#### ARKANSAS STATE UNIVERSITY- NEWPORT

## OPERATING BUDGET FISCAL YEAR 2017

# ARKANSAS STATE UNIVERSITY SYSTEM BOARD OF TRUSTEES

Mr. Howard L. Slinkard, Chair – Rogers Mr. Ron Rhodes, Vice Chair – Cherokee Village Dr. Tim Langford, Secretary – Little Rock Mr. Niel Crowson, Member - Jonesboro Mrs. Stacy Crawford, Member - Jonesboro

Dr. Charles L. Welch - President

#### **ADMINISTRATION**

Dr. Sandra Massey, Chancellor
Dr. Holly Ayers, Vice Chancellor for Academic Affairs
Mr. Adam Adair, Vice Chancellor for Finance & Administration
Mr. Charles Appleby, Vice Chancellor for Economic & Workforce Development
Mr. Jeff Bookout, Vice Chancellor for Strategic Initiatives

### ARKANSAS STATE UNIVERSITY-NEWPORT Newport, Jonesboro, and Marked Tree Campuses Departmental Index (sorted alphabetically)

| epartment |          |  |              |
|-----------|----------|--|--------------|
| Numbers   | Campus   | Department   | Page Numbers |
|           |          | Arkansas State University System Tuition & Fee Request                         | 1            |
|           |          | Budgeted Revenues, Expenses and Changes in Net Position                        | 2            |
|           |          | Budgeted Revenues, Expenses and Changes in Net Position Auxiliary Unit Details | 3            |
|           |          | Statement of Budgeted Revenues E&G   | 4            |
|           |          | Statement of Budgeted Expenditures E&G   | 5-8          |
|           |          | Departmental Salary Detail Report  | 9-10         |
|           |          | Statement of Budgeted Auxiliary Revenues                                       | 11           |
|           |          | Statement of Budgeted Auxiliary Expenditures                                   | 12           |
| 0-1-7220  | NP       | Academic Excellence Fee  | 93           |
| 0-1-2200  | NP       | Academic Support Center  | 37           |
| 0-1-2400  | NP       | Accreditation  | 41           |
| 0-1-3450  | NP       | ADA Accommodations   | 48           |
| 0-2-1830  | JB       | Advanced Manufacturing   | 114          |
| 0-1-3900  | NP       | Advertising  | 54           |
| 0-1-1652  | NP       | Allied Health Fees Supplies  | 28           |
| 0-1-1899  | NP       | Applied Science Travel   | 34           |
| 0-1-7320  | NP       | AR Public Employees Retirement Benefits Pool                                   | 97           |
| 0-1-7330  | NP       | AR Teacher Retirement Benefits Pool  | 98           |
| 0-1-4810  | NP       | Assessment   | 80           |
| 0-3-1850  | MT       | Automotive Service Technology  | 140          |
| 20-1-8100 | NP       | Auxiliary - Food Service   | 156          |
| 20-2-8100 | MT       | Auxiliary - Food Service   | 159          |
| 20-1-8900 | NP       | Auxiliary - Reserve for Operations   | 158          |
| 20-1-8300 | NP       | Auxiliary - Student Activities   | 157          |
| 0-1-4125  | NP       | Budgets and Grants Management  | 62           |
| 0-2-5125  | JB       | Building Leases  | 128          |
| 0-1-5100  | NP       | Building Maintenance   | 82           |
| 0-2-5100  | JB       | Building Maintenance   | 126          |
| 0-3-5100  | MT       | Building Maintenance   | 152          |
| 0-1-1700  | NP       | Business Education   | 30           |
| 0-3-1700  | MT       | Business Education   | 139          |
| 0-1-4105  | NP       | Business Office  | 58           |
| 0-2-4105  | JB       | Business Office  | 123          |
| 0-3-4105  | MT       | Business Office  | 149          |
| 0-1-4712  | NP       | Campus Events  | 69           |
| 0-1-4600  | NP       | Campus Police  | 65           |
| 0-2-4600  | JB       | Campus Police  | 125          |
| 0-3-4600  | MT       | Campus Police  | 150          |
| 0-3-1860  | MT       | Collision Repair Technology  | 141          |
| 0-1-4705  | NP       | Commencement   | 67           |
| 0-1-4703  | NP       | Commercial Driver Training   | 31           |
| 0-1-1800  | MT       | Computer Networking Technology   | 142          |
| 0-3-1870  | NP       | Concert and Lecture Series   | 51           |
| 10-1-3700 | NP<br>NP | Concurrent Education   | 13           |
| 0-1-1000  | MT       | Concurrent Education   | 13           |
| 10-3-1881 | MT       |  |              |
| 0-3-1881  | JB       | Cosmetology Fees Culinary Non-Credit   | 144          |
| 0-2-1055  | NP       | Custodial Maintenance  | 106          |
|           |          |  | 84           |
| 0-2-5120  | JB       | Custodial Maintenance  | 127          |
|           | NP       | Dean for Applied Science   | 39           |
| 0-1-2330  | JB       | Dean for General Education   | 120          |

### ARKANSAS STATE UNIVERSITY-NEWPORT Newport, Jonesboro, and Marked Tree Campuses Departmental Index (sorted alphabetically)

| Department |          |  |              |
|------------|----------|--|--------------|
| Numbers    | Campus   | Department   | Page Numbers |
| 10-1-2340  | NP       | Dean for Nursing, Allied Health and Community Services | 40           |
| 10-1-3100  | NP       | Dean of Students                                       | 44           |
| 10-1-7100  | NP       | Debt Service   | 90           |
| 10-1-7000  | NP       | Deferred Maintenance                                   | 89           |
| 10-1-1810  | NP       | Diesel Technology                                      | 32           |
| 10-1-1215  | NP       | Distance Education Travel                              | 22           |
| 10-1-1110  | NP       | Education  | 18           |
| 10-3-1110  | MT       | Education  | 134          |
| 10-1-7360  | NP       | Employee Career Service Award Benefits Pool            | 102          |
| 10-1-4750  | NP       | Employee Professional Development                      | 79           |
| 10-1-4115  | NP       | Employee Recruitment                                   | 60           |
| 10-1-7350  | NP       | Employee Tuition Benefits Pool                         | 101          |
| 10-3-1890  | MT       | Energy Control Technology                              | 145          |
| 10-1-1100  | NP       | Endish and Fine Arts                                   | 143          |
| 10-2-1100  | JB       | English and Fine Arts                                  | 108          |
| 10-2-1100  | MT       | English and Fine Arts  English and Fine Arts           | 132          |
| 10-1-3000  | NP       | Enrollment Services                                    | 43           |
| 10-1-3000  | NP       | Equipment Repair                                       | 94           |
| 10-1-7230  | NP       | FICA Taxes Benefits Pool                               | 99           |
| 10-1-7333  | NP       | Financial Aid  |              |
| 10-1-3200  | JB       | General Education Travel                               | 45<br>112    |
| 10-2-1210  | NP       | Grounds Maintenance                                    | l .          |
| 10-1-5110  | NP<br>NP |  | 83           |
| 10-1-7340  | NP<br>NP | Group Insurance Benefits Pool                          | 100          |
|            | NP<br>NP | High Voltage Lineman Technology                        | 33           |
| 10-1-1105  |          | History and Social Sciences                            | 17           |
| 10-2-1105  | JB       | History and Social Sciences                            | 109          |
| 10-3-1105  | MT       | History and Social Sciences                            | 133          |
| 10-2-1845  | JB       | Hospitality Education                                  | 117          |
| 10-2-1846  | JB       | Hospitality Fees                                       | 118          |
| 10-1-4110  | NP       | Human Resources  | 59           |
| 10-2-1835  | JB       | Industrial Maintenance                                 | 115          |
| 10-1-2500  | NP       | Information Technology Services                        | 42           |
| 10-2-2500  | JB       | Information Technology Services                        | 121          |
| 10-3-2500  | MT       | Information Technology Services                        | 147          |
| 10-1-4010  | NP       | Institutional Advancement                              | 56           |
| 10-1-4740  | NP       | Institutional Communications                           | 74           |
| 10-1-4820  | NP       | Institutional Effectiveness                            | 81           |
| 10-1-4735  | NP       | Institutional Memberships                              | 73           |
| 10-1-4720  | NP       | Institutional Risk Management                          | 71           |
| 10-1-6000  | NP       | Institutional Scholarships                             | 88           |
| 10-1-4747  | NP       | ITS Academic Support                                   | 77           |
| 10-1-4746  | NP       | ITS Institutional Support                              | 76           |
| 10-1-4745  | NP       | ITS Instruction  | 75           |
| 10-1-4748  | NP       | ITS Student Services                                   | 78           |
| 10-1-4710  | NP       | Legal and Other Support Services                       | 68           |
| 10-1-2100  | NP       | Library Holdings                                       | 35           |
| 10-1-2110  | NP       | Library Operations                                     | 36           |
| 10-2-2110  | JB       | Library Operations                                     | 119          |
| 10-3-2110  | MT       | Library Operations                                     | 146          |
| 10-1-1050  | NP       | Lifelong Learning                                      | 14           |
| 10-1-1050  | JB       | Lifelong Learning                                      | 105          |

### ARKANSAS STATE UNIVERSITY-NEWPORT Newport, Jonesboro, and Marked Tree Campuses Departmental Index (sorted alphabetically)

| epartment |                          |   |              |
|-----------|--------------------------|---|--------------|
| Numbers   | Campus                   | Department  | Page Numbers |
| 0-1-3500  | NP                       | Marketing   | 49           |
| 0-1-1200  | NP                       | Math  | 19           |
| 10-2-1200 | JB                       | Math  | 110          |
| 10-3-1200 | MT                       | Math  | 135          |
| 10-1-1651 | NP                       | Nursing, Allied Health and Community Services Travel  | 27           |
| 10-1-4000 | NP                       | Office of the Chancellor                              | 55           |
| 10-1-4715 | NP                       | Official Functions                                    | 70           |
| 10-1-1650 | NP                       | Practical and Registered Nursing Fees Supplies        | 26           |
| 10-1-1600 | NP                       | Practical Nursing                                     | 23           |
| 10-2-1600 | JB                       | Practical Nursing                                     | 113          |
| 10-3-1600 | MT                       | Practical Nursing                                     | 137          |
| 10-1-1060 | NP                       | Prison Education                                      | 15           |
| 10-1-4120 | NP                       | Procurement   | 61           |
| 10-1-3810 | NP                       | Promotional Items                                     | 53           |
| 10-1-3800 | NP                       | Publications  | 52           |
| 10-1-7200 | NP                       | Quality Improvement Fee                               | 91           |
| 0-1-1605  | NP                       | Registered Nursing                                    | 24           |
| 10-1-7210 | NP                       | Reserve for Operations                                | 92           |
| 10-2-3300 | JB                       | Retention and Student Success                         | 122          |
| 10-1-3300 | NP                       | Retention and Student Success                         | 46           |
| 10-3-3300 | MT                       | Retention and Student Success                         | 148          |
| 10-1-1205 | NP                       | Science   | 20           |
| 10-2-1205 | JB                       | Science   | 111          |
| 10-3-1205 | MT                       | Science   | 136          |
| 10-1-1206 | NP                       | Science Lab   | 21           |
| 10-1-3600 | NP                       | Student Identification Cards                          | 50           |
| 10-1-1620 | NP                       | Surgical Technology                                   | 25           |
| 10-3-1620 | MT                       | Surgical Technology                                   | 138          |
| 10-1-1655 | NP                       | Surgical Technology Surgical Technology Fees Supplies | 29           |
| 10-1-1033 | NP                       | Testing   | 47           |
| 10-1-3400 | NP                       | TIAA-CREF Retirement Benefits Pool                    | 96           |
| 10-1-7310 | NP                       | Unemployment Insurance Benefits Pool                  | 104          |
| 10-1-7360 | NP                       | University Motor Pool                                 |              |
| 10-1-4725 | NP<br>NP                 |   | 72           |
|           |                          | Utilities - Electric                                  | 85           |
| 10-2-5200 | JB                       | Utilities - Electric                                  | 129          |
| 10-3-5200 | MT                       | Utilities - Electric                                  | 153          |
| 10-1-5210 | NP                       | Utilities - Gas                                       | 86           |
| 10-2-5210 | JB                       | Utilities - Gas                                       | 130          |
| 10-3-5210 | MT                       | Utilities - Gas                                       | 154          |
| 10-1-5220 | NP                       | Utilities - Water                                     | 87           |
| 10-2-5220 | JB                       | Utilities - Water                                     | 131          |
| 10-3-5220 | MT                       | Utilities - Water                                     | 155          |
| 10-1-7300 | NP                       | Valic Retirement Benefits Pool                        | 95           |
| 10-1-4200 | NP                       | VC for Academic Affairs                               | 63           |
| 10-2-4410 | JB                       | VC for Economic and Workforce Development             | 124          |
| 10-1-4100 | NP                       | VC for Finance & Administration                       | 57           |
| 10-3-4610 | MT                       | VC for Strategic Initiatives                          | 151          |
| 10-1-4300 | NP                       | VC for Student Affairs                                | 64           |
| 10-2-1840 | JB                       | Welding   | 116          |
| 10-1-7370 | NP                       | Workers' Compensation Benefits Pool                   | 103          |
| 10-2-1057 | JB                       | Workforce Non-Credit                                  | 107          |
| -         | Campus Locat<br>NP<br>MT | on Key Newport Campus Marked Tree Campus              | 1            |

#### ARKANSAS STATE UNIVERSITY-NEWPORT Newport, Jonesboro, and Marked Tree Campuses Departmental Index (sorted in department order)

| D                     |          |  |              |
|-----------------------|----------|--|--------------|
| Department<br>Numbers | Campus   | Department   | Page Numbers |
| Nullibers             | Callipus | Arkansas State University System Tuition & Fee Request                         | rage Numbers |
|                       |          | Budgeted Revenues, Expenses and Changes in Net Position                        | 2            |
|                       |          | Budgeted Revenues, Expenses and Changes in Net Position Auxiliary Unit Details | 3            |
|                       |          | Statement of Budgeted Revenues E&G   | 4            |
|                       |          | Statement of Budgeted Expenditures E&G   | 5-8          |
|                       |          | Departmental Salary Detail Report  | 9-10         |
|                       |          | Statement of Budgeted Auxiliary Revenues                                       | 11           |
|                       |          | Statement of Budgeted Auxiliary Expenditures                                   | 12           |
| 10-1-1000             | NP       | Concurrent Education   | 13           |
| 10-1-1050             | NP       | Lifelong Learning  | 14           |
| 10-1-1060             | NP       | Prison Education Prison Education  | 15           |
| 10-1-1100             | NP       | English and Fine Arts  | 16           |
| 10-1-1105             | NP       | History and Social Sciences  | 17           |
| 10-1-1110             | NP       | Education  | 18           |
| 10-1-1200             | NP       | Math   | 19           |
| 10-1-1205             | NP       | Science  | 20           |
| 10-1-1206             | NP       | Science Lab  | 21           |
| 10-1-1215             | NP       | Distance Education Travel  | 22           |
| 10-1-1600             | NP       | Practical Nursing  | 23           |
| 10-1-1605             | NP       | Registered Nursing   | 24           |
| 10-1-1620             | NP       | Surgical Technology  | 25           |
| 10-1-1650             | NP       | Practical and Registered Nursing Fees Supplies                                 | 26           |
| 10-1-1651             | NP       | Nursing, Allied Health and Community Services Travel                           | 27           |
| 10-1-1652             | NP       | Allied Health Fees Supplies  | 28           |
| 10-1-1655             | NP       | Surgical Technology Fees Supplies  | 29           |
| 10-1-1700             | NP       | Business Education   | 30           |
| 10-1-1800             | NP       | Commercial Driver Training   | 31           |
| 10-1-1810             | NP       | Diesel Technology  | 32           |
| 10-1-1820             | NP       | High Voltage Lineman Technology  | 33           |
| 10-1-1899             | NP       | Applied Science Travel   | 34           |
| 10-1-2100             | NP       | Library Holdings   | 35           |
| 10-1-2110             | NP       | Library Operations   | 36           |
| 10-1-2200             | NP       | Academic Support Center  | 37           |
| 10-1-2310             | NP       | Dean for Institutional Effectiveness and Academic Outreach                     | 38           |
| 10-1-2330             | NP       | Dean for Applied Science   | 39           |
| 10-1-2340             | NP       | Dean for Nursing, Allied Health and Community Services                         | 40           |
| 10-1-2400             | NP       | Accreditation  | 41           |
| 10-1-2500             | NP       | Information Technology Services  | 42           |
| 10-1-3000             | NP       | Enrollment Services  | 43           |
| 10-1-3100             | NP       | Dean of Students   | 44           |
| 10-1-3200             | NP       | Financial Aid  | 45           |
| 10-1-3300             | NP       | Retention and Student Success  | 46           |
| 10-1-3400             | NP       | Testing  | 47           |
| 10-1-3450             | NP       | ADA Accommodations   | 48           |
| 10-1-3500             | NP       | Marketing  | 49           |
| 10-1-3600             | NP       | Student Identification Cards   | 50           |
| 10-1-3700             | NP       | Concert and Lecture Series   | 51           |
| 10-1-3800             | NP       | Publications   | 52           |
| 10-1-3810             | NP       | Promotional Items  | 53           |
| 10-1-3900             | NP       | Advertising  | 54           |
| 10-1-4000             | NP       | Office of the Chancellor   | 55           |
| 10-1-4010             | NP       | Institutional Advancement  | 56           |
| 10-1-4100             | NP       | VC for Finance & Administration  | 57           |
| 10-1-4105             | NP       | Business Office  | 58           |

#### ARKANSAS STATE UNIVERSITY-NEWPORT Newport, Jonesboro, and Marked Tree Campuses Departmental Index (sorted in department order)

| Department             |          |  |              |
|------------------------|----------|--|--------------|
| Numbers                | Campus   | Department                                   | Page Numbers |
| 10-1-4110              | NP       | Human Resources                              | 59           |
| 10-1-4115              | NP       | Employee Recruitment                         | 60           |
| 10-1-4120              | NP       | Procurement                                  | 61           |
| 10-1-4125              | NP       | Budgets and Grants Management                | 62           |
| 10-1-4200              | NP       | VC for Academic Affairs                      | 63           |
| 10-1-4300              | NP       | VC for Student Affairs                       | 64           |
| 10-1-4600              | NP       | Campus Police                                | 65           |
| 10-1-4700              | NP       | Mail and Duplication                         | 66           |
| 10-1-4705              | NP       | Commencement                                 | 67           |
| 10-1-4710              | NP       | Legal and Other Support Services             | 68           |
| 10-1-4712              | NP       | Campus Events                                | 69           |
| 10-1-4715              | NP       | Official Functions                           | 70           |
| 10-1-4720              | NP       | Institutional Risk Management                | 71           |
| 10-1-4725              | NP       | University Motor Pool                        | 72           |
| 10-1-4725              | NP       | Institutional Memberships                    | 72           |
| 10-1-4733              | NP       | Institutional Communications                 |              |
|                        |          | ITS Instruction                              | 74           |
| 10-1-4745              | NP       |  | 75           |
| 10-1-4746              | NP       | ITS Institutional Support                    | 76           |
| 10-1-4747              | NP       | ITS Academic Support                         | 77           |
| 10-1-4748              | NP       | ITS Student Services                         | 78           |
| 10-1-4750              | NP       | Employee Professional Development            | 79           |
| 10-1-4810              | NP       | Assessment                                   | 80           |
| 10-1-4820              | NP       | Institutional Effectiveness                  | 81           |
| 10-1-5100              | NP       | Building Maintenance                         | 82           |
| 10-1-5110              | NP       | Grounds Maintenance                          | 83           |
| 10-1-5120              | NP       | Custodial Maintenance                        | 84           |
| 10-1-5200              | NP       | Utilities - Electric                         | 85           |
| 10-1-5210              | NP       | Utilities - Gas                              | 86           |
| 10-1-5220              | NP       | Utilities - Water                            | 87           |
| 10-1-6000              | NP       | Institutional Scholarships                   | 88           |
| 10-1-7000              | NP       | Deferred Maintenance                         | 89           |
| 10-1-7100              | NP       | Debt Service                                 | 90           |
| 10-1-7100              | NP       | Quality Improvement Fee                      | 91           |
| 10-1-7200              | NP       | Reserve for Operations                       | 92           |
| 10-1-7210              | NP<br>NP | Academic Excellence Fee                      |              |
|                        |          |  | 93           |
| 10-1-7230              | NP       | Equipment Repair                             | 94           |
| 10-1-7300              | NP       | Valic Retirement Benefits Pool               | 95           |
| 10-1-7310              | NP       | TIAA-CREF Retirement Benefits Pool           | 96           |
| 10-1-7320              | NP       | AR Public Employees Retirement Benefits Pool | 97           |
| 10-1-7330              | NP       | AR Teacher Retirement Benefits Pool          | 98           |
| 10-1-7335              | NP       | FICA Taxes Benefits Pool                     | 99           |
| 10-1-7340              | NP       | Group Insurance Benefits Pool                | 100          |
| 10-1-7350              | NP       | Employee Tuition Benefits Pool               | 101          |
| 10-1-7360              | NP       | Employee Career Service Award Benefits Pool  | 102          |
| 10-1-7370              | NP       | Workers' Compensation Benefits Pool          | 103          |
| 10-1-7380              | NP       | Unemployment Insurance Benefits Pool         | 104          |
| 10-2-1050              | JB       | Lifelong Learning                            | 105          |
| 10-2-1055              | JB       | Culinary Non-Credit                          | 106          |
| 10-2-1057              | JB       | Workforce Non-Credit                         | 107          |
| 10-2-1007              | JB       | WONDICE NUTRICION                            | 107          |
|                        | JB       | History and Social Sciences                  | 108          |
| 10-2-1105              |          | IL HOLDLY GUU OUGGI OGGUGO                   |              |
| 10-2-1105<br>10-2-1200 | JB       | Math   | 110          |

#### ARKANSAS STATE UNIVERSITY-NEWPORT Newport, Jonesboro, and Marked Tree Campuses Departmental Index (sorted in department order)

| Department |          |  |              |
|------------|----------|--|--------------|
| Numbers    | Campus   | Department   | Page Numbers |
| 10-2-1210  | JB       | General Education Travel   | 112          |
| 10-2-1600  | JB       | Practical Nursing  | 113          |
| 10-2-1830  | JB       | Advanced Manufacturing   | 114          |
| 10-2-1835  | JB       | Industrial Maintenance   | 115          |
| 10-2-1840  | JB       | Welding  | 116          |
| 10-2-1845  | JB       | Hospitality Education  | 117          |
| 10-2-1846  | JB       | Hospitality Fees   | 118          |
| 10-2-2110  | JB       | Library Operations   | 119          |
| 10-2-2350  | JB       | Dean for General Education   | 120          |
| 10-2-2500  | JB       | Information Technology Services                                    | 121          |
| 10-2-3300  | JB       | Retention and Student Success                                      | 122          |
| 10-2-4105  | JB       | Business Office  | 123          |
| 10-2-4410  | JB       | VC for Economic and Workforce Development                          | 124          |
| 10-2-4600  | JB       | Campus Police  | 125          |
| 10-2-5100  | JB       | Building Maintenance   | 126          |
| 10-2-5120  | JB       | Custodial Maintenance  | 127          |
| 10-2-5125  | JB       | Building Leases  | 128          |
| 10-2-5200  | JB       | Utilities - Electric   | 129          |
| 10-2-5210  | JB       | Utilities - Gas  | 130          |
| 10-2-5220  | JB       | Utilities - Water  | 131          |
| 10-3-1100  | MT       | English and Fine Arts  | 132          |
| 10-3-1105  | MT       | History and Social Sciences  | 133          |
| 10-3-1110  | MT       | Education  | 134          |
| 10-3-1200  | MT       | Math   | 135          |
| 10-3-1205  | MT       | Science  | 136          |
| 10-3-1600  | MT       | Practical Nursing  | 137          |
| 10-3-1620  | MT       | Surgical Technology  | 138          |
| 10-3-1700  | MT       | Business Education   | 139          |
| 10-3-1850  | MT       | Automotive Service Technology                                      | 140          |
| 10-3-1860  | MT       | Collision Repair Technology  | 141          |
| 10-3-1870  | MT       | Computer Networking Technology                                     | 142          |
| 10-3-1880  | MT       | Cosmetology  | 143          |
| 10-3-1881  | MT       | Cosmetology Fees   | 143          |
| 10-3-1890  | MT       | Energy Control Technology  | 145          |
| 10-3-1030  | MT       | Library Operations   | 146          |
| 10-3-2110  | MT       | Information Technology Services                                    | 146          |
| 10-3-2300  | MT       | Retention and Student Success                                      | 147          |
| 10-3-3300  | MT       | Residential and Student Success Business Office                    | 148          |
| 10-3-4103  | MT       | Campus Police  | 150          |
| 10-3-4610  | MT       | VC for Strategic Initiatives                                       | 151          |
| 10-3-4610  | MT       | Building Maintenance   | 152          |
| 10-3-5100  | MT       | Utilities - Electric   | 153          |
| 10-3-5200  | MT       | Utilities - Gas  | 153          |
| 10-3-5210  | MT       | Utilities - Water  | 154          |
| 20-1-8100  | NP       | Auxiliary - Food Service   | 156          |
| 20-1-8100  | NP<br>NP | Auxiliary - Food Service Auxiliary - Student Activities            | 156          |
| 20-1-8300  | NP<br>NP | Auxiliary - Student Activities  Auxiliary - Reserve for Operations | 157          |
| 20-1-0900  | MT       | Auxiliary - Food Service   | 158<br>159   |

#### Campus Location Key

NP Newport Campus MT Marked Tree Campus JB Jonesboro Campus

#### Arkansas State University System Tuition & Fee Request - FY16

| Requested Tuition & Fee Increase (%)  |      |                      | ASUJ                  | ı        |       | ASUB   | 1    |                      | ASUMH  |      |          | ASUMS  | 1    |                            | ASUN  |
|---|------|----------------------|-----------------------|----------|-------|--------|------|----------------------|--------|------|----------|--------|------|----------------------------|---|
| Increase as \$ of Total E&G Budget  |      |                      |                       |          |       |        |      |                      |        |      |          |        |      |                            |   |
|   |      |                      |                       |          |       |        |      |                      |        |      |          |        |      |                            |   |
| NEW REVENUE:  | #FTE |                      | Amount                | #FTE     |       | Amount | #FTE |                      | Amount | #FTE |          | Amount | #FTE |                            | Amount  |
| Tuition/fees from growth (decrease) in FTE - Current rates Tuition/fees from requested increase Concurrent Enrollment Growth in FTE Non-Credit Growth in FTE ADD CATEGORIES AS NEEDED Decrease in Other Revenue |      | \$<br>\$<br>\$<br>\$ | -<br>-<br>-<br>-<br>- | -        | \$ \$ | -      |      | \$<br>\$<br>\$<br>\$ |        |      | \$ \$ \$ | -      |      | \$<br>\$<br>\$<br>\$<br>\$ | 424,816<br>101,499<br>156,000<br>13,500<br>(35,000) |
| TOTAL NEW REVENUE   |      | \$                   | -                     | <b>=</b> | \$    | -      |      | \$                   | -      |      | \$       | -      |      | \$                         | 660,815   |
| NEW EXPENDITURES:   | %    |                      | Amount                | %        |       | Amount | %    |                      | Amount | %    |          | Amount | %    |                            | Amount  |
| Salary Increases (with fringes)   |      | \$                   | -                     |          | \$    | -      |      | \$                   | -      |      | \$       | -      |      | \$                         | 118,488   |
| Classified  |      | \$                   | -                     |          | \$    | -      |      | \$                   | -      |      | \$       | -      |      | \$                         | -   |
| Non-Classified  |      | \$                   | -                     |          | \$    | -      |      | \$                   | -      |      | \$       | -      |      | \$                         | -   |
| Faculty   |      |                      |                       |          |       |        |      |                      |        |      |          |        |      | \$                         | -   |
| Adjunct Faculty (growth in FTE)   |      |                      |                       |          |       |        |      |                      |        |      |          |        |      | \$                         | 178,613   |
| Benefits Increases  |      |                      |                       |          |       |        |      |                      |        |      |          |        |      | \$                         | 87,000  |
| Healthcare premiums   |      | \$                   | -                     |          | \$    | -      |      | \$                   | -      |      | \$       | -      |      | \$                         | -   |
| Concurrent Enrollment Scholarships  |      |                      |                       |          |       |        |      |                      |        |      |          |        |      | \$                         | 108,000   |
| Contingency - RSA POTENTIAL CUT   |      | \$                   | -                     |          | \$    | -      |      | \$                   | -      |      | \$       | -      |      |                            |   |
| New Positions (One Faculty & One IT)  |      |                      |                       |          |       |        |      |                      |        |      |          |        |      | \$                         | 115,000   |
| Salary savings (including faculty overload savings)   |      | \$                   | -                     |          | \$    | -      |      | \$                   | -      |      | \$       | -      |      | \$                         | (118,009)   |
| Operations for new building   |      | \$                   | -                     |          | \$    | -      |      | \$                   | -      |      | \$       | -      |      | \$                         | -   |
| Deferred Maintenance  |      |                      |                       |          |       |        |      |                      |        |      |          |        |      | \$                         | 150,000   |
| Contingency - new software  |      | \$                   | -                     |          | \$    | -      |      | \$                   | -      |      | \$       | -      |      | \$                         | -   |
| Various increases/decreases - M&O, utilities, maintenance   |      | \$                   | -                     |          | \$    | -      |      | \$                   | -      |      | \$       | -      |      | \$                         | 21,723  |
| ADD CATEGORIES AS NEEDED  |      | Ś                    | _                     |          | \$    | _      |      | \$                   | _      |      | Ś        | _      |      | \$                         | _   |
|   |      | Ś                    | _                     |          | \$    | _      |      | \$                   | _      |      | Ś        | _      |      | \$                         | _   |
|   |      | Ś                    | _                     |          | \$    | _      |      | \$                   | _      |      | Ś        | _      |      | \$                         | _   |
|   |      | Ś                    | -                     |          | \$    | _      |      | \$                   | _      |      | Ś        | _      |      | \$                         | _   |
|   |      | Ś                    | -                     |          | \$    | _      |      | Ś                    | _      |      | Ś        | _      |      | \$                         | _   |
|   |      | \$                   | -                     |          | \$    | _      |      | \$                   | -      |      | \$       | _      |      | \$                         | -   |
|   |      | Ś                    | -                     |          | \$    | _      |      | \$                   | _      |      | Ś        | _      |      | \$                         | _   |
|   |      | \$                   | -                     |          | \$    | -      |      | \$                   | -      |      | \$       | -      |      | \$                         | -   |
| TOTAL NEW EXPENDITURES  |      | Ś                    |                       |          | \$    |        |      | \$                   |        |      | \$       |        |      | \$                         | 660,815   |
| IOIAL NEW EXPENDITURES  |      | ڊ                    |                       |          | ڊ     |        |      | ڊ                    |        |      | ٧        |        |      | ږ                          | 000,615   |

#### Arkansas State University-Newport Budgeted Revenues, Expenses and Changes in Net Position For the Year Ended June 30, 2016

|   | Educationa               | ۱& | General            | Auxil               | iary | ,                  | Pla                         | an | nt                 | Oth                     | er |                    | To                       | tal |                    |
|---|--------------------------|----|--------------------|---------------------|------|--------------------|-----------------------------|----|--------------------|-------------------------|----|--------------------|--------------------------|-----|--------------------|
|   | Estimated<br>2016 Budget |    | Budgeted<br>FY2017 | imated<br>16 Budget | E    | Budgeted<br>FY2017 | Estimated<br>FY 2016 Budget | :  | Budgeted<br>FY2017 | stimated<br>2016 Budget |    | Budgeted<br>FY2017 | Estimated<br>2016 Budget |     | Budgeted<br>FY2017 |
| OPERATING REVENUE                         |                          |    |                    |                     |      |                    |                             |    |                    |                         |    |                    |                          |     |                    |
| Student tuition & fees                    | \$<br>6,271,241          | \$ | 6,633,324          |                     |      |                    |                             |    |                    |                         |    |                    |                          | \$  | 6,633,324          |
| Federal and county appropriations         |                          |    |                    |                     |      |                    |                             |    |                    |                         |    |                    |                          |     | -                  |
| Grants and contracts                      |                          |    |                    |                     |      |                    |                             |    |                    | 1,507,483               |    | 1,867,382          |                          |     | 1,867,382          |
| Sales/services of educational departments | 35,000                   |    | 35,000             |                     |      |                    |                             |    |                    |                         |    |                    |                          |     | 35,000             |
| Insurance plan                            |                          |    |                    |                     |      |                    |                             |    |                    |                         |    |                    |                          |     | -                  |
| Auxiliary enterprises                     |                          |    |                    | 241,000             |      | 325,000            |                             |    |                    |                         |    |                    |                          |     | 325,000            |
| Other operating revenues                  |                          |    |                    |                     |      |                    |                             |    |                    |                         |    |                    |                          |     |                    |
| TOTAL OPERATING REVENUES                  | \$<br>6,306,241          | \$ | 6,668,324          | \$<br>241,000       | \$   | 325,000            | \$ -                        | 5  | \$ -               | \$<br>1,507,483         | \$ | 1,867,382          | \$<br>8,054,724          | \$  | 8,860,706          |
| OPERATING EXPENSES                        |                          |    |                    |                     |      |                    |                             |    |                    |                         |    |                    |                          |     |                    |
| Compensation & benefits                   | \$<br>10,312,792         | \$ | 10,540,235         |                     |      |                    |                             |    |                    | \$<br>815,233           | \$ | 1,236,259          |                          | \$  | 11,776,494         |
| Supplies & services                       | 3,050,000                |    | 3,278,715          | 42,957              |      | 70,137             |                             |    |                    | 505,121                 |    | 411,378            |                          |     | 3,760,230          |
| Scholarships & fellowships                | 277,386                  |    | 238,000            | 141,043             |      | 182,000            |                             |    |                    | 4,838,271               |    | 4,870,887          |                          |     | 5,290,887          |
| Insurance plan                            |                          |    |                    |                     |      |                    |                             |    |                    |                         |    |                    |                          |     | -                  |
| Depreciation                              |                          |    |                    |                     |      |                    |                             |    |                    |                         |    |                    |                          |     | -                  |
| Other                                     |                          |    | 150,000            |                     |      |                    |                             |    |                    |                         |    |                    |                          |     | 150,000            |
| Contingency                               | 150,000                  |    | 574,409            | 57,000              |      | 72,863             |                             |    |                    |                         |    |                    |                          |     | 647,272            |
| TOTAL OPERATING EXPENSES                  | \$<br>13,790,178         | \$ | 14,781,359         | \$<br>241,000       | \$   | 325,000            | \$ -                        | ,  | \$ -               | \$<br>6,158,625         | \$ | 6,518,524          | \$<br>20,189,803         | \$  | 21,624,883         |
| OPERATING LOSS                            | \$<br>(7,483,937)        | \$ | (8,113,035)        | \$<br>-             | \$   | -                  | \$ -                        | Ş  | \$ -               | \$<br>(4,651,142)       | \$ | (4,651,142)        | \$<br>(12,135,079)       | \$  | (12,764,177)       |

|  |      | Educational | & 0 | General   |    | Auxil       | iary | ,        |    | Pla         | nt |            |     | Oth         | er |           |    | To          | tal |            |
|--|------|-------------|-----|-----------|----|-------------|------|----------|----|-------------|----|------------|-----|-------------|----|-----------|----|-------------|-----|------------|
|  |      | stimated    | - 1 | Budgeted  |    | Estimated   |      | Budgeted |    | Estimated   |    | Budgeted   |     | stimated    |    | Budgeted  |    | Estimated   |     | Budgeted   |
|  | FY 2 | 2016 Budget |     | FY2017    | FY | 2016 Budget |      | FY2017   | FΥ | 2016 Budget |    | FY2017     | FY: | 2016 Budget |    | FY2017    | FY | 2016 Budget |     | FY2017     |
| NON-OPERATING REVENUES (EXPENSES)      |      |             |     |           |    |             |      |          |    |             |    |            |     |             |    |           |    |             |     |            |
| State appropriations                   | \$   | 7,553,035   | \$  | 7,553,035 |    |             |      |          |    |             |    |            |     |             |    |           |    |             |     |            |
| Property & sales tax                   |      | 980,000     |     | 925,000   |    |             |      |          |    |             |    |            |     |             |    |           |    |             |     |            |
| Grants                                 |      |             |     |           |    |             |      |          |    |             |    |            |     | 4,651,142   |    | 4,651,142 |    |             |     |            |
| Gifts                                  |      |             |     |           |    |             |      |          |    |             |    |            |     |             |    |           |    |             |     |            |
| Investment income                      |      | 25,000      |     | 25,000    |    |             |      |          |    |             |    |            |     |             |    |           |    |             |     |            |
| Interest on capital asset-related debt |      |             |     |           |    |             |      |          |    |             |    |            |     |             |    |           |    |             |     |            |
| Other                                  |      | 172,000     |     | 172,000   |    |             |      |          |    | (1,022,614) |    | (300,000)  |     |             |    |           |    |             |     |            |
| NET NON-OPERATING REVENUES             | \$   | 8,730,035   | \$  | 8,675,035 | \$ | -           | \$   | -        | \$ | (1,022,614) | \$ | (300,000)  | \$  | 4,651,142   | \$ | 4,651,142 | \$ | 12,358,563  | \$  | 13,026,177 |
|  |      |             |     |           |    |             |      |          |    |             |    |            |     |             |    |           |    |             |     |            |
| INCOME (LOSS) BEFORE OTHER REV/EXP     | \$   | 1,246,098   | \$  | 562,000   | \$ | -           | \$   | -        | \$ | (1,022,614) | \$ | (300,000)  | \$  | -           | \$ | -         | \$ | 223,484     | \$  | 262,000    |
| OTHER CHANGES IN NET ASSETS            |      |             |     |           |    |             |      |          |    |             |    |            |     |             |    |           |    |             |     |            |
| Capital appropriations                 |      |             |     |           |    |             |      |          |    |             |    |            |     |             |    |           |    |             |     |            |
| Capital gifts and grants               |      |             |     |           |    |             |      |          |    |             |    |            |     |             |    |           |    |             |     |            |
| Interagency Transfers                  |      |             |     |           |    |             |      |          |    |             |    |            |     |             |    |           |    |             |     |            |
| Other                                  |      |             |     |           |    |             |      |          |    | 630,041     |    | 500,000    |     |             |    |           |    |             |     |            |
| TOTAL OTHER CHANGES                    | \$   | -           | \$  | -         | \$ | -           | \$   | -        | \$ | 630,041     | \$ | 500,000    | \$  | -           | \$ | -         | \$ | 630,041     | \$  | 500,000    |
| TRANSFERS IN (OUT)                     |      |             |     |           |    |             |      |          |    |             |    |            |     |             |    |           |    |             |     |            |
| Debt Service                           | \$   | (557,000)   | \$  | (562,000) |    |             |      |          |    |             |    |            |     |             |    |           |    |             |     |            |
| Other                                  |      |             |     |           |    |             |      |          |    |             |    |            |     |             |    |           |    |             |     |            |
| TOTAL TRANSFERS IN (OUT)               | \$   | (557,000)   | \$  | (562,000) | \$ | -           | \$   | -        | \$ | -           | \$ | -          | \$  | -           | \$ | -         | \$ | (557,000)   | \$  | (562,000)  |
|  |      |             |     |           |    |             |      |          |    |             |    |            |     |             |    |           |    |             |     |            |
| INCREASE IN NET POSITION               | \$   | 689,098     | \$  | -         | \$ | -           | \$   | -        | \$ | (392,573)   | \$ | 200,000    | \$  | -           | \$ | -         | \$ | 296,525     | \$  | 200,000    |
|  |      |             |     |           |    |             |      |          |    |             |    |            |     |             |    |           |    |             |     |            |
| BEGINNING NET POSITION                 | \$   | 2,923,689   | \$  | 3,612,787 | \$ | 307,777     | \$   | 307,777  |    | 21,809,654  | \$ | 21,417,081 | \$  | 274,784     | \$ | 274,784   |    |             |     |            |
|  | 1    |             |     |           |    | !           | ĺ    |          |    |             |    |            |     |             |    |           |    |             |     |            |
| ENDING NET POSITION                    | \$   | 3,612,787   | \$  | 3,612,787 | \$ | 307,777     | \$   | 307,777  | \$ | 21,417,081  | \$ | 21,617,081 | \$  | 274,784     | \$ | 274,784   | \$ | 25,612,429  | \$  | 25,812,429 |

#### Arkansas State University-Newport Budgeted Revenues, Expenses and Changes in Net Position Auxiliary Unit Details For the Year Ended June 30, 2016

| OPERATING REVENUE Auxiliary enterprises: Athletics Housing Food Service Bookstore Other auxiliary enterprises |
|---|
| Athletics<br>Housing<br>Food Service<br>Bookstore   |
| Housing<br>Food Service<br>Bookstore  |
| Food Service<br>Bookstore   |
| Bookstore   |
|   |
| Other auxilians enterprises   |
| Other auxiliary enterprises   |
| TOTAL OPERATING REVENUES  |
| OPERATING EXPENSES  |
| Compensation & benefits   |
| Supplies & services   |
| Scholarships & fellowships  |
| Insurance plan  |
| Depreciation  |
| Contingency   |
|   |

OPERATING LOSS

|                | Athletics |             |                | Housing  |             |                | Food Service |             |                | Bookstore |             |                | Other     |             | тот     | TAL     |
|----------------|-----------|-------------|----------------|----------|-------------|----------------|--------------|-------------|----------------|-----------|-------------|----------------|-----------|-------------|---------|---------|
| Estimated      | Budgeted  | % of Budget | Estimated      | Budgeted | % of Budget | Estimated      | Budgeted     | % of Budget | Estimated      | Budgeted  | % of Budget | Estimated      | Budgeted  | % of Budget | Act     | tual    |
| FY 2016 Budget | FY2017    | Realized    | FY 2016 Budget | FY2017   | Realized    | FY 2016 Budget | FY2017       | Realized    | FY 2016 Budget | FY2017    | Realized    | FY 2016 Budget | FY2017    | Realized    | Year-To | o-Date  |
|                |           |             |                |          |             |                |              |             |                |           |             |                |           |             |         |         |
| <u></u>        |           | #DD / /OI   |                |          | #DD (/OI    |                |              | #DN//01     |                |           | #DD //OI    |                |           | #DIV / O.I  | ,       |         |
| \$ -           | \$ -      | #DIV/0!     |                |          | #DIV/0!     |                |              | #DIV/0!     |                |           | #DIV/0!     |                |           | ,           | \$      | -       |
| -              | -         | #DIV/0!     |                |          | #DIV/0!     |                |              | #DIV/0!     |                |           | #DIV/0!     |                |           | #DIV/0!     |         | -       |
|                |           | #DIV/0!     |                |          | #DIV/0!     |                |              | #DIV/0!     |                |           | #DIV/0!     |                |           | #DIV/0!     |         | 0       |
|                |           | #DIV/0!     |                |          | #DIV/0!     | 166,000        | 180,00       | 108.4%      |                | \$ 50,000 | #DIV/0!     | 81,000         | 95,000    | 117.3%      | 3       | 325,000 |
|                |           | #DIV/0!     |                |          | #DIV/0!     |                |              | #DIV/0!     |                |           | #DIV/0!     |                |           | #DIV/0!     | \$      | -       |
| \$ -           | \$ -      | #DIV/0!     | \$ -           | \$ -     | #DIV/0!     | \$ 166,000     | \$ 180,000   | 108.4%      | \$ -           | \$ 50,000 | #DIV/0!     | \$ 81,000      | \$ 95,000 | 117.3%      | \$ 3    | 325,000 |
|                |           |             |                |          |             |                |              |             |                |           |             |                |           |             |         |         |
|                |           | #DIV/0!     |                |          | #DIV/0!     | \$ 42,957      | \$ 70,13     | 7 163.3%    |                |           | #DIV/0!     |                |           | #DIV/0!     | ٠       | 70,137  |
|                |           |             |                |          |             |                |              |             |                |           |             | 70.000         | 60,000    |             |         |         |
|                |           | #DIV/0!     |                |          | #DIV/0!     | 128,043        | 113,000      |             |                |           | #DIV/0!     | 70,000         | 69,000    | 98.6%       | 1       | 182,000 |
|                |           | #DIV/0!     |                |          | #DIV/0!     |                |              | #DIV/0!     |                |           | #DIV/0!     |                |           | #DIV/0!     |         | -       |
|                |           | #DIV/0!     |                |          | #DIV/0!     |                |              | #DIV/0!     |                |           | #DIV/0!     |                |           | #DIV/0!     |         | -       |
|                |           | #DIV/0!     |                |          | #DIV/0!     |                |              | #DIV/0!     |                |           | #DIV/0!     |                |           | #DIV/0!     |         | -       |
|                |           | #DIV/0!     |                |          | #DIV/0!     |                |              | #DIV/0!     |                | 50,000    | #DIV/0!     |                | 22,863    | #DIV/0!     |         | 72,863  |
| \$ -           | \$ -      | #DIV/0!     | \$ -           | \$ -     | #DIV/0!     | \$ 171,000     | \$ 183,13    | 7 107.1%    | \$ -           | \$ 50,000 | #DIV/0!     | \$ 70,000      | \$ 91,863 | 131.2%      | \$ 3    | 325,000 |
|                |           |             |                |          |             |                |              |             |                |           |             |                |           |             |         |         |
| \$ -           | \$ -      | #DIV/0!     | \$ -           | \$ -     | #DIV/0!     | \$ (5,000)     | \$ (3,13)    | 7) 62.7%    | \$ -           | \$ -      | #DIV/0!     | \$ 11,000      | \$ 3,137  | 28.5%       | \$      | -       |

| I |          |        | Athletics |     |                    |           |        | Hou  | ısing    |                    |         |          | Food S | ervice     |                    |      |             | Booksto | ore   |                    |         |          | Other   |       |                    | TOTAL        |
|---|----------|--------|-----------|-----|--------------------|-----------|--------|------|----------|--------------------|---------|----------|--------|------------|--------------------|------|-------------|---------|-------|--------------------|---------|----------|---------|-------|--------------------|--------------|
| Ī | Annual I | Budget | ACTUA     | . % | of Budget          | Annual B  | udget  | A    | CTUAL    | % of Budget        | Annua   | l Budget | AC     | TUAL       | % of Budget        | Ann  | ual Budget  | ACTL    | JAL   | % of Budget        | Annua   | l Budget | ACTL    | AL    | % of Budget        | Actual       |
|   | as of En | d of Q | Year-to-D | ate | Realized           | as of End | l of Q | Year | -to-Date | Realized           | as of I | End of Q | Year-  | to-Date    | Realized           | as o | of End of Q | Year-to | -Date | Realized           | as of E | End of Q | Year-to | -Date | Realized           | Year-To-Date |
|   |          |        |           |     |                    |           |        |      |          |                    |         |          |        |            |                    |      |             |         |       |                    |         |          |         |       |                    |              |
|   |          |        |           |     | #DIV/0!            |           |        |      |          | #DIV/0!            |         |          |        |            | #DIV/0!            |      |             |         |       | #DIV/0!            |         |          |         |       | #DIV/0!            |              |
|   |          |        |           |     | #DIV/0!            |           |        |      |          | #DIV/0!            |         |          |        |            | #DIV/0!            |      |             |         |       | #DIV/0!            |         |          |         |       | #DIV/0!            |              |
|   |          |        |           |     | #DIV/0!            |           |        |      |          | #DIV/0!            |         |          |        |            | #DIV/0!            |      |             |         |       | #DIV/0!            |         |          |         |       | #DIV/0!            |              |
|   |          |        |           |     | #DIV/0!            |           |        |      |          | #DIV/0!            |         |          |        |            | #DIV/0!            |      |             |         |       | #DIV/0!            |         |          |         |       | #DIV/0!            |              |
|   | \$       | -      | \$        |     |                    | \$        | -      | \$   | -        | #DIV/0!            | \$      | -        | \$     | -          |                    | \$   | -           | \$      | -     |                    | \$      | -        | \$      | -     | #DIV/0!            |              |
|   |          |        |           |     |                    |           |        |      |          |                    |         | /·       |        | , <u>,</u> |                    |      |             |         |       |                    |         |          |         |       |                    |              |
|   | \$       | -      | \$        |     | #DIV/0!            | \$        | -      | \$   | -        | #DIV/0!            | \$      | (5,000)  | \$     | (3,137)    | 62.7%              | \$   | -           | \$      | -     | #DIV/0!            | \$      | 11,000   | \$      | 3,137 | 28.5%              |              |
|   |          |        |           |     |                    |           |        |      |          |                    |         |          |        |            |                    |      |             |         |       |                    |         |          |         |       |                    |              |
|   |          |        |           |     | #DIV/0!            |           |        |      |          | #DIV/0!            |         |          |        |            | #DIV/0!            |      |             |         |       | #DIV/0!            |         |          |         |       | #DIV/0!            |              |
|   |          |        |           |     | #DIV/0!<br>#DIV/0! |           |        |      |          | #DIV/0!            |         |          |        |            | #DIV/0!            |      |             |         |       | #DIV/0!<br>#DIV/0! |         |          |         |       | #DIV/0!            |              |
|   |          |        |           |     | #DIV/0!<br>#DIV/0! |           |        |      |          | #DIV/0!<br>#DIV/0! |         |          |        |            | #DIV/0!<br>#DIV/0! |      |             |         |       | #DIV/0!            |         |          |         |       | #DIV/0!<br>#DIV/0! |              |
| ŀ | ć        |        | \$        |     | #010/0!            | ć         |        | \$   |          | #DIV/U!            | ć       | _        | \$     |            | #DIV/U!            | ć    | _           | \$      |       | #DIV/U!            | ć       |          | \$      |       | #DIV/U!            |              |
|   | ې        | -      | ې         |     |                    | ş         | -      | Ş    | -        |                    | ۶       | -        | ş      | -          |                    | Ş    | -           | ۶       | -     |                    | ۶       | -        | ۶       | -     |                    |              |
|   |          |        |           |     |                    |           |        |      |          |                    |         |          |        |            |                    |      |             |         |       |                    |         |          |         |       |                    |              |
|   |          |        |           |     | #DIV/0!            |           |        |      |          | #DIV/0!            |         |          |        |            | #DIV/0!            |      |             |         |       | #DIV/0!            |         |          |         |       | #DIV/0!            |              |
|   |          |        |           |     | #DIV/0!            |           |        |      |          | #DIV/0!            |         |          |        |            | #DIV/0!            |      |             |         |       | #DIV/0!            |         |          |         |       | #DIV/0!            |              |
| ŀ | Ś        |        | Ś         | -   | #DIV/0!            | Ś         |        | Ś    |          | #DIV/0!            | Ś       |          | Ś      |            | #DIV/0!            | Ś    |             | Ś       |       | ,                  | Ś       | _        | Ś       | _     | #DIV/0!            |              |
|   | \$       | -      | \$        |     | #DIV/0!            | \$        | -      | \$   | -        | #DIV/0!            | \$      | (5,000)  | \$     | (3,137)    | 62.7%              | \$   | -           | \$      | -     | #DIV/0!            | \$      | 11,000   | \$      | 3,137 | 28.5%              |              |
| ŀ | •        |        | •         |     |                    | •         |        |      |          | ,                  |         | , , ,    |        | . , - ,    |                    |      |             | •       |       | ,                  |         | ,        | -       |       |                    |              |
|   |          |        |           |     |                    |           |        |      |          |                    |         |          |        |            |                    |      |             |         |       |                    |         |          |         |       |                    |              |

#### ARKANSAS STATE UNIVERSITY-NEWPORT

#### **Educational & General Budget**

#### Fiscal Year 2017 with comparison data from Fiscal Year 2016

#### Statement of Budgeted Revenues

| Description                     |                      | Account<br>Number | Budgeted<br>FY2016 | Budgeted<br>FY2017 | Percentage Change<br>vs. Budget FY16 |
|---------------------------------|----------------------|-------------------|--------------------|--------------------|--------------------------------------|
| STUDENT TUITION & FEES          | 5                    |                   |                    |                    |                                      |
| Summer II Tuition               |                      | 4000              | 306,854            | 232,190            | -24.3%                               |
| Fall Tuition                    |                      | 4001              | 1,635,221          | 1,821,174          | 11.4%                                |
| Spring Tuition                  |                      | 4002              | 1,615,461          | 1,731,414          | 7.2%                                 |
| Summer I Tuition                |                      | 4003              | 355,311            | 472,046            | 32.9%                                |
| Out-of-State Tuition            |                      | 4020              | 95,506             | 133,450            | 39.7%                                |
| Off-Campus Instruction          |                      | 4030              | 445,000            | 601,000            | 35.1%                                |
| <b>Grimes Unit Tuition</b>      |                      | 4040              | 18,543             | 19,000             | 2.5%                                 |
| McPherson Unit Tuition          |                      | 4041              | 18,070             | 36,186             | 100.3%                               |
| Non-Credit Instruction          |                      | 4050              | 75,000             | -                  | -100.0%                              |
| Culinary Non-Credit Instru      | iction               | 4051              | -                  | 8,500              |                                      |
| Workforce Non-Credit Ins        | truction             | 4052              | -                  | 80,000             |                                      |
| Quality Improvement Fees        | 3                    | 4100              | 364,574            | 369,125            | 1.2%                                 |
| Academic Excellence Fees        |                      | 4102              | 274,165            | 288,664            | 5.3%                                 |
| Online Course Fees              |                      | 4120              | 384,532            | 416,081            | 8.29                                 |
| Lab Course Fees                 |                      | 4121              | 38,522             | 30,994             | -19.5%                               |
| Nursing Fees                    |                      | 4123              | 80,000             | 70,000             | -12.5%                               |
| Allied Health Fees              |                      | 4124              | -                  | 5,000              |                                      |
| Surgical Technology Fees        |                      | 4126              | -                  | 14,000             |                                      |
| Automotive Service Techn        | ology Fees           | 4127              | -                  | 10,500             |                                      |
| Culinary Course Fees            |                      | 4130              | -                  | 10,000             |                                      |
| Welding Course Fees             |                      | 4135              | 15,750             | 20,000             | 27.0%                                |
| High Voltage Lineman Tec        | hnology Program Fees | 4137              | -                  | 24,000             |                                      |
| Commercial Driver Training      | ng Program Fees      | 4140              | 200,000            | 225,000            | 12.5%                                |
| Cosmetology Program Fee         | S                    | 4150              | 15,000             | 15,000             | 0.0%                                 |
| <b>Total Tuition &amp; Fees</b> |                      |                   | 5,937,509          | 6,633,324          | 11.7%                                |
| STATE APPROPRIATION             |                      |                   |                    |                    |                                      |
| General Revenue                 |                      | 4200              |                    |                    |                                      |
|                                 | Category A           |                   | 5,932,370          | 5,932,370          | 0.0%                                 |
|                                 | Category B-1         |                   | 59,923             | 59,923             | 0.0%                                 |
| Workforce 2000                  | 3 7                  | 4210              | 1,403,661          | 1,403,661          | 0.0%                                 |
| Special Appropriation           | ADTEC                |                   | 157,081            | 157,081            | 0.0%                                 |
| Total State Appropriat          | ion                  |                   | 7,553,035          | 7,553,035          | 0.0%                                 |
| SALES & SERVICES                |                      |                   |                    |                    |                                      |
| Testing Services                |                      | 4122              | 45,000             | 35,000             | -22.2%                               |
| Total Sales & Services          |                      | 1122              | <b>45,000</b>      | 35,000             | -22.2%                               |
| OTHER E&G INCOME                |                      |                   |                    |                    |                                      |
| Investment Income               |                      | 4610              | 50,000             | 25,000             | -50.0%                               |
| Miscellaneous Income            |                      | 4660              | 172,000            | 172,000            | 0.0%                                 |
| Jackson Co. Sales Tax           |                      | 4300              | 925,000            | 925,000            | 0.09                                 |
|                                 |                      |                   | 1,147,000          | 1,122,000          | -2.2%                                |
| Total Other E&G Incom           | ie                   |                   | 1,147,000          | 1,122,000          | -2.2%                                |

|  |          |           |           | Adjunct   |          | Supplies | C      | ap/Noncap/ |           | Budget    |
|--|----------|-----------|-----------|-----------|----------|----------|--------|------------|-----------|-----------|
|  |          | Account   | Salaries  | Faculty   | PT Labor | & Serv.  | Travel | Other      | Totals    | Totals    |
| Department   | Campus   | Number    | FY2017    | FY2017    | FY2017   | FY2017   | FY2017 | FY2017     | FY2017    | FY2016    |
| INSTRUCTION  |          |           |           |           |          |          |        |            |           |           |
| Instructional Department Expenses                    |          |           |           |           |          |          |        |            |           |           |
| English and Fine Arts                                | NP       | 10-1-1100 | 222,866   | 128,243   |          | 2,500    |        |            | 353,609   | 459,608   |
| English and Fine Arts                                | JB       | 10-2-1100 | 198,203   | 87,324    |          | 2,800    |        |            | 288,327   | 233,307   |
| English and Fine Arts                                | МТ       | 10-3-1100 | 86,458    | 7,178     |          | 700      |        |            | 94,336    | 100,262   |
| History and Social Sciences                          | NP       | 10-1-1105 | 174,018   | 160,463   |          | 1,500    |        |            | 335,981   | 247,427   |
| History and Social Sciences                          | ΙB       | 10-2-1105 | 42,000    | 50,721    |          | 800      |        |            | 93,521    | 91,950    |
| History and Social Sciences                          | МТ       | 10-3-1105 | ,         | ,         |          |          |        |            | 0         | 28,300    |
| Education  | NP       | 10-1-1110 | 46,888    | 20,150    |          | 300      |        |            | 67,338    | 79,368    |
| Education  | MT       | 10-3-1110 | ,         | 10,000    |          | 300      |        |            | 10,300    | 0         |
| Math   | NP       | 10-1-1200 | 137,186   | 50,050    |          | 1,300    |        |            | 188,536   | 228,339   |
| Math   | IB       | 10-2-1200 | 85,229    | 38,875    |          | 800      |        |            | 124,904   | 92,981    |
| Math   | MT       | 10-3-1200 | 43,229    | 16,225    |          | 000      |        |            | 59,454    | 63,981    |
| Science  | NP       | 10-3-1200 | 233,742   | 182,659   |          | 2,000    |        |            | 418,401   | 384,042   |
| Science  | JB       | 10-1-1205 | 49,791    | 46,780    |          | 1,000    |        |            | 97,571    | 71,315    |
| Science  | ль<br>MT | 10-2-1205 | 45,882    | 6,531     |          | 1,000    |        |            | 53,413    | 53,182    |
| Science Lab  | NP       | 10-3-1203 | 43,002    | 0,331     |          | 32,000   |        |            | 32,000    | 32,000    |
|  |          |           |           |           |          | 32,000   | 20.400 |            | ,         |           |
| General Education Travel                             | JB       | 10-2-1210 |           |           |          |          | 20,400 |            | 20,400    | 19,200    |
| Distance Education Travel                            | NP       | 10-1-1215 | 101 207   | 45 702    |          | 2.000    | 3,500  |            | 3,500     | 0         |
| Practical Nursing                                    | NP       | 10-1-1600 | 191,207   | 45,783    |          | 3,000    |        |            | 239,990   | 273,029   |
| Practical Nursing                                    | JB<br>MT | 10-2-1600 | 263,072   | 12,530    |          | 5,000    |        |            | 280,602   | 436,774   |
| Practical Nursing                                    |          | 10-3-1600 | 43,229    | 8,000     | 4.500    | 2,000    |        |            | 53,229    | 0         |
| Registered Nursing                                   | NP       | 10-1-1605 | 00 = 40   | 76,567    | 4,500    | 37,000   |        |            | 118,067   | 37,000    |
| Surgical Technology                                  | NP       | 10-1-1620 | 98,762    |           |          | 1,200    |        |            | 99,962    | 56,825    |
| Surgical Technology                                  | MT       | 10-3-1620 | 46,818    |           |          | 900      |        |            | 47,718    | 48,900    |
| Practical and Registered Nursing Fee Supplies        | NP/JB    | 10-1-1650 |           |           |          | 70,000   |        |            | 70,000    | 40,000    |
| Nursing, Allied Health and Community Services Travel | NP       | 10-1-1651 |           |           |          |          | 13,300 |            | 13,300    | 7,800     |
| Allied Health Fees                                   | NP/JB    | 10-1-1652 |           |           |          | 5,000    |        |            | 5,000     | 0         |
| Surgical Technology Fees                             | NP       | 10-1-1655 |           |           |          | 13,000   |        |            | 13,000    | 13,500    |
| Business Education                                   | NP       | 10-1-1700 | 93,856    | 72,684    |          | 1,600    |        |            | 168,140   | 166,416   |
| Business Education                                   | MT       | 10-3-1700 | 46,676    | 6,600     |          | 1,600    |        |            | 54,876    | 93,061    |
| Commercial Driver Training                           | NP       | 10-1-1800 | 121,414   | 65,000    | 1,500    | 120,000  |        |            | 307,914   | 298,481   |
| Diesel Technology                                    | NP       | 10-1-1810 | 91,015    | 1,650     |          | 6,000    |        |            | 98,665    | 96,230    |
| High-Voltage Lineman Technology                      | NP       | 10-1-1820 | 114,942   |           |          | 20,000   |        |            | 134,942   | 135,788   |
| Advanced Manufacturing                               | JВ       | 10-2-1830 | 71,400    |           |          | 10,000   |        |            | 81,400    | 108,693   |
| Industrial Maintenance                               | JB       | 10-2-1835 | 51,707    |           |          | 2,500    |        |            | 54,207    | 0         |
| Welding  | JB       | 10-2-1840 | 82,082    | 8,000     |          | 20,000   |        |            | 110,082   | 82,080    |
| Hospitality Education                                | JB       | 10-2-1845 | 90,931    | 4,966     | 8,000    | 32,000   |        |            | 135,897   | 127,248   |
| Hospitality Fees                                     | JВ       | 10-2-1846 |           |           |          | 500      |        |            | 500       | 0         |
| Automotive Service Technology                        | MT       | 10-3-1850 | 137,722   |           |          | 10,000   |        |            | 147,722   | 76,080    |
| Collision Repair Technology                          | MT       | 10-3-1860 | 43,229    |           |          | 17,000   |        |            | 60,229    | 60,381    |
| Computer Networking Technology                       | MT       | 10-3-1870 | 99,411    |           |          | 14,500   |        |            | 113,911   | 112,961   |
| Cosmetology  | MT       | 10-3-1880 | 97,350    |           |          | 9,900    |        |            | 107,250   | 113,941   |
| Cosmetology Fees                                     | MT       | 10-3-1881 |           |           |          | 10,850   |        |            | 10,850    | 0         |
| Energy Control Technology                            | MT       | 10-3-1890 | 96,289    |           |          | 13,500   |        |            | 109,789   | 109,401   |
| Applied Science Travel                               | NP       | 10-1-1899 | ,         |           |          | -,       | 11,400 |            | 11,400    | 12,600    |
| Total Instructional Department Expenses              |          |           | 3,246,604 | 1,106,979 | 14,000   | 474,050  | 48,600 |            | 4,890,233 | 4,692,451 |

NP - Newport Campus JB - Jonesboro Campus MT - Marked Tree Campus

|  |        |           |           | Adjunct       |          | Supplies | C              | ap/Noncap/ |           | Budget        |
|--|--------|-----------|-----------|---------------|----------|----------|----------------|------------|-----------|---------------|
|  |        | Account   | Salaries  | Faculty       | PT Labor | & Serv.  | Travel         | Other      | Totals    | Totals        |
| Department   | Campus | Number    | FY2017    | FY2017        | FY2017   | FY2017   | FY2017         | FY2017     | FY2017    | FY2016        |
|  |        |           |           |               |          |          |                |            |           |               |
| Other Instruction  |        |           |           |               |          |          |                |            |           |               |
| Concurrent Education                                       | NP     | 10-1-1000 |           | 1,650         | 8,750    | 425,424  | 4,000          |            | 439,824   | 437,300       |
| Lifelong Learning  | NP     | 10-1-1050 |           |               |          | 1,000    |                |            | 1,000     | 2,000         |
| Lifelong Learning  | JB     | 10-2-1050 |           |               |          |          |                |            | 0         | 3,000         |
| Culinary Non-Credit  | JB     | 10-2-1055 |           |               |          | 3,000    |                |            | 3,000     | 2,000         |
| Workforce Non-Credit                                       | JB     | 10-2-1057 |           | 4,700         |          | 7,500    |                | 18,036     | 30,236    | 7,500         |
| Prison Education   | NP     | 10-1-1060 |           | 28,584        | 3,300    | 2,000    |                |            | 33,884    | 20,900        |
| Total Other Instruction                                    |        |           |           | 34,934        | 12,050   | 438,924  | 4,000          | 18,036     | 507,944   | 472,700       |
| TOTAL INCOMPLICATION                                       |        |           | 2246624   | 4 4 4 4 0 4 0 | 24.050   | 040.054  | <b>F</b> 0.400 | 40.000     | E 000 455 | - 4 ( - 4 - 4 |
| TOTAL INSTRUCTION  |        |           | 3,246,604 | 1,141,913     | 26,050   | 912,974  | 52,600         | 18,036     | 5,398,177 | 5,165,151     |
| ACADEMIC SUPPORT   |        |           |           |               |          |          |                |            |           |               |
| Library Holdings   | NP     | 10-1-2100 |           |               |          |          |                | 25,000     | 25,000    | 22,000        |
| Library Operations   | NP     | 10-1-2110 | 73,141    |               |          | 4,250    | 1,150          |            | 78,541    | 74,802        |
| Library Operations   | JB     | 10-2-2110 |           |               |          | 785      |                |            | 785       | 420           |
| Library Operations   | МТ     | 10-3-2110 |           |               |          | 860      |                |            | 860       | 500           |
| Academic Support Center                                    | NP     | 10-1-2200 | 43,574    |               |          | 1,500    | 600            |            | 45,674    | 66,520        |
| Dean for Institutional Effectiveness and Academic Outreach | n NP   | 10-1-2310 | 73,605    |               |          | 1,500    | 1,500          |            | 76,605    | 81,862        |
| Dean for Applied Science                                   | NP     | 10-1-2330 | 95,453    |               |          | 1,500    | 1,500          |            | 98,453    | 96,082        |
| Dean for Nursing, Allied Health and Community Services     | NP     | 10-1-2340 | 79,560    |               |          | 1,500    | 1,500          |            | 82,560    | 70,500        |
| Dean for General Education                                 | JB     | 10-2-2350 | 73,605    |               |          | 1,500    | 1,500          |            | 76,605    | 74,662        |
| Accreditation Expense                                      | NP     | 10-1-2400 | ,         |               |          | 7,625    | 5,000          |            | 12,625    | 8,000         |
| Information Technology Services                            | NP     | 10-1-2500 | 212,000   |               | 14,000   | 2,000    | 9,123          |            | 237,123   | 149,273       |
| Information Technology Services                            | JB     | 10-2-2500 | 29,251    |               |          | 750      | 400            |            | 30,401    | 33,393        |
| Information Technology Services                            | МТ     | 10-3-2500 | 51,885    |               |          | 750      | 750            |            | 53,385    | 51,618        |
| TOTAL ACADEMIC SUPPORT                                     |        |           | 732,074   |               | 14,000   | 24,520   | 23,023         | 25,000     | 818,617   | 729,632       |
| CONTRACT AND AND AND CO                                    |        |           |           |               |          |          |                |            |           |               |
| STUDENT AFFAIRS  |        | 40.4.0000 | 004.040   |               |          | 40.000   |                |            | 24224     | 242 = 2       |
| Enrollment Services  | NP     | 10-1-3000 | 204,810   |               |          | 10,000   | 4,000          |            | 218,810   | 213,797       |
| Dean of Students   | NP     | 10-1-3100 | 60,489    |               |          | 1,500    | 250            |            | 62,239    | 76,803        |
| Financial Aid  | NP     | 10-1-3200 | 219,549   |               |          | 21,500   | 1,000          |            | 242,049   | 244,406       |
| Retention and Student Success                              | NP     | 10-1-3300 | 35,700    |               |          | 300      | 250            |            | 36,250    | 36,800        |
| Retention and Student Success                              | JB     | 10-2-3300 | 103,053   |               |          | 1,500    | 250            |            | 104,803   | 78,630        |
| Retention and Student Success                              | MT     | 10-3-3300 | 128,693   |               |          | 1,500    | 750            |            | 130,943   | 130,865       |
| Testing  | NP     | 10-1-3400 |           |               | 6,500    | 28,000   |                |            | 34,500    | 45,640        |
| ADA Accommodations   | NP     | 10-1-3450 |           |               | 04.005   | 13,965   | #0.5           |            | 13,965    | 5,400         |
| Marketing  | NP     | 10-1-3500 | 66,586    |               | 21,000   | 2,650    | 500            |            | 90,736    | 96,380        |
| Student ID Cards   | NP     | 10-1-3600 |           |               |          | 2,000    |                |            | 2,000     | 3,500         |
| Concert and Lecture Series                                 | NP     | 10-1-3700 |           |               | 1,500    | 12,000   |                |            | 13,500    | 11,000        |
| Publications   | NP     | 10-1-3800 |           |               |          | 25,000   |                |            | 25,000    | 25,000        |
| Promotional Items  | NP     | 10-1-3810 |           |               |          | 32,000   |                |            | 32,000    | 32,000        |
| Advertising  | NP     | 10-1-3900 |           |               |          | 55,000   |                |            | 55,000    | 35,000        |
| TOTAL STUDENT AFFAIRS                                      |        |           | 818,880   |               | 29,000   | 206,915  | 7,000          | -          | 1,061,795 | 1,035,221     |

NP - Newport Campus JB - Jonesboro Campus MT - Marked Tree Campus

|   |        |           |           | Adjunct |               | Supplies |        | Cap/Noncap/ |           | Budget    |
|---|--------|-----------|-----------|---------|---------------|----------|--------|-------------|-----------|-----------|
| <b>.</b>                                |        | Account   | Salaries  | Faculty | PT Labor      | & Serv.  | Travel | Other       | Totals    | Totals    |
| Department                              | Campus | Number    | FY2017    | FY2017  | FY2017        | FY2017   | FY2017 | FY2017      | FY2017    | FY2016    |
| INSTITUTIONAL SUPPORT                   |        |           |           |         |               |          |        |             |           |           |
| Institutional Management                |        |           |           |         |               |          |        |             |           |           |
| Office of the Chancellor                | NP     | 10-1-4000 | 241,193   |         |               | 20,000   | 10,000 | 18,000      | 289,193   | 298,091   |
| Institutional Advancement               | NP     | 10-1-4010 | 121,605   |         | 750           | 3,000    | 1,750  |             | 127,105   | 124,233   |
| VC for Finance & Administration         | NP     | 10-1-4100 | 149,822   |         |               | 3,350    | 4,000  |             | 157,172   | 156,898   |
| VC for Academic Affairs                 | NP     | 10-1-4200 | 138,786   |         | 18,000        | 3,000    | 3,000  |             | 162,786   | 142,573   |
| VC for Student Affairs                  | NP     | 10-1-4300 | 119,268   |         |               | 2,000    | 12,850 |             | 134,118   | 142,276   |
| VC for Economic & Workforce Development | ΙB     | 10-2-4410 | 127,424   |         |               | 4,500    | 6,000  |             | 137,924   | 132,698   |
| VC for Strategic Initiatives            | MT     | 10-3-4610 | 102,156   |         |               | 2,000    | 2,000  |             | 106,156   | 106,053   |
| Institutional Effectiveness             | NP     | 10-1-4820 | 40,800    |         |               | 1,000    | 0      |             | 41,800    | 100,525   |
| Total Institutional Management          |        |           | 1,041,054 |         | 18,750        | 38,850   | 39,600 | 18,000      | 1,156,254 | 1,203,347 |
|   |        |           |           |         |               |          |        |             |           |           |
| Other Institutional Support             |        |           |           |         |               |          |        |             |           |           |
| Business Office                         | NP     | 10-1-4105 | 220,793   |         | 9,000         | 15,000   | 3,200  |             | 247,993   | 249,117   |
| Business Office                         | JB     | 10-2-4105 | 26,282    |         |               | 500      |        |             | 26,782    | 26,782    |
| Business Office                         | MT     | 10-3-4105 | 77,395    |         |               | 500      |        |             | 77,895    | 77,895    |
| Human Resources                         | NP     | 10-1-4110 | 81,621    |         |               | 1,500    | 1,450  |             | 84,571    | 110,521   |
| Employee Recruitment                    | NP     | 10-1-4115 |           |         |               | 15,000   |        |             | 15,000    | 12,000    |
| Procurement                             | NP     | 10-1-4120 | 45,225    |         |               | 1,300    | 300    |             | 46,825    | 56,163    |
| Budgets and Grants Management           | NP     | 10-1-4125 | 47,858    |         | 23,750        | 600      | 450    |             | 72,658    | 74,920    |
| Campus Police                           | NP     | 10-1-4600 | 31,500    |         |               | 2,825    |        |             | 34,325    | 92,797    |
| Campus Police                           | JB     | 10-2-4600 | 31,500    |         |               |          |        |             | 31,500    | (         |
| Campus Police                           | MT     | 10-3-4600 |           |         | 21,800        |          |        |             | 21,800    | (         |
| Mail and Duplication                    | NP     | 10-1-4700 |           |         |               | 36,000   |        |             | 36,000    | 36,000    |
| Commencement                            | NP     | 10-1-4705 |           |         |               | 2,750    |        |             | 2,750     | 2,000     |
| Legal and Professional Services         | NP     | 10-1-4710 |           |         |               | 35,000   |        |             | 35,000    | 35,000    |
| Campus Events                           | NP     | 10-1-4712 | 57,222    |         |               |          |        |             | 57,222    | 56,100    |
| Official Functions                      | NP     | 10-1-4715 |           |         |               | 50,000   |        |             | 50,000    | 45,000    |
| Institutional Risk Management           | NP     | 10-1-4720 |           |         |               | 90,000   |        |             | 90,000    | 90,000    |
| University Motor Pool                   | NP     | 10-1-4725 |           |         |               | 16,000   |        |             | 16,000    | 16,000    |
| Institutional Memberships               | NP     | 10-1-4735 |           |         |               | 42,000   |        |             | 42,000    | 42,000    |
| Institutional Communications            | NP     | 10-1-4740 |           |         |               | 120,000  |        |             | 120,000   | 140,000   |
| Institutional Technology                | NP     | 10-1-4745 |           |         |               | 35,071   | 10,000 | 35,000      | 80,071    | 25,000    |
| ITS Institutional Support               | NP     | 10-1-4746 |           |         |               | 138,000  |        |             | 138,000   | 137,684   |
| ITS Academic Support                    | NP     | 10-1-4747 |           |         |               | 8,000    |        |             | 8,000     | 38,850    |
| ITS Student Services                    | NP     | 10-1-4748 |           |         |               | 7,000    |        |             | 7,000     | 29,692    |
| Employee Professional Development       | NP     | 10-1-4750 |           |         |               | 35,000   |        |             | 35,000    | 35,000    |
| Assessment                              | NP     | 10-1-4810 |           |         |               | 7,100    | 4,000  |             | 11,100    | 7,500     |
| Total Other Institutional Support       |        |           | 619,396   | -       | 54,550        | 659,146  | 19,400 | 35,000      | 1,387,492 | 1,436,021 |
|   |        |           |           |         |               |          |        |             |           |           |
| TOTAL INCTITUTIONAL CURRENT             |        |           | 1.000.450 |         | <b>#2 200</b> | (07.00(  | F0.000 | F2 000      | 2542544   | 2 (20 2(0 |
| TOTAL INSTITUTIONAL SUPPORT             |        |           | 1,660,450 | -       | 73,300        | 697,996  | 59,000 | 53,000      | 2,543,746 | 2,639,368 |

NP - Newport Campus JB - Jonesboro Campus MT - Marked Tree Campus

| Department  OPERATIONS AND MAINTENANCE OF PHYSICAL PLANT Building Maintenance Building Maintenance Building Maintenance Grounds Maintenance Custodial Maintenance Custodial Maintenance Building Leases Utilities - Electric Utilities - Gas Utilities - Water  TOTAL OPER. & MAINT. OF PHYSICAL PLANT  SCHOLARSHIPS Institutional Scholarships TOTAL SCHOLARSHIPS  STAFF BENEFITS VALIC Retirement Benefits Pool TIAA-CREF Retirement Benefits Pool APERS Benefits Pool FICA Benefits Pool FICA Benefits Pool Group Insurance Benefits Pool Tuition Benefits Pool Employee Career Service Award Benefits Pool | NP<br>JB<br>MT<br>NP<br>NP<br>JB<br>ALL<br>ALL<br>ALL | 10-1-5100<br>10-2-5100<br>10-3-5100<br>10-3-5100<br>10-1-5110<br>10-1-5120<br>10-2-5125<br>10-X-5200<br>10-X-5210<br>10-X-5220 | 108,838<br>53,871<br>96,834<br>48,973<br>123,448 | FY2017    | 12,000<br>10,000<br>22,000 | 64,000<br>38,000<br>28,000<br>21,000<br>30,000<br>65,000<br>328,000<br>50,000<br>36,500<br>699,000        | 1,250<br>500 | 33,250<br>28,000<br>61,250<br>238,000<br>238,000 | 174,088<br>125,621<br>164,834<br>79,973<br>153,448<br>65,000<br>38,500<br>328,000<br>50,000<br>36,500<br>1,215,964 | 172,736<br>118,470<br>136,834<br>76,884<br>154,459<br>65,000<br>38,500<br>340,000<br>60,000<br>30,000<br>1,192,883 |
|--|---|--|--|-----------|----------------------------|---|--------------|--|--|--|
| Building Maintenance Building Maintenance Building Maintenance Grounds Maintenance Custodial Maintenance Custodial Maintenance Building Leases Utilities - Electric Utilities - Gas Utilities - Water TOTAL OPER. & MAINT. OF PHYSICAL PLANT  SCHOLARSHIPS Institutional Scholarships TOTAL SCHOLARSHIPS  STAFF BENEFITS VALIC Retirement Benefits Pool TIAA-CREF Retirement Benefits Pool APERS Benefits Pool ATRS Benefits Pool Group Insurance Benefits Pool Tution Benefits Pool Tution Benefits Pool  | NP<br>JB<br>MT<br>NP<br>NP<br>JB<br>ALL<br>ALL<br>ALL | 10-2-5100<br>10-3-5100<br>10-1-5110<br>10-1-5120<br>10-2-5125<br>10-2-5125<br>10-X-5200<br>10-X-5210<br>10-X-5220              | 53,871<br>96,834<br>48,973<br>123,448            |           | 10,000                     | 38,000<br>28,000<br>21,000<br>30,000<br>65,000<br>38,500<br>328,000<br>50,000<br>36,500<br><b>699,000</b> | 1,750        | 28,000<br><b>61,250</b><br>238,000               | 125,621<br>164,834<br>79,973<br>153,448<br>65,000<br>38,500<br>328,000<br>50,000<br>36,500<br><b>1,215,964</b>     | 118,470<br>136,834<br>76,884<br>154,459<br>65,000<br>34,0000<br>60,000<br>30,000<br>1,192,883                      |
| Building Maintenance Building Maintenance Grounds Maintenance Custodial Maintenance Custodial Maintenance Building Leases Utilities - Electric Utilities - Gas Utilities - Water  TOTAL OPER. & MAINT. OF PHYSICAL PLANT  SCHOLARSHIPS Institutional Scholarships TOTAL SCHOLARSHIPS  STAFF BENEFITS VALIC Retirement Benefits Pool TIAA-CREF Retirement Benefits Pool APERS Benefits Pool ATRS Benefits Pool Group Insurance Benefits Pool Tuition Benefits Pool  | JB<br>MT<br>NP<br>NP<br>JB<br>JB<br>ALL<br>ALL<br>ALL | 10-2-5100<br>10-3-5100<br>10-1-5110<br>10-1-5120<br>10-2-5125<br>10-2-5125<br>10-X-5200<br>10-X-5210<br>10-X-5220              | 53,871<br>96,834<br>48,973<br>123,448            |           | 10,000                     | 38,000<br>28,000<br>21,000<br>30,000<br>65,000<br>38,500<br>328,000<br>50,000<br>36,500<br><b>699,000</b> | 1,750        | 28,000<br><b>61,250</b><br>238,000               | 125,621<br>164,834<br>79,973<br>153,448<br>65,000<br>38,500<br>328,000<br>50,000<br>36,500<br><b>1,215,964</b>     | 118,470<br>136,834<br>76,884<br>154,459<br>65,000<br>34,0000<br>60,000<br>30,000<br>1,192,883                      |
| Building Maintenance Grounds Maintenance Custodial Maintenance Custodial Maintenance Building Leases Utilities - Electric Utilities - Gas Utilities - Water  TOTAL OPER. & MAINT. OF PHYSICAL PLANT  SCHOLARSHIPS Institutional Scholarships TOTAL SCHOLARSHIPS  STAFF BENEFITS VALIC Retirement Benefits Pool TIAA-CREF Retirement Benefits Pool APERS Benefits Pool ATRS Benefits Pool Group Insurance Benefits Pool Tution Benefits Pool Tution Benefits Pool   | MT<br>NP<br>NP<br>JB<br>JB<br>ALL<br>ALL<br>ALL       | 10-3-5100<br>10-1-5110<br>10-1-5120<br>10-2-5120<br>10-2-5125<br>10-X-5200<br>10-X-5210<br>10-X-5220                           | 96,834<br>48,973<br>123,448<br>431,964           |           | 10,000                     | 28,000<br>21,000<br>30,000<br>65,000<br>38,500<br>328,000<br>50,000<br>36,500                             | 1,750        | 28,000<br><b>61,250</b><br>238,000               | 164,834<br>79,973<br>153,448<br>65,000<br>38,500<br>328,000<br>50,000<br>36,500<br><b>1,215,964</b>                | 136,834<br>76,884<br>154,459<br>65,000<br>38,500<br>340,000<br>60,000<br>1,192,883                                 |
| Grounds Maintenance Custodial Maintenance Custodial Maintenance Building Leases Utilities - Electric Utilities - Gas Utilities - Water  TOTAL OPER. & MAINT. OF PHYSICAL PLANT  SCHOLARSHIPS Institutional Scholarships TOTAL SCHOLARSHIPS  STAFF BENEFITS VALIC Retirement Benefits Pool TIAA-CREF Retirement Benefits Pool APERS Benefits Pool ATRS Benefits Pool FICA Benefits Pool Group Insurance Benefits Pool Tuition Benefits Pool   | NP NP JB JB ALL ALL ALL NP                            | 10-1-5110<br>10-1-5120<br>10-2-5120<br>10-2-5125<br>10-X-5200<br>10-X-5210<br>10-X-5220  | 48,973<br>123,448<br>431,964                     |           | 10,000                     | 21,000<br>30,000<br>65,000<br>38,500<br>328,000<br>50,000<br>36,500<br><b>699,000</b>                     |              | 28,000<br><b>61,250</b><br>238,000               | 79,973<br>153,448<br>65,000<br>38,500<br>328,000<br>50,000<br>36,500<br><b>1,215,964</b>                           | 76,884<br>154,459<br>65,000<br>38,500<br>340,000<br>30,000<br>1,192,883  |
| Custodial Maintenance Custodial Maintenance Building Leases Utilities - Electric Utilities - Gas Utilities - Water TOTAL OPER. & MAINT. OF PHYSICAL PLANT  SCHOLARSHIPS Institutional Scholarships TOTAL SCHOLARSHIPS  STAFF BENEFITS VALIC Retirement Benefits Pool TIAA-CREF Retirement Benefits Pool APERS Benefits Pool ATRS Benefits Pool FICA Benefits Pool Group Insurance Benefits Pool Tuition Benefits Pool  | NP<br>JB<br>JB<br>ALL<br>ALL<br>ALL<br>NP             | 10-1-5120<br>10-2-5120<br>10-2-5125<br>10-X-5200<br>10-X-5210<br>10-X-5220   | 123,448<br>431,964                               |           | 22,000                     | 30,000<br>65,000<br>38,500<br>328,000<br>50,000<br>36,500<br><b>699,000</b>                               |              | 238,000  | 153,448<br>65,000<br>38,500<br>328,000<br>50,000<br>36,500<br>1,215,964  | 154,459<br>65,000<br>38,500<br>340,000<br>60,000<br>30,000<br>1,192,883  |
| Custodial Maintenance Building Leases Utilities - Electric Utilities - Gas Utilities - Water  TOTAL OPER. & MAINT. OF PHYSICAL PLANT  SCHOLARSHIPS Institutional Scholarships TOTAL SCHOLARSHIPS  STAFF BENEFITS VALIC Retirement Benefits Pool TIAA-CREF Retirement Benefits Pool APERS Benefits Pool ATRS Benefits Pool FICA Benefits Pool Group Insurance Benefits Pool Tuition Benefits Pool   | JB<br>JB<br>ALL<br>ALL<br>ALL<br>NP                   | 10-2-5120<br>10-2-5125<br>10-X-5200<br>10-X-5210<br>10-X-5220<br>10-1-6000   | 431,964  |           |                            | 30,000<br>65,000<br>38,500<br>328,000<br>50,000<br>36,500<br><b>699,000</b>                               |              | 238,000  | 65,000<br>38,500<br>328,000<br>50,000<br>36,500<br><b>1,215,964</b>  | 65,000<br>38,500<br>340,000<br>60,000<br>30,000<br>1,192,883   |
| Building Leases Utilities - Electric Utilities - Gas Utilities - Water  TOTAL OPER. & MAINT. OF PHYSICAL PLANT  SCHOLARSHIPS Institutional Scholarships  TOTAL SCHOLARSHIPS  STAFF BENEFITS VALIC Retirement Benefits Pool TIAA-CREF Retirement Benefits Pool APERS Benefits Pool ATRS Benefits Pool FICA Benefits Pool Group Insurance Benefits Pool Tuition Benefits Pool  | JB<br>ALL<br>ALL<br>ALL<br>NP                         | 10-2-5125<br>10-X-5200<br>10-X-5210<br>10-X-5220<br>10-X-5220  |  |           |                            | 38,500<br>328,000<br>50,000<br>36,500<br><b>699,000</b>   |              | 238,000  | 38,500<br>328,000<br>50,000<br>36,500<br><b>1,215,964</b>  | 38,500<br>340,000<br>60,000<br>30,000<br>1,192,883   |
| Utilities - Electric Utilities - Gas Utilities - Water  TOTAL OPER. & MAINT. OF PHYSICAL PLANT  SCHOLARSHIPS Institutional Scholarships  TOTAL SCHOLARSHIPS  STAFF BENEFITS VALIC Retirement Benefits Pool TIAA-CREF Retirement Benefits Pool APERS Benefits Pool ATRS Benefits Pool FICA Benefits Pool Group Insurance Benefits Pool Tuition Benefits Pool  | ALL<br>ALL<br>ALL<br>NP                               | 10-X-5200<br>10-X-5210<br>10-X-5220<br>10-1-6000   |  |           |                            | 328,000<br>50,000<br>36,500<br><b>699,000</b>   |              | 238,000  | 328,000<br>50,000<br>36,500<br><b>1,215,964</b><br>238,000   | 340,000<br>60,000<br>30,000<br>1,192,883   |
| Utilities - Gas Utilities - Water  TOTAL OPER. & MAINT. OF PHYSICAL PLANT  SCHOLARSHIPS Institutional Scholarships  TOTAL SCHOLARSHIPS  STAFF BENEFITS VALIC Retirement Benefits Pool TIAA-CREF Retirement Benefits Pool APERS Benefits Pool ATRS Benefits Pool FICA Benefits Pool Group Insurance Benefits Pool Tuition Benefits Pool   | ALL<br>ALL<br>NP                                      | 10-X-5210<br>10-X-5220<br>10-1-6000  |  |           |                            | 50,000<br>36,500<br><b>699,000</b>  |              | 238,000  | 50,000<br>36,500<br><b>1,215,964</b><br>238,000  | 60,000<br>30,000<br>1,192,883  |
| Utilities - Water  TOTAL OPER. & MAINT. OF PHYSICAL PLANT  SCHOLARSHIPS Institutional Scholarships  TOTAL SCHOLARSHIPS  STAFF BENEFITS VALIC Retirement Benefits Pool TIAA-CREF Retirement Benefits Pool APERS Benefits Pool ATRS Benefits Pool FICA Benefits Pool Group Insurance Benefits Pool Tuition Benefits Pool   | ALL<br>ALL<br>NP                                      | 10-X-5220<br>10-1-6000   |  |           |                            | 50,000<br>36,500<br><b>699,000</b>  |              | 238,000  | 50,000<br>36,500<br><b>1,215,964</b><br>238,000  | 60,000<br>30,000<br>1,192,883<br>130,000   |
| TOTAL OPER. & MAINT. OF PHYSICAL PLANT  SCHOLARSHIPS Institutional Scholarships  TOTAL SCHOLARSHIPS  STAFF BENEFITS  VALIC Retirement Benefits Pool TIAA-CREF Retirement Benefits Pool APERS Benefits Pool ATRS Benefits Pool FICA Benefits Pool Group Insurance Benefits Pool Tuition Benefits Pool   | ALL<br>NP   | 10-1-6000  |  |           |                            | 36,500<br><b>699,000</b>  |              | 238,000  | 36,500<br><b>1,215,964</b><br>238,000  | 1,192,883<br>130,000   |
| SCHOLARSHIPS Institutional Scholarships TOTAL SCHOLARSHIPS  STAFF BENEFITS VALIC Retirement Benefits Pool TIAA-CREF Retirement Benefits Pool APERS Benefits Pool ATRS Benefits Pool FICA Benefits Pool Group Insurance Benefits Pool Tuition Benefits Pool   |   |  |  |           |                            | 699,000   |              | 238,000  | <b>1,215,964</b> 238,000   | 1,192,883  |
| Institutional Scholarships  TOTAL SCHOLARSHIPS  STAFF BENEFITS  VALIC Retirement Benefits Pool  TIAA-CREF Retirement Benefits Pool  APERS Benefits Pool  ATRS Benefits Pool  FICA Benefits Pool  Group Insurance Benefits Pool  Tuition Benefits Pool  |   |  |  |           |                            |   |              |  |  |  |
| Institutional Scholarships  TOTAL SCHOLARSHIPS  STAFF BENEFITS  VALIC Retirement Benefits Pool  TIAA-CREF Retirement Benefits Pool  APERS Benefits Pool  ATRS Benefits Pool  FICA Benefits Pool  Group Insurance Benefits Pool  Tuition Benefits Pool  |   |  |  |           |                            | •   |              |  |  | •  |
| TOTAL SCHOLARSHIPS  STAFF BENEFITS  VALIC Retirement Benefits Pool  TIAA-CREF Retirement Benefits Pool  APERS Benefits Pool  ATRS Benefits Pool  FICA Benefits Pool  Group Insurance Benefits Pool  Tuition Benefits Pool  |   |  |  | -         |                            | •   |              |  |  |  |
| STAFF BENEFITS VALIC Retirement Benefits Pool TIAA-CREF Retirement Benefits Pool APERS Benefits Pool ATRS Benefits Pool FICA Benefits Pool Group Insurance Benefits Pool Tuition Benefits Pool   | ND  |  | •  | •         | -                          | •   | •            | 238,000  | 238,000  | 130,000  |
| VALIC Retirement Benefits Pool TIAA-CREF Retirement Benefits Pool APERS Benefits Pool ATRS Benefits Pool FICA Benefits Pool Group Insurance Benefits Pool Tuition Benefits Pool  | ND  |  |  |           |                            |   |              |  |  |  |
| TIAA-CREF Retirement Benefits Pool APERS Benefits Pool ATRS Benefits Pool FICA Benefits Pool Group Insurance Benefits Pool Tuition Benefits Pool   | ND  |  |  |           |                            |   |              |  |  |  |
| APERS Benefits Pool ATRS Benefits Pool FICA Benefits Pool Group Insurance Benefits Pool Tuition Benefits Pool  | NP  | 10-1-7300  |  |           |                            | 260,000   |              |  | 260,000  | 270,000  |
| ATRS Benefits Pool<br>FICA Benefits Pool<br>Group Insurance Benefits Pool<br>Tuition Benefits Pool   | NP  | 10-1-7310  |  |           |                            | 347,000   |              |  | 347,000  | 248,000  |
| FICA Benefits Pool<br>Group Insurance Benefits Pool<br>Tuition Benefits Pool   | NP  | 10-1-7320  |  |           |                            | 56,000  |              |  | 56,000   | 60,000   |
| Group Insurance Benefits Pool<br>Tuition Benefits Pool   | NP  | 10-1-7330  |  |           |                            | 138,000   |              |  | 138,000  | 142,000  |
| Tuition Benefits Pool  | NP  | 10-1-7335  |  |           |                            | 498,000   |              |  | 498,000  | 478,000  |
|  | NP  | 10-1-7340  |  |           |                            | 932,000   |              |  | 932,000  | 919,000  |
| Employee Course Courses Assert Bonefite Deal   | NP  | 10-1-7350  |  |           |                            | 90,000  |              |  | 90,000   | 80,000   |
| Ellibiovee Career Service Award Belletits Pool   | NP  | 10-1-7360  |  |           |                            | 23,000  |              |  | 23,000   | 23,000   |
| Workers' Compensation Benefits Pool  | NP  | 10-1-7370  |  |           |                            | ,   |              |  | 0  | 5,000  |
| Unemployment Insurance Benefits Pool   | NP  | 10-1-7380  |  |           |                            |   |              |  | 0  | 32,000   |
| TOTAL STAFF BENEFITS   |   |  | -  | -         | -                          | 2,344,000   |              | -  | 2,344,000  | 2,257,000  |
| TRANSFERS & OTHER  |   |  |  |           |                            |   |              |  |  |  |
| Deferred Maintenance   | NP  | 10-1-7000  |  |           |                            |   |              | 150,000  | 150,000  | 0  |
| Debt Service   | NP  | 10-1-7100  |  |           |                            |   |              | 562,000  | 562,000  | 557,000  |
| Reserve for QIF Funds  | NP  | 10-1-7200  |  |           |                            |   |              | 369,125  | 369,125  | 364,574  |
| Reserve for Operations   | NP  | 10-1-7210  |  |           |                            |   |              | 574,409  | 574,409  | 547,549  |
| Academic Excellence Fees   | NP  | 10-1-7220  |  |           |                            |   |              | 42,526   | 42,526   | 39,166   |
| Equipment Repair   | NP  | 10-1-7230  |  |           |                            |   |              | 25,000   | 25,000   | 25,000   |
| TOTAL TRANSFERS & OTHER  |   |  | -  | -         | -                          | -   | -            | 1,723,060  | 1,723,060  | 1,533,289  |
| GRAND TOTAL  |   |  | 6,889,972  | 1,141,913 | 164,350                    | 4,885,405   | 143,373      | 2,118,346  | 15,343,359   | 14,682,544   |

NP - Newport Campus JB - Jonesboro Campus MT - Marked Tree Campus

#### ARKANSAS STATE UNIVERSITY-NEWPORT Educational and General Budget Fiscal Year 2017

#### Departmental Salary Detail Report

|  |           |        | Faculty          | Non-Classified   | Classified       | Adjunct          | Part-Time        |                  |
|--|-----------|--------|------------------|------------------|------------------|------------------|------------------|------------------|
| Department   |           | Campus | Salaries<br>5010 | Salaries<br>5020 | Salaries<br>5030 | Salaries<br>5040 | Salaries<br>5050 | Totals<br>FY2017 |
| INSTRUCTIONAL  |           | cumpus | 5010             | 3020             | 3030             | 3010             | 3030             | 112017           |
| English and Fine Arts                                    | 10-1-1100 | NP     | 222,866          |                  |                  | 128,243          |                  | 351,109          |
| English and Fine Arts                                    | 10-2-1100 | JB     | 129,706          |                  | 25,268           | 87,324           |                  | 242,298          |
| English and Fine Arts                                    | 10-3-1100 | MT     | 129,687          |                  | 20,200           | 7,178            |                  | 136.865          |
| History and Social Sciences                              | 10-1-1105 | NP     | 174,018          |                  |                  | 160,463          |                  | 334,481          |
| History and Social Sciences                              | 10-2-1105 | IB     | 42,000           |                  |                  | 50,721           |                  | 92,721           |
| Education  | 10-1-1110 | NP     | 46,888           |                  |                  | 30,150           |                  | 77,038           |
| Math   | 10-1-1200 | NP     | 137,186          |                  |                  | 50,050           |                  | 187,236          |
| Math   | 10-2-1200 | IB     | 85,229           |                  |                  | 38,875           |                  | 124,104          |
| Math   | 10-3-1200 | МТ     | 43,229           |                  |                  | 16,225           |                  | 59,454           |
| Science  | 10-1-1205 | NP     | 233,742          |                  |                  | 182,659          |                  | 416,401          |
| Science  | 10-2-1205 | JB     | 49,791           |                  |                  | 46,780           |                  | 96,571           |
| Science  | 10-3-1205 | MT     | 45,882           |                  |                  | 6,531            |                  | 52,413           |
| Practical Nursing  | 10-1-1600 | NP     | 165,939          |                  | 25,268           | 45,783           |                  | 236,990          |
| Practical Nursing  | 10-2-1600 | IB     | 263,072          |                  | 20,200           | 12,530           |                  | 275,602          |
| Practical Nursing  | 10-3-1600 | MT     | 43,229           |                  |                  | 8.000            |                  | 51,229           |
| Registered Nursing                                       | 10-1-1605 | NP     | 13,227           |                  |                  | 76,567           | 4,500            | 81,067           |
| Surgical Technology                                      | 10-1-1620 | NP     | 98,762           |                  |                  | , 0,50,          | 1,000            | 98,762           |
| Surgical Technology                                      | 10-3-1620 | MT     | 46,818           |                  |                  |                  |                  | 46,818           |
| Business Education                                       | 10-1-1700 | NP     | 93,856           |                  |                  | 72,684           |                  | 166,540          |
| Business Education                                       | 10-3-1700 | MT     | 46,676           |                  |                  | 6,600            |                  | 53,276           |
| Commercial Driver Training                               | 10-1-1800 | NP     | 121,414          |                  |                  | 65,000           | 1,500            | 187,914          |
| Diesel Technology  | 10-1-1810 | NP     | 91,015           |                  |                  | 1,650            | 1,500            | 92,665           |
| High-Voltage Lineman Technology                          | 10-1-1820 | NP     | 114,942          |                  |                  | 1,030            |                  | 114,942          |
| Advanced Manufacturing                                   | 10-2-1830 | JB     | 71,400           |                  |                  |                  |                  | 71,400           |
| Industrial Maintenance                                   | 10-2-1835 | JB     | 51,707           |                  |                  |                  |                  | 51,707           |
| Welding  | 10-2-1840 | JB     | 82,082           |                  |                  | 8,000            |                  | 90,082           |
| Hospitality Education                                    | 10-2-1845 | JB     | 90,931           |                  |                  | 4,966            | 8,000            | 103,897          |
| Automotive Service Technology                            | 10-3-1850 | MT     | 99,022           |                  | 38,700           | 4,700            | 0,000            | 137,722          |
| Collision Repair Technology                              | 10-3-1860 | MT     | 43,229           |                  | 30,700           |                  |                  | 43,229           |
| Computer Networking Technology                           | 10-3-1870 | MT     | 99,411           |                  |                  |                  |                  | 99,411           |
| Cosmetology  | 10-3-1880 | MT     | 97,350           |                  |                  |                  |                  | 97,350           |
| Energy Control Technology                                | 10-3-1890 | MT     | 96,289           |                  |                  |                  |                  | 96,289           |
| TOTAL INSTRUCTIONAL                                      | 10-3-1070 | 1911   | 3,157,368        | 0                | 89,236           | 1,106,979        | 14,000           | 4,367,583        |
| TOTAL MOTROCTIONAL                                       |           |        | 3,137,300        | Ū                | 07,230           | 1,100,777        | 11,000           | 1,307,303        |
| ACADEMIC SUPPORT   |           |        |                  |                  |                  |                  |                  |                  |
| Concurrent Education                                     | 10-1-1000 | NP     |                  |                  |                  | 1,650            | 8,750            | 10,400           |
| Workforce Non-Credit                                     | 10-2-1057 | JB     |                  |                  |                  | 4,700            | •                | 4,700            |
| Prison Education   | 10-1-1060 | NP     |                  |                  |                  | 28,584           | 3,300            | 31,884           |
| Library Operations                                       | 10-1-2110 | NP     |                  | 50,429           | 22,712           |                  | •                | 73,141           |
| Academic Support Center                                  | 10-1-2200 | NP     |                  | 43,574           | •                |                  |                  | 43,574           |
| Dean for Institional Effectiveness and Academic Outreach | 10-1-2310 | NP     |                  | 73,605           |                  |                  |                  | 73,605           |
| Dean for Applied Science                                 | 10-1-2330 | NP     | 21,848           | 73,605           |                  |                  |                  | 95,453           |
| Dean of Nursing/Allied Health and Community Services     | 10-1-2340 | NP     |                  | 79,560           |                  |                  |                  | 79,560           |
| Dean for General Education                               | 10-2-2350 | JB     |                  | 73,605           |                  |                  |                  | 73,605           |
| Information Technology Services                          | 10-1-2500 | NP     |                  | 212,000          |                  |                  | 14,000           | 226,000          |
| Information Technology Services                          | 10-2-2500 | JB     |                  | ,                | 29,251           |                  | ,                | 29,251           |
| Information Technology Services                          | 10-3-2500 | MT     |                  | 51,885           | . ,              |                  |                  | 51,885           |
| TOTAL ACADEMIC SUPPORT                                   |           |        | 21,848           | 658,263          | 51,963           | 34,934           | 26,050           | 793,058          |
|  |           |        |                  |                  |                  |                  |                  |                  |

#### ARKANSAS STATE UNIVERSITY-NEWPORT Educational and General Budget Fiscal Year 2017

#### Departmental Salary Detail Report

|   |                        |           | Faculty<br>Salaries | Non-Classified<br>Salaries | Classified<br>Salaries | Adjunct<br>Salaries | Part-Time<br>Salaries | Totals            |
|---|------------------------|-----------|---------------------|----------------------------|------------------------|---------------------|-----------------------|-------------------|
| Department  |                        | Campus    | 5010                | 5020                       | 5030                   | 5040                | 5050                  | FY2017            |
| STUDENT SERVICES                                  |                        |           |                     |                            |                        |                     |                       |                   |
| Enrollment Services                               | 10-1-3000              | NP        |                     | 129,977                    | 74,833                 |                     |                       | 204,810           |
| Dean of Students                                  | 10-1-3100              | NP        |                     | 60,489                     | ,                      |                     |                       | 60,489            |
| Financial Aid                                     | 10-1-3200              | NP        |                     | 109,222                    | 110,327                |                     |                       | 219,549           |
| Retention and Student Success                     | 10-1-3300              | NP        |                     | 35,700                     |                        |                     |                       | 35,700            |
| Retention and Student Success                     | 10-2-3300              | JB        |                     | 79,591                     | 23,462                 |                     |                       | 103,053           |
| Retention and Student Success                     | 10-3-3300              | MT        |                     | 72,828                     | 55,865                 |                     |                       | 128,693           |
| Testing   | 10-1-3400              | NP        |                     |                            |                        |                     | 6,500                 | 6,500             |
| Marketing   | 10-1-3500              | NP        |                     | 66,586                     |                        |                     | 21,000                | 87,586            |
| Concert and Lecture Series                        | 10-1-3700              | NP        |                     |                            |                        |                     | 1,500                 | 1,500             |
| TOTAL STUDENT SERVICES                            |                        |           | -                   | 554,393                    | 264,487                |                     | 29,000                | 847,880           |
| INSTITUTIONAL SUPPORT                             |                        |           |                     |                            |                        |                     |                       |                   |
|   | 10.1.4000              | ND        |                     | 241 102                    |                        |                     |                       | 241,193           |
| Office of Chancellor<br>Institutional Advancement | 10-1-4000<br>10-1-4010 | NP<br>NP  |                     | 241,193<br>121,605         |                        |                     | 750                   | 122,355           |
| VC for Finance & Administration                   | 10-1-4010              | NP<br>NP  |                     | 113,404                    | 36,418                 |                     | 730                   | 149,822           |
| Business Office                                   | 10-1-4105              | NP<br>NP  |                     | 106,402                    | 114,391                |                     | 9,000                 | 229,793           |
| Business Office                                   | 10-2-4105              | JB        |                     | 100,402                    | 26,282                 |                     | 9,000                 | 26,282            |
| Business Office                                   | 10-3-4105              | MT        |                     |                            | 77,395                 |                     |                       | 77,395            |
| Human Resources                                   | 10-1-4110              | NP        |                     | 56,100                     | 25,521                 |                     |                       | 81,621            |
| Procurement                                       | 10-1-4120              | NP        |                     | 45,225                     | 23,321                 |                     |                       | 45,225            |
| Budgets and Grants Management                     | 10-1-4125              | NP        |                     | 47,858                     |                        |                     | 23,750                | 71,608            |
| VC Academic Affairs                               | 10-1-4200              | NP        |                     | 111,180                    | 27,606                 |                     | 18,000                | 156,786           |
| VC Student Affairs                                | 10-1-4300              | NP        |                     | 94,000                     | 25,268                 |                     | ,                     | 119,268           |
| VC for Economic & Workforce Development           | 10-2-4410              | JB        |                     | 102,156                    | 25,268                 |                     |                       | 127,424           |
| Campus Police                                     | 10-1-4600              | NP        |                     | •                          | 31,500                 |                     |                       | 31,500            |
| Campus Police                                     | 10-2-4600              | JB        |                     |                            | 31,500                 |                     |                       | 31,500            |
| Campus Police                                     | 10-3-4600              | MT        |                     |                            |                        |                     | 21,800                | 21,800            |
| VC for Strategic Initiatives                      | 10-3-4610              | MT        |                     | 102,156                    |                        |                     |                       | 102,156           |
| Campus Events                                     | 10-1-4712              | NP        |                     | 57,222                     |                        |                     |                       | 57,222            |
| Institutional Effectiveness                       | 10-1-4820              | NP        |                     | 40,800                     |                        |                     |                       | 40,800            |
| TOTAL INSTITUTIONAL SUPPORT                       |                        |           | -                   | 1,239,301                  | 421,149                |                     | 73,300                | 1,733,750         |
| PHYSICAL PLANT                                    |                        |           |                     |                            |                        |                     |                       |                   |
|   | 10.1.5100              | ND        |                     | EC 102                     | E2.656                 |                     |                       | 100.000           |
| Building Maintenance                              | 10-1-5100<br>10-2-5100 | NP        |                     | 56,182                     | 52,656<br>53,871       |                     |                       | 108,838<br>53,871 |
| Building Maintenance Building Maintenance         | 10-2-5100              | JB<br>MT  |                     |                            | 53,871<br>96,834       |                     | 12,000                | 108.834           |
| Grounds Maintenance                               | 10-3-5100              | M I<br>NP |                     |                            | 48,973                 |                     | 10,000                | 108,834<br>58,973 |
| Custodial Maintenance                             | 10-1-5110              | NP        |                     |                            | 123,448                |                     | 10,000                | 123,448           |
| TOTAL PHYSICAL PLANT                              | 10-1-3120              | 141       |                     | 56,182                     | 375,782                |                     | 22,000                | 453,964           |
|   |                        |           |                     | 00,202                     | 0.0,.02                |                     | -22,000               | 100,701           |
|   |                        |           |                     |                            |                        |                     |                       |                   |
| GRAND TOTAL                                       |                        |           | 3,179,216           | 2,508,139                  | 1,202,617              | 1,141,913           | 164,350               | 8,196,235         |
|   |                        |           |                     |                            |                        |                     |                       |                   |

## ARKANSAS STATE UNIVERSITY-NEWPORT Auxiliary Budget Fiscal Year 2017 with comparison data from Fiscal Year 2016

#### **Statement of Budgeted Auxiliary Revenues**

|                             | Account | Budgeted | Budgeted I | Percentage Change |
|-----------------------------|---------|----------|------------|-------------------|
| Description                 | Number  | FY2016   | FY2017     | vs. Budget FY16   |
| Auxiliary Revenues          |         |          |            |                   |
| Vending Revenue             | 4500    | 12,000   | 10,000     | -16.7%            |
| Food Services - Newport     | 4501    | 110,000  | 140,000    | 27.3%             |
| Food Services - Marked Tree | 4501    | -        | 40,000     | -                 |
| Bookstore Commissions       | 4502    | 50,000   | 50,000     | 0.0%              |
| Student Activity Fees       | 4020    | 69,000   | 85,000     | 23.2%             |
| Total Revenues              |         | 241,000  | 325,000    | 34.9%             |
| TOTAL BUDGETED REVENUES     |         | 241,000  | 325,000    | 34.9%             |

## ARKANSAS STATE UNIVERSITY-NEWPORT Auxiliary Budget Fiscal Year 2017 with comparison data from Fiscal Year 2016

|                                    |        | Account   | Salaries | PT Labor | Supplies<br>& Serv. | Travel | Cap/Noncap/<br>Other | Totals  | Budget<br>Totals |
|------------------------------------|--------|-----------|----------|----------|---------------------|--------|----------------------|---------|------------------|
| Department                         | Campus | Number    | FY2017   | FY2017   | FY2017              | FY2017 | FY2017               | FY2017  | FY2016           |
| Auxiliary                          |        |           |          |          |                     |        |                      |         |                  |
| Auxiliary Departmental Expenses    |        |           |          |          |                     |        |                      |         |                  |
| Food Service                       | NP     | 20-1-8100 | 18,137   | 35,000   | 91,000              |        |                      | 144,137 | 115,000          |
| Food Service                       | MT     | 20-3-8100 |          | 17,000   | 22,000              |        |                      | 39,000  | -                |
| Student Activity Fees              | NP     | 20-1-8300 |          |          | 45,000              | 24,000 |                      | 69,000  | 69,000           |
| Auxiliary-Reserve for Operations   | NP     | 20-1-8900 |          |          |                     |        | 72,863               | 72,863  | 57,000           |
|                                    |        |           |          |          |                     |        |                      |         |                  |
| Total Instructional Department Exp | penses |           | 18,137   | 52,000   | 158,000             | 24,000 | 72,863               | 325,000 | 241,000          |

ASUN at NEWPORT Concurrent Education 10-1-1000

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 17                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16     | FY 17     |  |
|-----------|--------------------------|-----------|-----------|--|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |  |
| 5010      | FACULTY SALARIES         | -         | -         |  |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |  |
| 5030      | CLASSIFIED SALARIES      | -         | -         |  |
| 5040      | ADJUNCT FACULTY SALARIES | -         | 1,650     |  |
| 5050      | PART TIME SALARIES       | 8,750     | 8,750     |  |
| 5200      | SUPPLIES AND SERV        | 427,550   | 425,424   |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |  |
| 5300      | TRAVEL                   | 1,000     | 4,000     |  |
|           | TOTAL                    | \$437,300 | \$439,824 |  |

ASUN at NEWPORT Lifelong Learning 10-1-1050

|                      |              |                          | NO. OF        | % OF        | FY 16                  | FY 17           |
|----------------------|--------------|--------------------------|---------------|-------------|------------------------|-----------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | BUDGETED SALARY |

\$0 \$0

| OBJECT    | BUDGET                   | FY 16    | FY 17    |  |
|-----------|--------------------------|----------|----------|--|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |  |
| 5010      | FACULTY SALARIES         | -        | -        |  |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |  |
| 5030      | CLASSIFIED SALARIES      | -        | -        |  |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |  |
| 5050      | PART TIME SALARIES       | -        | -        |  |
| 5200      | SUPPLIES AND SERV        | 2,000    | 1,000    |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |  |
| 5300      | TRAVEL                   | -        | -        |  |
|           | TOTAL                    | \$2,000  | \$1,000  |  |

ASUN at NEWPORT Prison Education 10-1-1060

|               |       |                         | NO. OF   | % OF | FY 16           | FY 17                  |
|---------------|-------|-------------------------|----------|------|-----------------|------------------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GRAD | E MONTHS | TIME | BUDGETED SALARY | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |  |
|-----------|--------------------------|----------|----------|--|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |  |
| 5010      | FACULTY SALARIES         | -        | -        |  |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |  |
| 5030      | CLASSIFIED SALARIES      | -        | -        |  |
| 5040      | ADJUNCT FACULTY SALARIES | 20,200   | 28,584   |  |
| 5050      | PART TIME SALARIES       | -        | 3,300    |  |
| 5200      | SUPPLIES AND SERV        | 700      | 2,000    |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |  |
| 5300      | TRAVEL                   | -        | -        |  |
|           | TOTAL                    | \$20,900 | \$33,884 |  |

#### ASUN at NEWPORT English and Fine Arts 10-1-1100

|                  |  |                |           | NO. OF        | % OF        | FY 16                  | FY 17           |
|------------------|--|----------------|-----------|---------------|-------------|------------------------|-----------------|
| EMPLOYEE NAME    | <u>TITLE</u>                           | CLASSIFICATION | PAY GRADE | <u>MONTHS</u> | <u>TIME</u> | <b>BUDGETED SALARY</b> | BUDGETED SALARY |
| Brockway, Zandra | Asst Professor of English              | FA             |           | 9             | 100         | 42,787                 | 43,643          |
| Westman, Anna    | Asst to the Dean/Asst Professor of     | FA             |           | 9             | 100         | 46,920                 | 47,858          |
|                  | English/Foreign Lang                   |                |           |               |             |                        |                 |
| Smock, Bruce     | Asst Professor of Speech               | FA             |           | 9             | 100         | 44,982                 | 45,882          |
| Collins, Bridget | Asst Professor of Speech/Theater       | FA             |           | 9             | 100         | 42,630                 | 43,483          |
| Reynolds, Irina  | Asst Professor of Oral Communication/  | FA             |           | 9             | 100         | 40,800                 | 42,000          |
|                  | College & Life Skills                  |                |           |               |             |                        |                 |
| Fuentes, Tina    | Asst Professor of English/Foreign Lang | FA             |           | 9             | 100         | 42,381                 | -               |
| Vacant           | Asst Professor of English/Foreign Lang | FA             |           | 9             | 100         | 45,503                 | -               |
| Vacant           | Academic Coordinator                   | CL             | C113      | 12            | 100         | 27,606                 | -               |
|                  |  |                |           |               |             |                        |                 |
|                  |  |                |           |               |             |                        |                 |
|                  |  |                |           |               |             |                        |                 |
|                  |  |                |           |               |             |                        |                 |
|                  |  |                |           |               |             | \$333,608              | \$222,866       |

| OBJECT    | BUDGET                   | FY 16     | FY 17     |  |
|-----------|--------------------------|-----------|-----------|--|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |  |
| 5010      | FACULTY SALARIES         | 306,002   | 222,866   |  |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |  |
| 5030      | CLASSIFIED SALARIES      | 27,606    | -         |  |
| 5040      | ADJUNCT FACULTY SALARIES | 122,500   | 128,243   |  |
| 5050      | PART TIME SALARIES       | -         | -         |  |
| 5200      | SUPPLIES AND SERV        | 3,500     | 2,500     |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |  |
| 5300      | TRAVEL                   | -         | -         |  |
|           | TOTAL                    | \$459,608 | \$353,609 |  |

ASUN at NEWPORT History and Social Sciences 10-1-1105

| EMPLOYEE NAME     | <u>TITLE</u>                               | CLASSIFICATION PAY GRADE | NO. OF MONTHS | % OF<br><u>TIME</u> | FY 16<br>BUDGETED SALARY | FY 17<br>BUDGETED SALARY |
|-------------------|--|--------------------------|---------------|---------------------|--------------------------|--------------------------|
| Burgess, Traci    | Asst to the Dean/Asst Professor of History | FA                       | 9             | 100                 | 43,606                   | 44,478                   |
| Turner, Stephanie | Asst to the Dean/Asst Professor of History | FA                       | 9             | 100                 | 42,382                   | 43,230                   |
| Cooper, Susan     | Asst Professor of Psychology/Sociology     | FA                       | 9             | 100                 | 43,441                   | 44,310                   |
| Vacant            | Asst Professor of Criminology              | FA                       | 9             | 100                 | 40,000                   | 42,000                   |

\$169,428 \$174,018

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | 169,428   | 174,018   |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | 76,000    | 160,463   |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 2,000     | 1,500     |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$247,428 | \$335,981 |

ASUN at NEWPORT Education 10-1-1110

|                      |                                       |                |           | NO. OF        | % OF | FY 16                  | FY 17                  |
|----------------------|---------------------------------------|----------------|-----------|---------------|------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                          | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | TIME | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      |                                       |                |           |               |      |                        |                        |
| Mooneyhan, Stacy     | Asst Professor of Early Childhood Dev | FA             |           | 9             | 100  | 45,969                 | 46,888                 |

\$45,969 \$46,888

| OBJECT    | BUDGET                   | FY 16    | FY 17    |  |
|-----------|--------------------------|----------|----------|--|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |  |
| 5010      | FACULTY SALARIES         | 45,969   | 46,888   |  |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |  |
| 5030      | CLASSIFIED SALARIES      | -        | -        |  |
| 5040      | ADJUNCT FACULTY SALARIES | 33,000   | 20,150   |  |
| 5050      | PART TIME SALARIES       | -        | -        |  |
| 5200      | SUPPLIES AND SERV        | 400      | 300      |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |  |
| 5300      | TRAVEL                   | -        | -        |  |
|           | TOTAL                    | \$79,369 | \$67,338 |  |

ASUN at NEWPORT Math 10-1-1200

|                   |                               |                |           | NO. OF        | % OF        | FY 16                  | FY 17                  |
|-------------------|-------------------------------|----------------|-----------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME     | <u>TITLE</u>                  | CLASSIFICATION | PAY GRADE | <u>MONTHS</u> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
| Doyle, Duane      | Asst Professor of Mathematics | FA             |           | 9             | 100         | 50,938                 | 51,957                 |
| Muse, Andrew      | Asst Professor of Mathematics | FA             |           | 9             | 100         | 42,381                 | 43,229                 |
| Wilson, Stephanie | Asst Professor of Mathematics | FA             |           | 9             | 100         | -                      | 42,000                 |
| Vacant            | Asst Professor of Mathematics | FA             |           | 9             | 100         | 47.170                 | _                      |

\$140,489 \$137,186

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | 140,489   | 137,186   |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | 86,350    | 50,050    |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 1,500     | 1,300     |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$228,339 | \$188,536 |

ASUN at NEWPORT Science 10-1-1205

| EMPLOYEE NAME   | <u>TITLE</u>                                 | CLASSIFICATION | PAY GRADE | NO. OF<br>MONTHS | % OF<br><u>TIME</u> | FY 16<br>BUDGETED SALARY | FY 17<br>BUDGETED SALARY |
|-----------------|--|----------------|-----------|------------------|---------------------|--------------------------|--------------------------|
| Clark, Larissa  | Asst Professor of Life Sciences              | FA             |           | 9                | 100                 | 48,815                   | 49,791                   |
| Summers, Steven | Asst Professor of Physical Science           | FA             |           | 9                | 100                 | 44,982                   | 45,882                   |
| Hudson, Traci   | Asst Professor of Life Sciences              | FA             |           | 9                | 100                 | 44,462                   | 45,351                   |
| Webb, Sarah     | Asst Professor of Life Sciences              | FA             |           | 9                | 100                 | -                        | 45,900                   |
| Stroud, Misty   | Asst to the Dean/Asst Professor of Chemistry | FA             |           | 9                | 100                 | 45,900                   | 46,818                   |
| Vacant          | Asst Professor of Renewable Energy Tech      | FA             |           | 12               | 100                 | 52,668                   | -                        |
| Vacant          | Asst Professor of Physical Science           | FA             |           | 9                | 100                 | 48,815                   | -                        |

| \$285,642 | \$233,742 |
|-----------|-----------|

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | 285,642   | 233,742   |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | 95,400    | 182,659   |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 3,000     | 2,000     |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$384,042 | \$418,401 |

ASUN at NEWPORT Science Lab 10-1-1206

|               |              |                  | NO. OF           | % OF | FY 16                  | FY 17                  |
|---------------|--------------|------------------|------------------|------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION P | PAY GRADE MONTHS | TIME | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

\$0 \$0

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 32,000   | 32,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$32,000 | \$32,000 |

ASUN at NEWPORT Distance Education Travel 10-1-1215

|               |              |                | NO.           | )F % UF   | FY 16          | FY 1/           |
|---------------|--------------|----------------|---------------|-----------|----------------|-----------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION | PAY GRADE MON | TIME TIME | BUDGETED SALAF | BUDGETED SALARY |

\$0 \$0

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | -        | -        |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | 3,500    |
|           | TOTAL                    | \$0      | \$3,500  |

ASUN at NEWPORT Practical Nursing 10-1-1600

|                |                       |                |           | NO. OF        | % OF        | FY 16           | FY 17           |
|----------------|-----------------------|----------------|-----------|---------------|-------------|-----------------|-----------------|
| EMPLOYEE NAME  | <u>TITLE</u>          | CLASSIFICATION | PAY GRADE | <u>MONTHS</u> | <u>TIME</u> | BUDGETED SALARY | BUDGETED SALARY |
| Vacant         | Director of Nursing   | FA             |           | 12            | 100         | -               | 65,000          |
| Pasmore, Jamie | Instructor of Nursing | FA             |           | 12            | 100         | 48,960          | 49,939          |
| Holden, Tonya  | Instructor of Nursing | FA             |           | 12            | 100         | -               | 51,000          |
| Vacant         | Instructor of Nursing | FA             |           | 12            | 100         | 57,120          | -               |
| Vacant         | Instructor of Nursing | FA             |           | 12            | 100         | 63,189          | -               |
| Vacant         | Academic Coordinator  | CL             | C113      | 12            | 100         | -               | 25,268          |

| \$169,269 | \$191,207 |
|-----------|-----------|
|-----------|-----------|

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | 169,269   | 165,939   |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | 25,268    |
| 5040      | ADJUNCT FACULTY SALARIES | 84,450    | 45,783    |
| 5050      | PART TIME SALARIES       | 14,560    | -         |
| 5200      | SUPPLIES AND SERV        | 4,750     | 3,000     |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$273,029 | \$239,990 |

ASUN at NEWPORT Registered Nursing 10-1-1605

|               |       |                          | NO. OF        | % OF | FY 16                  | FY 17           |
|---------------|-------|--------------------------|---------------|------|------------------------|-----------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | TIME | <b>BUDGETED SALARY</b> | BUDGETED SALARY |

\$0 \$0

| OBJECT    | BUDGET                   | FY 16    | FY 17     |
|-----------|--------------------------|----------|-----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED  |
| 5010      | FACULTY SALARIES         | -        | -         |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -         |
| 5030      | CLASSIFIED SALARIES      | -        | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -        | 76,567    |
| 5050      | PART TIME SALARIES       | -        | 4,500     |
| 5200      | SUPPLIES AND SERV        | 37,000   | 37,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -         |
| 5300      | TRAVEL                   | -        | -         |
|           | TOTAL                    | \$37,000 | \$118,067 |

ASUN at NEWPORT Surgical Technology 10-1-1620

|                      |                                   |                       |           | NO. OF        | % OF        | FY 16                  | FY 17                  |
|----------------------|-----------------------------------|-----------------------|-----------|---------------|-------------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                      | <b>CLASSIFICATION</b> | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      |                                   |                       |           |               |             |                        |                        |
| Madden, Christopher  | Director of Surgical Technology   | FA                    |           | 12            | 100         | 53,825                 | 54,902                 |
| Riley, Shannon       | Instructor of Surgical Technology | FA                    |           | 12            | 100         | -                      | 43,860                 |

\$53,825 \$98,762

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | 53,825   | 98,762   |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 3,000    | 1,200    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$56,825 | \$99,962 |

ASUN at NEWPORT
Practical and Registered Nursing Fees Supplies
10-1-1650

|               |              |                          | NO. OF        | % OF        | FA 10                  | FY 1/                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 40,000   | 70,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$40,000 | \$70,000 |

ASUN at NEWPORT

Nursing, Allied Health and Community Services Travel
10-1-1651

|               |       |                          | NO. OF | % UF        | FA 10                  | FY 1/                  |
|---------------|-------|--------------------------|--------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GRADE | MONTHS | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17     |
|-----------|--------------------------|----------|-----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED  |
| 5010      | FACULTY SALARIES         | -        | -         |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -         |
| 5030      | CLASSIFIED SALARIES      | -        | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -         |
| 5050      | PART TIME SALARIES       | -        | -         |
| 5200      | SUPPLIES AND SERV        | -        | -         |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -         |
| 5300      | TRAVEL                   | 7,800    | 13,300    |
|           | TOTAL                    | \$ 7,800 | \$ 13,300 |

ASUN at NEWPORT Allied Health Fees Supplies 10-1-1652

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 17 |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|-------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> |       |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | -        | 5,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$0      | \$5,000  |

ASUN at NEWPORT
Surgical Technology Fees Supplies
10-1-1655

|               |       |                          | NO. OF        | % OF        | FY 16                  | FY 17                  |
|---------------|-------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

\$0 \$0

| OBJECT    | BUDGET                   | FY 16    | FY 17    |  |
|-----------|--------------------------|----------|----------|--|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |  |
| 5010      | FACULTY SALARIES         | -        | -        |  |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |  |
| 5030      | CLASSIFIED SALARIES      | -        | -        |  |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |  |
| 5050      | PART TIME SALARIES       | -        | -        |  |
| 5200      | SUPPLIES AND SERV        | 13,500   | 13,000   |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |  |
| 5300      | TRAVEL                   | -        | -        |  |
|           | TOTAL                    | \$13,500 | \$13,000 |  |

ASUN at NEWPORT Business Education 10-1-1700

|                      |                            |                |           | NO. OF        | % OF        | FY 16                  | FY 17                  |
|----------------------|----------------------------|----------------|-----------|---------------|-------------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>               | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      |                            |                |           |               |             |                        |                        |
|                      |                            |                |           |               |             |                        |                        |
| Ellis, Janna         | Asst Professor of Business | FA             |           | 9             | 100         | 50,016                 | 51,016                 |
| Twyford, John        | Asst Professor of Business | FA             |           | 9             | 100         | 40,000                 | 42,840                 |

\$90,016 \$93,856

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | 90,016    | 93,856    |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | 74,400    | 72,684    |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 2,000     | 1,600     |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$166,416 | \$168,140 |

ASUN at NEWPORT Commercial Driver Training 10-1-1800

|                      |                                    |                |           | NO. OF        | % OF        | FY 16                  | FY 17                  |
|----------------------|------------------------------------|----------------|-----------|---------------|-------------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                       | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      |                                    |                |           |               |             |                        |                        |
| Forrester, Bobby     | Instructor of Comm Driver Training | FA             |           | 12            | 100         | 42,381                 | 50,000                 |
| Raviscioni, Stephen  | Instructor of Comm Driver Training | FA             |           | 12            | 100         | 35,700                 | 36,414                 |
| Vacant               | Instructor of Comm Driver Training | FA             |           | 12            | 100         | 35,000                 | 35,000                 |

\$113,081 \$121,414

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | 113,081   | 121,414   |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | 65,400    | 65,000    |
| 5050      | PART TIME SALARIES       | -         | 1,500     |
| 5200      | SUPPLIES AND SERV        | 120,000   | 120,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$298,481 | \$307,914 |

ASUN at NEWPORT Diesel Technology 10-1-1810

| EMPLOYEE NAME  | TITLE                          | CLASSIFICATION | PAY GRADE | NO. OF<br>MONTHS | % OF<br><u>TIME</u> | FY 16 BUDGETED SALARY | FY 17 BUDGETED SALARY |
|----------------|--------------------------------|----------------|-----------|------------------|---------------------|-----------------------|-----------------------|
| Tracy, Jerry   | Instructor of Diesel Tech      | FA             |           | 12               | 100                 | 51,745                | 52,780                |
| Powell, Johnny | Asst Instructor of Diesel Tech | FA             |           | 12               | 100                 | 37,485                | 38,235                |

\$89,230 \$91,015

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | 89,230   | 91,015   |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | 1,650    |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 7,000    | 6,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$96,230 | \$98,665 |

ASUN at NEWPORT
High Voltage Lineman Technology
10-1-1820

|                 |                    |                | NO. OF           | % OF        | FY 16             | FY 17          |
|-----------------|--------------------|----------------|------------------|-------------|-------------------|----------------|
| EMPLOYEE NAME   | TITLE              | CLASSIFICATION | PAY GRADE MONTHS | <u>TIME</u> | BUDGETED SALARY B | UDGETED SALARY |
| Fulton, Clay    | Instructor of HVLT | FA             | 12               | 100         | 56,942            | 58,081         |
| Browning, Kenny | Instructor of HVLT | FA             | 12               | 100         | 55,746            | 56,861         |

\$112,688 \$114,942

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | 112,688   | 114,942   |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 23,100    | 20,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$135,788 | \$134,942 |

ASUN at NEWPORT Applied Science Travel 10-1-1899

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 1/                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | -        | -        |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | 12,600   | 11,400   |
|           | TOTAL                    | \$12,600 | \$11,400 |

ASUN at NEWPORT Library Holdings 10-1-2100

|               |              |                         | NO. OF    | % OF | FY 16                  | FY 1/           |
|---------------|--------------|-------------------------|-----------|------|------------------------|-----------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRAD | DE MONTHS | TIME | <b>BUDGETED SALARY</b> | BUDGETED SALARY |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | -        |          |
| 5250/5275 | CAP./NON-CAP./OTHER      | 22,000   | 25,000   |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$22,000 | \$25,000 |

ASUN at NEWPORT Library Operations 10-1-2110

|                      |   |                |           | NO. OF        | % OF        | FY 16                  | FY 17                  |
|----------------------|---|----------------|-----------|---------------|-------------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | TITLE   | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
| Ballard, Jennifer    | Director of Library Services and<br>Lifelong Learning | NC             |           | 12            | 100         | 49,440                 | 50,429                 |
| Jewell, Debbie       | Library Tech  | CL             | C109      | 12            | 100         | 22,712                 | 22,712                 |

| \$72,152 | \$73,141 |
|----------|----------|
| ٦/٢,١٥٤  | 2/3,141  |

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | 49,440   | 50,429   |
| 5030      | CLASSIFIED SALARIES      | 22,712   | 22,712   |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 2,400    | 4,250    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | 250      | 1,150    |
|           | TOTAL                    | \$74,802 | \$78,541 |

ASUN at NEWPORT Academic Support Center 10-1-2200

|                      |                                     |                |                  | NO. OF        | % OF        | FY 16                  | FY 17                  |
|----------------------|-------------------------------------|----------------|------------------|---------------|-------------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                        | CLASSIFICATION | <b>PAY GRADE</b> | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      |                                     |                |                  |               |             |                        |                        |
| Mann, Christy        | Director of Academic Support Center | NC             |                  | 12            | 100         | 42,720                 | 43,574                 |

\$42,720 \$43,574

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | 42,720   | 43,574   |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | 20,000   | -        |
| 5200      | SUPPLIES AND SERV        | 3,000    | 1,500    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | 800      | 600      |
|           | TOTAL                    | \$66,520 | \$45,674 |

ASUN at NEWPORT

Dean for Institutional Effectiveness and Academic Outreach
10-1-2310

| EMPLOYEE NAME    | TITLE  | CLASSIFICATION | PAY GRADE | NO. OF<br>MONTHS | % OF<br><u>TIME</u> | FY 16<br>BUDGETED SALARY | FY 17 BUDGETED SALARY |
|------------------|--|----------------|-----------|------------------|---------------------|--------------------------|-----------------------|
| Mooneyhan, Allen | Dean for Institutional Effectiveness and Academic Outreach | NC             |           | 12               | 100                 | 72,162                   | 73,605                |

\$72,162 \$73,605

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | 72,162   | 73,605   |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | 6,000    | -        |
| 5200      | SUPPLIES AND SERV        | 700      | 1,500    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | 3,000    | 1,500    |
|           | TOTAL                    | \$81,862 | \$76,605 |

ASUN at NEWPORT Dean for Applied Science 10-1-2330

|                      |                            |                       | NO. O          | F % OF  | FY 16                  | FY 17                  |
|----------------------|----------------------------|-----------------------|----------------|---------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | TITLE                      | <b>CLASSIFICATION</b> | PAY GRADE MONT | HS TIME | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      |                            |                       |                |         |                        |                        |
| Summers, Robert      | Dean for Applied Science   | NC                    | 12             | 100     | 72,162                 | 73,605                 |
| Nelson, Christopher  | Workforce Essentials Coach | FA                    | 12             | 50      | 21,420                 | 21,848                 |

| \$93,582 | \$95,453 |
|----------|----------|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | 21,420   | 21,848   |
| 5020      | NON-CLASSIFIED SALARIES  | 72,162   | 73,605   |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 1,000    | 1,500    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | 1,500    | 1,500    |
|           | TOTAL                    | \$96,082 | \$98,453 |

ASUN at NEWPORT

Dean for Nursing, Allied Health and Community Services
10-1-2340

| EMPLOYEE NAME     | TITLE  | CLASSIFICATION PAY GRADE | NO. OF<br>MONTHS | % OF<br><u>TIME</u> | FY 16<br>BUDGETED SALARY | FY 17 BUDGETED SALARY |
|-------------------|--|--------------------------|------------------|---------------------|--------------------------|-----------------------|
| Gillihan, Crystal | Dean for Nursing, Allied Health and Community Services | NC                       | 12               | 100                 | 70,000                   | 79,560                |

\$70,000 \$79,560

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | 70,000   | 79,560   |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 500      | 1,500    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | 1,500    |
|           | TOTAL                    | \$70,500 | \$82,560 |

ASUN at NEWPORT Accreditation 10-1-2400

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 1/                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| · | \$0 | Śſ |
|---|-----|----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | -        | 7,625    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | 8,000    | 5,000    |
|           | TOTAL                    | \$8,000  | \$12,625 |

ASUN at NEWPORT
Information Technology Services
10-1-2500

| EMPLOYEE NAME    | TITLE                                    | CLASSIFICATION | PAY GRADE | NO. OF<br>MONTHS | % OF<br><u>TIME</u> | FY 16<br>BUDGETED SALARY | FY 17 BUDGETED SALARY |
|------------------|--|----------------|-----------|------------------|---------------------|--------------------------|-----------------------|
| Stallings, Tamya | Director of IT Services                  | NC             |           | 12               | 100                 | 62,735                   | 68,000                |
| Keyton, Debbie   | Information Systems Manager              | NC             |           | 12               | 100                 | 52,823                   | 58,000                |
| Doyle, Chris     | Coordinator for Application Technologies | NC             |           | 12               | 100                 | -                        | 48,000                |
| Stapleton, Brian | Coordinator for Advanced Technologies    | NC             |           | 12               | 100                 | -                        | 38,000                |
| Vacant           | Computer Support Tech                    | CL             | C115      | 12               | 100                 | 31,215                   | -                     |

\$146,773 \$212,000

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | 115,558   | 212,000   |
| 5030      | CLASSIFIED SALARIES      | 31,215    | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | 14,000    |
| 5200      | SUPPLIES AND SERV        | 1,500     | 2,000     |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | 1,000     | 9,123     |
|           | TOTAL                    | \$149,273 | \$237,123 |

ASUN at NEWPORT Enrollment Services 10-1-3000

|                      |                               |                       |           | NO. OF        | % OF        | FY 16                  | FY 17                  |
|----------------------|-------------------------------|-----------------------|-----------|---------------|-------------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                  | <b>CLASSIFICATION</b> | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      |                               |                       |           |               |             |                        |                        |
| Gross, Candace       | Dean of Enrollment Services   | NC                    |           | 12            | 100         | 59,428                 | 60,617                 |
| Pearce, Kevin        | Student Recruiter/Community   | NC                    |           | 12            | 100         | 35,000                 | 38,760                 |
|                      | <b>Engagement Coordinator</b> |                       |           |               |             |                        |                        |
| Cross, Chris         | Transfer Credit Coordinator   | NC                    |           | 12            | 100         | -                      | 30,600                 |
| Worthington, Phyllis | Assistant Registrar           | CL                    | C115      | 12            | 100         | 29,544                 | 29,544                 |
| Clay, Susan          | Enrollment Specialist         | CL                    | C109      | 12            | 100         | 23,462                 | 23,462                 |
| Stapleton, Charlene  | Enrollment Specialist         | CL                    | C109      | 12            | 100         | 20,402                 | 21,827                 |
| Blackburn, Suzanne   | Enrollment Specialist         | CL                    | C109      | 12            | 100         | 23,462                 | -                      |

\$191,297 \$204,810

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | 94,428    | 129,977   |
| 5030      | CLASSIFIED SALARIES      | 96,870    | 74,833    |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | 12,000    | -         |
| 5200      | SUPPLIES AND SERV        | 10,000    | 10,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | 500       | 4,000     |
|           | TOTAL                    | \$213,797 | \$218,810 |

ASUN at NEWPORT Dean of Students 10-1-3100

|                      |                  |                | NO. OF           | % OF        | FY 16                  | FY 17           |
|----------------------|------------------|----------------|------------------|-------------|------------------------|-----------------|
| <b>EMPLOYEE NAME</b> | TITLE            | CLASSIFICATION | PAY GRADE MONTHS | <u>TIME</u> | <b>BUDGETED SALARY</b> | BUDGETED SALARY |
|                      |                  |                |                  |             |                        |                 |
| Long, Kimberly       | Dean of Students | NC             | 12               | 100         | 59,303                 | 60,489          |

\$59,303 \$60,489

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | 59,303   | 60,489   |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | 14,500   | -        |
| 5200      | SUPPLIES AND SERV        | 2,500    | 1,500    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | 500      | 250      |
|           | TOTAL                    | \$76,803 | \$62,239 |

ASUN at NEWPORT Financial Aid 10-1-3200

|                  |                                     |                |           | NO. OF        | % OF | FY 16                  | FY 17                  |
|------------------|-------------------------------------|----------------|-----------|---------------|------|------------------------|------------------------|
| EMPLOYEE NAME    | <u>TITLE</u>                        | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | TIME | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                  |                                     |                |           |               |      |                        |                        |
| Burgoyne, Bonnie | Director of Financial Aid           | NC             |           | 12            | 100  | 57,000                 | 58,140                 |
| Tims, Deana      | Associate Director of Financial Aid | NC             |           | 12            | 100  | 50,080                 | 51,082                 |
| Henderson, Sue   | Financial Aid Analyst               | CL             | C115      | 12            | 100  | 31,045                 | 31,045                 |
| Smith, Pam       | Financial Aid Specialist            | CL             | C113      | 12            | 100  | 28,158                 | 28,158                 |
| Elkins, Jeremy   | Financial Aid Specialist            | CL             | C113      | 12            | 100  | 26,531                 | 26,531                 |
| Larson, Terry    | Financial Aid Assistant             | CL             | C109      | 12            | 100  | 24,593                 | 24,593                 |

| \$217,406 | \$219,549 |
|-----------|-----------|
|-----------|-----------|

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | 107,080   | 109,222   |
| 5030      | CLASSIFIED SALARIES      | 110,326   | 110,327   |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 26,500    | 21,500    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | 500       | 1,000     |
|           | TOTAL                    | \$244,406 | \$242,049 |

ASUN at NEWPORT
Retention and Student Success
10-1-3300

|               |                      |                | NO. OF           | % OF        | FY 16                  | FY 17                  |
|---------------|----------------------|----------------|------------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u>         | CLASSIFICATION | PAY GRADE MONTHS | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
| Cross, Cheryl | Retention Specialist | NC             | 12               | 100         | -                      | 35,700                 |
| Vacant        | Retention Specialist | NC             | 12               | 100         | 36,000                 | -<br>-                 |

\$36,000 \$35,700

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | 36,000   | 35,700   |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 300      | 300      |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | 500      | 250      |
|           | TOTAL                    | \$36,800 | \$36,250 |

ASUN at NEWPORT Testing 10-1-3400

|                      |              |                          | NO. OF        | % OF        | FY 16                  | FY 17           |
|----------------------|--------------|--------------------------|---------------|-------------|------------------------|-----------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | BUDGETED SALARY |

\$0 \$0

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | 8,640    | 6,500    |
| 5200      | SUPPLIES AND SERV        | 37,000   | 28,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$45,640 | \$34,500 |

ASUN at NEWPORT ADA Accommodations 10-1-3450

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 17                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 5,400    | 13,965   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$5,400  | \$13,965 |

ASUN at NEWPORT Marketing 10-1-3500

|                 |                       |                |           | NO. OF        | % OF        | FY 16                  | FY 1/                  |
|-----------------|-----------------------|----------------|-----------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME   | <u>TITLE</u>          | CLASSIFICATION | PAY GRADE | <u>MONTHS</u> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
| Shirley, Jeremy | Director of Marketing | NC             |           | 12            | 100         | 65,280                 | 66,586                 |

\$65,280 \$66,586

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | 65,280   | 66,586   |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | 21,000   | 21,000   |
| 5200      | SUPPLIES AND SERV        | 9,850    | 2,650    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | 250      | 500      |
|           | TOTAL                    | \$96,380 | \$90,736 |

ASUN at NEWPORT
Student Identification Cards
10-1-3600

|               |       |                          | NO. OF        | % OF | FY 16                  | FY 1/                  |
|---------------|-------|--------------------------|---------------|------|------------------------|------------------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | TIME | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| · | \$0 | Śſ |
|---|-----|----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 3,500    | 2,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$3,500  | \$2,000  |

ASUN at NEWPORT Concert and Lecture Series 10-1-3700

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 17                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

\$0 \$0

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | 1,500    |
| 5200      | SUPPLIES AND SERV        | 11,000   | 12,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$11,000 | \$13,500 |

ASUN at NEWPORT Publications 10-1-3800

|               |              |                          | NO. OF | % OF | FY 16             | FY 17           |
|---------------|--------------|--------------------------|--------|------|-------------------|-----------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | MONTHS | TIME | BUDGETED SALARY B | SUDGETED SALARY |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 25,000   | 25,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$25,000 | \$25,000 |

ASUN at NEWPORT Promotional Items 10-1-3810

|               |              |                         | NO. OF    | % OF | FY 16                  | FY 1/           |
|---------------|--------------|-------------------------|-----------|------|------------------------|-----------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRAD | DE MONTHS | TIME | <b>BUDGETED SALARY</b> | BUDGETED SALARY |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 32,000   | 32,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$32,000 | \$32,000 |

ASUN at NEWPORT Advertising 10-1-3900

|               |       |                          | NO. OF        | % OF | FY 16                  | FY 1/                  |
|---------------|-------|--------------------------|---------------|------|------------------------|------------------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | TIME | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| · | \$0 | Śſ |
|---|-----|----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 35,000   | 55,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$35,000 | \$55,000 |

ASUN at NEWPORT Office of the Chancellor 10-1-4000

|                      |                             |                       | NO. OF           | % OF        | FY 16                  | FY 17                  |
|----------------------|-----------------------------|-----------------------|------------------|-------------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                | <b>CLASSIFICATION</b> | PAY GRADE MONTHS | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      |                             |                       |                  |             |                        |                        |
| Massey, Sandra       | Chancellor                  | NC                    | 12               | 100         | 185,011                | 185,011                |
| King, Laura          | Assistant to the Chancellor | NC                    | 12               | 100         | 55,080                 | 56,182                 |

\$240,091 \$241,193

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | 240,091   | 241,193   |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 30,000    | 20,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | 10,000    | 10,000    |
| 5135      | HOUSING ALLOWANCE        | 18,000    | 18,000    |
|           | TOTAL                    | \$298,091 | \$289,193 |

ASUN at NEWPORT Institutional Advancement 10-1-4010

|                      |                                    |                |           | NO. OF        | % OF        | FY 16                  | FY 17                  |
|----------------------|------------------------------------|----------------|-----------|---------------|-------------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                       | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      |                                    |                |           |               |             |                        |                        |
| Wheeler, Ike         | Dean for Institutional Advancement | NC             |           | 12            | 100         | 72,162                 | 73,605                 |
| Provence, Van        | Director of Public Information &   | NC             |           | 12            | 100         | 44,571                 | 48,000                 |
|                      | Community Relations                |                |           |               |             |                        |                        |

\$116,733 \$121,605

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | 116,733   | 121,605   |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | 1,200     | 750       |
| 5200      | SUPPLIES AND SERV        | 2,800     | 3,000     |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | 3,500     | 1,750     |
|           | TOTAL                    | \$124,233 | \$127,105 |

ASUN at NEWPORT VC for Finance & Administration 10-1-4100

| EMPLOYEE NAME    | TITLE  | CLASSIFICATION | PAY GRADE | NO. OF<br>MONTHS | % OF<br><u>TIME</u> | FY 16<br>BUDGETED SALARY BU | FY 17<br>DGETED SALARY |
|------------------|--|----------------|-----------|------------------|---------------------|-----------------------------|------------------------|
| Adair, Adam      | Vice Chancellor for Finance & Administration | NC             | C115      | 12               | 100                 | 111,180                     | 113,404                |
| Loftin, Jennifer | Fiscal Support Analyst                       | CL             |           | 12               | 100                 | 36,418                      | 36,418                 |

\$147,598 \$149,822

| OBJECT    | BUDGET                   | FY 16     | FY 17     |  |
|-----------|--------------------------|-----------|-----------|--|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |  |
| 5010      | FACULTY SALARIES         | -         | -         |  |
| 5020      | NON-CLASSIFIED SALARIES  | 111,180   | 113,404   |  |
| 5030      | CLASSIFIED SALARIES      | 36,418    | 36,418    |  |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |  |
| 5050      | PART TIME SALARIES       | -         | -         |  |
| 5200      | SUPPLIES AND SERV        | 4,800     | 3,350     |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |  |
| 5300      | TRAVEL                   | 4,500     | 4,000     |  |
|           | TOTAL                    | \$156,898 | \$157,172 |  |

ASUN at NEWPORT Business Office 10-1-4105

|                 |                                     |                       |                  | NO. OF        | % OF        | FY 16                  | FY 17                  |
|-----------------|-------------------------------------|-----------------------|------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME   | <u>title</u>                        | <b>CLASSIFICATION</b> | <b>PAY GRADE</b> | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                 |                                     |                       |                  |               |             |                        |                        |
|                 |                                     |                       |                  |               |             |                        |                        |
| Watson, Melissa | Controller                          | NC                    |                  | 12            | 100         | 60,807                 | 62,023                 |
| Coe, Brandon    | Director of Administrative Services | NC                    |                  | 12            | 100         | 43,509                 | 44,379                 |
| Cooper, Connie  | Payroll Analyst                     | CL                    | C118             | 12            | 100         | -                      | 34,200                 |
| Crotts, Stacey  | Accounts Payable Specialist         | CL                    | C112             | 12            | 100         | 29,655                 | 29,655                 |
| Wilmans, Lisa   | Fiscal Support Specialist           | CL                    | C112             | 12            | 100         | 22,952                 | 25,268                 |
| Harp, Melissa   | Fiscal Support Specialist           | CL                    | C112             | 12            | 100         | -                      | 25,268                 |
| Long, Sara      | Payroll Analyst                     | CL                    | C118             | 12            | 100         | 35,937                 | -                      |
| Vacant          | Fiscal Support Specialist           | CL                    | C112             | 12            | 100         | 27,033                 | -                      |
|                 |                                     |                       |                  |               |             |                        |                        |
|                 |                                     |                       |                  |               |             |                        |                        |
|                 |                                     |                       |                  |               |             |                        |                        |
|                 |                                     |                       |                  |               |             |                        |                        |

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | 104,316   | 106,402   |
| 5030      | CLASSIFIED SALARIES      | 115,577   | 114,391   |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | 9,000     | 9,000     |
| 5200      | SUPPLIES AND SERV        | 16,725    | 15,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | 3,500     | 3,200     |
|           | TOTAL                    | \$249,118 | \$247,993 |

\$219,893

\$220,793

ASUN at NEWPORT Human Resources 10-1-4110

|                 |                                 |                |           | NO. OF        | % OF | FY 16             | FY 17           |
|-----------------|---------------------------------|----------------|-----------|---------------|------|-------------------|-----------------|
| EMPLOYEE NAME   | TITLE                           | CLASSIFICATION | PAY GRADE | <u>MONTHS</u> | TIME | BUDGETED SALARY I | BUDGETED SALARY |
| Long, Sara      | Director of Human Resources     | NC             |           | 12            | 100  | -                 | 56,100          |
| Turner, Teriann | Human Resources Specialist      | CL             | C112      | 12            | 100  | 25,521            | 25,521          |
| Walker, Charles | Associate VC for Administration | NC             |           | 12            | 100  | 75,000            | -               |

\$100,521 \$81,621

| OBJECT    | BUDGET                   | FY 16     | FY 17    |
|-----------|--------------------------|-----------|----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED |
| 5010      | FACULTY SALARIES         | -         | -        |
| 5020      | NON-CLASSIFIED SALARIES  | 75,000    | 56,100   |
| 5030      | CLASSIFIED SALARIES      | 25,521    | 25,521   |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -        |
| 5050      | PART TIME SALARIES       | -         | -        |
| 5200      | SUPPLIES AND SERV        | 9,500     | 1,500    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -        |
| 5300      | TRAVEL                   | 500       | 1,450    |
|           | TOTAL                    | \$110,521 | \$84,571 |

ASUN at NEWPORT Employee Recruitment 10-1-4115

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 1/           |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|-----------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | BUDGETED SALARY |

| · | \$0 | Śſ |
|---|-----|----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 12,000   | 15,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$12,000 | \$15,000 |

ASUN at NEWPORT Procurement 10-1-4120

|               |                         |                |           | NO. OF        | % OF        | FY 16             | FY 17           |
|---------------|-------------------------|----------------|-----------|---------------|-------------|-------------------|-----------------|
| EMPLOYEE NAME | <u>TITLE</u>            | CLASSIFICATION | PAY GRADE | <u>MONTHS</u> | <u>TIME</u> | BUDGETED SALARY I | BUDGETED SALARY |
| Webb. Lee     | Director of Procurement | NC             |           | 12            | 100         | 44.338            | 45.225          |

\$44,338 \$45,225

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | 44,338   | 45,225   |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 11,325   | 1,300    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | 500      | 300      |
|           | TOTAL                    | \$56,163 | \$46,825 |

ASUN at NEWPORT
Budgets and Grants Management
10-1-4125

|                      |                                     |                       |           | NO. OF        | % OF        | FY 16                  | FY 17                  |
|----------------------|-------------------------------------|-----------------------|-----------|---------------|-------------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                        | <b>CLASSIFICATION</b> | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      |                                     |                       |           |               |             |                        |                        |
| Phillips, Monika     | Director of Budgets and Grants Mgmt | NC                    |           | 12            | 100         | 46,920                 | 47,858                 |

\$46,920 \$47,858

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | 46,920   | 47,858   |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | 25,000   | 23,750   |
| 5200      | SUPPLIES AND SERV        | 1,186    | 600      |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | 1,814    | 450      |
|           | TOTAL                    | \$74,920 | \$72,658 |

ASUN at NEWPORT VC for Academic Affairs 10-1-4200

|                 |  |                |           | NO. OF        | % OF        | FY 16             | FY 17           |
|-----------------|--|----------------|-----------|---------------|-------------|-------------------|-----------------|
| EMPLOYEE NAME   | <u>TITLE</u>                                 | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | BUDGETED SALARY I | BUDGETED SALARY |
|                 |  |                |           |               |             |                   |                 |
| Ayers, Holly    | Vice Chancellor for Academic Affairs         | NC             |           | 12            | 100         | -                 | 111,180         |
| Shull, Martha   | Interim Vice Chancellor for Academic Affairs | NC             |           | 12            | 100         | 110,282           | -               |
| Snetzer, Debbie | Assistant to VC for Academic Affairs         | CL             | C113      | 12            | 100         | 26,291            | 27,606          |

\$136,573 \$138,786

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | 110,282   | 111,180   |
| 5030      | CLASSIFIED SALARIES      | 26,291    | 27,606    |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | 18,000    |
| 5200      | SUPPLIES AND SERV        | 3,000     | 3,000     |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | 3,000     | 3,000     |
|           | TOTAL                    | \$142,573 | \$162,786 |

ASUN at NEWPORT VC for Student Affairs 10-1-4300

|                    |                                     |                |           | NO. OF        | % OF        | FY 16             | FY 17           |
|--------------------|-------------------------------------|----------------|-----------|---------------|-------------|-------------------|-----------------|
| EMPLOYEE NAME      | <u>TITLE</u>                        | CLASSIFICATION | PAY GRADE | <u>MONTHS</u> | <u>TIME</u> | BUDGETED SALARY E | BUDGETED SALARY |
| Vacant             | Vice Chancellor for Student Affairs | NC             |           | 12            | 100         | 101,959           | 94,000          |
| Hardaway, Danyelle | Assistant to VC for Student Affairs | CL             | C112      | 12            | 100         | -                 | 25,268          |
| Cross, Cheryl      | Assistant to VC for Student Affairs | CL             | C112      | 12            | 100         | 26,817            | -               |

\$128,776 \$119,268

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | 101,959   | 94,000    |
| 5030      | CLASSIFIED SALARIES      | 26,817    | 25,268    |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 2,000     | 2,000     |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | 11,500    | 12,850    |
|           | TOTAL                    | \$142,276 | \$134,118 |

ASUN at NEWPORT Campus Police 10-1-4600

| EMPLOYEE NAME    | TITLE                 | CLASSIFICATION | PAY GRADE | NO. OF MONTHS | % OF<br><u>TIME</u> | FY 16<br>BUDGETED SALARY | FY 17<br>BUDGETED SALARY |
|------------------|-----------------------|----------------|-----------|---------------|---------------------|--------------------------|--------------------------|
| Tubbs, Johnathan | Campus Police Officer | CL             | C116      | 12            | 100                 | -                        | 31,500                   |
| Grizzle, Jeff    | Campus Police Officer | CL             | C116      | 12            | 100                 | 33,616                   | -                        |
| Hicks, Bobby     | Campus Police Officer | CL             | C116      | 12            | 100                 | 33,555                   | -                        |

\$67,172 \$31,500

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | 67,172   | 31,500   |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | 21,800   | -        |
| 5200      | SUPPLIES AND SERV        | 2,825    | 2,825    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | 1,000    | -        |
|           | TOTAL                    | \$92,797 | \$34,325 |

ASUN at NEWPORT Mail and Duplication 10-1-4700

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 1/                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| · | \$0 | \$0 |
|---|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 36,000   | 36,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$36,000 | \$36,000 |

ASUN at NEWPORT Commencement 10-1-4705

|               |       |                       | NO. OF | % OF | FY 16                  | FY 17                  |
|---------------|-------|-----------------------|--------|------|------------------------|------------------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GR |        | TIME | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 2,000    | 2,750    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$2,000  | \$2,750  |

ASUN at NEWPORT Legal and Other Support Services 10-1-4710

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 17                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| · | \$0 | Śſ |
|---|-----|----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 35,000   | 35,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$35,000 | \$35,000 |

ASUN at NEWPORT Campus Events 10-1-4712

|               |                                    |                |           | NO. OF        | % OF        | FY 16                  | FY 17           |
|---------------|------------------------------------|----------------|-----------|---------------|-------------|------------------------|-----------------|
| EMPLOYEE NAME | <u>TITLE</u>                       | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | BUDGETED SALARY |
| Cox. Brenda   | Director of Events & Food Services | NC             |           | 12            | 100         | 56,100                 | 57.222          |

\$56,100 \$57,222

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | 56,100   | 57,222   |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | -        | -        |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$56,100 | \$57,222 |

ASUN at NEWPORT Official Functions 10-1-4715

|               |       |                       | NO. OF | % OF | FY 16                  | FY 17                  |
|---------------|-------|-----------------------|--------|------|------------------------|------------------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GR |        | TIME | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 45,000   | 50,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$45,000 | \$50,000 |

ASUN at NEWPORT
Institutional Risk Management
10-1-4720

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 17                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 90,000   | 90,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$90,000 | \$90,000 |

ASUN at NEWPORT University Motor Pool 10-1-4725

|               |       |                          | NO. OF        | % OF        | FY 16                  | FY 17                  |
|---------------|-------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 16,000   | 16,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$16,000 | \$16,000 |

ASUN at NEWPORT Institutional Memberships 10-1-4735

|               |              |                          | NO. OF        | % OF        | FA 10                  | FY 1/                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 42,000   | 42,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$42,000 | \$42,000 |

ASUN at NEWPORT Institutional Communications 10-1-4740

|               |              |                          | NO. OF        | % OF | FY 16                  | FY 1/           |
|---------------|--------------|--------------------------|---------------|------|------------------------|-----------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | TIME | <b>BUDGETED SALARY</b> | BUDGETED SALARY |

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 140,000   | 120,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$140,000 | \$120,000 |

ASUN at NEWPORT ITS Instruction 10-1-4745

|               |              |                         | NO. OF    | % OF | FY 16                  | FY 1/           |
|---------------|--------------|-------------------------|-----------|------|------------------------|-----------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRAD | DE MONTHS | TIME | <b>BUDGETED SALARY</b> | BUDGETED SALARY |

| · | \$0 | \$0 |
|---|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | -        | 35,071   |
| 5250/5275 | CAP./NON-CAP./OTHER      | 25,000   | 35,000   |
| 5300      | TRAVEL                   | -        | 10,000   |
|           | TOTAL                    | \$25,000 | \$80,071 |

ASUN at NEWPORT ITS Institutional Support 10-1-4746

|               |              |                          | NO. OF        | % OF | FY 16                  | FY 1/           |
|---------------|--------------|--------------------------|---------------|------|------------------------|-----------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | TIME | <b>BUDGETED SALARY</b> | BUDGETED SALARY |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 137,684   | 138,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$137,684 | \$138,000 |

ASUN at NEWPORT ITS Academic Support 10-1-4747

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 1/                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| · | \$0 | Śſ |
|---|-----|----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 38,850   | 8,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$38,850 | \$8,000  |

ASUN at NEWPORT ITS Student Services 10-1-4748

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 17 |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|-------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> |       |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 29,692   | 7,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$29,692 | \$7,000  |

ASUN at NEWPORT
Employee Professional Development
10-1-4750

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 1/                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$n | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 35,000   | 35,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$35,000 | \$35,000 |

ASUN at NEWPORT Assessment 10-1-4810

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 1/           |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|-----------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | BUDGETED SALARY |

| · | \$0 | \$0 |
|---|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 7,500    | 7,100    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | 4,000    |
|           | TOTAL                    | \$7,500  | \$11,100 |

ASUN at NEWPORT Institutional Effectiveness 10-1-4820

|               |   |                |           | NO. OF        | % OF        | FY 16                  | FY 17                  |
|---------------|---|----------------|-----------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u>                            | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
| Foy, Joelyn   | Data Analyst                            | NC             |           | 12            | 100         | 40,000                 | 40,800                 |
| Vacant        | Director of Institutional Effectiveness | NC             |           | 12            | 100         | 56,100                 | -                      |

\$96,100 \$40,800

| OBJECT    | BUDGET                   | FY 16     | FY 17    |
|-----------|--------------------------|-----------|----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED |
| 5010      | FACULTY SALARIES         | -         | -        |
| 5020      | NON-CLASSIFIED SALARIES  | 96,100    | 40,800   |
| 5030      | CLASSIFIED SALARIES      | -         | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -        |
| 5050      | PART TIME SALARIES       | -         | -        |
| 5200      | SUPPLIES AND SERV        | 1,000     | 1,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -        |
| 5300      | TRAVEL                   | 3,425     | -        |
|           | TOTAL                    | \$100,525 | \$41,800 |

ASUN at NEWPORT Building Maintenance 10-1-5100

|                |                            |                |           | NO. OF        | % OF        | FY 16                  | FY 17           |
|----------------|----------------------------|----------------|-----------|---------------|-------------|------------------------|-----------------|
| EMPLOYEE NAME  | TITLE                      | CLASSIFICATION | PAY GRADE | <u>MONTHS</u> | <u>TIME</u> | <b>BUDGETED SALARY</b> | BUDGETED SALARY |
| Winston, David | Director of Physical Plant | NC             |           | 12            | 100         | 55,080                 | 56,182          |
| Getman, Matt   | Skilled Tradesman          | CL             | C115      | 12            | 100         | 30,436                 | 30,436          |
| Wagner, Randy  | Maintenance Assistant      | CL             | C108      | 12            | 100         | 22,220                 | 22,220          |

| \$107,736 \$108,838 |
|---------------------|
|---------------------|

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | 55,080    | 56,182    |
| 5030      | CLASSIFIED SALARIES      | 52,656    | 52,656    |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 64,000    | 64,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | 1,000     | 1,250     |
|           | TOTAL                    | \$172,736 | \$174,088 |

ASUN at NEWPORT Grounds Maintenance 10-1-5110

|                      |                       |                |           | NO. OF        | % OF        | FY 16                  | FY 17                  |
|----------------------|-----------------------|----------------|-----------|---------------|-------------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>          | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      |                       |                |           |               |             |                        |                        |
| Pry, John            | Landscape Supervisor  | CL             | C113      | 12            | 100         | 22,442                 | 26,531                 |
| Cathey, James        | Maintenance Assistant | CL             | C108      | 12            | 100         | 22,442                 | 22,442                 |

\$44,884 \$48,973

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | 44,884   | 48,973   |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | 10,000   | 10,000   |
| 5200      | SUPPLIES AND SERV        | 22,000   | 21,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$76,884 | \$79,973 |

### ASUN at NEWPORT Custodial Maintenance 10-1-5120

|                      |                                  |                |           | NO. OF        | % OF | FY 16                  | FY 17                  |
|----------------------|----------------------------------|----------------|-----------|---------------|------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                     | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | TIME | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      |                                  |                |           |               |      |                        |                        |
| Powell, Brenda       | Institutional Services Assistant | CL             | C103      | 12            | 100  | 21,851                 | 21,851                 |
| Smart, Clara         | Institutional Services Assistant | CL             | C103      | 12            | 100  | 20,402                 | 20,402                 |
| Smith, Lonnie        | Institutional Services Assistant | CL             | C103      | 12            | 100  | 20,402                 | 20,402                 |
| Walker, Linda        | Institutional Services Assistant | CL             | C103      | 12            | 100  | 20,402                 | 20,402                 |
| Person, Jeffery      | Institutional Services Assistant | CL             | C103      | 12            | 100  | 20,402                 | 20,402                 |
| Muir, Tammy          | Institutional Services Assistant | CL             | C103      | 12            | 100  | -                      | 19,989                 |
| Vacant               | Institutional Services Assistant | CL             | C103      | 12            | 100  | 20,000                 | -                      |

| \$123,459 | \$123,448 |
|-----------|-----------|
|-----------|-----------|

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | 123,459   | 123,448   |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 31,000    | 30,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$154,459 | \$153,448 |

ASUN at NEWPORT Utilities - Electric 10-1-5200

|               |       |                         | NO. OF | % OF | FY 16              | FY 17          |
|---------------|-------|-------------------------|--------|------|--------------------|----------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GRAD |        | TIME | BUDGETED SALARY BU | JDGETED SALARY |

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 210,800   | 216,480   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$210,800 | \$216,480 |

ASUN at NEWPORT Utilities - Gas 10-1-5210

|               |       |                         | NO. OF   | % OF | FY 16           | FY 17                  |
|---------------|-------|-------------------------|----------|------|-----------------|------------------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GRAD | E MONTHS | TIME | BUDGETED SALARY | <b>BUDGETED SALARY</b> |

| · | \$0 | Śſ |
|---|-----|----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 43,200   | 39,500   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$43,200 | \$39,500 |

ASUN at NEWPORT Utilities - Water 10-1-5220

|               |              | NO. OF          | % OF | FY 16           | FY 17                  |
|---------------|--------------|-----------------|------|-----------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | AY GRADE MONTHS | TIME | BUDGETED SALARY | <b>BUDGETED SALARY</b> |

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 22,500   | 22,995   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$22,500 | \$22,995 |

ASUN at NEWPORT Institutional Scholarships 10-1-6000

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 17                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | -         | -         |
| 5250/5275 | CAP./NON-CAP./OTHER      |           | -         |
| 5300      | TRAVEL                   | -         | -         |
| 5600      | SCHOLARSHIPS             | 130,000   | 238,000   |
|           | TOTAL                    | \$130,000 | \$238,000 |

ASUN at NEWPORT Deferred Maintenance 10-1-7000

|               |       |                          | NO. OF        | % OF        | FY 16                  | FY 1/                  |
|---------------|-------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| · | \$0 | Śſ |
|---|-----|----|

| OBJECT    | BUDGET                   | FY 16    | FY 17     |
|-----------|--------------------------|----------|-----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED  |
| 5010      | FACULTY SALARIES         | -        | -         |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -         |
| 5030      | CLASSIFIED SALARIES      | -        | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -         |
| 5050      | PART TIME SALARIES       | -        | -         |
| 5200      | SUPPLIES AND SERV        | -        | -         |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | 150,000   |
| 5300      | TRAVEL                   | -        | -         |
|           | TOTAL                    | \$0      | \$150,000 |

ASUN at NEWPORT Debt Service 10-1-7100

|               |       |                          | NO. OF        | % OF | FY 16                  | FY 1/                  |
|---------------|-------|--------------------------|---------------|------|------------------------|------------------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | TIME | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| · | \$0 | Śſ |
|---|-----|----|

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | -         | -         |
| 5250/5275 | CAP./NON-CAP./OTHER      | 557,000   | 562,000   |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$557,000 | \$562,000 |

ASUN at NEWPORT
Quality Improvement Fees
10-1-7200

|               |       |                          | NO. OF        | % OF        | FY 16                  | FY 17                  |
|---------------|-------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | -         | -         |
| 5250/5275 | CAP./NON-CAP./OTHER      | 364,574   | 369,125   |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$364,574 | \$369,125 |

ASUN at NEWPORT Reserve for Operations 10-1-7210

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 1/                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | -         | -         |
| 5250/5275 | CAP./NON-CAP./OTHER      | 547,549   | 574,409   |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$547,549 | \$574,409 |

ASUN at NEWPORT Academic Excellence Fees 10-1-7220

|               |       |                          | NO. OF        | % OF        | FY 16                  | FY 1/                  |
|---------------|-------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | -        | -        |
| 5250/5275 | CAP./NON-CAP./OTHER      | 39,166   | 42,526   |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$39,166 | \$42,526 |

ASUN at NEWPORT Equipment Repair 10-1-7230

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 1/           |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|-----------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | BUDGETED SALARY |

| · | \$0 | \$0 |
|---|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | -        | -        |
| 5250/5275 | CAP./NON-CAP./OTHER      | 25,000   | 25,000   |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$25,000 | \$25,000 |

ASUN at NEWPORT Valic Retirement Benefits Pool 10-1-7300

|               |       |                          | NO. OF        | % OF        | FY 16                  | FY 17                  |
|---------------|-------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 270,000   | 260,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$270,000 | \$260,000 |

ASUN at NEWPORT
TIAA-CREF Retirement Benefits Pool
10-1-7310

|               |       |                         | NO. OF   | % OF | FY 16                  | FY 17           |
|---------------|-------|-------------------------|----------|------|------------------------|-----------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GRAD | E MONTHS | TIME | <b>BUDGETED SALARY</b> | BUDGETED SALARY |

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 248,000   | 347,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$248,000 | \$347,000 |

ASUN at NEWPORT
AR Public Employees Retirement Benefits Pool
10-1-7320

|               |              |                          | NO. OF        | % UF | FA 10               | FY 1/         |
|---------------|--------------|--------------------------|---------------|------|---------------------|---------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | TIME | BUDGETED SALARY BUI | OGETED SALARY |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 60,000   | 56,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$60,000 | \$56,000 |

ASUN at NEWPORT
AR Teacher Retirement Benefits Pool
10-1-7330

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 1/                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 142,000   | 138,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$142,000 | \$138,000 |

ASUN at NEWPORT FICA Taxes Benefits Pool 10-1-7335

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 17                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 478,000   | 498,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$478,000 | \$498,000 |

ASUN at NEWPORT Group Insurance Benefits Pool 10-1-7340

|               |       |                          | NO. OF        | % OF | FY 16                  | FY 1/                  |
|---------------|-------|--------------------------|---------------|------|------------------------|------------------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | TIME | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 919,000   | 932,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$919,000 | \$932,000 |

ASUN at NEWPORT Employee Tuition Benefits Pool 10-1-7350

|               |              |                          | NO. OF        | % OF | FY 16                  | FY 17           |
|---------------|--------------|--------------------------|---------------|------|------------------------|-----------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | TIME | <b>BUDGETED SALARY</b> | BUDGETED SALARY |

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 80,000   | 90,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$80,000 | \$90,000 |

ASUN at NEWPORT
Employee Career Service Award Benefits Pool
10-1-7360

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 17                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

\$0 \$0

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 23,000   | 23,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$23,000 | \$23,000 |

ASUN at NEWPORT Workers' Compensation Benefits Pool 10-1-7370

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 1/                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| · | \$0 | Śſ |
|---|-----|----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 5,000    | -        |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$5,000  | \$0      |

ASUN at NEWPORT
Unemployment Insurance Benefits Pool
10-1-7380

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 1/                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| · | \$0 | Śſ |
|---|-----|----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 32,000   | -        |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$32,000 | \$0      |

ASUN at JONESBORO Lifelong Learning 10-2-1050

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 17                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

\$0 \$0

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | 2,000    | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 1,000    | -        |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$3,000  | \$0      |

ASUN at JONESBORO Culinary Non-Credit 10-2-1055

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 17                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 2,000    | 3,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$2,000  | \$3,000  |

ASUN at JONESBORO Workforce Non-Credit 10-2-1057

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 1/                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | 4,700    |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 7,500    | 7,500    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | 18,036   |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$7,500  | \$30,236 |

ASUN at JONESBORO English and Fine Arts 10-2-1100

| EMPLOYEE NAME    | <u>TITLE</u>                             | CLASSIFICATION | PAY GRADE | NO. OF<br>MONTHS | % OF<br><u>TIME</u> | FY 16<br>BUDGETED SALARY | FY 17<br>BUDGETED SALARY |
|------------------|--|----------------|-----------|------------------|---------------------|--------------------------|--------------------------|
| Chance, Melissa  | Asst Professor of English                | FA             |           | 9                | 100                 | 43,605                   | 44,477                   |
| Hutton, Lori     | Asst Professor of English                | FA             |           | 9                | 100                 | 40,800                   | 42,000                   |
| Fuentes, Tina    | Asst Professor of English/Foreign Lang   | FA             |           | 9                | 100                 | -                        | 43,229                   |
| Taylor, Kristina | Asst Professor of Information Technology | FA             |           | 9                | 100                 | 42,381                   | 43,229                   |
| Vacant           | Academic Coordinator                     | CL             | C112      | 12               | 100                 | 25,521                   | 25,268                   |

| \$152,307 | ¢100 202  |
|-----------|-----------|
| \$152,307 | \$198,203 |

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | 126,786   | 172,935   |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | 25,521    | 25,268    |
| 5040      | ADJUNCT FACULTY SALARIES | 78,000    | 87,324    |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 3,000     | 2,800     |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$233,307 | \$288,327 |

ASUN at JONESBORO History and Social Sciences 10-2-1105

|                      |                              |                |           | NO. OF        | % OF        | FY 16                  | FY 17           |
|----------------------|------------------------------|----------------|-----------|---------------|-------------|------------------------|-----------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                 | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | BUDGETED SALARY |
| 51 O :               |                              |                |           |               | 400         | 40.000                 | 42.000          |
| Elam, Carrie         | Asst Professor of Psychology | FA             |           | 9             | 100         | 40,000                 | 42,000          |

\$40,000 \$42,000

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | 40,000   | 42,000   |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | 51,200   | 50,721   |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 750      | 800      |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$91,950 | \$93,521 |

ASUN at JONESBORO Math 10-2-1200

|  |                      | FY 17              |            |
|--|----------------------|--------------------|------------|
|  | <b>EMPLOYEE NAME</b> | RY BUDGETED SALARY | <u>ARY</u> |
| Slayton, Gregory Asst Professor of Mathematics FA 9 100 42,381 | Slavton Gregory      | 81 43,229          | 229        |
| Young, Karen Asst Professor of Mathematics FA 9 100 -          | , , , , ,            | 42.000             |            |

\$42,381 \$85,229

| OBJECT    | BUDGET                   | FY 16    | FY 17     |
|-----------|--------------------------|----------|-----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED  |
| 5010      | FACULTY SALARIES         | 42,381   | 85,229    |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -         |
| 5030      | CLASSIFIED SALARIES      | -        | -         |
| 5040      | ADJUNCT FACULTY SALARIES | 50,100   | 38,875    |
| 5050      | PART TIME SALARIES       | -        | -         |
| 5200      | SUPPLIES AND SERV        | 500      | 800       |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -         |
| 5300      | TRAVEL                   | -        | -         |
|           | TOTAL                    | \$92,981 | \$124,904 |

ASUN at JONESBORO Science 10-2-1205

|                        |                           |                |           | NO. OF        | % OF        | FY 16                  | FY 1/           |
|------------------------|---------------------------|----------------|-----------|---------------|-------------|------------------------|-----------------|
| EMPLOYEE NAME          | <u>TITLE</u>              | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | BUDGETED SALARY |
| Ashcraft-Walker, Betsy | Asst Professor of Science | FA             |           | 9             | 100         | 48,815                 | 49,791          |

\$48,815 \$49,791

| OBJECT    | BUDGET                   | FY 16    | FY 17    |  |
|-----------|--------------------------|----------|----------|--|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |  |
| 5010      | FACULTY SALARIES         | 48,815   | 49,791   |  |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |  |
| 5030      | CLASSIFIED SALARIES      | -        | -        |  |
| 5040      | ADJUNCT FACULTY SALARIES | 21,500   | 46,780   |  |
| 5050      | PART TIME SALARIES       | -        | -        |  |
| 5200      | SUPPLIES AND SERV        | 1,000    | 1,000    |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |  |
| 5300      | TRAVEL                   | -        | -        |  |
|           | TOTAL                    | \$71,315 | \$97,571 |  |

ASUN at JONESBORO General Education Travel 10-2-1210

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 17                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

\$0 \$0

| OBJECT    | BUDGET                   | FY 16    | FY 17    |  |
|-----------|--------------------------|----------|----------|--|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |  |
| 5010      | FACULTY SALARIES         | -        | -        |  |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |  |
| 5030      | CLASSIFIED SALARIES      | -        | -        |  |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |  |
| 5050      | PART TIME SALARIES       | -        | -        |  |
| 5200      | SUPPLIES AND SERV        | -        | -        |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |  |
| 5300      | TRAVEL                   | 19,200   | 20,400   |  |
|           | TOTAL                    | \$19,200 | \$20,400 |  |

ASUN at JONESBORO Practical Nursing 10-2-1600

|                      |                          |                |           | NO. OF        | % OF        | FY 16                  | FY 17                  |
|----------------------|--------------------------|----------------|-----------|---------------|-------------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>             | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      |                          |                |           |               |             |                        |                        |
| Smith, Sherri        | Instructor of Nursing    | FA             |           | 12            | 100         | 72,443                 | 72,443                 |
| Heern, Margaret      | Instructor of Nursing    | FA             |           | 10.5          | 100         | 54,568                 | 55,659                 |
| Collier, Tammy       | Instructor of Nursing    | FA             |           | 10.5          | 100         | 47,561                 | 48,512                 |
| Kelley, Jennifer     | Instructor of Nursing    | FA             |           | 10.5          | 100         | 42,381                 | 43,229                 |
| Baxter, Janet        | Instructor of Phlebotomy | FA             |           | 10.5          | 100         | 42,381                 | 43,229                 |
| Vacant               | Instructor of Nursing    | FA             |           | 10.5          | 100         | 42,381                 | -                      |
| Vacant               | Instructor of Nursing    | FA             |           | 10.5          | 100         | 40,800                 | -                      |
|                      |                          |                |           |               |             |                        |                        |
|                      |                          |                |           |               |             |                        |                        |
|                      |                          |                |           |               |             |                        |                        |
|                      |                          |                |           |               |             | \$342,515              | \$263,072              |

| OBJECT    | BUDGET                   | FY 16     | FY 17     |  |
|-----------|--------------------------|-----------|-----------|--|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |  |
| 5010      | FACULTY SALARIES         | 342,515   | 263,072   |  |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |  |
| 5030      | CLASSIFIED SALARIES      | -         | -         |  |
| 5040      | ADJUNCT FACULTY SALARIES | 8,800     | 12,530    |  |
| 5050      | PART TIME SALARIES       | 38,328    | -         |  |
| 5200      | SUPPLIES AND SERV        | 4,750     | 5,000     |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |  |
| 5300      | TRAVEL                   | -         | -         |  |
|           | TOTAL                    | \$394,393 | \$280,602 |  |

ASUN at JONESBORO Advanced Manufacturing 10-2-1830

|               |                                      |                |                  | NO. OF        | % OF        | FY 16                  | FY 17                  |
|---------------|--------------------------------------|----------------|------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u>                         | CLASSIFICATION | <b>PAY GRADE</b> | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
| ·             | <del></del>                          |                |                  |               |             |                        |                        |
| Keith, Alan   | Instructor of Advanced Manufacturing | FA             |                  | 12            | 100         | 50,000                 | 71,400                 |
| Smith, Bobby  | Instructor of Advanced Manufacturing | FA             |                  | 9             | 100         | 50,693                 | -                      |

\$100,693 \$71,400

| OBJECT    | BUDGET                   | FY 16     | FY 17    |  |
|-----------|--------------------------|-----------|----------|--|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED |  |
| 5010      | FACULTY SALARIES         | 100,693   | 71,400   |  |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -        |  |
| 5030      | CLASSIFIED SALARIES      | -         | -        |  |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -        |  |
| 5050      | PART TIME SALARIES       | -         | -        |  |
| 5200      | SUPPLIES AND SERV        | 8,000     | 10,000   |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -        |  |
| 5300      | TRAVEL                   | -         | -        |  |
|           | TOTAL                    | \$108,693 | \$81,400 |  |

ASUN at JONESBORO Industrial Maintenance 10-2-1835

|               |                                      |                |           | NO. OF        | % OF        | FY 16           | FY 17                  |
|---------------|--------------------------------------|----------------|-----------|---------------|-------------|-----------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u>                         | CLASSIFICATION | PAY GRADE | <u>MONTHS</u> | <u>TIME</u> | BUDGETED SALARY | <b>BUDGETED SALARY</b> |
| Smith, Bobby  | Instructor of Industrial Maintenance | FA             |           | 9             | 100         | -               | 51,707                 |

\$0 \$51,707

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | 51,707   |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | -        | 2,500    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$0      | \$54,207 |

ASUN at JONESBORO Welding 10-2-1840

|                      |  |                |                  | NO. OF        | % OF        | FY 16                  | FY 17                  |
|----------------------|--|----------------|------------------|---------------|-------------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>title</u>                           | CLASSIFICATION | <b>PAY GRADE</b> | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      |  |                |                  |               |             |                        |                        |
| Beach, Ken           | Asst to the Dean/Instructor of Welding | FA             |                  | 12            | 100         | 55,080                 | 56,182                 |
| Vaughn, Scott        | Instructor of Welding                  | FA             |                  | 10.5          | 56          | -                      | 25,900                 |

\$55,080 \$82,082

| OBJECT    | BUDGET                   | FY 16    | FY 17     |  |
|-----------|--------------------------|----------|-----------|--|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED  |  |
| 5010      | FACULTY SALARIES         | 55,080   | 82,082    |  |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -         |  |
| 5030      | CLASSIFIED SALARIES      | -        | -         |  |
| 5040      | ADJUNCT FACULTY SALARIES | 11,000   | 8,000     |  |
| 5050      | PART TIME SALARIES       | -        | -         |  |
| 5200      | SUPPLIES AND SERV        | 16,000   | 20,000    |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -         |  |
| 5300      | TRAVEL                   | -        | -         |  |
|           | TOTAL                    | \$82,080 | \$110,082 |  |

ASUN at JONESBORO Hospitality Education 10-2-1845

|                      |                                    |                | NO.           | OF % OF  | FY 16                  | FY 17                  |
|----------------------|------------------------------------|----------------|---------------|----------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                       | CLASSIFICATION | PAY GRADE MON | THS TIME | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      |                                    |                |               |          |                        |                        |
| Wrenfrow, Jessica    | Instructor of Hospitality Services | FA             | 1:            | 2 100    | 47,583                 | 48,535                 |
| Holt, Lana           | Instructor of Hospitality Services | FA             | 12            | 2 100    | 41,565                 | 42,396                 |

\$89,148 \$90,931

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | 89,148    | 90,931    |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | 5,100     | 4,966     |
| 5050      | PART TIME SALARIES       | -         | 8,000     |
| 5200      | SUPPLIES AND SERV        | 33,000    | 32,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$127,248 | \$135,897 |

ASUN at JONESBORO Hospitality Fees 10-2-1846

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 1/                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| · | \$0 | \$0 |
|---|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | -        | 500      |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$0      | \$500    |

ASUN at JONESBORO Library Operations 10-2-2110

|               |              |                          | NO. OF        | % OF | FY 16                  | FY 1/                  |
|---------------|--------------|--------------------------|---------------|------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | TIME | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| · | \$0 | Śſ |
|---|-----|----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 420      | 785      |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$420    | \$785    |

ASUN at JONESBORO Dean for General Education 10-2-2350

|                      |                            |                |           | NO. OF        | % OF        | FY 16                  | FY 17           |
|----------------------|----------------------------|----------------|-----------|---------------|-------------|------------------------|-----------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>               | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | BUDGETED SALARY |
| Campbell, Joseph     | Dean for General Education | NC             |           | 12            | 100         | 72.162                 | 73,605          |

\$72,162 \$73,605

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | 72,162   | 73,605   |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 1,000    | 1,500    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | 1,500    | 1,500    |
|           | TOTAL                    | \$74,662 | \$76,605 |

ASUN at JONESBORO Information Technology Services 10-2-2500

|                      |                             |                |           | NO. OF        | % OF        | FY 16             | FY 17           |
|----------------------|-----------------------------|----------------|-----------|---------------|-------------|-------------------|-----------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | BUDGETED SALARY E | BUDGETED SALARY |
|                      |                             |                |           |               |             |                   |                 |
| Vacant               | Computer Support Technician | CL             | C115      | 12            | 100         | -                 | 29,251          |
| Doyle, Chris         | Computer Support Technician | CL             | C115      | 12            | 100         | 32,643            | -               |

\$32,643 \$29,251

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | 32,643   | 29,251   |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 500      | 750      |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | 250      | 400      |
|           | TOTAL                    | \$33,393 | \$30,401 |

ASUN at JONESBORO Retention and Student Success 10-2-3300

|                    |                            |                |           | NO. OF        | % OF        | FY 16             | FY 17           |
|--------------------|----------------------------|----------------|-----------|---------------|-------------|-------------------|-----------------|
| EMPLOYEE NAME      | TITLE                      | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | BUDGETED SALARY E | BUDGETED SALARY |
| McGrew, Ronda      | Retention Specialist       | NC             |           | 12            | 100         | 40,576            | 41,388          |
| Thompson, Seth     | Retention Specialist       | NC             |           | 12            | 100         | 37,454            | 38,203          |
| Blackburn, Suzanne | Student Affairs Specialist | CL             | C112      | 12            | 100         | -                 | 23,462          |

| \$78,030 | \$103,053 |
|----------|-----------|

| OBJECT    | BUDGET                   | FY 16    | FY 17     |
|-----------|--------------------------|----------|-----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED  |
| 5010      | FACULTY SALARIES         | -        | -         |
| 5020      | NON-CLASSIFIED SALARIES  | 78,030   | 79,591    |
| 5030      | CLASSIFIED SALARIES      | -        | 23,462    |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -         |
| 5050      | PART TIME SALARIES       | -        | -         |
| 5200      | SUPPLIES AND SERV        | 600      | 1,500     |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -         |
| 5300      | TRAVEL                   | -        | 250       |
|           | TOTAL                    | \$78,630 | \$104,803 |

ASUN at JONESBORO Business Office 10-2-4105

|                      |                           |                |           | NO. OF        | % OF        | FY 16             | FY 1/           |
|----------------------|---------------------------|----------------|-----------|---------------|-------------|-------------------|-----------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>              | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | BUDGETED SALARY I | BUDGETED SALARY |
|                      |                           |                |           |               |             |                   |                 |
| Koros, Betty         | Fiscal Support Specialist | CL             | C109      | 12            | 100         | 26,282            | 26,282          |

\$26,282 \$26,282

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | 26,282   | 26,282   |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 500      | 500      |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$26,782 | \$26,782 |

ASUN at JONESBORO VC for Economic and Workforce Development 10-2-4410

|                  |   |                |           | NO. OF        | % OF        | FY 16              | FY 17          |
|------------------|---|----------------|-----------|---------------|-------------|--------------------|----------------|
| EMPLOYEE NAME    | TITLE   | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | BUDGETED SALARY BU | JDGETED SALARY |
| Appleby, Charles | Vice Chancellor for Economic &  Workforce Development | NC             |           | 12            | 100         | 100,153            | 102,156        |
| Bedwell, Maria   | Administrative Specialist III                         | CL             | 112       | 12            | 100         | 22,045             | 25,268         |

| \$122,198 | \$127,424 |
|-----------|-----------|

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | 100,153   | 102,156   |
| 5030      | CLASSIFIED SALARIES      | 22,045    | 25,268    |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 4,500     | 4,500     |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | 6,000     | 6,000     |
|           | TOTAL                    | \$132,698 | \$137,924 |

ASUN at JONESBORO Campus Police 10-2-4600

|                |                       |                |           | NO. OF        | % OF        | FY 16           | FY 17           |
|----------------|-----------------------|----------------|-----------|---------------|-------------|-----------------|-----------------|
| EMPLOYEE NAME  | <u>TITLE</u>          | CLASSIFICATION | PAY GRADE | <u>MONTHS</u> | <u>TIME</u> | BUDGETED SALARY | BUDGETED SALARY |
| Crawford. Rvan | Campus Police Officer | CL             | C116      | 12            | 100         | -               | 31.500          |

\$0 \$31,500

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | 31,500   |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | -        | -        |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$0      | \$31,500 |

ASUN at JONESBORO Building Maintenance 10-2-5100

|                  |                        |                |           | NO. OF        | % OF | FY 16                  | FY 17                  |
|------------------|------------------------|----------------|-----------|---------------|------|------------------------|------------------------|
| EMPLOYEE NAME    | TITLE                  | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | TIME | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
| Gammon, Kyle     | Maintenance Supervisor | CL             | C116      | 12            | 100  | -                      | 32,240                 |
| Shempert, Ronnie | Maintenance Assistant  | CL             | C108      | 12            | 100  | 21,631                 | 21,631                 |
| Vacant           | Skilled Tradesman      | CL             | C115      | 12            | 100  | 29,839                 | -                      |

\$51,470 \$53,871

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | 51,470    | 53,871    |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 28,000    | 38,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | 39,000    | 33,250    |
| 5300      | TRAVEL                   | -         | 500       |
|           | TOTAL                    | \$118,470 | \$125,621 |

ASUN at JONESBORO Custodial Maintenance 10-2-5120

|               |              | NO. OF          | % OF | FY 16           | FY 17                  |
|---------------|--------------|-----------------|------|-----------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | AY GRADE MONTHS | TIME | BUDGETED SALARY | <b>BUDGETED SALARY</b> |

\$0 \$0

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 65,000   | 65,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$65,000 | \$65,000 |

ASUN at JONESBORO Building Leases 10-2-5125

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 1/           |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|-----------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | BUDGETED SALARY |

| · | \$0 | \$0 |
|---|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 38,500   | 38,500   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$38,500 | \$38,500 |

ASUN at JONESBORO Utilities - Electric 10-2-5200

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 1/                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 57,800   | 45,920   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$57,800 | \$45,920 |

ASUN at JONESBORO Utilities - Gas 10-2-5210

|               |              |                          | NO. OF        | % OF | FY 16                  | FY 1/                  |
|---------------|--------------|--------------------------|---------------|------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | TIME | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| · | \$0 | \$0 |
|---|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 6,800    | 4,500    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$6,800  | \$4,500  |

ASUN at JONESBORO Utilities - Water 10-2-5220

|               |              |                          | NO. OF | % OF | FY 16                  | FY 1/                  |
|---------------|--------------|--------------------------|--------|------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | MONTHS | TIME | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| · | \$0 | Śſ |
|---|-----|----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | -        | 6,205    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$0      | \$6,205  |

ASUN at MARKED TREE English and Fine Arts 10-3-1100

| EMPLOYEE NAME    | <u>title</u>   | CLASSIFICATION | PAY GRADE | NO. OF<br>MONTHS | % OF<br><u>TIME</u> | FY 16<br>BUDGETED SALARY | FY 17<br>BUDGETED SALARY |
|------------------|--|----------------|-----------|------------------|---------------------|--------------------------|--------------------------|
| Pasmore, Emily   | Asst Professor of English/Foreign Lang               | FA             |           | 9                | 100                 | 42,381                   | 43,229                   |
| Zaidemen, Rachel | Asst Professor of English/Foreign Lang and Librarian | FA             |           | 12               | 100                 | 42,381                   | 43,229                   |

\$84,762 \$86,458

| OBJECT    | BUDGET                   | FY 16     | FY 17    |  |
|-----------|--------------------------|-----------|----------|--|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED |  |
| 5010      | FACULTY SALARIES         | 84,762    | 86,458   |  |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -        |  |
| 5030      | CLASSIFIED SALARIES      | -         | -        |  |
| 5040      | ADJUNCT FACULTY SALARIES | 14,500    | 7,178    |  |
| 5050      | PART TIME SALARIES       | -         | -        |  |
| 5200      | SUPPLIES AND SERV        | 1,000     | 700      |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -        |  |
| 5300      | TRAVEL                   | -         | -        |  |
|           | TOTAL                    | \$100,262 | \$94,336 |  |

ASUN at MARKED TREE History and Social Sciences 10-3-1110

|               |              |                          | NO. OF        | % OF | FY 16                  | FY 1/           |
|---------------|--------------|--------------------------|---------------|------|------------------------|-----------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | TIME | <b>BUDGETED SALARY</b> | BUDGETED SALARY |

\$0 \$0

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | 28,100   | -        |
| 5050      | PART TIME SALARIES       |          | -        |
| 5200      | SUPPLIES AND SERV        | 200      | -        |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$28,300 | \$0      |

ASUN at MARKED TREE Education 10-3-1110

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 17 |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|-------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> |       |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES |          | 10,000   |
| 5050      | PART TIME SALARIES       |          | -        |
| 5200      | SUPPLIES AND SERV        |          | 300      |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$0      | \$10,300 |

ASUN at MARKED TREE Math 10-3-1200

|                      |                               |                |           | NO. OF        | % OF        | FY 16                  | FY 1/           |
|----------------------|-------------------------------|----------------|-----------|---------------|-------------|------------------------|-----------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                  | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | BUDGETED SALARY |
| Nave, Michael        | Asst Professor of Mathematics | FA             |           | 9             | 100         | 42.381                 | 43.229          |

\$42,381 \$43,229

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | 42,381   | 43,229   |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | 21,500   | 16,225   |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 100      | -        |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$63,981 | \$59,454 |

ASUN at MARKED TREE Science 10-3-1205

| EMPLOYEE NAME | TITLE   | CLASSIFICATION | PAY GRADE | NO. OF<br>MONTHS | % OF<br><u>TIME</u> | FY 16<br>BUDGETED SALARY | FY 17<br>BUDGETED SALARY |
|---------------|---|----------------|-----------|------------------|---------------------|--------------------------|--------------------------|
| White, Amanda | Asst to the Dean/Asst Professor of<br>Life Sciences | FA             |           | 9                | 100                 | 44,982                   | 45,882                   |

\$44,982 \$45,882

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | 44,982   | 45,882   |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | 7,200    | 6,531    |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 1,000    | 1,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$53,182 | \$53,413 |

ASUN at MARKED TREE Practical Nursing 10-3-1600

|                       |                       |                | NO. OF           | % UF | F1 10           | FY 1/           |
|-----------------------|-----------------------|----------------|------------------|------|-----------------|-----------------|
| EMPLOYEE NAME         | TITLE                 | CLASSIFICATION | PAY GRADE MONTHS | TIME | BUDGETED SALARY | BUDGETED SALARY |
|                       |                       |                |                  |      |                 |                 |
| Schwartz, Crystalline | Instructor of Nursing | FA             | 10.5             | 100  | 42,381          | 43,229          |

\$42,381 \$43,229

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | 43,229   |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | 8,000    |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | -        | 2,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$0      | \$53,229 |

ASUN at MARKED TREE Surgical Technology 10-3-1620

|                      |                                   |                |           | NO. OF        | % OF        | FY 16                  | FY 17                  |
|----------------------|-----------------------------------|----------------|-----------|---------------|-------------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                      | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      |                                   |                |           |               |             |                        |                        |
| Wortham, Jeremy      | Instructor of Surgical Technology | FA             |           | 12            | 100         | 45,900                 | 46,818                 |

\$45,900 \$46,818

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | 45,900   | 46,818   |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 3,000    | 900      |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$48,900 | \$47,718 |

ASUN at MARKED TREE Business Education 10-3-1700

|                      |                                      |                |           | NO. OF        | % OF        | FY 16                  | FY 17                  |
|----------------------|--------------------------------------|----------------|-----------|---------------|-------------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                         | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      |                                      |                |           |               |             |                        |                        |
| Morgan, Paula        | Asst Professor of Business Education | FA             |           | 9             | 100         | 45,761                 | 46,676                 |

\$45,761 \$46,676

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | 45,761   | 46,676   |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | 6,600    | 6,600    |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 2,000    | 1,600    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$54,361 | \$54,876 |

ASUN at MARKED TREE Automotive Service Technology 10-3-1850

| EMPLOYEE NAME    | TITLE   | CLASSIFICATION | PAY GRADE | NO. OF<br>MONTHS | % OF<br><u>TIME</u> | FY 16<br>BUDGETED SALARY | FY 17<br>BUDGETED SALARY |
|------------------|---|----------------|-----------|------------------|---------------------|--------------------------|--------------------------|
| Nowlin, Michael  | Asst to the Dean/Instructor of<br>Automotive Service Tech | FA             |           | 12               | 100                 | 55,080                   | 56,182                   |
| Wheeley, Matthew | Instructor of Automotive Service Tech                     | FA             |           | 12               | 100                 | -                        | 42,840                   |
| Frans, Vicki     | Academic Coordinator                                      | CL             | C116      | 12               | 100                 | 38,700                   | 38,700                   |

| \$93,780 | ¢127 722  |
|----------|-----------|
| \$93,780 | \$137,722 |

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | 55,080    | 99,022    |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | 38,700    | 38,700    |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | 11,000    | -         |
| 5200      | SUPPLIES AND SERV        | 10,000    | 10,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$114,780 | \$147,722 |

ASUN at MARKED TREE Collision Repair Technology 10-3-1860

| EMPLOYEE NAME | TITLE                                     | CLASSIFICATION | PAY GRADE | NO. OF MONTHS | % OF<br><u>TIME</u> | FY 16<br>BUDGETED SALARY | FY 17<br>BUDGETED SALARY |
|---------------|---|----------------|-----------|---------------|---------------------|--------------------------|--------------------------|
| Milam, David  | Instructor of Collision Repair Technology | FA             |           | 10.5          | 100                 | 42,381                   | 43,229                   |

\$42,381 \$43,229

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | 42,381   | 43,229   |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 18,000   | 17,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$60,381 | \$60,229 |

ASUN at MARKED TREE Computer Networking Technology 10-3-1870

| EMPLOYEE NAME   | TITLE  | CLASSIFICATION | PAY GRADE | NO. OF<br>MONTHS | % OF<br><u>TIME</u> | FY 16<br>BUDGETED SALARY | FY 17 BUDGETED SALARY |
|-----------------|--|----------------|-----------|------------------|---------------------|--------------------------|-----------------------|
| Burgess, Rob    | Asst to the Dean/Instructor of<br>Computer Networking Tech | FA             |           | 12               | 100                 | 55,080                   | 56,182                |
| Adamson, Daniel | Instructor of Computer Networking Tech                     | FA             |           | 10.5             | 100                 | 42,381                   | 43,229                |

\$97,461 \$99,411

| OBJECT    | BUDGET                   | FY 16     | FY 17     |  |
|-----------|--------------------------|-----------|-----------|--|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |  |
| 5010      | FACULTY SALARIES         | 97,461    | 99,411    |  |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |  |
| 5030      | CLASSIFIED SALARIES      | -         | -         |  |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |  |
| 5050      | PART TIME SALARIES       | -         | -         |  |
| 5200      | SUPPLIES AND SERV        | 15,500    | 14,500    |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |  |
| 5300      | TRAVEL                   | -         | -         |  |
|           | TOTAL                    | \$112,961 | \$113,911 |  |

ASUN at MARKED TREE Cosmetology 10-3-1880

|                      |                           |                | NO. OF          | % OF   | FY 16                  | FY 17                  |
|----------------------|---------------------------|----------------|-----------------|--------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>              | CLASSIFICATION | PAY GRADE MONTH | S TIME | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
| Odom, Melinda        | Instructor of Cosmetology | FA             | 10.5            | 100    | 53,060                 | 54,121                 |
| Vinson, Rebekah      | Instructor of Cosmetology | FA             | 10.5            | 100    | 42,381                 | 43,229                 |

\$95,441 \$97,350

| OBJECT    | BUDGET                   | FY 16     | FY 17     |  |
|-----------|--------------------------|-----------|-----------|--|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |  |
| 5010      | FACULTY SALARIES         | 95,441    | 97,350    |  |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |  |
| 5030      | CLASSIFIED SALARIES      | -         | -         |  |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |  |
| 5050      | PART TIME SALARIES       | -         | -         |  |
| 5200      | SUPPLIES AND SERV        | 18,500    | 9,900     |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |  |
| 5300      | TRAVEL                   | -         | -         |  |
|           | TOTAL                    | \$113,941 | \$107,250 |  |

ASUN at MARKED TREE Cosmetology Fees 10-3-1881

|               |       |                          | NO. OF | % OF | FY 16             | FY 17          |
|---------------|-------|--------------------------|--------|------|-------------------|----------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GRADE | MONTHS | TIME | BUDGETED SALARY B | UDGETED SALARY |

\$0 \$0

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | -        | 10,850   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$0      | \$10,850 |

ASUN at MARKED TREE Energy Control Technology 10-3-1890

|                      |                                   |                       |           | NO. OF        | % OF        | FY 16                  | FY 17                  |
|----------------------|-----------------------------------|-----------------------|-----------|---------------|-------------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                      | <b>CLASSIFICATION</b> | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      |                                   |                       |           |               |             |                        |                        |
| Constant, Mark       | Instructor of Energy Control Tech | FA                    |           | 10.5          | 100         | 52,020                 | 53,060                 |
| Lynn, David          | Instructor of Energy Control Tech | FA                    |           | 10.5          | 100         | 42,381                 | 43,229                 |

\$94,401 \$96,289

| OBJECT    | BUDGET                   | FY 16     | FY 17     |  |
|-----------|--------------------------|-----------|-----------|--|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |  |
| 5010      | FACULTY SALARIES         | 94,401    | 96,289    |  |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |  |
| 5030      | CLASSIFIED SALARIES      | -         | -         |  |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |  |
| 5050      | PART TIME SALARIES       | -         | -         |  |
| 5200      | SUPPLIES AND SERV        | 15,000    | 13,500    |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |  |
| 5300      | TRAVEL                   | -         | -         |  |
|           | TOTAL                    | \$109,401 | \$109,789 |  |

ASUN at MARKED TREE Library Operations 10-3-2110

|               |       |                         | NO. OF   | % OF | FY 16           | FY 17                  |
|---------------|-------|-------------------------|----------|------|-----------------|------------------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GRAD | E MONTHS | TIME | BUDGETED SALARY | <b>BUDGETED SALARY</b> |

\$0 \$0

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 500      | 860      |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$500    | \$860    |

ASUN at MARKED TREE Information Technology Services 10-3-2500

|                      |                             |                |           | NO. OF        | % OF        | FY 16                  | FY 17                  |
|----------------------|-----------------------------|----------------|-----------|---------------|-------------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      | _                           |                |           |               |             |                        |                        |
| West. Brian          | Information Systems Manager | NC             |           | 12            | 100         | 50.868                 | 51.885                 |

\$50,868 \$51,885

| OBJECT    | BUDGET                   | FY 16    | FY 17    |  |
|-----------|--------------------------|----------|----------|--|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |  |
| 5010      | FACULTY SALARIES         | -        | -        |  |
| 5020      | NON-CLASSIFIED SALARIES  | 50,868   | 51,885   |  |
| 5030      | CLASSIFIED SALARIES      | -        | -        |  |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |  |
| 5050      | PART TIME SALARIES       | -        | -        |  |
| 5200      | SUPPLIES AND SERV        | 500      | 750      |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |  |
| 5300      | TRAVEL                   | 250      | 750      |  |
|           | TOTAL                    | \$51,618 | \$53,385 |  |

### ASUN at MARKED TREE Retention and Student Success 10-3-3300

|                      |                                      |                |           | NO. OF        | % OF        | FY 16                  | FY 17                  |
|----------------------|--------------------------------------|----------------|-----------|---------------|-------------|------------------------|------------------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                         | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |
|                      |                                      |                |           |               |             |                        |                        |
| Buchman, Ashley      | Dean of Retention & Student Success/ | NC             |           | 12            | 100         | 71,400                 | 72,828                 |
|                      | Campus Dean                          |                |           |               |             |                        |                        |
| Houchin, Mary        | Retention Specialist                 | CL             | C113      | 12            | 100         | 33,153                 | 33,153                 |
| Buchanan, Bobbie     | Student Affairs Specialist           | CL             | C109      | 12            | 100         | 22,712                 | 22,712                 |

| \$127,265 | \$128,693 |
|-----------|-----------|

| OBJECT    | BUDGET                   | FY 16     | FY 17     |  |
|-----------|--------------------------|-----------|-----------|--|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |  |
| 5010      | FACULTY SALARIES         | -         | -         |  |
| 5020      | NON-CLASSIFIED SALARIES  | 71,400    | 72,828    |  |
| 5030      | CLASSIFIED SALARIES      | 55,865    | 55,865    |  |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |  |
| 5050      | PART TIME SALARIES       | -         | -         |  |
| 5200      | SUPPLIES AND SERV        | 3,100     | 1,500     |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |  |
| 5300      | TRAVEL                   | 500       | 750       |  |
|           | TOTAL                    | \$130,865 | \$130,943 |  |

ASUN at MARKED TREE Business Office 10-3-4105

|                      |                              |                |           | NO. OF        | % OF        | FY 16             | FY 17           |
|----------------------|------------------------------|----------------|-----------|---------------|-------------|-------------------|-----------------|
| EMPLOYEE NAME        | <u>TITLE</u>                 | CLASSIFICATION | PAY GRADE | <u>MONTHS</u> | <u>TIME</u> | BUDGETED SALARY E | BUDGETED SALARY |
| Jernigan, Judy       | Accountant                   | CL             | C116      | 12            | 100         | 39,122            | 39,122          |
| Overby, S. Geraldine | Administrative Specialist II | CL             | C109      | 12            | 100         | 38,273            | 38,273          |

\$77,395 \$77,395

| OBJECT    | BUDGET                   | FY 16    | FY 17    |  |
|-----------|--------------------------|----------|----------|--|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |  |
| 5010      | FACULTY SALARIES         | -        | -        |  |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |  |
| 5030      | CLASSIFIED SALARIES      | 77,395   | 77,395   |  |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |  |
| 5050      | PART TIME SALARIES       | -        | -        |  |
| 5200      | SUPPLIES AND SERV        | 500      | 500      |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |  |
| 5300      | TRAVEL                   | -        | -        |  |
|           | TOTAL                    | \$77,895 | \$77,895 |  |

ASUN at MARKED TREE Campus Police 10-3-4600

|                      |       |                          | NO. OF        | % OF | FY 16                  | FY 1/           |
|----------------------|-------|--------------------------|---------------|------|------------------------|-----------------|
| <b>EMPLOYEE NAME</b> | TITLE | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | TIME | <b>BUDGETED SALARY</b> | BUDGETED SALARY |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | 21,800   |
| 5200      | SUPPLIES AND SERV        | -        | -        |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$0      | \$21,800 |

ASUN at MARKED TREE VC for Strategic Initiatives 10-3-4610

|                      |   |                |           | NO. OF        | % OF        | FY 16                  | FY 17           |
|----------------------|---|----------------|-----------|---------------|-------------|------------------------|-----------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                              | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | BUDGETED SALARY |
|                      |   |                |           |               |             |                        |                 |
| Bookout, Jeffery     | Vice Chancellor for Strategic Initiatives | NC             |           | 12            | 100         | 100,153                | 102,156         |

\$100,153 \$102,156

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | 100,153   | 102,156   |
| 5030      | CLASSIFIED SALARIES      | -         | -         |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | -         | -         |
| 5200      | SUPPLIES AND SERV        | 2,400     | 2,000     |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | 3,500     | 2,000     |
|           | TOTAL                    | \$106,053 | \$106,156 |

ASUN at MARKED TREE Building Maintenance 10-3-5100

|                 |                        |                |           | NO. OF        | % OF        | FY 16                  | FY 17           |
|-----------------|------------------------|----------------|-----------|---------------|-------------|------------------------|-----------------|
| EMPLOYEE NAME   | <u>TITLE</u>           | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | BUDGETED SALARY |
| Martin, Garland | Maintenance Supervisor | CL             | C115      | 12            | 100         | 38,971                 | 38,971          |
| Houchin, Billy  | Skilled Tradesman      | CL             | C115      | 12            | 100         | 31,046                 | 31,046          |
| Teague, Kathy   | Maintenance Specialist | CL             | C112      | 12            | 100         | 26,817                 | 26,817          |

| <u></u> ሰባር በ3 4 |
|------------------|
| \$96,834         |
|                  |

| OBJECT    | BUDGET                   | FY 16     | FY 17     |  |
|-----------|--------------------------|-----------|-----------|--|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |  |
| 5010      | FACULTY SALARIES         | -         | -         |  |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |  |
| 5030      | CLASSIFIED SALARIES      | 96,834    | 96,834    |  |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |  |
| 5050      | PART TIME SALARIES       | 15,000    | 12,000    |  |
| 5200      | SUPPLIES AND SERV        | 25,000    | 28,000    |  |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | 28,000    |  |
| 5300      | TRAVEL                   | -         | -         |  |
|           | TOTAL                    | \$136,834 | \$164,834 |  |

ASUN at MARKED TREE Utilities - Electric 10-3-5200

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 1/                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 71,400   | 65,600   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$71,400 | \$65,600 |

ASUN at MARKED TREE Utilities - Gas 10-3-5210

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 1/                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 10,000   | 6,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$10,000 | \$6,000  |

ASUN at MARKED TREE Utilities - Water 10-3-5220

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 1/                  |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|------------------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| · | \$0 | Śſ |
|---|-----|----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 7,500    | 7,300    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$7,500  | \$7,300  |

ASUN at NEWPORT Auxiliary - Food Service 20-1-8100

|                      |                                    |                |           | NO. OF        | % OF        | FY 16                  | FY 17           |
|----------------------|------------------------------------|----------------|-----------|---------------|-------------|------------------------|-----------------|
| <b>EMPLOYEE NAME</b> | <u>TITLE</u>                       | CLASSIFICATION | PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> | BUDGETED SALARY |
|                      |                                    |                |           |               |             |                        |                 |
| Getman, Anita        | Team Leader Events & Food Services | CL             | C105      | 12            | 100         | 17,957                 | 18,137          |

\$17,957 \$18,137

| OBJECT    | BUDGET                   | FY 16     | FY 17     |
|-----------|--------------------------|-----------|-----------|
| CODE      | CATEGORY                 | BUDGETED  | BUDGETED  |
| 5010      | FACULTY SALARIES         | -         | -         |
| 5020      | NON-CLASSIFIED SALARIES  | -         | -         |
| 5030      | CLASSIFIED SALARIES      | 17,957    | 18,137    |
| 5040      | ADJUNCT FACULTY SALARIES | -         | -         |
| 5050      | PART TIME SALARIES       | 25,000    | 35,000    |
| 5200      | SUPPLIES AND SERV        | 72,043    | 91,000    |
| 5250/5275 | CAP./NON-CAP./OTHER      | -         | -         |
| 5300      | TRAVEL                   | -         | -         |
|           | TOTAL                    | \$115,000 | \$144,137 |

ASUN at NEWPORT
Auxiliary - Student Activities
20-1-8300

|               |       |                          | NO. OF        | % OF | FY 16                  | FY 1/                  |
|---------------|-------|--------------------------|---------------|------|------------------------|------------------------|
| EMPLOYEE NAME | TITLE | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | TIME | <b>BUDGETED SALARY</b> | <b>BUDGETED SALARY</b> |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | 45,000   | 45,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | 24,000   | 24,000   |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$69,000 | \$69,000 |

ASUN at NEWPORT
Auxiliary - Reserve for Operations
20-1-8900

|               |              |                          | NO. OF        | % OF        | FY 16                  | FY 17 |
|---------------|--------------|--------------------------|---------------|-------------|------------------------|-------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | <u>TIME</u> | <b>BUDGETED SALARY</b> |       |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | -        |
| 5200      | SUPPLIES AND SERV        | -        | -        |
| 5250/5275 | CAP./NON-CAP./OTHER      | 57,000   | 72,863   |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$57,000 | \$72,863 |

ASUN at MARKED TREE Auxiliary - Food Service 20-2-8100

|               |              |                          | NO. OF        | % OF | FY 16                  | FY 1/           |
|---------------|--------------|--------------------------|---------------|------|------------------------|-----------------|
| EMPLOYEE NAME | <u>TITLE</u> | CLASSIFICATION PAY GRADE | <b>MONTHS</b> | TIME | <b>BUDGETED SALARY</b> | BUDGETED SALARY |

| \$0 | \$0 |
|-----|-----|

| OBJECT    | BUDGET                   | FY 16    | FY 17    |
|-----------|--------------------------|----------|----------|
| CODE      | CATEGORY                 | BUDGETED | BUDGETED |
| 5010      | FACULTY SALARIES         | -        | -        |
| 5020      | NON-CLASSIFIED SALARIES  | -        | -        |
| 5030      | CLASSIFIED SALARIES      | -        | -        |
| 5040      | ADJUNCT FACULTY SALARIES | -        | -        |
| 5050      | PART TIME SALARIES       | -        | 17,000   |
| 5200      | SUPPLIES AND SERV        | -        | 22,000   |
| 5250/5275 | CAP./NON-CAP./OTHER      | -        | -        |
| 5300      | TRAVEL                   | -        | -        |
|           | TOTAL                    | \$0      | \$39,000 |