583 | 18 | | Artisanal Foods | 1/26/2018 |
| A | 01 | CP | 15.0303 | 1460 | 16 | | Electronics Technology | 4/26/2013 |
| A | 01 | CP | 15.0507 | 0474 | 16 | 100% | Safety & Health | 5/5/2003 |
| A | 01 | CP | 15.1001 | 3420 | 18 | | Construction Technology | 4/21/2017 |
| A | 01 | CP | 15.1301 | 4485 | | | Computer-Assisted Drafting & Design: Architecture | 6/6/2003 |
| A | 01 | CP | 15.1301 | 4486 | | | Computer-Assisted Drafting & Design: Engineering | 6/6/2003 |
| A | 01 | CP | 15.1301 | 4487 | | | Computer-Assisted Drafting & Design: Manufacturing | 6/6/2003 |
| A | 01 | CP | 19.0706 | 0017 | | | Child Development Associate | 4/27/2007 |
| A | 01 | CP | 19.0708 | 1498 | 9 | | Child Advocacy Studies (CAST) | 10/28/2011 |
| A | 01 | CP | 32.0107 | 4885 | 9 | | Workforce Readiness | 10/25/2013 |
| A | 01 | CP | 43.0103 | 0388 | 18 | | Law Enforcement Administration | 8/1/2003 |
| A | 01 | CP | 43.0106 | 0382 | | | Forensic Science | 4/28/2006 |
| A | 01 | CP | 43.0106 | 0384 | 18 | | Crime Scene Investigation | 8/1/2003 |
| A | 01 | CP | 43.0107 | 0385 | | | Law Enforcement | 2/3/2006 |
| A | 01 | CP | 43.0107 | 1430 | 18 | 100% | Criminal Justice | 7/31/2009 |
| A | 01 | CP | 43.0107 | 1432 | 9 | | Justice Studies | 1/30/2015 |
| A | 01 | CP | 43.0199 | 0374 | | | Crime Prevention & Corrections | 4/28/2006 |
| A | 01 | CP | 46.0302 | 4595 | 16 | | Electrical Apprentice | 1/26/2018 |
| A | 01 | CP | 46.0599 | 3594 | 16 | | Plumbing Apprentice | 1/26/2018 |
| A | 01 | CP | 47.0201 | 0115 | 12 | | HVAC Apprentice | 1/26/2018 |
| A | 01 | CP | 50.0401 | 4765 | 15 | | Media | 10/28/2016 |
| A | 01 | CP | 50.0409 | 1502 | 18 | | Cinematic Studies | 7/26/2013 |
| A | 01 | CP | 50.0409 | 1504 | | | Graphic Design | 7/31/2009 |
| A | 01 | CP | 51.0000 | 1273 | 18 | 100% | Pre-Health Sciences | 10/28/2011 |
| A | 01 | CP | 51.0601 | 4454 | 9 | | Dental Assistant | 1/26/2018 |
| A | 01 | CP | 51.0904 | 0015 | 13-15 | | Emergency Medical Technology, Basic | 7/1/1996 |
| A | 01 | CP | 51.0904 | 4521 | 16 | | Community Paramedicine | 1/26/2018 |
| A | 01 | CP | 51.3902 | 1510 | 9 | | Nursing Assistant | 1/26/2018 |
| A | 01 | CP | 52.0901 | 0665 | 18 | | Hospitality Management | 10/22/2004 |
| A | 02 | CGS | 24.0101 | 0910 | 31 | 100% | General Studies | 2/3/2006 |
| A | 02 | TC | 01.1103 | 3432 | 30-31 | | Horticulture (AFLS) | 10/27/2017 |
| A | 02 | TC | 03.0104 | 2301 | 30 | 100% | Environmental Management & Regulatory Science | 7/31/2009 |
| A | 02 | TC | 11.0101 | 2110 | | | Networking | 7/31/2009 |
| A | 02 | TC | 12.0301 | 2507 | 33-34 | 54% | Funeral Science | 2/1/2013 |
| A | 02 | TC | 12.0500 | 2836 | 36-37 | | Beverage Arts | 1/26/2018 |
| A | 02 | TC | 12.0501 | 2120 | | | Baking Arts | 7/31/2009 |
| A | 02 | TC | 12.0503 | 2580 | 36-37 | | Artisanal Food | 1/29/2016 |
| A | 02 | TC | 12.0503 | 4580 | | | Culinary Arts | 10/27/2006 |
| A | 02 | TC | 13.1210 | 4497 | 31 | | Early Child Education | 1/26/2018 |

A H E C B Approved Degree Programs
Northwest Arkansas Community College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 02 | TC | 15.0507 | 0476 | 30 | 100% | Environmental Regulatory Sciences | 5/5/2003 |
| A | 02 | TC | 15.1001 | 3419 | 39-41 | | Construction Technology | 4/21/2017 |
| A | 02 | TC | 15.1301 | 2150 | | | Architectural Design | 10/29/2010 |
| A | 02 | TC | 15.1301 | 2151 | | | Civil/Landscape Design | 10/29/2010 |
| A | 02 | TC | 15.1301 | 2152 | | | Mechanical Design | 10/29/2010 |
| A | 02 | TC | 15.1302 | 4490 | 31-32 | | Integrated Design | 7/27/2018 |
| A | 02 | TC | 19.0708 | 2498 | 32 | | Child Advocacy Studies (CAST) | 10/28/2011 |
| A | 02 | TC | 43.0103 | 0389 | 36 | | Law Enforcement Administration | 8/1/2003 |
| A | 02 | TC | 43.0106 | 0386 | 36 | | Crime Scene Investigation | 8/1/2003 |
| A | 02 | TC | 43.0107 | 2430 | | | Criminal Justice | 7/31/2009 |
| A | 02 | TC | 50.0401 | 4766 | 33 | | Media | 1/26/2018 |
| A | 02 | TC | 50.0409 | 2504 | | | Graphic Design | 7/31/2009 |
| A | 02 | TC | 51.0000 | 0104 | 29-33 | | Pre-Health Care Studies | 1/26/2018 |
| A | 02 | TC | 51.0601 | 2510 | | | Dental Assisting | 7/25/2008 |
| A | 02 | TC | 51.0707 | 3660 | 32 | | Health Information Management | 4/26/2013 |
| A | 02 | TC | 51.0904 | 4520 | 48 | | Emergency Medical Technology, Paramedic | 1/1/1992 |
| A | 02 | TC | 52.0101 | 2970 | 24 | 87% | General Business | 4/25/2008 |
| A | 02 | TC | 52.0203 | 2621 | 24 | 62% | Logistics Management | 4/25/2008 |
| A | 02 | TC | 52.0302 | 2045 | 24 | 62% | Accounting Technology | 4/25/2008 |
| A | 02 | TC | 52.0701 | 2520 | 30 | 100% | Entrepreneurship | 7/25/2008 |
| A | 02 | TC | 52.0901 | 1665 | 36 | | Hospitality Management | 4/26/2013 |
| A | 02 | TC | 52.0901 | 2665 | 33-34 | | Event Planning | 1/29/2016 |
| A | 02 | TC | 52.1803 | 3841 | 24 | | Retail Management | 2/1/2008 |
| A | 03 | AA | 24.0101 | 0050 | 60 | 100% | General Education | 4/1/1991 |
| A | 03 | AAS | 11.0101 | 0320 | 67 | 85% | Computer Information Systems | 10/1/1998 |
| A | 03 | AAS | 12.0500 | 2121 | 60-61 | | Food Studies | 1/26/2018 |
| A | 03 | AAS | 13.1210 | 0437 | | | Early Childhood Education (Birth to Pre-K credential) | 4/1/1995 |
| A | 03 | AAS | 15.0303 | 0460 | 60 | | Electronics Technology | 10/1/1997 |
| A | 03 | AAS | 15.0507 | 0475 | 60 | 100% | Environmental Regulatory Science | 7/1/1995 |
| A | 03 | AAS | 15.1001 | 3418 | 60 | | Construction Technology | 1/30/2015 |
| A | 03 | AAS | 15.1301 | 0425 | | | Computer-Aided Design (CAD) | 7/1/1998 |
| A | 03 | AAS | 22.0302 | 0610 | | | Legal Assistant/Paralegal Studies | 4/19/2002 |
| A | 03 | AAS | 43.0103 | 0391 | 63 | | Law Enforcement Administration | 8/1/2003 |
| A | 03 | AAS | 43.0104 | 0390 | 60 | 60% | Criminal Justice | 1/1/1992 |
| A | 03 | AAS | 43.0106 | 0387 | 62 | | Crime Scene Investigation | 8/1/2003 |
| A | 03 | AAS | 43.0202 | 0495 | 60 | | Fire Science Administration & Technology | 2/1/1997 |
| A | 03 | AAS | 50.0402 | 0312 | 60-61 | | Graphic Design | 4/1/1996 |
| A | 03 | AAS | 51.0707 | 3670 | 60-61 | | Health Information Management | 4/26/2013 |
| A | 03 | AAS | 51.0806 | 0750 | | | Physical Therapist Assistant | 11/1/1990 |
| A | 03 | AAS | 51.0904 | 0470 | 67 | | Emergency Medical Technology, Paramedic | 1/1/1992 |
| A | 03 | AAS | 51.0908 | 0810 | 80 | | Respiratory Therapy | 10/28/2016 |
| A | 03 | AAS | 51.3801 | 0710 | 68 | 80% | Nursing | 1/26/2018 |
| A | 03 | AAS | 52.0201 | 0300 | 60 | | Business Management | 1/1/1992 |
| A | 03 | AFA | 50.0101 | 3312 | 61 | | Fine Arts | 4/22/2016 |
| A | 03 | AGS | 24.0102 | 0900 | | | General Studies | 7/29/2005 |
| A | 03 | AOLS | 52.9999 | 3510 | 60 | | Occupational & Life Skills | 1/30/2015 |
| A | 03 | AS | 01.9999 | 0935 | 60 | | Agricultural, Food, & Life Sciences | 4/1/2000 |
| A | 03 | AS | 24.0101 | 1090 | 60 | 50% | Liberal Arts & Sciences | 4/1/1991 |
| A | 03 | AS | 52.0101 | 0308 | 62 | 100% | Business | 4/30/2010 |
| A | 03 | AS | 52.0201 | 0950 | 60 | | Business Administration | 1/31/2014 |

A H E C B Approved Degree Programs
Northwest Arkansas Community College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| I | 01 | CP | 11.0101 | 1110 | | | Networking | 7/31/2009 |
| I | 01 | CP | 43.9999 | 1490 | | | Homeland Security & Emergency Management | 11/4/2005 |
| I | 02 | TC | 43.9999 | 2440 | | | Homeland Security/Emergency Management | 7/31/2009 |
| I | 02 | TC | 52.0101 | 2300 | 24 | 87% | Business Management | 4/25/2008 |
| I | 03 | AAS | 43.9999 | 6090 | 60 | | Homeland Security & Emergency Management | 4/28/2006 |
| I | 03 | AAT | 13.1206 | 1005 | | | Teaching | 7/19/2002 |

A H E C B Approved Degree Programs
Ozarka College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 01.0000 | 0931 | 9 | | Animal Husbandry | 4/20/2018 |
| A | 01 | CP | 01.0000 | 0932 | 9 | | Equine Science | 4/20/2018 |
| A | 01 | CP | 01.0000 | 0937 | 11 | | Land Management | 4/20/2018 |
| A | 01 | CP | 01.0101 | 3483 | 9 | | Agribusiness | 4/20/2018 |
| A | 01 | CP | 01.0901 | 3482 | 9 | | Animal Science | 4/20/2018 |
| A | 01 | CP | 01.1101 | 3481 | 9 | | Plant Science | 4/20/2018 |
| A | 01 | CP | 11.0401 | 0018 | 18 | | Information Science Technology | 8/4/2006 |
| A | 01 | CP | 11.0401 | 0125 | 9 | | Cybersecurity | 4/20/2018 |
| A | 01 | CP | 11.0401 | 0183 | 6 | | Computer Systems | 4/20/2018 |
| A | 01 | CP | 11.0401 | 1347 | 6 | | Internet Design Concepts | 4/20/2018 |
| A | 01 | CP | 12.0503 | 4581 | 12 | | Basic Culinary Arts | 4/20/2018 |
| A | 01 | CP | 12.0503 | 4584 | 12 | | Food Service | 4/20/2018 |
| A | 01 | CP | 12.0599 | 1835 | 18 | 100% | Hospitality Management | 4/25/2014 |
| A | 01 | CP | 19.0706 | 4919 | 15 | 100% | Early Childhood Development | 10/1/1999 |
| A | 01 | CP | 24.0101 | 0910 | 31 | | General Studies | 4/20/2018 |
| A | 01 | CP | 43.0104 | 0392 | 6 | | Criminology | 4/20/2018 |
| A | 01 | CP | 43.0199 | 1430 | 12 | 100% | Corrections & Criminal Justice | 7/1/2010 |
| A | 01 | CP | 47.0604 | 0034 | 10 | | Electrical/Electronic Systems Troubleshooting | 1/26/2018 |
| A | 01 | CP | 47.0604 | 1039 | 10 | | Performance and Suspension Systems | 1/26/2018 |
| A | 01 | CP | 47.0604 | 1450 | 10 | | Basic Automotive Repair and Troubleshooting | 1/26/2018 |
| A | 01 | CP | 47.0604 | 2476 | 14 | | Transmissions and Brake Systems | 1/26/2018 |
| A | 01 | CP | 48.0508 | 1487 | 16 | | MIG Welding (GMAW) | 1/26/2018 |
| A | 01 | CP | 48.0508 | 1488 | 15 | | Stick Welding (SMAW) | 1/26/2018 |
| A | 01 | CP | 48.0508 | 1489 | 16 | | TIG Welding (GTAW) | 1/26/2018 |
| A | 01 | CP | 49.0102 | 2095 | 13 | | Aviation - Instrument Rating | 1/26/2018 |
| A | 01 | CP | 49.0102 | 4356 | 7 | | Small Unmanned Aircraft Systems (sUAS) | 1/27/2017 |
| A | 01 | CP | 51.0000 | 1270 | 18 | 61% | Pre-Health Sciences | 7/27/2012 |
| A | 01 | CP | 51.0904 | 0015 | | | Emergency Medical Technology, Basic | 10/1/1999 |
| A | 01 | CP | 51.3902 | 4750 | 7 | | Nursing Assistant | 10/1/1997 |
| A | 01 | CP | 52.0101 | 4364 | 12 | | Business Technology | 4/20/2018 |
| A | 01 | CP | 52.0803 | 4672 | 18 | 100% | Banking & Finance | 10/29/2010 |
| A | 01 | CP | 52.9999 | 4591 | 18 | 100% | Business Management | 8/4/2006 |
| A | 02 | TC | 01.0000 | 2000 | 32 | | Agriculture | 4/20/2018 |
| A | 02 | TC | 11.0401 | 4773 | 30 | | Information Science Technology | 1/30/2015 |
| A | 02 | TC | 12.0503 | 4580 | 30 | | Culinary Arts | 1/1/1985 |
| A | 02 | TC | 19.0706 | 4497 | 30 | 100% | Early Childhood Education | 2/1/2008 |
| A | 02 | TC | 43.0104 | 4440 | 31 | | Criminal Justice & Corrections | 4/20/2018 |
| A | 02 | TC | 47.0604 | 1232 | 30 | | Automotive Repair and Troubleshooting | 1/26/2018 |
| A | 02 | TC | 47.0604 | 1235 | 26 | | Automotive Performance and Suspension Systems | 1/26/2018 |
| A | 02 | TC | 47.0604 | 4355 | | | Automotive Service Technology | 10/1/1994 |
| A | 02 | TC | 47.0605 | 4467 | | | Diesel Service Technology | 4/15/2011 |
| A | 02 | TC | 48.0508 | 4900 | 42 | | Welding Technology | 1/26/2018 |
| A | 02 | TC | 49.0102 | 2090 | 27 | | Aviation - Private Pilot | 1/26/2018 |
| A | 02 | TC | 51.0000 | 2710 | 33 | 79% | Health Professions | 2/1/2008 |
| A | 02 | TC | 51.0707 | 2510 | 33 | 100% | Health Information Technology | 2/1/2013 |
| A | 02 | TC | 51.3901 | 4660 | | | Practical Nursing; also at Ash Flat, Mountain View, Mammoth Springs | |
| A | 02 | TC | 52.0101 | 4365 | 30 | | Business Technology | 4/20/2018 |

A H E C B Approved Degree Programs
Ozarka College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------|--------------------------|
| A | 03 | AA | 24.0101 | 0050 | 60 | 100% | General Education | 4/1/1994 |
| A | 03 | AAS | 01.0000 | 0936 | 60 | | Agriculture | 4/20/2018 |
| A | 03 | AAS | 12.0599 | 4835 | 60 | | Culinary Arts/Hospitality | 8/6/2004 |
| A | 03 | AAS | 30.9999 | 0517 | 60 | 100% | General Technology | 10/1/1995 |
| A | 03 | AAS | 47.0604 | 0230 | | | Automotive Service Technology | 10/1/1994 |
| A | 03 | AAS | 48.0508 | 4901 | 60 | | Welding Technology | 1/26/2018 |
| A | 03 | AAS | 49.0102 | 3095 | 60 | | Aviation - Commercial Pilot | 1/26/2018 |
| A | 03 | AAS | 51.0000 | 2711 | 60 | | Health Professions | 7/28/2017 |
| A | 03 | AAS | 51.0707 | 0670 | 60 | 100% | Health Information Technology | 4/1/1994 |
| A | 03 | AAS | 51.3801 | 0710 | 66 | 79% | Nursing | 10/22/2004 |
| A | 03 | AAS | 52.0401 | 0730 | 60 | 100% | Business Technology | 4/1/1996 |
| A | 03 | AS | 01.0102 | 0191 | 60 | | Agriculture | 1/27/2017 |
| A | 03 | AS | 11.0401 | 0320 | 60 | | Information Science Technology | 1/26/2018 |
| A | 03 | AS | 13.1203 | 3540 | 60-61 | 95% | Education | 1/30/2015 |
| A | 03 | AS | 43.0104 | 3430 | 60 | 100% | Criminal Justice & Corrections | 7/29/2011 |
| A | 03 | AS | 44.0000 | 3440 | 60 | 100% | Human Services | 7/29/2011 |
| A | 03 | AS | 49.0102 | 3090 | 61 | 57% | Aviation-Professional Pilot | 4/25/2014 |
| A | 03 | AS | 52.0101 | 0308 | 62 | 100% | Business | 4/30/2010 |
| I | 03 | AAT | 13.1206 | 1005 | | Y | Teaching | 7/19/2002 |
| N | 01 | CP | 51.0909 | 4893 | 18 | | Surgical Scrub Technician | 7/27/2018 |
| N | 02 | TC | 51.0909 | 4890 | 44 | | Surgical Technology | 7/27/2018 |
| N | 03 | AAS | 51.0909 | 0835 | 60 | | Surgical Technology | 7/27/2018 |

A H E C B Approved Degree Programs
Phillips Community College of the U A
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 01.0205 | 1010 | | | Agricultural Mechanics & Equipment Technology | 7/29/2011 |
| A | 01 | CP | 01.0601 | 0542 | | | Horticulture Operations | 10/22/2004 |
| A | 01 | CP | 10.0305 | 0027 | | | Graphic Communications | 7/1/2001 |
| A | 01 | CP | 10.0305 | 0031 | | | Computer Art & Design | 10/18/2002 |
| A | 01 | CP | 11.0101 | 1180 | 17 | | Programming/Coding & Mobile Development | 4/20/2018 |
| A | 01 | CP | 11.0901 | 4427 | | | Microsoft Operating Systems Desktop Support | 8/6/2004 |
| A | 01 | CP | 11.1003 | 0125 | 15 | | Cyber Security | 4/21/2017 |
| A | 01 | CP | 12.0406 | 0135 | | | Manicure Technology | 7/1/1999 |
| A | 01 | CP | 15.0613 | 1150 | | | Renewable Energy Technology | 4/24/2009 |
| A | 01 | CP | 15.0613 | 4719 | | | Advanced Manufacturing Technology | 8/4/2006 |
| A | 01 | CP | 19.0709 | 4919 | | | Child Development | 4/1/2000 |
| A | 01 | CP | 43.0103 | 0388 | 18 | | Law Enforcement Administration | 8/1/2003 |
| A | 01 | CP | 43.0103 | 0500 | | | Law Enforcement | 8/3/2007 |
| A | 01 | CP | 43.0106 | 0384 | 18 | | Crime Scene Investigation | 8/1/2003 |
| A | 01 | CP | 47.0201 | 0116 | 12 | | HVAC | 7/27/2018 |
| A | 01 | CP | 48.0508 | 0165 | | | Mild Steel Welding | 7/1/1999 |
| A | 01 | CP | 48.0508 | 0215 | | | Inert Gas Welding | 7/1/1999 |
| A | 01 | CP | 48.0508 | 0904 | | | General Welding Techniques | 7/29/2005 |
| A | 01 | CP | 49.0205 | 4894 | 17 | | CDL/Truck Driving | 4/22/2016 |
| A | 01 | CP | 51.0000 | 0105 | | | Medical Professions Education | 4/28/2006 |
| A | 01 | CP | 51.0707 | 4745 | | | Medical Coding | 10/1/2000 |
| A | 01 | CP | 51.0904 | 0015 | | | Emergency Medical Technology | 10/1/2004 |
| A | 01 | CP | 51.3902 | 4750 | | | Nurse Assistant | |
| A | 01 | CP | 52.0301 | 0260 | 12 | | Accounting | 7/27/2018 |
| A | 01 | CP | 52.1201 | 4435 | | | Maintaining & Managing Personal Computers | 10/18/2002 |
| A | 01 | CP | 52.1801 | 0080 | | | Business | 2/2/2007 |
| A | 02 | CGS | 24.0101 | 0915 | 31 | | General Studies | 4/20/2018 |
| A | 02 | TC | 10.0306 | 4670 | | | Graphic Communications | |
| A | 02 | TC | 12.0401 | 4420 | | | Cosmetology | |
| A | 02 | TC | 13.1210 | 4497 | | | Early Childhood Education | 4/1/1995 |
| A | 02 | TC | 15.0613 | 2150 | | | Renewable Energy Technology | 4/24/2009 |
| A | 02 | TC | 15.0613 | 5719 | | | Advanced Manufacturing Technology | 2/2/2007 |
| A | 02 | TC | 43.0103 | 0389 | 36 | | Law Enforcement Administration | 8/1/2003 |
| A | 02 | TC | 43.0106 | 0386 | 36 | | Crime Scene Investigation | 8/1/2003 |
| A | 02 | TC | 44.0701 | 4875 | | | Behavioral Health Technology | 4/1/1996 |
| A | 02 | TC | 48.0508 | 4900 | | | Welding | |
| A | 02 | TC | 51.1009 | 4788 | | | Phlebotomy | 10/1/1999 |
| A | 02 | TC | 51.3901 | 4795 | | | Practical Nursing | |
| A | 03 | AA | 24.0101 | 0050 | 60 | 100% | General Education | |
| A | 03 | AAS | 10.0306 | 0620 | 60 | | Graphic Communications | |
| A | 03 | AAS | 11.0101 | 0290 | 60 | | Information Systems Technology | |
| A | 03 | AAS | 13.1210 | 0310 | 60 | | Early Childhood Education | 4/1/1999 |
| A | 03 | AAS | 15.0612 | 0517 | 60 | | General Technology | 10/30/2015 |
| A | 03 | AAS | 43.0103 | 0391 | 63 | | Law Enforcement Administration | 8/1/2003 |
| A | 03 | AAS | 43.0104 | 0390 | 60-61 | | Criminal Justice | 4/22/2016 |
| A | 03 | AAS | 43.0106 | 0387 | 62 | | Crime Scene Investigation | 8/1/2003 |
| A | 03 | AAS | 44.0701 | 0825 | 60 | | Behavioral Health Technology | 4/1/1996 |
| A | 03 | AAS | 51.1004 | 0660 | | | Medical Laboratory Technology | |

A H E C B Approved Degree Programs
Phillips Community College of the U A
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|------------------------------------|--------------------------|
| A | 03 | AAS | 51.2212 | 3512 | | | Health Sciences | 7/1/2010 |
| A | 03 | AAS | 51.3801 | 0710 | 63 | | Nursing; also at DeWitt, Stuttgart | |
| A | 03 | AAS | 52.0201 | 0300 | 60 | | Business Management | |
| A | 03 | AAS | 52.0401 | 0820 | 60 | | Office Technology | |
| A | 03 | AS | 24.0101 | 0910 | 60 | | General Education | |
| A | 03 | AS | 52.0101 | 0308 | | | Business | 4/30/2010 |
| I | 03 | AAT | 13.1206 | 1005 | | | Teaching | 7/19/2002 |

A H E C B Approved Degree Programs
South Arkansas Community College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 11.0801 | 0360 | 12 | | Networking | 4/21/2017 |
| A | 01 | CP | 11.0801 | 0370 | 12 | | Support Specialist | 4/21/2017 |
| A | 01 | CP | 12.0503 | 4581 | | | Culinary Arts | 4/20/2018 |
| A | 01 | CP | 13.1210 | 4919 | 10 | 90% | Early Childhood Education | 4/1/1994 |
| A | 01 | CP | 15.0612 | 1016 | 12 | | Industrial Technology: Mechatronics | 1/30/2017 |
| A | 01 | CP | 43.0107 | 1430 | 9 | | Criminal Justice | 1/30/2009 |
| A | 01 | CP | 43.0107 | 1431 | 9 | | Law Enforcement | 1/30/2009 |
| A | 01 | CP | 47.0105 | 4518 | | | Industrial Equipment Maintenance | 8/3/2007 |
| A | 01 | CP | 47.0604 | 0034 | | | Automotive Diagnostics | 2/14/2002 |
| A | 01 | CP | 47.0604 | 4350 | | | Basic Auto Maintenance | 11/1/1996 |
| A | 01 | CP | 48.0508 | 0105 | | | Welding Layout & Pipefitting | 10/26/2007 |
| A | 01 | CP | 48.0508 | 0215 | | | SMAW Welding | 2/14/2002 |
| A | 01 | CP | 48.0508 | 0713 | | | TIG Welding | 10/26/2007 |
| A | 01 | CP | 48.0508 | 0905 | | | Weld Inspection | 10/26/2007 |
| A | 01 | CP | 48.0508 | 1904 | 11 | | Advanced Pipe Welding | 1/30/2015 |
| A | 01 | CP | 48.0508 | 4905 | | | MIG Welding | 11/1/1996 |
| A | 01 | CP | 50.0602 | 0139 | 15 | | Entertainment Technology | 7/27/2018 |
| A | 01 | CP | 50.0602 | 1132 | 15 | | Film Production | 7/27/2018 |
| A | 01 | CP | 51.0707 | 4745 | | 59% | Medical Coding | 2/4/2011 |
| A | 01 | CP | 51.0904 | 0015 | 7 | | Emergency Medical Technician | |
| A | 01 | CP | 51.0904 | 0078 | 15 | | Advanced Emergency Medical Technician | 10/26/2018 |
| A | 01 | CP | 51.0904 | 4521 | 12 | | Community Paramedic | 4/22/2016 |
| A | 01 | CP | 51.1009 | 1512 | 12 | 60% | Phlebotomy | 2/4/2011 |
| A | 01 | CP | 51.3902 | 4750 | | 50% | Nursing Assistant | 1/1/1985 |
| A | 01 | CP | 52.0401 | 4475 | | 86% | Office Occupations | |
| A | 02 | CGS | 24.0101 | 0910 | | 87% | General Studies | 2/3/2006 |
| A | 02 | TC | 11.0101 | 2523 | 36 | | Computer Information Technology | 2/1/2013 |
| A | 02 | TC | 12.0503 | 4580 | | | Culinary Arts | 4/20/2018 |
| A | 02 | TC | 13.1210 | 4497 | | 80% | Early Childhood Education (Birth to Pre-K credential) | 10/27/2006 |
| A | 02 | TC | 15.0612 | 2016 | 38 | | Industrial Technology: Mechatronics | 1/30/2017 |
| A | 02 | TC | 41.0301 | 0226 | | 58% | Process Technology | 4/15/2011 |
| A | 02 | TC | 43.0107 | 4440 | 30 | | Criminal Justice | 7/27/2018 |
| A | 02 | TC | 47.0399 | 4635 | 40 | | Industrial Technology Mechatronics | 8/3/2007 |
| A | 02 | TC | 47.0604 | 4355 | | | Automotive Service Technology | |
| A | 02 | TC | 48.0508 | 4900 | | | Welding Technology | |
| A | 02 | TC | 50.0602 | 0132 | 30 | | Film Production | 7/27/2018 |
| A | 02 | TC | 50.0602 | 0137 | 30 | | Entertainment Technology | 7/27/2018 |
| A | 02 | TC | 51.0000 | 0107 | 27-30 | | Pre-Health Science | 1/26/2012 |
| A | 02 | TC | 51.0713 | 0707 | | 53% | Medical Coding | 10/22/2004 |
| A | 02 | TC | 51.0904 | 4520 | 48 | | Emergency Medical Technician - Paramedic; also at LR MEMS Paramedic Training Academy | 1/26/2018 |
| A | 02 | TC | 51.3901 | 4660 | 51 | | Practical Nursing | |
| A | 02 | TC | 52.0201 | 4590 | | 81% | General Business | |
| A | 02 | TC | 52.0301 | 4380 | 36 | 77% | Accounting | |
| A | 02 | TC | 52.0401 | 4850 | | 85% | Office Occupations | |
| A | 03 | AA | 24.0102 | 0050 | 60 | 100% | General Education | |
| A | 03 | AAS | 11.0801 | 0305 | 60 | 74% | Computer Information Technology | |
| A | 03 | AAS | 13.1210 | 0437 | | 83% | Early Childhood Education (Birth to Pre-K credential) | 7/1/2000 |

A H E C B Approved Degree Programs
South Arkansas Community College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 03 | AAS | 15.0612 | 3016 | 60 | | Industrial Technology: Mechatronics | 1/30/2017 |
| A | 03 | AAS | 30.9999 | 0517 | | | General Technology | 5/1/1997 |
| A | 03 | AAS | 41.0301 | 0326 | 60 | | Process Technology | 4/15/2011 |
| A | 03 | AAS | 43.0107 | 0390 | | 65% | Criminal Justice | |
| A | 03 | AAS | 50.0602 | 2132 | 60 | | Entertainment and Media Arts | 7/27/2018 |
| A | 03 | AAS | 51.0803 | 0725 | | | Occupational Therapy Assistant | 10/1/1998 |
| A | 03 | AAS | 51.0806 | 0750 | | | Physical Therapist Assistant | 5/1/1997 |
| A | 03 | AAS | 51.0904 | 0470 | 60 | | Emergency Medical Technician, Paramedic; also at LR MEMS Paramedic Training Academy | 8/1/1990 |
| A | 03 | AAS | 51.0907 | 0790 | | | Radiologic Technology | |
| A | 03 | AAS | 51.0909 | 0835 | | | Surgical Technology | 2/3/2006 |
| A | 03 | AAS | 51.1004 | 0153 | | | Medical Laboratory Technician | 2/4/2011 |
| A | 03 | AAS | 51.3801 | 0710 | | 100% | Nursing | 10/22/2004 |
| A | 03 | AAS | 52.9999 | 0510 | 60 | 75% | General Business | 1/1/1985 |
| A | 03 | AS | 13.1206 | 3540 | 60 | | Education | 7/31/2015 |
| A | 03 | AS | 52.0101 | 0308 | 60 | 96% | Business | 4/30/2010 |
| I | 01 | CP | 49.0205 | 4895 | | | Truck Driving | |
| I | 03 | AAS | 11.1003 | 0350 | | | Network Security Technology | 4/29/2005 |

A H E C B Approved Degree Programs
Southeast Arkansas College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 19.0709 | 0018 | 12 | | Early Childhood Paraprofessional Technology | 4/30/2004 |
| A | 01 | CP | 43.0103 | 0388 | 18 | | Law Enforcement Administration | 7/31/2009 |
| A | 01 | CP | 43.0106 | 0384 | 18 | | Crime Scene Investigation | 7/31/2009 |
| A | 01 | CP | 48.0508 | 4713 | 12 | | Tungsten Inert Gas Welding (TIG), (TIG) Welding | 4/30/2004 |
| A | 01 | CP | 48.0508 | 4715 | 12 | | Metal Inert Gas Welding (MIG), (MIG) Welding | 4/30/2004 |
| A | 01 | CP | 50.0411 | 3360 | 18 | | Gaming and Interactive Media Design | 4/21/2017 |
| A | 01 | CP | 51.0713 | 1707 | 18-20 | | Medical Coding | 4/30/2004 |
| A | 01 | CP | 51.0904 | 0015 | 7 | | Emergency Medical Technology Paramedic, Basic, Basic | 4/1/1995 |
| A | 01 | CP | 51.0904 | 0016 | 6 | | Emergency Medical Responder | 7/27/2018 |
| A | 01 | CP | 51.0904 | 0078 | 9 | | Emergency Medical Technician - Advanced | 1/26/2018 |
| A | 01 | CP | 51.0904 | 4521 | 6 | | Community Paramedic | 4/20/2018 |
| A | 01 | CP | 51.0909 | 4897 | 6 | | Sterile Processing | 4/20/2018 |
| A | 01 | CP | 51.2603 | 0222 | 8 | | Medication Assisting Technology | 2/2/2007 |
| A | 01 | CP | 51.3902 | 4750 | 7 | | Nursing Assistant | 1/1/1993 |
| A | 02 | CGS | 24.0102 | 0910 | 38 | | General Studies | 2/3/2006 |
| A | 02 | TC | 11.0901 | 4446 | 33 | | Computer Network Technology | 4/1/1998 |
| A | 02 | TC | 15.1202 | 4502 | 33 | | PC Maintenance Repair | 7/1/2001 |
| A | 02 | TC | 15.1301 | 4413 | 33 | | Drafting and Computer Aided Design | 2/1/1995 |
| A | 02 | TC | 43.0103 | 0386 | 36 | | Crime Scene Investigation | 7/31/2009 |
| A | 02 | TC | 43.0103 | 0389 | 36 | | Law Enforcement Administration | 7/31/2009 |
| A | 02 | TC | 47.0105 | 4507 | 32 | | Electrical Systems Technology | 7/29/2016 |
| A | 02 | TC | 47.0105 | 4637 | 36 | | Industrial Electricity | 4/1/1994 |
| A | 02 | TC | 47.0201 | 4310 | 45-48 | | Air Conditioning, Heating, & Refrigeration Technology | 7/1/1993 |
| A | 02 | TC | 47.0303 | 4315 | 33 | | Mechanical Systems Technology | 7/29/2016 |
| A | 02 | TC | 47.0303 | 4620 | 33 | | Industrial & Mechanical Technology | 8/1/1994 |
| A | 02 | TC | 48.0508 | 4900 | 42-46 | | Welding | 8/1/1994 |
| A | 02 | TC | 51.0000 | 2273 | 33 | | Health Sciences | 4/25/2008 |
| A | 02 | TC | 51.0904 | 4520 | 45 | | Emergency Medical Technology, Paramedic, Paramedic | 1/1/1985 |
| A | 02 | TC | 51.0909 | 4890 | 48 | | Surgical Technology | 4/1/1995 |
| A | 02 | TC | 51.3901 | 4660 | 48 | | Practical Nursing | 7/1/1994 |
| A | 02 | TC | 52.0201 | 4860 | 36 | | Business Management | 7/1/1993 |
| A | 02 | TC | 52.0302 | 4260 | 33 | | Accounting | 7/1/1993 |
| A | 02 | TC | 52.0401 | 4280 | 36 | | Office Administration | 7/1/1993 |
| A | 02 | TC | 52.0701 | 2520 | | | Entrepreneurship | 10/14/2008 |
| A | 02 | TC | 52.1201 | 2380 | 30 | | Computer Information Systems | 4/25/2008 |
| A | 03 | AA | 24.0101 | 0050 | 60 | 100% | General Education | 4/1/1994 |
| A | 03 | AAS | 11.0901 | 0345 | 60 | | Computer Network Technology | 4/1/1998 |
| A | 03 | AAS | 11.0901 | 3363 | 60 | | Computer Information Systems Technology | 4/25/2008 |
| A | 03 | AAS | 15.1301 | 0315 | 61 | | Drafting & Computer Aided Design Technology | 2/1/1995 |
| A | 03 | AAS | 19.0709 | 0485 | 60 | | Early Childhood Paraprofessional Technology | 7/1/1999 |
| A | 03 | AAS | 30.9999 | 0517 | 60 | | General Technology | 4/1/1995 |
| A | 03 | AAS | 43.0103 | 0387 | 62 | | Crime Scene Investigation | 7/31/2009 |
| A | 03 | AAS | 43.0104 | 0390 | 60 | 100% | Criminal Justice Technology | 2/1/1997 |
| A | 03 | AAS | 43.0106 | 0391 | 63 | | Law Enforcement Administration | 7/31/2009 |

A H E C B Approved Degree Programs
Southeast Arkansas College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 03 | AAS | 47.0105 | 0460 | 60 | | Electrical & Electronics Technology | 4/1/1995 |
| A | 03 | AAS | 47.0303 | 4508 | | | Electrical Mechanical Systems | |
| A | 03 | AAS | 51.0904 | 0470 | 70 | | Emergency Medical Technology- Paramedic, Paramedic | 4/1/1995 |
| A | 03 | AAS | 51.0907 | 0790 | 79 | | Radiologic Technology | 11/1/1996 |
| A | 03 | AAS | 51.0908 | 0816 | 81 | | Respiratory Care Technology | 2/4/2005 |
| A | 03 | AAS | 51.0908 | 3510 | 74 | | Respiratory Therapy | 9/1/2015 |
| A | 03 | AAS | 51.0909 | 0835 | 60 | | Surgical Technology | 4/1/1995 |
| A | 03 | AAS | 52.0101 | 0280 | 60 | | Business Technology | 7/1/1993 |
| A | 03 | AAS | 52.1201 | 3365 | 60 | | Computer Information Systems | |
| A | 03 | AGS | 24.0102 | 0900 | 60 | | General Studies | 10/1/1998 |
| A | 03 | AS | 52.0101 | 0308 | 60 | | Business | 4/30/2010 |
| I | 01 | CP | 51.1009 | 4787 | 18 | | Phlebotomy Technology | 10/27/2006 |
| I | 02 | TC | 47.0105 | 4630 | 33 | | Electromechanical Maintenance | 4/1/1994 |
| I | 03 | AAS | 43.9999 | 3490 | 61 | | Emergency Administration & Management | 2/1/2008 |
| I | 03 | AAS | 47.0303 | 0570 | 60-61 | | Industrial & Mechanical Technology | 7/29/2016 |
| I | 03 | AAS | 47.0303 | 4506 | 61 | | Electrical Mechanical Systems Technology | 4/1/1995 |
| I | 03 | AAS | 51.3801 | 0715 | 74 | 50% | Nursing (LPN/Paramedic to RN; Generic; RN), (LPN/Paramedic to RN; Generic RN) | 7/1/1999 |

A H E C B Approved Degree Programs
Southern Arkansas University - Tech
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 03.0103 | 3413 | 15 | | Water Treatment | 7/27/2018 |
| A | 01 | CP | 03.0103 | 3414 | 15 | | Wastewater Management | 7/27/2018 |
| A | 01 | CP | 11.0101 | 1111 | 20 | | Cloud Computing | 7/29/2016 |
| A | 01 | CP | 11.0101 | 4775 | | | A+ Certification | 7/1/2001 |
| A | 01 | CP | 11.0501 | 4424 | 8 | | Microsoft Operating Systems | 7/29/2016 |
| A | 01 | CP | 11.0901 | 0876 | 16 | | Networking | 7/29/2016 |
| A | 01 | CP | 11.1003 | 0150 | 16 | | Cybersecurity | 7/29/2016 |
| A | 01 | CP | 11.1006 | 4673 | 20 | | Computer Repair | 7/29/2016 |
| A | 01 | CP | 15.0000 | 1360 | 12 | | Engineering Technology | 4/26/2013 |
| A | 01 | CP | 15.0404 | 4816 | 12 | | Electronics and Instrumentation | 4/22/2016 |
| A | 01 | CP | 15.0612 | 0341 | 12 | | Production Technician | 7/29/2016 |
| A | 01 | CP | 15.0612 | 4316 | | | Programmable Logic Controllers (PLC) | |
| A | 01 | CP | 15.0801 | 1151 | | | Aerospace Technology | 10/29/2010 |
| A | 01 | CP | 19.0709 | 0018 | 9 | | Early Childhood Education | 2/1/2000 |
| A | 01 | CP | 38.0201 | 1734 | 12 | | Religious Studies | 7/27/2018 |
| A | 01 | CP | 43.0103 | 0383 | 10-11 | | Criminal Justice | 1/26/2018 |
| A | 01 | CP | 43.0202 | 0493 | 9 | | Fire Science Management | 7/27/2018 |
| A | 01 | CP | 43.0203 | 0400 | | | Fire & Emergency Response | 11/4/2005 |
| A | 01 | CP | 47.0101 | 4629 | 16 | | Electrical Technology | 7/27/2018 |
| A | 01 | CP | 47.0201 | 0115 | 12 | | HVAC | 4/22/2016 |
| A | 01 | CP | 47.0608 | 4359 | | | Aviation Maintenance | 7/1/2001 |
| A | 01 | CP | 48.0508 | 4905 | | | Welding Technology | 11/4/2005 |
| A | 01 | CP | 51.0705 | 0104 | 12 | | Health Science Technology | 10/28/2016 |
| A | 01 | CP | 51.0705 | 4530 | 9 | | Medical Office Administration | 4/21/2017 |
| A | 01 | CP | 51.3902 | 4750 | | | Nursing Assistant | 5/1/1997 |
| A | 01 | CP | 52.0203 | 4935 | 9 | | Supply Chain Management | 4/1/2000 |
| A | 02 | CGS | 24.0101 | 0910 | | 100% | General Studies | 2/3/2006 |
| A | 02 | TC | 03.0103 | 2544 | 37 | | Environmental Management | 7/27/2018 |
| A | 02 | TC | 03.0601 | 2225 | 26 | | Wildlife & Fisheries Enforcement | 4/26/2013 |
| A | 02 | TC | 11.0101 | 0465 | | | Computer Information Technology | 7/1/2000 |
| A | 02 | TC | 11.0801 | 0311 | | | Multimedia Graphics Technology | 7/1/2000 |
| A | 02 | TC | 11.0804 | 0190 | 30 | | Simulation & Game Design | 10/25/2013 |
| A | 02 | TC | 12.0401 | 4420 | 38 | | Cosmetology | 5/1/2015 |
| A | 02 | TC | 15.0000 | 2360 | 30 | | Engineering Technology | 4/26/2013 |
| A | 02 | TC | 15.0612 | 0342 | 24 | | Production Technician | 7/29/2016 |
| A | 02 | TC | 15.0613 | 4617 | 30 | | Mechanical Maintenance | 8/4/2006 |
| A | 02 | TC | 43.0107 | 0389 | 22-23 | | Law Enforcement | 4/30/2004 |
| A | 02 | TC | 43.0202 | 0494 | 30 | 50% | Fire Science Management | 7/27/2018 |
| A | 02 | TC | 43.0203 | 4575 | 30 | | Fire & Emergency Response | 7/27/2018 |
| A | 02 | TC | 47.0101 | 4511 | 30 | | Electrical Technology | 7/27/2018 |
| A | 02 | TC | 47.0201 | 0116 | 30 | | HVAC/Electronics and Instrumentation | 4/22/2016 |
| A | 02 | TC | 47.0607 | 4357 | | | Aviation Maintenance Airframe; also at Texarkana | 7/1/2001 |
| A | 02 | TC | 47.0608 | 4358 | | | Aviation Maintenance Powerplant; also at Texarkana | 7/1/2001 |
| A | 02 | TC | 48.0508 | 4900 | | | Welding | 10/29/2010 |
| A | 02 | TC | 50.0602 | 0132 | | | Multimedia Film & Video Production | 7/1/2000 |
| A | 02 | TC | 51.0000 | 2273 | 37-40 | 100% | Health Sciences | 2/1/2008 |
| A | 02 | TC | 51.0705 | 4535 | 30 | | Medical Coding | 4/21/2017 |
| A | 02 | TC | 51.0705 | 4536 | 30 | | Medical Office Administration | 4/21/2017 |
| A | 02 | TC | 51.3901 | 4795 | 45 | | Practical Nursing | 7/1/1994 |

A H E C B Approved Degree Programs
Southern Arkansas University - Tech
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 02 | TC | 52.0203 | 3620 | 30 | | Supply Chain Management | 7/25/2014 |
| A | 02 | TC | 52.0407 | 4635 | 27 | 100% | Office Software Specialist | 7/1/1999 |
| A | 03 | AA | 24.0102 | 0060 | 60 | 100% | General Education | |
| A | 03 | AAS | 03.0511 | 3515 | 60 | | Forest Harvesting Technician | 1/26/2018 |
| A | 03 | AAS | 11.0101 | 3521 | 60 | | Computer Information Systems Technology | 4/25/2008 |
| A | 03 | AAS | 11.0801 | 0314 | | | Multimedia Technology | 2/6/2004 |
| A | 03 | AAS | 13.1210 | 0438 | 60 | | Paraprofessional Educator | 4/20/2018 |
| A | 03 | AAS | 15.0612 | 0350 | 60 | | Industrial Sciences and Technology | 1/26/2018 |
| A | 03 | AAS | 43.0203 | 0500 | 60 | | Fire & Emergency Response | 2/1/1996 |
| A | 03 | AAS | 47.0608 | 0240 | | | Aviation Maintenance; also at Texarkana | |
| A | 03 | AAS | 51.0000 | 7265 | 60-65 | | Health Sciences | 7/27/2018 |
| A | 03 | AAS | 51.0705 | 0705 | 60 | | Medical Office Administration | 1/26/2018 |
| A | 03 | AAS | 52.0203 | 3520 | 60 | | Supply Chain Management | 1/26/2018 |
| A | 03 | AAS | 52.0204 | 0740 | 60 | 95% | Office Management | |
| A | 03 | APS | 30.0000 | 3871 | 60 | | Professional Studies | 1/26/2018 |
| A | 03 | AS | 13.1206 | 3540 | 60-62 | | Education | 7/31/2015 |
| A | 03 | AS | 43.0202 | 0495 | 60 | 100% | Fire Science Management | 4/25/2003 |
| A | 03 | AS | 52.0201 | 0950 | | 100% | Business Administration | |
| I | 01 | CP | 47.0105 | 4815 | | | Industrial Technology, Electrical | 2/1/2000 |
| I | 01 | CP | 47.0303 | 4720 | | | Industrial Maintenance | 10/29/2005 |
| I | 01 | CP | 51.0708 | 4560 | | Y | Medical Transcription | 4/30/2010 |
| N | 03 | AAS | 51.3801 | 0710 | | | Nursing | 4/20/2018 |

A H E C B Approved Degree Programs
U A Community College at Batesville
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 01.0101 | 3482 | 9 | | Animal Science | 10/27/2017 |
| A | 01 | CP | 01.0901 | 3483 | 9 | | Agriculture Business | 10/27/2017 |
| A | 01 | CP | 01.1101 | 3481 | 9 | | Plant Science | 10/27/2017 |
| A | 01 | CP | 01.1201 | 3480 | 9 | | Soil Science | 10/27/2017 |
| A | 01 | CP | 11.0801 | 0170 | 9 | | Web Page, Digital/Multimedia and Information Resources Design | 1/27/2017 |
| A | 01 | CP | 11.1003 | 4800 | 9 | | Information Assurance | 1/27/2017 |
| A | 01 | CP | 12.0413 | 4421 | 18 | | Cosmetology Instructor | 1/27/2017 |
| A | 01 | CP | 13.1210 | 4919 | | | Early Childhood Education | 7/1/1997 |
| A | 01 | CP | 43.0103 | 0388 | 18 | | Law Enforcement Administration | 8/1/2003 |
| A | 01 | CP | 43.0106 | 0384 | 18 | | Crime Scene Investigation | 8/1/2003 |
| A | 01 | CP | 47.0105 | 4815 | | | Industrial Technology, Electrical | 2/1/2000 |
| A | 01 | CP | 47.0201 | 0115 | 18 | | Heating, Ventilation & Air Conditioning | 1/29/2010 |
| A | 01 | CP | 48.0508 | 4905 | 15 | | Welding | 1/29/2010 |
| A | 01 | CP | 51.0904 | 0015 | 7 | | Emergency Medical Technology, Basic | 4/1/1995 |
| A | 01 | CP | 51.3902 | 4750 | | | Nursing Assistant | |
| A | 01 | CP | 52.0101 | 4361 | 12 | | Medical Billing & Coding | 2/7/2003 |
| A | 01 | CP | 52.0101 | 4362 | | | CIS/Networking | 2/7/2003 |
| A | 01 | CP | 52.0801 | 1490 | | | Bank Teller | 1/29/2010 |
| A | 02 | CGS | 24.0101 | 0910 | 35 | 100% | General Studies | 4/20/2018 |
| A | 02 | TC | 01.0000 | 0091 | 24 | | Agriculture Technology | 10/27/2017 |
| A | 02 | TC | 11.1006 | 4773 | 29 | | Computer Support Specialist | 1/27/2017 |
| A | 02 | TC | 12.0401 | 4420 | 42 | | Cosmetology | 4/25/2014 |
| A | 02 | TC | 13.1210 | 4497 | 27 | | Early Childhood Education | 7/1/1999 |
| A | 02 | TC | 14.4201 | 0578 | 27 | | Mechatronics | 4/20/2018 |
| A | 02 | TC | 43.0103 | 0389 | 36 | | Law Enforcement Administration | 8/1/2003 |
| A | 02 | TC | 43.0106 | 0386 | 36 | | Crime Scene Investigation | 8/1/2003 |
| A | 02 | TC | 47.0101 | 4630 | | | Industrial Electronics | 7/1/1994 |
| A | 02 | TC | 47.0201 | 0310 | 28 | | Air Conditioning, Heating and Refrigeration Technology | 1/29/2016 |
| A | 02 | TC | 48.0508 | 4900 | 27 | | Welding Technology | 1/29/2016 |
| A | 02 | TC | 51.0904 | 4520 | 38 | | Emergency Medical Technology, Paramedic | 4/1/1995 |
| A | 02 | TC | 51.3901 | 4660 | 36 | | Practical Nursing | 2/1/1995 |
| A | 02 | TC | 52.0401 | 4770 | 30 | | Clerical Services | 7/1/1993 |
| A | 02 | TC | 52.0701 | 2520 | 21 | | Entrepreneurship | 7/25/2008 |
| A | 02 | TC | 52.1201 | 4380 | 30 | | Software Applications | 7/1/1993 |
| A | 03 | AA | 24.0101 | 0050 | 60 | 50% | General Education | 10/1/1995 |
| A | 03 | AAS | 11.0101 | 0320 | 60 | | Computer Information Systems | 10/30/2015 |
| A | 03 | AAS | 13.1210 | 0437 | 60 | | Early Childhood Education | 7/1/1999 |
| A | 03 | AAS | 30.9999 | 0517 | 60 | | General Technology | 4/1/1996 |
| A | 03 | AAS | 43.0103 | 0391 | 63 | | Law Enforcement Administration | 8/1/2003 |
| A | 03 | AAS | 43.0106 | 0387 | 62 | | Crime Scene Investigation | 8/1/2003 |
| A | 03 | AAS | 47.0101 | 0580 | 60 | | Industrial Technology | 7/1/1994 |
| A | 03 | AAS | 51.0705 | 0652 | 60 | | Medical Office Management | 7/1/1998 |
| A | 03 | AAS | 51.0904 | 0470 | 64 | | Emergency Medical Technology, Paramedic | 4/1/1999 |
| A | 03 | AAS | 51.3801 | 0710 | 70 | | Nursing (RN) | 10/1/1998 |
| A | 03 | AAS | 52.0101 | 0300 | 60 | | Business Services | 7/1/1993 |
| A | 03 | AS | 01.0000 | 0250 | 60 | | Agriculture Technology | 10/27/2017 |
| A | 03 | AS | 13.1206 | 3540 | 60 | | Education | 5/1/2015 |
| A | 03 | AS | 14.0102 | 3140 | 60 | | Pre-Engineering | 7/29/2016 |

A H E C B Approved Degree Programs
U A Community College at Batesville
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 03 | AS | 24.0101 | 1090 | | | General Education | 2/1/2000 |
| A | 03 | AS | 24.0102 | 3660 | 60 | | STEM | 4/22/2016 |
| A | 03 | AS | 43.0104 | 0393 | 60 | | Criminal Justice | 7/29/2016 |
| A | 03 | AS | 52.0101 | 0308 | | | Business | 4/30/2010 |
| A | 1 | CP | 14.4201 | 0579 | 12 | | Mechatronics | 4/20/2018 |
| I | 01 | CP | 47.0608 | 4357 | 15 | | General Aviation | 1/29/2010 |
| I | 02 | TC | 47.0608 | 1360 | 30 | | Aviation Maintenance Technology- Powerplant | 1/29/2010 |
| I | 02 | TC | 47.0608 | 4356 | 30 | | Aviation Maintenance Technology-Airframe | 1/29/2010 |
| I | 02 | TC | 51.0909 | 4890 | | | Surgical Technology | 7/1/1996 |
| I | 02 | TC | 52.0101 | 4365 | 30 | | Web Design | 2/7/2003 |
| I | 02 | TC | 52.0301 | 4260 | 30 | | Accounting Support | 7/1/1993 |
| I | 03 | AAS | 43.0104 | 0390 | 60 | | Criminal Justice | 7/29/2016 |
| I | 03 | AAS | 47.0608 | 0241 | 90 | | Aviation Maintenance | 10/27/2006 |
| I | 03 | AAT | 13.1206 | 1005 | | | Teaching | 7/19/2002 |

A H E C B Approved Degree Programs
U A Community College at Hope
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 11.0101 | 0155 | 16 | | Coding | 2/2/2007 |
| A | 01 | CP | 12.0302 | 1509 | 15 | | Funeral Director | 1/29/2016 |
| A | 01 | CP | 15.0303 | 3151 | 13 | | Power Generation Technology | 7/29/2016 |
| A | 01 | CP | 19.0709 | 0018 | 15 | | Child Development Associate | 2/1/1998 |
| A | 01 | CP | 43.0103 | 0388 | 18 | | Law Enforcement Administration | 8/1/2003 |
| A | 01 | CP | 43.0106 | 0384 | 18 | | Crime Scene Investigation | 8/1/2003 |
| A | 01 | CP | 47.0105 | 4815 | 14 | | Industrial Technology, Electrical, Electrical | 2/1/2000 |
| A | 01 | CP | 47.0201 | 0115 | 14 | | Heating, Ventilation and Air Conditioning | 7/19/2002 |
| A | 01 | CP | 47.0303 | 4315 | 12 | | Industrial Technology, Mechanical, Mechanical | 2/1/2000 |
| A | 01 | CP | 47.0399 | 9904 | 15 | | Industrial Maintenance Technology, Machining Shop, Machining Shop | 7/19/2002 |
| A | 01 | CP | 47.0605 | 0461 | 14 | | Diesel Technology, Brakes/Power Trains, Brakes/Power Trains | 2/2/2007 |
| A | 01 | CP | 47.0605 | 0462 | 12 | | Diesel Technology, Electrical Systems, Electrical Systems | 2/2/2007 |
| A | 01 | CP | 47.0605 | 0463 | 14 | | Diesel Technology, Chassis Systems, Chassis Systems | 2/2/2007 |
| A | 01 | CP | 47.0605 | 0464 | | | Diesel Technology, Engine Systems | 2/2/2007 |
| A | 01 | CP | 48.0508 | 4905 | 10 | | Welding | 2/1/2000 |
| A | 01 | CP | 48.0508 | 4906 | 29 | | Welding Technology, Construction Welding, Construction Welding | 4/27/2007 |
| A | 01 | CP | 51.0705 | 0105 | 15 | | Medical Office Management | 8/3/2007 |
| A | 01 | CP | 51.0810 | 0015 | 7 | | Emergency Medical Technician | 2/4/2005 |
| A | 01 | CP | 51.0909 | 4895 | 7 | | Surgical Scrub Technician | 7/28/2017 |
| A | 01 | CP | 51.3902 | 1750 | 7 | | Nursing Assistant | 2/1/2008 |
| A | 01 | CP | 52.0203 | 1520 | 15 | | Supply Chain Management | 7/25/2014 |
| A | 01 | CP | 52.0401 | 2519 | 12 | | General Business | 7/29/2016 |
| A | 02 | CGS | 24.0101 | 0910 | 31-38 | | General Studies | 2/3/2006 |
| A | 02 | TC | 11.0101 | 1155 | 35 | | Information Technology | 2/2/2007 |
| A | 02 | TC | 12.0302 | 0509 | 30 | | Funeral Director | 4/30/2004 |
| A | 02 | TC | 15.0303 | 3152 | 32 | | Power Generation Technology | 7/29/2016 |
| A | 02 | TC | 15.0303 | 3153 | 35 | | Power Plant Operations | 7/29/2016 |
| A | 02 | TC | 19.0709 | 4497 | 29 | | Early Childhood Education | 10/27/2017 |
| A | 02 | TC | 43.0103 | 0389 | 36 | | Law Enforcement Administration | 8/1/2003 |
| A | 02 | TC | 43.0106 | 0386 | 36 | | Crime Scene Investigation | 8/1/2002 |
| A | 02 | TC | 47.0105 | 4627 | 31 | | Industrial Electricity | |
| A | 02 | TC | 47.0201 | 4310 | 30 | | Air Conditioning, Heating, & Refrigeration Technology | |
| A | 02 | TC | 47.0303 | 4637 | 32 | | Industrial Multicraft Maintenance | |
| A | 02 | TC | 47.0399 | 9903 | 30 | | Industrail Maintenance: Machiniing | 7/29/2016 |
| A | 02 | TC | 47.0605 | 4467 | 52 | | Diesel Technology | |
| A | 02 | TC | 47.0605 | 4468 | 48 | | Advanced Diesel Technology | 7/29/2016 |
| A | 02 | TC | 48.0508 | 4900 | 29 | | Welding Technology | |
| A | 02 | TC | 51.0000 | 2710 | 30 | | Health Professions | 10/26/2012 |
| A | 02 | TC | 51.0904 | 4520 | 42 | | Emergency Medical Technician, Paramedics, Paramedics | 2/1/1998 |
| A | 02 | TC | 51.3901 | 4660 | 54-56 | | Practical Nursing; also at UACCH-Texarkana | |
| A | 02 | TC | 52.0203 | 2520 | 30 | | Supply Chain Management | 7/25/2014 |
| A | 02 | TC | 52.0302 | 4260 | 30 | | Accounting | 7/1/1993 |
| A | 02 | TC | 52.0401 | 4850 | 30 | | General Business | 7/27/2018 |
| A | 03 | AA | 24.0101 | 0050 | 60 | 100% | General Education | 4/1/1994 |

A H E C B Approved Degree Programs
U A Community College at Hope
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 03 | AAS | 11.0101 | 0355 | 60 | | Information Technology | 4/28/2006 |
| A | 03 | AAS | 12.0301 | 0508 | 60 | 100% | Funeral Services; also at NPC | 4/1/1995 |
| A | 03 | AAS | 15.0303 | 3150 | 60-62 | | Power Generation Technology | 4/24/2009 |
| A | 03 | AAS | 19.0708 | 0437 | 60 | | Early Childhood Education | 2/1/2000 |
| A | 03 | AAS | 30.9999 | 0517 | 60 | | General Technology | 4/1/1995 |
| A | 03 | AAS | 43.0103 | 0391 | 63 | | Law Enforcement Administration | 4/24/2009 |
| A | 03 | AAS | 43.0106 | 0387 | 62 | | Crime Scene Investigation | 4/24/2009 |
| A | 03 | AAS | 51.0904 | 0470 | 60 | | Emergency Medical Technician, Paramedics, Paramedics | 2/1/1998 |
| A | 03 | AAS | 51.3801 | 0710 | 66 | 75% | Nursing (LPN/LPTN TO RN); also at UACCH- Texarkana | 7/1/2010 |
| A | 03 | AAS | 52.0101 | 0307 | 60 | | Business Administration | 7/1/1993 |
| A | 03 | AAS | 52.0203 | 3520 | 60 | | Supply Chain Management | 7/25/2014 |
| A | 03 | AGS | 24.0102 | 3060 | 60-64 | | General Studies | 2/2/2007 |
| A | 03 | AS | 13.1202 | 3530 | 62 | | Education | 10/28/2016 |
| A | 03 | AS | 52.0101 | 0308 | 62 | | Business | 4/30/2010 |
| A | 03 | AS | 52.0101 | 0309 | 60 | | Business Studies | 10/27/2017 |
| I | 03 | AAT | 13.1206 | 1005 | | | Teaching | 7/19/2002 |

A H E C B Approved Degree Programs
U A Community College at Morriton
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 11.0101 | 0673 | 9 | | Computer Maintenance | 4/29/2005 |
| A | 01 | CP | 11.1002 | 0222 | | | Networking Technology | 5/29/2005 |
| A | 01 | CP | 15.0903 | 0198 | | | Petroleum Technology | 8/4/2006 |
| A | 01 | CP | 19.0706 | 4919 | | | Early Childhood Development | 5/1/1997 |
| A | 01 | CP | 43.0103 | 0388 | 18 | | Law Enforcement Administration | 8/1/2003 |
| A | 01 | CP | 43.0106 | 0384 | 18 | | Crime Scene Investigation | 8/1/2003 |
| A | 01 | CP | 47.0303 | 1417 | 15 | | Industrial Mechanics and Maintenance Technology | 4/21/2017 |
| A | 01 | CP | 48.0508 | 4905 | 15 | | Welding | 4/21/2017 |
| A | 01 | CP | 51.0904 | 0015 | 15 | | Emergency Medical Technician (EMT) Basic, (EMT) Basic | 4/21/2017 |
| A | 02 | CGS | 24.0101 | 0910 | 30 | Y | General Studies | 2/3/2006 |
| A | 02 | TC | 11.0101 | 4502 | 30 | Y | Computer Information Systems Technology | 10/18/2002 |
| A | 02 | TC | 15.0903 | 0298 | | | Petroleum Technology | 8/4/2006 |
| A | 02 | TC | 15.1102 | 4885 | | | Surveying | 7/1/1995 |
| A | 02 | TC | 15.1301 | 4490 | | | Drafting | 7/1/1995 |
| A | 02 | TC | 19.0706 | 4495 | | | Early Childhood Development (Birth to Pre-K credential) | 7/1/1993 |
| A | 02 | TC | 43.0103 | 0389 | 36 | | Law Enforcement Administration | 8/1/2003 |
| A | 02 | TC | 43.0106 | 0386 | 36 | | Crime Scene Investigation | 8/1/2003 |
| A | 02 | TC | 47.0201 | 4310 | | | Air Conditioning, Heating, & Refrigeration Technology | |
| A | 02 | TC | 47.0303 | 2417 | 30 | | Industrial Mechanics and Maintenance Technology | 4/21/2017 |
| A | 02 | TC | 47.0603 | 4330 | 30 | | Collision Repair and Refinishing Technology | 4/21/2017 |
| A | 02 | TC | 47.0604 | 4355 | 30 | | Automotive Technology | 4/1/1994 |
| A | 02 | TC | 48.0508 | 4900 | 30 | | Welding | 4/21/2017 |
| A | 02 | TC | 51.3901 | 4660 | 57 | | Practical Nursing; also at Clinton | |
| A | 02 | TC | 52.0101 | 4393 | | | Business | 5/1/1997 |
| A | 03 | AA | 24.0101 | 0050 | 60 | Y | General Education | 4/1/1994 |
| A | 03 | AAS | 11.0101 | 0363 | 60 | | Computer Information Systems Technology | 10/1/1999 |
| A | 03 | AAS | 15.0903 | 0598 | | | Petroleum Technology | 4/28/2006 |
| A | 03 | AAS | 15.1102 | 0837 | | | Surveying | 7/1/1995 |
| A | 03 | AAS | 15.1301 | 0425 | | | Drafting | 7/1/1995 |
| A | 03 | AAS | 19.0706 | 0310 | | | Early Childhood Development (Birth to Pre-K credential) | 7/1/1993 |
| A | 03 | AAS | 43.0103 | 0391 | 63 | | Law Enforcement Administration | 8/1/2003 |
| A | 03 | AAS | 43.0106 | 0387 | 62 | | Crime Scene Investigation | 8/1/2003 |
| A | 03 | AAS | 47.0201 | 0185 | | | Air Conditioning, Heating, & Refrigeration Technology | 7/1/1999 |
| A | 03 | AAS | 47.0303 | 3417 | 60 | | Industrial Mechanics and Maintenance Technology | 10/30/2015 |
| A | 03 | AAS | 47.0603 | 0224 | 60 | | Collision Repair and Refinishing Technology | 4/21/2017 |
| A | 03 | AAS | 47.0604 | 0230 | 60 | | Automotive Service Technology | 4/1/1994 |
| A | 03 | AAS | 48.0508 | 4903 | 60 | | Welding | 4/21/2017 |
| A | 03 | AAS | 51.3801 | 0710 | | Y | Nursing; also at Clinton | 10/22/2004 |
| A | 03 | AAS | 52.0101 | 0280 | | | Business | 7/1/1993 |
| A | 03 | AGS | 24.0102 | 0900 | | Y | General Studies | 4/1/1994 |
| A | 03 | AS | 13.1203 | 3540 | 60 | | Education | 1/29/2016 |
| A | 03 | AS | 24.0101 | 3960 | 60 | | Liberal Arts | 1/30/2015 |
| A | 03 | AS | 52.0101 | 0308 | | | Business | 4/30/2010 |
| I | 01 | CP | 51.3104 | 0470 | | | Dietary Management | 4/29/2005 |

A H E C B Approved Degree Programs
U A Community College at Morrilton
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------|--------------------------|
| I | 01 | CP | 51.3902 | 4750 | | | Nursing Assisting | 4/27/2007 |
| I | 03 | AAS | 50.0402 | 0312 | | | Visual Communication | 4/1/1996 |
| I | 03 | AAT | 13.1206 | 1005 | | | Teaching | 7/19/2002 |

A H E C B Approved Degree Programs
University of Arkansas - Pulaski Technical College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 11.0101 | 0018 | 9-13 | 100% | Computer Information Systems | 7/29/2005 |
| A | 01 | CP | 12.0501 | 1120 | 15 | | Basic Baking | 7/26/2013 |
| A | 01 | CP | 12.0501 | 1585 | 15 | | Basic Pastry Techniques | 7/26/2013 |
| A | 01 | CP | 12.0501 | 1586 | 15 | | Cake Decorating | 7/26/2013 |
| A | 01 | CP | 12.0503 | 4581 | 15 | | Basic Food Preparation | 7/26/2013 |
| A | 01 | CP | 12.0599 | 1836 | 15 | | Professional Studies of Spirits & Mixology | 7/26/2013 |
| A | 01 | CP | 12.0599 | 1837 | 15 | | Wine Studies & Service | 7/26/2013 |
| A | 01 | CP | 15.0613 | 0630 | 20 | | Manufacturing Systems | 1/27/2017 |
| A | 01 | CP | 15.0613 | 4311 | 20 | | Mechanical Systems | 1/27/2017 |
| A | 01 | CP | 15.0613 | 4501 | 20 | | Electrical Systems | 1/27/2017 |
| A | 01 | CP | 15.0613 | 4771 | 19 | | Automated Processes | 1/27/2017 |
| A | 01 | CP | 15.1001 | 0272 | 16 | | Construction Management | 1/27/2017 |
| A | 01 | CP | 15.1202 | 0351 | 12 | | Applied Electronics | 7/28/2017 |
| A | 01 | CP | 15.1301 | 1153 | 21 | | Drafting and Design | 4/22/2016 |
| A | 01 | CP | 19.0706 | 4919 | 12 | 50% | Early Childhood Development | 7/1/1995 |
| A | 01 | CP | 22.0302 | 0611 | 15 | | Paralegal Technology | 1/27/2017 |
| A | 01 | CP | 47.0201 | 0115 | 12 | | Heating, Ventilation, Air Conditioning, and Refrigeration | 7/28/2017 |
| A | 01 | CP | 47.0603 | 1470 | 10 | | Auto Painting | 1/27/2017 |
| A | 01 | CP | 47.0603 | 1471 | 10 | | Auto Body and Frame Alignment | 1/27/2017 |
| A | 01 | CP | 47.0603 | 3330 | | | Damage Analysis & Estimation | 2/2/2007 |
| A | 01 | CP | 47.0606 | 4871 | 12 | | Power Equipment | 4/22/2016 |
| A | 01 | CP | 47.0611 | 4872 | 12 | | Power Sports | 4/22/2016 |
| A | 01 | CP | 47.0613 | 0469 | | | Tractor & Trailer Servicing | 2/2/2007 |
| A | 01 | CP | 47.0614 | 4469 | | | Alternative Fuels | 2/2/2007 |
| A | 01 | CP | 47.0699 | 4343 | | | Tire Center Operator | 2/2/2007 |
| A | 01 | CP | 48.0501 | 4681 | 12 | | Machine Shop | 7/28/2017 |
| A | 01 | CP | 48.0508 | 4905 | | | Welding | 5/1/1997 |
| A | 01 | CP | 49.0205 | 4896 | | | Tractor & Trailer Operation | 2/2/2007 |
| A | 01 | CP | 51.0000 | 1510 | 18 | 100% | Pre-Health Care Studies | 2/1/2013 |
| A | 01 | CP | 51.3902 | 4750 | | | Nursing Assistant | 2/1/2008 |
| A | 01 | CP | 52.0204 | 4772 | 18 | | Office Supervision Management | 1/27/2017 |
| A | 01 | CP | 52.0302 | 0045 | 18 | 100% | Accounting Technology | 2/2/2007 |
| A | 01 | CP | 52.0408 | 4383 | 18 | 83% | Office Technology | 2/2/2007 |
| A | 01 | CP | 52.0701 | 1520 | 12 | | Entrepreneurship | 5/1/2015 |
| A | 01 | CP | 52.0901 | 1667 | 15 | 80% | Hospitality & Tourism | 7/26/2013 |
| A | 01 | CP | 52.0901 | 1668 | 15 | 100% | Restaurant Operations | 7/26/2013 |
| A | 01 | CP | 52.0901 | 1669 | 15 | 80% | Food Purchasing | 7/26/2013 |
| A | 02 | CGS | 24.0101 | 0910 | 31 | 100% | General Studies | 2/3/2006 |
| A | 02 | TC | 09.0702 | 2395 | 30 | 80% | Digital Media Production | 7/27/2012 |
| A | 02 | TC | 11.0101 | 4380 | 30 | 100% | Computer Information Systems | 10/1/1994 |
| A | 02 | TC | 12.0401 | 4420 | | | Cosmetology | 4/30/2004 |
| A | 02 | TC | 12.0410 | 4315 | | | Nail Technology | 11/4/2005 |
| A | 02 | TC | 12.0413 | 4421 | | | Cosmetology Instruction | 11/4/2005 |
| A | 02 | TC | 12.0501 | 4585 | | | Baking & Pastry | 10/27/2006 |
| A | 02 | TC | 12.0503 | 4580 | | | Culinary Arts | 10/27/2006 |
| A | 02 | TC | 12.0599 | 2836 | | | Wine & Spirits Studies | 2/1/2008 |
| A | 02 | TC | 15.0613 | 0634 | 37 | | Automated Manufacturing Systems Technology | 1/27/2017 |
| A | 02 | TC | 15.1001 | 0273 | 43 | | Construction Management | 1/27/2017 |
| A | 02 | TC | 15.1202 | 0352 | 26 | | Applied Electronics | 7/28/2017 |

A H E C B Approved Degree Programs
University of Arkansas - Pulaski Technical College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 02 | TC | 15.1301 | 4490 | | | Drafting & Design Technology | 4/1/1995 |
| A | 02 | TC | 19.0706 | 4495 | 33 | 66% | Early Childhood Development | 7/1/1995 |
| A | 02 | TC | 22.0301 | 4705 | 29 | 90% | Legal Secretarial | 4/1/1996 |
| A | 02 | TC | 22.0302 | 0612 | 31 | | Paralegal Technology | 1/27/2017 |
| A | 02 | TC | 47.0201 | 4310 | 32 | | Heating, Ventilation, Air Conditioning, & Refrigeration | |
| A | 02 | TC | 47.0603 | 4330 | | | Collision Repair Technology | |
| A | 02 | TC | 47.0604 | 4355 | 45 | | Automotive Service Technology | |
| A | 02 | TC | 47.0605 | 4460 | | | Diesel Technology | |
| A | 02 | TC | 47.0606 | 4870 | 32 | | Power Sports and Equipment Technology | |
| A | 02 | TC | 47.0607 | 0014 | | | Aviation Maintenance Airframe | |
| A | 02 | TC | 47.0608 | 4360 | | | Aviation Maintenance Powerplant | |
| A | 02 | TC | 48.0501 | 4680 | | | Machine Shop | |
| A | 02 | TC | 48.0508 | 4900 | | | Welding Technology | |
| A | 02 | TC | 51.0000 | 2510 | 24 | 100% | Pre-Health Care Studies | 2/1/2013 |
| A | 02 | TC | 51.0601 | 4455 | | | Dental Assisting | |
| A | 02 | TC | 51.0710 | 2517 | 33 | 55% | Medical Office Technology | 2/1/2013 |
| A | 02 | TC | 51.0904 | 4520 | 43 | | Emergency Medical Sciences – Paramedic | 4/20/2018 |
| A | 02 | TC | 51.3901 | 4660 | 52-56 | | Practical Nursing | |
| A | 02 | TC | 52.0204 | 4773 | 30 | | Office Supervision Management | 1/27/2017 |
| A | 02 | TC | 52.0301 | 4260 | 30 | 90% | Accounting | 10/1/1993 |
| A | 02 | TC | 52.0408 | 4650 | 30 | 80% | Office Technology | 10/1/1993 |
| A | 02 | TC | 52.0701 | 2520 | 21 | 100% | Entrepreneurship | 4/27/2012 |
| A | 02 | TC | 52.0901 | 1665 | 30 | 100% | Hospitality Management | 5/1/2015 |
| A | 03 | AA | 24.0101 | 0050 | 60 | 100% | General Education | 4/1/1994 |
| A | 03 | AAS | 09.0702 | 3395 | 60 | 80% | Digital Media Production | 7/27/2012 |
| A | 03 | AAS | 11.0101 | 0320 | 60 | Y | Computer Information Systems | 10/1/1994 |
| A | 03 | AAS | 12.0501 | 5585 | 66 | | Baking & Pastry Arts | 2/4/2011 |
| A | 03 | AAS | 12.0503 | 4590 | 66 | | Culinary Arts | 10/27/2006 |
| A | 03 | AAS | 15.0613 | 0635 | 60-63 | | Automated Manufacturing Systems Technology | 1/27/2017 |
| A | 03 | AAS | 15.1001 | 0271 | 60-62 | | Construction Management Technology | 4/25/2003 |
| A | 03 | AAS | 15.1202 | 0350 | 60 | | Applied Electronics Technology | 7/1/1993 |
| A | 03 | AAS | 15.1301 | 0397 | 60 | | Drafting & Design Technology | 4/1/1995 |
| A | 03 | AAS | 19.0706 | 0310 | 60 | 60% | Early Childhood Development | 5/1/1997 |
| A | 03 | AAS | 22.0302 | 0610 | 61 | 100% | Paralegal Technology | 5/1/1997 |
| A | 03 | AAS | 29.9999 | 3456 | | | Military Technologies | 8/3/2007 |
| A | 03 | AAS | 30.9999 | 0517 | 60 | | General Technology | 4/1/1995 |
| A | 03 | AAS | 47.0201 | 0525 | 61 | | Heating, Ventilation, Air Conditioning, & Refrigeration | 5/1/1997 |
| A | 03 | AAS | 47.0608 | 0240 | | | Aviation Maintenance | |
| A | 03 | AAS | 51.0000 | 3106 | | | Allied Health | 1/29/2010 |
| A | 03 | AAS | 51.0803 | 0725 | 70 | | Occupational Therapy Assistant; also at Baptist Health-LR | 10/1/1998 |
| A | 03 | AAS | 51.0904 | 0470 | 78 | | Emergency Medical Sciences – Paramedic | 4/20/2018 |
| A | 03 | AAS | 51.0908 | 0815 | | | Respiratory Therapy | 2/1/1999 |
| A | 03 | AAS | 52.0201 | 0730 | 60 | Y | Business | 10/1/1993 |
| A | 03 | AAS | 52.0901 | 3665 | 66 | 100% | Hospitality Management | 2/1/2008 |
| A | 03 | AGS | 24.0102 | 0900 | 60 | 100% | General Studies | 4/27/2007 |
| A | 03 | AS | 13.1206 | 3540 | 60-61 | | Education | 1/30/2015 |
| A | 03 | AS | 15.0000 | 3487 | 60 | 63% | Technology & Engineering | 5/1/2015 |
| A | 03 | AS | 24.0101 | 1090 | 60 | 100% | Liberal Arts & Sciences | 2/1/2002 |
| A | 03 | AS | 52.0101 | 0308 | 60 | 100% | Business | 4/30/2010 |

A H E C B Approved Degree Programs
University of Arkansas - Pulaski Technical College
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-------------------------------|--------------------------|
| I | 01 | CP | 36.0119 | 3091 | | | Private Pilot | 4/22/2016 |
| I | 02 | TC | 36.0119 | 3092 | | | Private Pilot | 4/22/2016 |
| I | 03 | AAT | 13.1206 | 1005 | | | Teaching | 7/19/2002 |
| I | 03 | AS | 49.0102 | 2090 | | | Aviation | 4/27/2007 |
| N | 03 | AS | 51.0707 | 0670 | 81 | | Health Information Technology | 4/20/2018 |
| N | 03 | AS | 51.0909 | 1210 | 73 | | Surgical Technology | 4/20/2018 |

A H E C B Approved Degree Programs
University of Arkansas - Rich Mountain
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---|--------------------------|
| A | 00 | X | 00.0000 | 0010 | | | Undeclared | |
| A | 01 | CP | 12.0410 | 4315 | 16 | | Manicuring and Nail Technology | 4/22/2016 |
| A | 01 | CP | 12.0413 | 1120 | 18 | | Cosmetology Instructor | 10/31/2014 |
| A | 01 | CP | 19.0706 | 0018 | 12 | | Early Childhood Development | 7/19/2002 |
| A | 01 | CP | 48.0507 | 1685 | 10 | | Machine Tool Technology | 4/25/2008 |
| A | 01 | CP | 48.0508 | 0512 | 14 | | Inert Gas Welding | 10/30/2015 |
| A | 01 | CP | 48.0508 | 1480 | 14 | | Welding | 7/27/2012 |
| A | 01 | CP | 51.0707 | 4741 | 8 | | Health Information Billing & Coding | 7/25/2014 |
| A | 01 | CP | 51.0904 | 0015 | 8 | | Emergency Medical Technician | 10/26/2007 |
| A | 01 | CP | 51.3902 | 4752 | 7 | | Nursing Assistant | 10/26/2007 |
| A | 01 | CP | 52.1201 | 0435 | 9 | | Computer Systems Technology | 4/1/1999 |
| A | 01 | CP | 52.1201 | 0436 | 15 | | Computer Programming | 1/27/2017 |
| A | 01 | CP | 52.1201 | 0437 | 15 | | Web Design | 1/27/2017 |
| A | 02 | CGS | 24.0102 | 0910 | 31 | | General Studies | 10/27/2017 |
| A | 02 | TC | 12.0401 | 2120 | 42 | | Cosmetology | 4/26/2013 |
| A | 02 | TC | 48.0503 | 4680 | 36 | | Machine Shop | |
| A | 02 | TC | 48.0508 | 2480 | 25 | | Welding | 7/27/2012 |
| A | 02 | TC | 51.0707 | 4742 | 30 | | Health Information Billing & Coding | 7/25/2014 |
| A | 02 | TC | 51.3501 | 4790 | 38 | | Massage Therapy | 10/26/2018 |
| A | 02 | TC | 51.3901 | 4795 | 52 | | Practical Nursing | |
| A | 02 | TC | 52.0401 | 4850 | 26 | Y | Office Technology | |
| A | 02 | TC | 52.1201 | 4380 | 29 | | Computer Systems Technology | 1/1/2013 |
| A | 03 | AA | 24.0101 | 0110 | 60 | Y | General Education; also at Waldron, Wicks | 4/29/2005 |
| A | 03 | AAS | 15.0613 | 6917 | 60 | | Advanced Manufacturing | 1/29/2016 |
| A | 03 | AAS | 30.9999 | 0517 | 60 | Y | General Technology | 4/1/1996 |
| A | 03 | AAS | 51.0707 | 4743 | 60 | | Health Information Billing & Coding | 10/28/2016 |
| A | 03 | AAS | 51.3801 | 0710 | 66 | Y | Nursing (LPN/LPNT TO RN) | 7/1/2010 |
| A | 03 | AAS | 52.1206 | 3018 | 60 | | Business & Information Technology | 7/25/2014 |
| A | 03 | AGS | 24.0102 | 0900 | 60 | Y | General Studies | |
| I | 01 | CP | 12.0500 | 1121 | 7 | | Culinary Arts | 4/15/2011 |
| I | 02 | TC | 12.0500 | 2121 | 30 | | Culinary Arts | 4/25/2014 |
| I | 03 | AAT | 13.1206 | 1005 | | | Teaching | 7/19/2002 |

A H E C B Approved Degree Programs
eVersity
Academic Year 2019

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------------|--------------------------|
| A | 01 | CP | 11.0101 | NR00 | 16 | 100% | Information Technology | 10/26/2018 |
| A | 01 | CP | 43.0103 | NR32 | 10 | 100% | Law Enforcement | 10/26/2018 |
| A | 01 | CP | 43.0104 | NR40 | 16 | 100% | Criminal Justice | 10/26/2018 |
| A | 01 | CP | 51.0705 | NR72 | 16 | 100% | Medical Office Management | 10/26/2018 |
| A | 01 | CP | 52.0401 | NR92 | 16 | 100% | Administrative Office | 10/26/2018 |
| A | 02 | TC | 11.0101 | NR04 | 37 | 100% | Information Technology | 10/26/2018 |
| A | 02 | TC | 43.0103 | NR36 | 25 | 100% | Law Enforcement | 10/26/2018 |
| A | 02 | TC | 51.0701 | NR52 | 37 | 100% | Healthcare Management | 10/26/2018 |
| A | 02 | TC | 52.0402 | NR96 | 37 | 100% | Office Management | 10/26/2018 |
| A | 03 | AA | 24.0102 | NR24 | 60 | 100% | University Studies | 10/26/2018 |
| A | 03 | AAS | 11.0101 | NR12 | 61 | 100% | Information Technology | 10/26/2018 |
| A | 03 | AAS | 51.0701 | NR60 | 61 | 100% | Healthcare Management | 10/26/2018 |
| A | 03 | AAS | 52.0101 | NR80 | 61 | 100% | Business | 10/26/2018 |
| A | 03 | AS | 11.0101 | NR08 | 60 | 100% | Information Technology | 10/26/2018 |
| A | 03 | AS | 43.0104 | NR44 | 60 | 100% | Criminal Justice | 10/26/2018 |
| A | 03 | AS | 51.0701 | NR56 | 60 | 100% | Healthcare Management | 10/26/2018 |
| A | 03 | AS | 52.0101 | NR76 | 60 | 100% | Business | 10/26/2018 |
| A | 05 | BA | 24.0102 | NR28 | 120 | 100% | University Studies | 10/26/2018 |
| A | 05 | BAS | 11.0101 | NR20 | 120 | 100% | Information Technology | 10/26/2018 |
| A | 05 | BAS | 51.0701 | NR68 | 120 | 100% | Healthcare Management | 10/26/2018 |
| A | 05 | BAS | 52.0101 | NR88 | 120 | 100% | Business | 10/26/2018 |
| A | 05 | BS | 11.0101 | NR16 | 120 | 100% | Information Technology | 10/26/2018 |
| A | 05 | BS | 43.0104 | NR48 | 120 | 100% | Criminal Justice | 10/26/2018 |
| A | 05 | BS | 51.0701 | NR64 | 120 | 100% | Healthcare Management | 10/26/2018 |
| A | 05 | BS | 52.0101 | NR84 | 120 | 100% | Business | 10/26/2018 |