

**A H E C B Approved Degree Programs, Graduate
Arkansas State University Jonesboro
Academic Year 2018**

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------------------------------------------------|--------------------------|
| A | 06 | GC | 09.0905 | 0961 | | | Health Communications | 10/29/2010 |
| A | 06 | GC | 13.0301 | 6975 | 24 | 100% | Curriculum Director | 7/29/2016 |
| A | 06 | GC | 13.0408 | 6552 | 24 | 100% | Building Level Administration | 7/29/2016 |
| A | 06 | GC | 13.0408 | 6555 | 18 | 100% | Superintendent | 7/28/2017 |
| A | 06 | GC | 13.1004 | 6790 | 18 | 100% | Gifted and Talented Creative Teacher | 7/29/2016 |
| A | 06 | GC | 13.1004 | 6795 | 18 | 100% | Gifted and Talented Director | 7/29/2016 |
| A | 06 | GC | 13.1012 | 6521 | 15 | | Dyslexia Therapy | 5/1/2015 |
| A | 06 | GC | 13.1015 | 6995 | 21 | 100% | Special Education Teacher | 7/29/2016 |
| A | 06 | GC | 13.1015 | 6997 | 18 | 100% | Special Education Director | 7/29/2016 |
| A | 06 | GC | 13.1102 | 5750 | | | Student Affairs | 8/4/2006 |
| A | 06 | GC | 30.1101 | 5185 | 15 | 100% | Aging Studies | 7/29/2016 |
| A | 06 | GC | 42.2807 | 6182 | 12 | | Play Therapy | 7/29/2016 |
| A | 06 | GC | 43.0302 | 6490 | | Y | Healthcare Emergency Management | 10/28/2011 |
| A | 06 | GC | 51.0701 | 6701 | | | Health Care Management | 2/1/2008 |
| A | 06 | GC | 51.1501 | 6005 | | | Addiction Studies | 7/31/2009 |
| A | 06 | GC | 51.1508 | 6511 | 15 | | Clinical Mental Health Counseling | 4/30/2010 |
| A | 06 | GC | 51.3817 | 8540 | 12 | 100% | Nurse Educator | 7/29/2016 |
| A | 06 | GC | 51.9999 | 6272 | | | Health Sciences Education | 2/1/2002 |
| A | 06 | GC | 54.0101 | 1505 | 18 | | History | 7/29/2016 |
| A | 07 | M.AT | 51.0913 | 2204 | | | Athletic Training | 4/21/2017 |
| A | 07 | MA | 05.0199 | 6275 | | | Heritage Studies | 8/6/2004 |
| A | 07 | MA | 09.0199 | 5490 | | | Communication Studies | 1/1/1985 |
| A | 07 | MA | 23.0101 | 5310 | | | English | 1/1/1985 |
| A | 07 | MA | 26.0101 | 6115 | | | Biological Sciences | 8/1/2003 |
| A | 07 | MA | 43.0104 | 5280 | | | Criminal Justice | 2/3/2006 |
| A | 07 | MA | 45.1001 | 5420 | | | Political Science | 1/1/1985 |
| A | 07 | MA | 45.1101 | 5470 | | | Sociology | 1/1/1985 |
| A | 07 | MA | 54.0101 | 5360 | | | History | 1/1/1985 |
| A | 07 | MACC | 52.0301 | 6570 | | | Accounting | 8/1/2003 |
| A | 07 | MAT | 13.1299 | 5542 | | | Teaching; also at ASUMH, ASUB, MSCC | 7/1/2010 |
| A | 07 | MBA | 52.0201 | 5580 | 36-39 | 100% | Business Administration; also at Georgia-Pacific, ASUB, MSCC, ASUMH, ATU | 1/1/1985 |
| A | 07 | MCD | 51.0203 | 5590 | | | Communicative Disorders | 1/1/1985 |
| A | 07 | MEM | 15.1501 | 7530 | 30 | 100% | Engineering Management | 4/25/2008 |
| A | 07 | MM | 50.0903 | 5990 | | | Music - Performance | 1/1/1985 |
| A | 07 | MME | 13.1312 | 6000 | | | Music Education | 1/1/1985 |
| A | 07 | MPA | 44.0401 | 6020 | 36 | 100% | Public Administration | 7/29/2016 |
| A | 07 | MS | 03.0104 | 6600 | | | Environmental Sciences | 10/22/2004 |
| A | 07 | MS | 09.0702 | 5393 | 30 | 100% | Media Management | 4/22/2016 |
| A | 07 | MS | 11.0101 | 6180 | | | Computer Science | 1/1/1984 |
| A | 07 | MS | 13.1102 | 5615 | 36 | 100% | College Student Personnel Services | 4/1/2001 |
| A | 07 | MS | 19.0708 | 6200 | | 100% | Early Childhood Services | 1/1/1984 |
| A | 07 | MS | 26.0101 | 6120 | | | Biology | 1/1/1985 |
| A | 07 | MS | 26.0204 | 7137 | 30 | | Molecular Biosciences | 7/25/2014 |
| A | 07 | MS | 27.0101 | 6320 | | | Mathematics | 1/1/1985 |
| A | 07 | MS | 31.0504 | 6458 | 36 | 100% | Sports Administration | 10/30/2009 |
| A | 07 | MS | 31.0505 | 6305 | | | Exercise Science | 7/19/2002 |
| A | 07 | MS | 40.0501 | 6140 | | | Chemistry | 1/1/1985 |
| A | 07 | MS | 42.0101 | 6181 | 36 | | Psychological Science | 5/1/2015 |
| A | 07 | MS | 43.0302 | 7490 | 36 | 100% | Disaster Preparedness & Emergency Management | 10/28/2011 |
| A | 07 | MS | 51.9999 | 6273 | | | Health Sciences | 2/1/2002 |

A H E C B Approved Degree Programs, Graduate
Arkansas State University Jonesboro
Academic Year 2018

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------|
| A | 07 | MSA | 01.0102 | 6590 | | | Agriculture | 1/1/1985 |
| A | 07 | MSE | 13.0301 | 5663 | 36 | 100% | Curriculum & Instruction; also at ANC, ASUB, ASUMH, EACC, MSCC, AL, KS, TN, TX | 7/19/2002 |
| A | 07 | MSE | 13.0301 | 5664 | 30 | 100% | Educational Theory & Practice, (National Board Certification Track, offered via distance); also at AL, KS, TN, TX | 8/1/2003 |
| A | 07 | MSE | 13.0408 | 6730 | 36 | 100% | Educational Leadership; also at ASUB, ASUMH, EACC, ANC, MSCC, AL, KS, TN, TX | 1/1/1985 |
| A | 07 | MSE | 13.1001 | 7000 | 36 | 100% | Special Education, Instructional Specialist, 4-12; also at ANC, ASUB, ASUMH, EACC, MSCC, AL, KS, TX | 7/1/2000 |
| A | 07 | MSE | 13.1001 | 7005 | 36 | 100% | Special Education, Instructional Specialist, P-4; also at AL, KS, TX | 7/1/2000 |
| A | 07 | MSE | 13.1004 | 6840 | 30 | 100% | Special Education, Gifted, Talented, & Creative | 5/1/1985 |
| A | 07 | MSE | 13.1099 | 5870 | | | Special Education K-12 | 7/31/2015 |
| A | 07 | MSE | 13.1101 | 6680 | | | School Counseling | 10/1/1994 |
| A | 07 | MSE | 13.1202 | 6780 | 30-33 | 50% | Middle-Level Education; also at ASUMH, ANC | 1/1/1985 |
| A | 07 | MSE | 13.1210 | 6710 | 30 | 100% | Early Childhood Education | 4/21/2017 |
| A | 07 | MSE | 13.1305 | 6820 | | | English | 1/1/1985 |
| A | 07 | MSE | 13.1311 | 6870 | | | Mathematics | 1/1/1985 |
| A | 07 | MSE | 13.1314 | 6880 | | | Physical Education | 1/1/1985 |
| A | 07 | MSE | 13.1315 | 6910 | | 100% | Reading; also at ASUMH, ASUB, MSCC | 1/1/1985 |
| A | 07 | MSE | 13.1317 | 6940 | 33 | 100% | Social Science | 1/1/1985 |
| A | 07 | MSE | 13.1322 | 6650 | | | Biology | 1/1/1985 |
| A | 07 | MSE | 13.1323 | 6670 | | | Chemistry | 1/1/1985 |
| A | 07 | MSE | 14.0101 | 6810 | 30 | | Engineering | 4/27/2012 |
| A | 07 | MSMC | 09.0401 | 7050 | | | Journalism | 1/1/1985 |
| A | 07 | MSMC | 09.0701 | 7060 | | | Radio-Television | 1/1/1985 |
| A | 07 | MSN | 51.3801 | 7080 | 36 | 100% | Nursing; also at MSCC | 4/1/1988 |
| A | 07 | MSN | 51.3804 | 7085 | | | Nurse Anesthesia | 4/19/2002 |
| A | 07 | MSW | 44.0701 | 7100 | | | Social Work | 4/28/2006 |
| A | 07 | PSC | 26.0101 | 2671 | | | Biotechnology | 10/29/2010 |
| A | 08 | EdS | 13.0408 | 5080 | 30 | 100% | Educational Leadership; also at ASUMH | 1/1/1985 |
| A | 08 | EdS | 13.1101 | 5165 | | | Psychology & Counseling | 1/1/1985 |
| A | 08 | EdS | 13.1315 | 6915 | | | Reading; also at ASUMH, ASUB, MSCC | 7/29/2011 |
| A | 08 | SCCE | 13.1299 | 7420 | | | Community College Education | 1/1/1985 |
| A | 17 | EdD | 13.0401 | 4970 | 93 | 100% | Educational Leadership | 4/1/1992 |
| A | 17 | PhD | 03.0103 | 7600 | | | Environmental Sciences | 12/1/1997 |
| A | 17 | PhD | 05.0199 | 7275 | | | Heritage Studies | 4/1/2001 |
| A | 17 | PhD | 13.0401 | 4950 | | | Educational Leadership | 7/1/2010 |
| A | 17 | PhD | 26.0406 | 6137 | | | Molecular Sciences | 4/29/2005 |
| A | 18 | DNP | 51.3818 | 7393 | 72 | | Doctor of Nursing Practice | 10/26/2012 |
| A | 18 | DOT | 51.2306 | 6355 | 120 | | Occupational Therapy | 7/25/2014 |
| A | 18 | DPT | 51.2308 | 7440 | | | Physical Therapy, (tDPT 28-30 hrs.) | 2/1/2008 |

A H E C B Approved Degree Programs, Graduate
Arkansas Tech University
Academic Year 2018

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------------------------------|--------------------------|
| A | 06 | GC | 13.0501 | 5770 | 12 | 100% | Online Teaching | 1/27/2017 |
| A | 06 | GC | 13.1102 | 5751 | 15 | 100% | Advising Certificate | 1/27/2017 |
| A | 07 | MA | 09.0702 | 5395 | | | Multi-Media Journalism | 4/1/2000 |
| A | 07 | MA | 13.1401 | 1401 | 33 | 100% | Teaching English to Speakers of Other Languages | 2/6/2004 |
| A | 07 | MA | 23.0101 | 5310 | | | English | 4/1/2000 |
| A | 07 | MA | 54.0101 | 5360 | | | History | 2/1/2000 |
| A | 07 | MAT | 13.0101 | 6740 | | | Teaching | 4/30/2010 |
| A | 07 | MBA | 52.0201 | 5580 | 30 | 100% | Business Administration | 2/1/2013 |
| A | 07 | MEd | 13.0401 | 5665 | 34 | 100% | Educational Leadership | 5/1/1997 |
| A | 07 | MEd | 13.0501 | 5675 | | | Instructional Technology | 1/1/1985 |
| A | 07 | MEd | 13.1001 | 5870 | 36 | 100% | Special Education K-12 | 1/29/2016 |
| A | 07 | MEd | 13.1101 | 6680 | 45 | 90% | School Counseling & Leadership | 4/21/2017 |
| A | 07 | MEd | 13.1305 | 5690 | | | English | 1/1/1985 |
| A | 07 | MEd | 13.9999 | 3975 | | | Teaching, Learning, & Leadership | 2/1/2001 |
| A | 07 | MLA | 24.0101 | 5960 | | | Liberal Arts | 4/1/1990 |
| A | 07 | MS | 03.0601 | 6225 | | | Fisheries & Wildlife Science | 2/1/2000 |
| A | 07 | MS | 11.0103 | 6285 | | | Information Technology | 2/1/2000 |
| A | 07 | MS | 13.1102 | 5615 | 36 | 100% | College Student Personnel Services | 4/19/2002 |
| A | 07 | MS | 31.0599 | 6306 | 33 | | Strength & Conditioning Studies | 1/31/2014 |
| A | 07 | MS | 42.0101 | 6180 | | | Psychology | 11/4/2005 |
| A | 07 | MS | 43.0302 | 6490 | 36 | 100% | Emergency Management & Homeland Security; also at MSCC | 11/4/2005 |
| A | 07 | MS | 45.1101 | 3190 | 30 | | Applied Sociology | 1/31/2014 |
| A | 07 | MS | 51.0706 | 2701 | 35 | 100% | Health Informatics | 1/29/2010 |
| A | 07 | MSE | 14.0101 | 6520 | 36 | 90% | Engineering | 4/21/2017 |
| A | 07 | MSEE | 14.1001 | 4235 | 36 | | Electrical Engineering | 4/21/2017 |
| A | 07 | MSME | 14.1901 | 4236 | 36 | | Mechanical Engineering | 4/21/2017 |
| A | 07 | MSN | 51.3802 | 7080 | 30 | 100% | Nursing | 4/21/2017 |
| A | 08 | EdS | 13.0401 | 5120 | 30 | 100% | Educational Leadership | 10/1/2000 |
| A | 17 | EdD | 13.0401 | 4940 | | | School Leadership | 7/25/2014 |
| I | 07 | MEd | 13.1202 | 5680 | | | Elementary Education | 1/1/1985 |

**A H E C B Approved Degree Programs, Graduate
Henderson State University
Academic Year 2018**

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------------------------------------------------------------------------------------|--------------------------|
| A | 06 | GC | 13.0401 | 6800 | 15 | Y | Educational Technology Leadership | 7/26/2013 |
| A | 06 | GC | 13.0408 | 6520 | | | Educational Leadership | 4/29/2005 |
| A | 06 | GC | 13.1012 | 6521 | 15 | | Dyslexia Therapy | 5/1/2015 |
| A | 06 | GC | 13.1401 | 4335 | | | English as a Second Language | 4/29/2005 |
| A | 06 | GC | 13.9999 | 6138 | | | Instructional Facilitator | 1/29/2010 |
| A | 06 | GC | 42.2703 | 6130 | | | Developmental Therapy | 7/25/2008 |
| A | 07 | MAT | 13.1299 | 5542 | 36-39 | | Education | 7/1/2001 |
| A | 07 | MBA | 52.0101 | 5580 | | Y | Business Administration | 1/1/1985 |
| A | 07 | MLA | 24.0101 | 5960 | | | Liberal Arts | 4/1/1996 |
| A | 07 | MS | 31.0504 | 6458 | 30 | 100% | Sports Administration | 7/29/2016 |
| A | 07 | MS | 42.2703 | 7420 | 30 | | Developmental Therapy | 4/26/2013 |
| A | 07 | MS | 51.1508 | 6490 | | | Clinical Mental Health Counseling | 1/1/1985 |
| A | 07 | MSE | 13.0301 | 5663 | | | Advanced Instructional Studies | 4/19/2002 |
| A | 07 | MSE | 13.0401 | 7800 | 30 | Y | Educational Technology Leadership | 7/26/2013 |
| A | 07 | MSE | 13.0408 | 6920 | 30 | Y | Educational Leadership P-12; also at at four AR Education Service Cooperatives; at Sheridan | 4/1/1991 |
| A | 07 | MSE | 13.1015 | 6980 | 33 | 100% | Special Education K-12 | 8/8/2014 |
| A | 07 | MSE | 13.1101 | 6680 | 48 | | School Counseling K-12 | |
| A | 08 | EdS | 13.0401 | 5120 | | Y | Educational Leadership | 10/18/2002 |
| I | 07 | MSE | 13.1315 | 5880 | | | Reading | 4/27/2007 |

**A H E C B Approved Degree Programs, Graduate
Southern Arkansas University - Magnolia
Academic Year 2018**

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|--------------------------|
| A | 06 | GC | 13.0401 | 6549 | 12 | 100% | Curriculum/Program Administrator | 1/30/2015 |
| A | 06 | GC | 13.0401 | 6551 | 12 | 100% | Building Level Leadership | 1/30/2015 |
| A | 06 | GC | 13.0401 | 6553 | 12 | 100% | District Level Leadership | 1/30/2015 |
| A | 06 | GC | 13.1001 | 4980 | 24 | 100% | Special Education K-12 | 7/31/2015 |
| A | 06 | GC | 13.1001 | 4981 | 12 | | Special Education Resource K-6; 7-12 | 7/29/2016 |
| A | 06 | GC | 13.1004 | 6720 | 27 | 100% | Gifted & Talented Education K-12 | 5/1/2015 |
| A | 06 | GC | 13.1012 | 6522 | 15 | 100% | Dyslexia Therapy K-12 | 5/1/2015 |
| A | 06 | GC | 13.1101 | 6670 | 12 | 100% | School Counseling | 1/30/2015 |
| A | 06 | GC | 13.1299 | 6542 | 21 | 100% | Education | 5/1/2015 |
| A | 06 | GC | 13.1334 | 5781 | 24 | 75% | Library Media and Information Specialist | 7/28/2017 |
| A | 06 | GC | 52.0203 | 6520 | 12 | 100% | Supply Chain Management | 5/1/2015 |
| A | 07 | BS/MS | 11.0101 | 6175 | 144 | | Five-Year Computer Science | 4/21/2017 |
| A | 07 | MAT | 13.1299 | 5542 | 30 | 100% | Teaching | 2/1/2002 |
| A | 07 | MBA | 52.0201 | 5580 | 30 | 100% | Business Administration | 4/25/2008 |
| A | 07 | MEd | 13.0101 | 5650 | 33 | 100% | Higher, Adult, & Lifelong Education | 5/1/2015 |
| A | 07 | MEd | 13.0101 | 7873 | 30 | | Education; (Special Education K-12; Gifted & Talented Education K-12) | 10/30/2015 |
| A | 07 | MEd | 13.0401 | 5670 | 30 | 100% | Educational Administration & Supervision | 7/1/1999 |
| A | 07 | MEd | 13.0501 | 5780 | 36 | 100% | Library Media & Information Specialist | 11/1/1990 |
| A | 07 | MEd | 13.1101 | 5640 | 42 | 100% | School Counseling K-12 | 1/1/1985 |
| A | 07 | MEd | 13.1202 | 5680 | 36 | 100% | Elementary Education | 1/1/1985 |
| A | 07 | MEd | 13.1205 | 5850 | 36 | 100% | Secondary Education | 5/1/1997 |
| A | 07 | MPA | 44.0401 | 6020 | 36 | | Public Administration | 4/29/2005 |
| A | 07 | MS | 01.0000 | 6590 | 33 | 100% | Agriculture | 2/2/2007 |
| A | 07 | MS | 11.0101 | 6170 | 30 | 100% | Computer & Information Sciences | 4/29/2005 |
| A | 07 | MS | 13.1199 | 5620 | 60 | 100% | Clinical Mental Health Counseling | 1/1/1985 |
| A | 07 | MS | 31.0501 | 5740 | 33 | 100% | Kinesiology | 1/1/1985 |

A H E C B Approved Degree Programs, Graduate
University of Arkansas Fayetteville
Academic Year 2018

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------------------------------------------|--------------------------|
| A | 06 | GC | 05.0201 | 6825 | 15 | | African & African American Studies | 5/1/2015 |
| A | 06 | GC | 13.0501 | 5765 | 15 | 100% | K-12 Online Teaching | 4/21/2017 |
| A | 06 | GC | 13.1013 | 6253 | | Y | Autism Spectrum Disorders | 2/1/2008 |
| A | 06 | GC | 13.1013 | 8400 | 15 | 100% | Applied Behavior Analysis | 4/27/2012 |
| A | 06 | GC | 13.1202 | 5780 | 15 | | STEM Education for Early Childhood (K-4) | 4/27/2012 |
| A | 06 | GC | 15.1501 | 7540 | 12 | 100% | Project Management | 7/29/2016 |
| A | 06 | GC | 22.0101 | 6200 | 15-18 | | Criminal Law | 7/25/2014 |
| A | 06 | GC | 22.0101 | 6220 | 18 | | Business Law | 5/1/2015 |
| A | 06 | GC | 23.1303 | 6700 | 12 | 100% | Technical Writing & Public Rhetoric | 4/25/2014 |
| A | 06 | GC | 27.0501 | 6532 | 12 | 100% | Statistics and Analytics | 7/29/2016 |
| A | 06 | GC | 30.3301 | 6933 | 15 | | Sustainability | 4/27/2012 |
| A | 06 | GC | 45.0702 | 1469 | 12-18 | | Geospatial Technologies | 4/22/2016 |
| A | 06 | GC | 50.0903 | 2101 | 16 | | Advanced Performance | 7/19/2002 |
| A | 06 | GC | 52.0201 | 6520 | 15 | | Business | 7/1/2010 |
| A | 06 | GC | 52.0206 | 7520 | 15 | | Cross Sector Alliances: Public, Private, & Non-Profit | 1/26/2012 |
| A | 06 | GC | 52.0701 | 4550 | | | Entrepreneurship | 2/2/2007 |
| A | 06 | GC | 52.1301 | 6930 | 12 | 100% | Enterprise Systems | 4/27/2012 |
| A | 07 | EMPS | 44.9999 | 5475 | 36 | 100% | Executive Master of Public Service; also at also at UALR & UAMS | 7/29/2016 |
| A | 07 | LLM | 22.9999 | 5210 | 24 | 100% | Agricultural & Food Law | |
| A | 07 | M.AT | 51.0913 | 7305 | | | Athletic Training | 5/24/2010 |
| A | 07 | MA | 09.0101 | 5260 | | | Communication | |
| A | 07 | MA | 09.0401 | 5380 | | | Journalism | 10/1/1987 |
| A | 07 | MA | 13.1311 | 5460 | 30 | 100% | Secondary Mathematics | |
| A | 07 | MA | 16.0104 | 5270 | | | Comparative Literature & Cultural Studies | |
| A | 07 | MA | 16.0905 | 5480 | | | Spanish | |
| A | 07 | MA | 16.9999 | 7930 | 36 | | Modern Language | 1/31/2014 |
| A | 07 | MA | 23.0101 | 5310 | | | English | |
| A | 07 | MA | 38.0101 | 5400 | | | Philosophy | |
| A | 07 | MA | 42.0101 | 5430 | | | Psychology | |
| A | 07 | MA | 45.0201 | 5220 | | | Anthropology | |
| A | 07 | MA | 45.0601 | 5300 | | | Economics | |
| A | 07 | MA | 45.0701 | 5330 | | | Geography | |
| A | 07 | MA | 45.1001 | 5420 | | | Political Science | |
| A | 07 | MA | 45.1101 | 5470 | | | Sociology | 1/1/1985 |
| A | 07 | MA | 54.0101 | 5360 | | | History | |
| A | 07 | Macc | 52.0301 | 6570 | 30 | 100% | Accounting | 1/1/1985 |
| A | 07 | MAT | 13.1202 | 5533 | 33 | | Elementary Education; also at PCC/UA | 4/1/1992 |
| A | 07 | MAT | 13.1205 | 5560 | | | Teacher Education | 4/1/1992 |
| A | 07 | MBA | 52.0201 | 5580 | 38 | 58% | Business Administration; also at Panama City, Panama | |
| A | 07 | MEd | 13.0301 | 5680 | | | Curriculum & Instruction | |
| A | 07 | MEd | 13.0401 | 5670 | 33 | 100% | Educational Leadership | |
| A | 07 | MEd | 13.0403 | 7610 | 33 | 100% | Adult & Lifelong Learning | 10/28/2011 |
| A | 07 | MEd | 13.0406 | 5750 | | | Higher Education | |
| A | 07 | MEd | 13.0501 | 5760 | 34 | 100% | Educational Technology | |
| A | 07 | MEd | 13.1001 | 5870 | 36 | 100% | Special Education | |
| A | 07 | MEd | 13.1201 | 5901 | 33 | 100% | Human Resources & Workforce Development Education | 7/29/2005 |
| A | 07 | MEd | 13.1205 | 5850 | 33 | | Career & Technical Education | |
| A | 07 | MEd | 13.1314 | 5820 | 33 | 100% | Physical Education | |

A H E C B Approved Degree Programs, Graduate
University of Arkansas Fayetteville
Academic Year 2018

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|------------------------------------------------------------------------|--------------------------|
| A | 07 | Med | 13.1401 | 1401 | 33 | | Teaching English to Speakers of Other Languages (TESOL) | 4/26/2013 |
| A | 07 | MEd | 31.0301 | 5830 | | | Recreation & Sport Management | |
| A | 07 | MFA | 23.1302 | 5920 | | | Creative Writing | |
| A | 07 | MFA | 50.0501 | 0022 | | | Theatre | 10/1/1994 |
| A | 07 | MFA | 50.0701 | 5910 | | | Art | |
| A | 07 | MIS | 52.1301 | 6165 | 30 | 58% | Information Systems; also at Italy, Austria, Slovenia | 2/1/1997 |
| A | 07 | MM | 50.0903 | 5980 | | | Music | |
| A | 07 | MPA | 44.0401 | 6020 | 42 | | Public Administration & Nonprofit Studies | |
| A | 07 | MPS | 44.9999 | 5473 | 36 | | Public Service | 2/6/2004 |
| A | 07 | MS | 01.0103 | 6050 | | | Agricultural Economics; also at Belgium | |
| A | 07 | MS | 01.0301 | 6240 | 30 | 100% | Food Safety | |
| A | 07 | MS | 01.0901 | 6080 | | | Animal Science | |
| A | 07 | MS | 01.0907 | 6452 | | | Poultry Science | 10/1/1993 |
| A | 07 | MS | 01.1001 | 6230 | | | Food Science | |
| A | 07 | MS | 01.1102 | 6060 | | | Crop, Soil, & Environmental Sciences | |
| A | 07 | MS | 01.1103 | 6290 | | | Horticulture | |
| A | 07 | MS | 11.0101 | 6180 | | | Computer Science | 10/1/1987 |
| A | 07 | MS | 13.1101 | 6185 | | | Counseling | 4/1/1995 |
| A | 07 | MS | 13.1301 | 6040 | 33 | 100% | Agricultural & Extension Education | 7/1/1991 |
| A | 07 | MS | 14.0101 | 6815 | 30 | 100% | Engineering Management | 4/21/2017 |
| A | 07 | MS | 19.0101 | 6280 | 30-33 | 100% | Human Environmental Sciences; also at PCC/UA, UACCB, UACCH, UA Sys. LR | |
| A | 07 | MS | 26.0101 | 6120 | | | Biology | |
| A | 07 | MS | 26.0305 | 6450 | | | Plant Pathology | |
| A | 07 | MS | 26.0406 | 6135 | | | Cell & Molecular Biology | 4/1/2000 |
| A | 07 | MS | 26.0702 | 6210 | | | Entomology | |
| A | 07 | MS | 27.0101 | 6320 | | | Mathematics | |
| A | 07 | MS | 27.0501 | 6530 | | | Statistics & Analytics | |
| A | 07 | MS | 31.0505 | 6305 | | | Kinesiology | 4/30/2010 |
| A | 07 | MS | 40.0203 | 6101 | | | Space & Planetary Sciences | 10/22/2004 |
| A | 07 | MS | 40.0501 | 6140 | | | Chemistry | |
| A | 07 | MS | 40.0601 | 6250 | | | Geology | |
| A | 07 | MS | 40.0801 | 6430 | | | Physics | |
| A | 07 | MS | 40.1002 | 6345 | | | Microelectronics, Photonics | 7/1/1999 |
| A | 07 | MS | 45.0701 | 5350 | 30 | | Geography | 5/1/2015 |
| A | 07 | MS | 51.0204 | 6160 | | | Communication Disorders | |
| A | 07 | MS | 51.2207 | 6270 | | | Community Health Promotion | |
| A | 07 | MS | 51.2310 | 6457 | | | Rehabilitation | 4/1/1995 |
| A | 07 | MSBE | 14.0301 | 6600 | | | Biological Engineering | |
| A | 07 | MSBME | 14.0301 | 6500 | | | Biomedical Engineering | 8/6/2004 |
| A | 07 | MSCE | 14.0801 | 6610 | | | Civil Engineering | |
| A | 07 | MSChE | 14.0701 | 6630 | | | Chemical Engineering | |
| A | 07 | MSCmpE | 14.0901 | 6620 | | | Computer Engineering | 10/1/1987 |
| A | 07 | MSE | 14.0101 | 6810 | 30 | 100% | Engineering | 8/6/2004 |
| A | 07 | MSEE | 14.1001 | 7020 | 30 | 100% | Electrical Engineering | |
| A | 07 | MSENE | 14.1401 | 7030 | 128 | | Environmental Engineering | |
| A | 07 | MSIE | 14.3501 | 7040 | | | Industrial Engineering | |
| A | 07 | MSME | 14.1901 | 7070 | | | Mechanical Engineering | 10/22/2004 |
| A | 07 | MSN | 51.3801 | 7080 | 39-42 | 100% | Nursing | 4/30/2004 |

**A H E C B Approved Degree Programs, Graduate
University of Arkansas Fayetteville
Academic Year 2018**

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| A | 07 | MSOM | 15.1501 | 6360 | 30 | 100% | Operations Management; also at Blytheville, Camden, Cross County, Naval Support Activity Mid-South Millington TN, Hurlburt Air Force Base FL, Little Rock AFB | 8/6/2004 |
| A | 07 | MSW | 44.0701 | 7100 | | 100% | Social Work | 8/1/2003 |
| A | 08 | EDS | 13.0301 | 5190 | 33 | 100% | Curriculum & Instruction | |
| A | 08 | EdS | 13.0401 | 5110 | 30 | 100% | Educational Leadership; also at UAPB, UACCH, PCCUA | 4/1/1991 |
| A | 08 | PMC | 13.0404 | 5550 | | | Arkansas Curriculum / Program Administrator | 2/2/2007 |
| A | 08 | PMC | 13.0404 | 5551 | 18 | 100% | District-Level Administration | 4/21/2017 |
| A | 08 | PMC | 13.0404 | 5552 | 24 | 100% | Building-Level Administration K-12 | 4/21/2017 |
| A | 08 | PMC | 13.0601 | 5778 | | | Educational Program Evaluation | 8/1/2003 |
| A | 08 | PMC | 13.0603 | 5777 | | | Educational Statistics & Research Methods | 8/1/2003 |
| A | 08 | PMC | 13.0604 | 5781 | | | Educational Measurement | 8/1/2003 |
| A | 08 | PMC | 42.2806 | 6580 | 12 | | Educational Psychology | 4/27/2012 |
| A | 17 | EdD | 13.0401 | 4950 | 36 | 100% | Educational Leadership | 1/1/1985 |
| A | 17 | EdD | 13.0403 | 9610 | 54 | 75% | Adult & Lifelong Learning | 10/28/2011 |
| A | 17 | EdD | 13.0406 | 4990 | | | Higher Education | 1/1/1985 |
| A | 17 | EdD | 13.1201 | 4932 | 51 | 100% | Human Resources & Workforce Development Education | 2/2/2007 |
| A | 17 | PhD | 01.0901 | 7130 | | | Animal Science | |
| A | 17 | PhD | 01.0907 | 7105 | | | Poultry Science | 10/1/1993 |
| A | 17 | PhD | 01.1001 | 7260 | | | Food Science | |
| A | 17 | PhD | 01.1102 | 7110 | | | Crop, Soil, & Environmental Sciences | |
| A | 17 | PhD | 13.0301 | 7210 | | | Curriculum & Instruction | 1/1/1992 |
| A | 17 | PhD | 13.0603 | 6777 | | | Educational Statistics & Research Methods | 10/22/2004 |
| A | 17 | PhD | 13.0901 | 9130 | | | Education Policy | 7/25/2008 |
| A | 17 | PhD | 13.1101 | 7200 | | | Counselor Education | 4/1/1992 |
| A | 17 | PhD | 14.0101 | 7230 | | | Engineering | |
| A | 17 | PhD | 16.0104 | 7190 | | | Comparative Literature & Cultural Studies | |
| A | 17 | PhD | 23.0101 | 7240 | | | English | |
| A | 17 | PhD | 26.0101 | 6125 | | | Biology | |
| A | 17 | PhD | 26.0305 | 7370 | | | Plant Science | |
| A | 17 | PhD | 26.0406 | 6137 | | | Cell & Molecular Biology | 2/1/2001 |
| A | 17 | PhD | 26.0702 | 7250 | | | Entomology | |
| A | 17 | PhD | 27.0101 | 7300 | | | Mathematics | |
| A | 17 | PhD | 38.0101 | 7340 | | | Philosophy | |
| A | 17 | PhD | 40.0203 | 6201 | | | Space & Planetary Sciences | 10/22/2004 |
| A | 17 | PhD | 40.0501 | 7180 | | | Chemistry | |
| A | 17 | PhD | 40.0601 | 8401 | 78 | | Geosciences | 4/27/2012 |
| A | 17 | PhD | 40.0699 | 7500 | | | Environmental Dynamics | 12/1/1997 |
| A | 17 | PhD | 40.0801 | 7350 | | | Physics | |
| A | 17 | PhD | 40.1002 | 7335 | | | Microelectronics-Photonics | 7/1/2000 |
| A | 17 | PhD | 42.0101 | 7380 | | | Psychology | |
| A | 17 | PhD | 44.0501 | 7385 | | | Public Policy | 4/1/1999 |
| A | 17 | PhD | 45.0201 | 5222 | | | Anthropology | 4/1/2001 |
| A | 17 | PhD | 45.0601 | 7220 | | | Economics | |
| A | 17 | PhD | 51.0001 | 7961 | 54 | | Health, Sport, and Exercise | 4/22/2016 |
| A | 17 | PhD | 52.0201 | 7170 | | | Business Administration | |
| A | 17 | PhD | 54.0101 | 7280 | | | History | |
| A | 18 | DNP | 51.3818 | 7393 | 44 | 100% | Nursing Practice | 2/1/2013 |
| A | 18 | DOT | 51.2306 | 6355 | 109 | | Occupational Therapy | 10/28/2016 |

A H E C B Approved Degree Programs, Graduate
University of Arkansas Fayetteville
Academic Year 2018

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------|--------------------------|
| A | 18 | JD | 22.0101 | 5200 | | | Law | |

A H E C B Approved Degree Programs, Graduate
University of Arkansas - Fort Smith
Academic Year 2018

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|---------------------------|--------------------------|
| A | 07 | MS | 51.0701 | 5750 | 40 | 100% | Healthcare Administration | 10/31/2014 |

**A H E C B Approved Degree Programs, Graduate
University of Arkansas at Little Rock
Academic Year 2018**

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------------------------------------------------------------|--------------------------|
| A | 06 | GC | 09.0499 | 6909 | | | Strategic Communication | 7/31/2009 |
| A | 06 | GC | 11.0199 | 6107 | | 100% | Information Quality | 4/25/2008 |
| A | 06 | GC | 11.0401 | 6110 | 12 | | Data Science | 10/31/2014 |
| A | 06 | GC | 13.0301 | 6910 | 18 | | Mathematics Education | 4/26/2013 |
| A | 06 | GC | 13.0401 | 6550 | 24 | | Curriculum/Program Administration & Supervision | 4/26/2013 |
| A | 06 | GC | 13.0401 | 6552 | 24 | | Building Level Administration | 4/26/2013 |
| A | 06 | GC | 13.0401 | 6670 | 24 | | Superintendency | 4/26/2013 |
| A | 06 | GC | 13.0501 | 5765 | 18 | 100% | Learning Systems Technology | 10/28/2016 |
| A | 06 | GC | 13.1001 | 4980 | 12 | | Special Education K-12 | 7/31/2015 |
| A | 06 | GC | 13.1004 | 5780 | | | Teaching Advanced Placement | 10/22/2004 |
| A | 06 | GC | 13.1004 | 5790 | 18 | 100% | Gifted Education | 10/22/2004 |
| A | 06 | GC | 13.1012 | 6521 | 12 | 100% | Dyslexia Therapist | 5/1/2015 |
| A | 06 | GC | 13.1201 | 5611 | 15-18 | | Adult Education | 4/22/2016 |
| A | 06 | GC | 13.1205 | 6131 | 21 | | Education | 7/1/2010 |
| A | 06 | GC | 13.1315 | 5771 | | | Reading/Literacy Coach | 7/29/2005 |
| A | 06 | GC | 13.1315 | 5772 | 15 | 100% | Literacy, Language and Culture | 10/30/2015 |
| A | 06 | GC | 13.1318 | 6133 | | | Literacy Intervention Specialist | 2/4/2011 |
| A | 06 | GC | 14.2701 | 4245 | | | Systems Engineering | 4/28/2006 |
| A | 06 | GC | 15.9999 | 6210 | | | Technology Innovation | 7/31/2009 |
| A | 06 | GC | 23.1101 | 5560 | 18 | 100% | Online Writing Instruction | 10/30/2015 |
| A | 06 | GC | 23.1101 | 5561 | 12 | | Business and Professional Writing | 4/22/2016 |
| A | 06 | GC | 27.0599 | 6265 | | | Applied Statistics | 2/1/2008 |
| A | 06 | GC | 30.0501 | 5188 | | | Conflict Mediation | 7/19/2002 |
| A | 06 | GC | 44.0401 | 5192 | | | Nonprofit Management | 7/19/2002 |
| A | 06 | GC | 44.0701 | 5190 | | | Gerontology | |
| A | 06 | GC | 46.0415 | 6590 | 15 | | Estimating Management | 7/28/2017 |
| A | 06 | GC | 51.0204 | 6225 | 15 | | Auditory Based Intervention; also at UAMS | 1/31/2014 |
| A | 06 | GC | 51.2310 | 5184 | 118 | 100% | Rehabilitation Counseling | 2/1/2002 |
| A | 06 | GC | 51.2310 | 5340 | | | Orientation & Mobility of the Blind | 11/4/2005 |
| A | 06 | GC | 52.0201 | 6522 | 12 | | Business | 10/30/2015 |
| A | 06 | GC | 52.0201 | 6570 | 18 | | Human Resources and Organizational Psychology | 7/31/2015 |
| A | 06 | GC | 52.0201 | 6580 | | | Management | 4/27/2007 |
| A | 06 | GC | 52.1301 | 6520 | 15 | | Business Analytics | 10/31/2014 |
| A | 06 | GC | 52.1301 | 6581 | | | Business Information Systems | 4/27/2007 |
| A | 07 | BS/MS | 11.0401 | 0106 | 41 | | Accelerated BS Information Science to MS Information Quality (4+1 Program) | 4/21/2017 |
| A | 07 | BS/MS | 11.0401 | 7112 | 33 | | Accelerated BS Information Science to MS Information Science (4+1 Program) | 4/21/2017 |
| A | 07 | BS/MS | 15.1001 | 5416 | 30 | | Accelerated BS to MS Construction Management (4+1 Program) | 4/21/2017 |
| A | 07 | EMPS | 44.9999 | 5475 | 36 | 100% | Executive Master of Public Service; also at also at UAF & UAMS | 7/29/2016 |
| A | 07 | MA | 09.0401 | 5380 | 33 | 100% | Mass Communication | |
| A | 07 | MA | 09.9999 | 5370 | | | Applied Communication Studies | |
| A | 07 | MA | 13.0406 | 5355 | | | Higher Education | 10/1/1999 |
| A | 07 | MA | 13.1401 | 5335 | | | Second Languages | 4/1/2000 |
| A | 07 | MA | 23.1303 | 5500 | 36 | 100% | Professional & Technical Writing | 7/1/1985 |
| A | 07 | MA | 24.0101 | 5960 | | | Interdisciplinary Studies | 11/1/1996 |
| A | 07 | MA | 26.0101 | 6121 | 36 | | Biology | 10/26/2012 |
| A | 07 | MA | 40.0501 | 5250 | | | Chemistry | |
| A | 07 | MA | 43.0104 | 5280 | | | Criminal Justice | |

**A H E C B Approved Degree Programs, Graduate
University of Arkansas at Little Rock
Academic Year 2018**

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------------------------------------------------------------|--------------------------|
| A | 07 | MA | 50.0701 | 5230 | | | Art | |
| A | 07 | MA | 51.2310 | 5450 | | 75% | Rehabilitation of the Blind | 1/1/1985 |
| A | 07 | MA | 51.2310 | 5455 | | 75% | Rehabilitation Counseling | 10/1/1999 |
| A | 07 | MA | 54.0101 | 5440 | | | Public History | |
| A | 07 | MAP | 42.2803 | 5510 | 41-42 | | Applied Psychology | |
| A | 07 | MBA | 52.0201 | 5580 | | Y | Business Administration | 1/1/1985 |
| A | 07 | MEd | 13.0301 | 5663 | | | Curriculum & Instruction | 1/9/2010 |
| A | 07 | MEd | 13.0401 | 5670 | 30 | 100% | Rural and Urban School Leadership; also at Pine Bluff Grad Resid Cntr | 7/1/1985 |
| A | 07 | MEd | 13.0501 | 5760 | 36 | 100% | Learning Systems Technology | 7/1/1985 |
| A | 07 | MEd | 13.1001 | 5870 | | | Special Education K-12 | 10/1/1985 |
| A | 07 | MEd | 13.1004 | 5890 | | 100% | Gifted, Creative, and Talented Education | |
| A | 07 | MEd | 13.1101 | 5650 | | | Counselor Education | 7/1/1985 |
| A | 07 | MEd | 13.1201 | 5610 | 36 | | Adult and Professional Learning | 7/1/1985 |
| A | 07 | MEd | 13.1203 | 5805 | | | Middle Childhood Education | 7/1/1999 |
| A | 07 | MEd | 13.1206 | 5850 | 36 | | Education | 7/1/1985 |
| A | 07 | MEd | 13.1315 | 5825 | 30 | 100% | Reading | 7/1/1999 |
| A | 07 | MPA | 44.0401 | 6020 | 36 | | Master of Public Administration (4+1) Program | 4/21/2017 |
| A | 07 | MPS | 44.9999 | 5473 | 36 | | Public Service | 2/6/2004 |
| A | 07 | MS | 11.0101 | 6170 | | | Computer Science | 8/1/1988 |
| A | 07 | MS | 11.0199 | 0107 | | 100% | Information Quality | 4/28/2006 |
| A | 07 | MS | 11.0401 | 7110 | 33 | 100% | Information Science | 10/31/2014 |
| A | 07 | MS | 14.2701 | 7215 | | | Systems Engineering | 7/25/2008 |
| A | 07 | MS | 15.1001 | 5417 | 30 | | Construction Management | 7/27/2012 |
| A | 07 | MS | 26.0101 | 6120 | | | Biology | 7/1/2000 |
| A | 07 | MS | 26.1103 | 6200 | | | Bioinformatics | 10/22/2004 |
| A | 07 | MS | 27.0301 | 6090 | | | Mathematical Sciences | |
| A | 07 | MS | 40.0101 | 6095 | | | Applied Sciences | 10/1/1989 |
| A | 07 | MS | 40.0501 | 6140 | | | Chemistry | |
| A | 07 | MS | 43.0104 | 5281 | 36 | 100% | Criminal Justice | 4/27/2007 |
| A | 07 | MS | 51.0000 | 6273 | 36 | | Health Education/Promotion | 8/4/2006 |
| A | 07 | MS | 51.0000 | 7710 | 36 | | Sport Management | 1/29/2016 |
| A | 07 | MS | 51.0000 | 7711 | 36 | | Exercise Science | 1/29/2016 |
| A | 07 | MS | 51.0204 | 6160 | | | Speech Pathology; also at UAMS | |
| A | 07 | MS | 52.1301 | 7087 | | | Business Information Systems | 7/19/2002 |
| A | 07 | MSW | 44.0701 | 7100 | | 100% | Social Work; also at ASUJ; UACCH- Texarkana | 1/1/1985 |
| A | 08 | EdS | 13.0401 | 5110 | | | Educational Administration | 7/1/1985 |
| A | 08 | EdS | 13.1315 | 6915 | | | Reading | 11/26/2002 |
| A | 17 | AUD | 51.0202 | 7511 | | | Audiology; also at UAMS, UALR consortium | 8/6/2004 |
| A | 17 | EdD | 13.0401 | 4960 | | | Educational Administration | 4/1/1992 |
| A | 17 | EdD | 13.0406 | 4990 | | | Higher Education, (2-year College Leadership Concentration 100% online) | 4/1/1992 |
| A | 17 | PhD | 11.0201 | 1702 | | 100% | Computer and Information Sciences | 10/28/2016 |
| A | 17 | PhD | 13.1315 | 9130 | | | Reading | 7/25/2008 |
| A | 17 | PhD | 14.0101 | 7230 | | | Engineering Science & Systems | 4/15/2011 |
| A | 17 | PhD | 26.1103 | 7200 | | | Bioinformatics | 10/22/2004 |
| A | 17 | PhD | 40.0101 | 7140 | | | Applied Sciences | 10/1/1989 |
| A | 17 | PhD | 43.0104 | 9430 | | | Criminal Justice | 4/24/2009 |
| A | 17 | PhD | 51.0204 | 7510 | | | Communication Sciences & Disorders; also at UALR, UAMS, UCA consortium | 4/30/2004 |
| A | 18 | JD | 22.0101 | 5200 | | | Law | |

**A H E C B Approved Degree Programs, Graduate
University of Arkansas at Little Rock
Academic Year 2018**

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------------------|--------------------------|
| A | 18 | JD/MPS | 22.0101 | 5300 | | | Law/Public Service; also at Clinton School | 2/2/2007 |
| A | 18 | JD/MS | 22.0101 | 5310 | 129 | | Juris Doctor in Law/Master of Social Work | 10/28/2016 |
| I | 06 | GC | 40.0699 | 7600 | | | Geospatial Technology | 7/29/2016 |
| I | 06 | GC | 51.1505 | 5195 | | | Marriage & Family Therapy | 10/1/1998 |
| I | 07 | MS | 30.0101 | 6295 | | | Integrated Sciences & Mathematics | 7/1/1999 |

**A H E C B Approved Degree Programs, Graduate
University of Arkansas at Monticello
Academic Year 2018**

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------------------------------|--------------------------|
| A | 06 | GC | 13.0401 | 6554 | 21 | 100% | District Level Administrator | 5/1/2015 |
| A | 06 | GC | 13.1001 | 7005 | | | Special Education, Instructional Specialist, P-4 | 2/2/2007 |
| A | 07 | MAT | 13.1205 | 5540 | 30 | 100% | Education, (P-4: Secondary) | 2/1/2001 |
| A | 07 | MEd | 13.0401 | 5670 | 30 | 100% | Educational Leadership | 2/1/2001 |
| A | 07 | MEd | 13.1206 | 5550 | 30 | 100% | Education | 2/1/2001 |
| A | 07 | MFA | 23.1302 | 5920 | 48 | 100% | Creative Writing | 4/27/2012 |
| A | 07 | MM | 50.0910 | 7500 | 30 | | Jazz Studies | 1/30/2015 |
| A | 07 | MPEC | 31.0501 | 7310 | 30 | 100% | Physical Education & Coaching | 7/29/2011 |
| A | 07 | MS | 03.0506 | 6235 | | | Forest Resources | 5/1/1997 |

**A H E C B Approved Degree Programs, Graduate
University of Arkansas at Pine Bluff
Academic Year 2018**

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|-------------------------------|--------------------------|
| A | 07 | MAT | 13.1299 | 6705 | | | Teaching | 10/26/2007 |
| A | 07 | MEd | 13.1202 | 5680 | | | Elementary Education | 4/1/1991 |
| A | 07 | MEd | 13.1202 | 5681 | 36 | | Elementary Education K-6 | 4/22/2016 |
| A | 07 | MEd | 13.1205 | 5685 | | | Secondary Education | 10/30/2009 |
| A | 07 | MEd | 13.1210 | 6710 | | | Early Childhood Education | 10/26/2007 |
| A | 07 | MS | 01.0303 | 6100 | | | Aquaculture & Fisheries | 11/1/1996 |
| A | 07 | MS | 01.9999 | 7150 | | | Agricultural Regulations | 8/3/2007 |
| A | 07 | MS | 11.0101 | 6187 | 33 | | Computer Science & Technology | 7/27/2012 |
| A | 07 | MS | 51.1501 | 6005 | | | Addiction Studies | 4/20/2001 |
| A | 17 | PhD | 01.0103 | 6101 | | | Aquaculture & Fisheries | 4/15/2011 |

**A H E C B Approved Degree Programs, Graduate
University of Arkansas for Medical Sciences
Academic Year 2018**

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------------------------------------------------|--------------------------|
| A | 06 | GC | 26.1103 | 6268 | 12 | | Healthcare Analytics | 4/21/2017 |
| A | 06 | GC | 26.9999 | 6269 | 12 | | Environmental & Occupational Health | 7/1/2010 |
| A | 06 | GC | 26.9999 | 6386 | 12 | | Regulatory Science | 4/27/2012 |
| A | 06 | GC | 30.0101 | 6385 | 13 | | Clinical & Translational Science | 4/27/2007 |
| A | 06 | GC | 44.9999 | 4473 | | | Public Service | 2/6/2004 |
| A | 06 | GC | 51.0204 | 6225 | 15 | | Auditory Based Intervention; also at UALR | 1/31/2014 |
| A | 06 | GC | 51.0701 | 6270 | 12 | | Healthcare Management | 4/21/2017 |
| A | 06 | GC | 51.2201 | 6276 | 18 | | Public Health, (Post-Baccalaureate) | 10/1/2001 |
| A | 06 | GC | 51.2210 | 6281 | 15 | | Global Health | 4/21/2017 |
| A | 06 | GC | 51.2706 | 6205 | 15 | | BioMedical Informatics | 4/21/2017 |
| A | 06 | GC | 51.3101 | 4480 | 12 | | Dietetics and Nutrition Internship | |
| A | 06 | GC | 51.9999 | 6271 | 15 | | Health Sciences Innovation and Entreneurship; also at UAF | 7/31/2015 |
| A | 06 | PBC | 51.2201 | 6275 | 15 | | Community Engaged Public Health | 1/31/2014 |
| A | 07 | EMPS | 44.9999 | 5475 | 36 | 100% | Executive Master of Public Service; also at also at UALR & UAF | 7/29/2016 |
| A | 07 | MHSA | 51.0701 | 5950 | 51 | | Health Services Administration | 7/29/2005 |
| A | 07 | MNSC | 51.3808 | 6010 | 40-44 | | Nursing; also at PCCUA | |
| A | 07 | MPAS | 51.0912 | 7513 | 128 | | Physician Assistant Studies | 10/28/2011 |
| A | 07 | MPH | 51.2201 | 6277 | 42 | | Public Health | 10/1/2001 |
| A | 07 | MPH/JD | 51.2201 | 6279 | | | Public Health | 7/29/2005 |
| A | 07 | MPH/MPS | 51.2201 | 6280 | | | Public Health/Public Services | 4/27/2007 |
| A | 07 | MPH/Phrm | 51.2201 | 7512 | | | Public Health/Pharmacy | |
| A | 07 | MPS | 44.9999 | 5473 | 36 | | Public Service | 2/6/2004 |
| A | 07 | MS | 26.0202 | 6110 | 32 | | Biochemistry & Molecular Biology | 12/1/1995 |
| A | 07 | MS | 26.0403 | 6070 | 30 | | Neurobiology & Developmental Sciences | 12/1/1995 |
| A | 07 | MS | 26.0503 | 6340 | | | Microbiology & Immunology | 12/1/1995 |
| A | 07 | MS | 26.0806 | 5390 | 61 | Y | Genetic Counseling | 11/1/1996 |
| A | 07 | MS | 26.0903 | 6440 | 30 | | Cellular Physiology & Molecular Biophysics | 1/1/1985 |
| A | 07 | MS | 26.1001 | 6390 | 28 | | Pharmacology | 4/1/1974 |
| A | 07 | MS | 26.1004 | 6540 | 30 | | Toxicology, Interdisciplinary | |
| A | 07 | MS | 26.1103 | 6200 | | | Bioinformatics | 10/22/2004 |
| A | 07 | MS | 30.0101 | 6285 | 30 | | Interdisciplinary Biomedical Sciences | 2/3/2006 |
| A | 07 | MS | 30.1901 | 6150 | 36 | | Clinical Nutrition | 8/1/1988 |
| A | 07 | MS | 51.0204 | 6160 | 51 | | Communication Sciences & Disorders, UALR, UAMS and UCA Consortium | 1/1/1985 |
| A | 07 | MS | 51.0911 | 2375 | 41 | Y | Imaging Sciences | 2/4/2005 |
| A | 07 | MS | 51.2002 | 6380 | 30 | | Pharmaceutical Sciences | 8/1/1995 |
| A | 07 | MS | 51.2706 | 6210 | 36 | | BioMedical Informatics | 4/21/2017 |
| A | 17 | AuD | 51.0202 | 7511 | 118 | | Audiology; also at UAMS, UALR consortium | 8/6/2004 |
| A | 17 | DrPH | 51.2201 | 6278 | 61 | | Public Health Leadership | 12/5/2003 |
| A | 17 | PhD | 26.0202 | 7150 | 55 | | Biochemistry & Molecular Biology | 12/1/1995 |
| A | 17 | PhD | 26.0403 | 7120 | 45 | | Neurobiology & Developmental Sciences | 12/1/1995 |
| A | 17 | PhD | 26.0503 | 7320 | 63 | | Microbiology & Immunology | 12/1/1995 |
| A | 17 | PhD | 26.0903 | 7360 | 54 | | Cellular Physiology & Molecular Biophysics | 1/1/1985 |
| A | 17 | PhD | 26.1001 | 7330 | 54 | | Pharmacology | 4/1/1974 |
| A | 17 | PhD | 26.1004 | 7400 | 54 | | Toxicology, Interdisciplinary | |
| A | 17 | PhD | 26.1103 | 7200 | | | Bioinformatics | 10/22/2004 |
| A | 17 | PhD | 26.1309 | 1726 | 70 | | Epidemiology | 4/26/2013 |
| A | 17 | PhD | 30.0101 | 7295 | 42 | | Interdisciplinary Biomedical Sciences | 4/30/2004 |
| A | 17 | PhD | 51.0204 | 7510 | 70 | | Communication Sciences & Disorders; also at UALR, UAMS,UCA consortium | 4/30/2004 |

**A H E C B Approved Degree Programs, Graduate
University of Arkansas for Medical Sciences
Academic Year 2018**

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------------------------|--------------------------|
| A | 17 | PhD | 51.2002 | 7380 | 42-48 | | Pharmaceutical Sciences | 10/26/2012 |
| A | 17 | PhD | 51.2299 | 7950 | 70 | | Health Systems & Services Research | 4/28/2006 |
| A | 17 | PhD | 51.2299 | 7960 | 67 | | Health Promotion & Prevention Research | 10/27/2006 |
| A | 17 | PhD | 51.2706 | 6215 | 55 | | BioMedical Informatics | 4/21/2017 |
| A | 17 | PhD | 51.3808 | 7450 | 81 | | Nursing | 10/1/1995 |
| A | 18 | DNP | 51.3818 | 7393 | 33 | | Doctor of Nursing Practice | 10/26/2012 |
| A | 18 | DPT | 51.2308 | 7430 | 119 | | Physical Therapy, (UAMS Northwest) | 10/25/2013 |
| A | 18 | MD | 51.1201 | 5600 | 150 | | Medicine | |
| A | 18 | MD/JD | 51.1201 | 5610 | | | Medicine/Law | 7/29/2005 |
| A | 18 | MD/MBA | 51.1201 | 5620 | | | Medicine/Business | 7/29/2005 |
| A | 18 | Pharm. D | 51.2001 | 4920 | 140 | | Pharmacy | 4/1/1989 |
| A | 18 | PhmD/MBA | 51.2001 | 4930 | | | Pharmacy/Business | 7/29/2005 |

**A H E C B Approved Degree Programs, Graduate
University of Central Arkansas
Academic Year 2018**

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|----------------------------------------------------------------|--------------------------|
| A | 06 | GC | 13.0501 | 6730 | 15 | 100% | Instructional Technology-Distance Education | 4/15/2011 |
| A | 06 | GC | 13.0501 | 6740 | 15 | 60-80% | Instructional Technology-Technical Support | 4/15/2011 |
| A | 06 | GC | 13.0501 | 6760 | 15 | 100% | Instructional Technology-Media Design & Development | 4/15/2011 |
| A | 06 | GC | 13.1001 | 4980 | 21 | | Special Education K-12 | 10/30/2015 |
| A | 06 | GC | 13.1001 | 6790 | 15 | 100% | Gifted & Talented Education | 7/27/2012 |
| A | 06 | GC | 13.1001 | 6991 | 15 | 100% | Integrated Early Childhood Education | 4/22/2016 |
| A | 06 | GC | 13.1315 | 6911 | 15 | 100% | Dyslexia Interventionist | 4/22/2016 |
| A | 06 | GC | 16.0905 | 4480 | 15 | | Spanish | 7/31/2015 |
| A | 06 | GC | 45.0702 | 5365 | 15 | 100% | Geographic Information Systems | 3/1/2001 |
| A | 06 | GC | 50.0903 | 6101 | | | Music | 7/29/2011 |
| A | 07 | BS/MS | 11.0701 | 7175 | | | Computer Science/Applied Computing - Five-Year Degree Program | 4/30/2010 |
| A | 07 | MA | 16.0905 | 5480 | | | Spanish | 10/1/2001 |
| A | 07 | MA | 23.0101 | 5310 | | | English | |
| A | 07 | MA | 27.0101 | 5385 | | | Mathematics Education | 2/1/1998 |
| A | 07 | MA | 31.0504 | 7710 | 30 | | Sport Management | 7/28/2017 |
| A | 07 | MA | 54.0101 | 5360 | | | History | |
| A | 07 | MAcc | 52.0301 | 6570 | | | Accounting | 7/19/2002 |
| A | 07 | MAT | 13.1001 | 6953 | 36 | 100% | Special Education K-12 | 4/21/2017 |
| A | 07 | MAT | 13.1299 | 5543 | 30 | 80% | Teaching | 8/4/2006 |
| A | 07 | MBA | 52.0201 | 5580 | 30 | 100% | Business Administration | |
| A | 07 | MFA | 23.1302 | 5920 | | | Creative Writing | 10/28/2011 |
| A | 07 | MFA | 50.0602 | 5940 | 60 | | Film | 9/1/2017 |
| A | 07 | MGIS | 45.0702 | 5331 | | 100% | Geographic Information Systems | 4/27/2007 |
| A | 07 | MM | 50.0903 | 5990 | | | Music | 10/1/1985 |
| A | 07 | MS | 11.0701 | 6175 | 33 | | Applied Computing | 2/1/2001 |
| A | 07 | MS | 13.0499 | 6920 | 36 | 88% | School Leadership, Management, & Administration | 4/1/2001 |
| A | 07 | MS | 13.0501 | 5760 | 36 | 90-100% | Instructional Technology | 10/26/2007 |
| A | 07 | MS | 13.1101 | 6470 | 48 | 87% | School Counseling K-12 | |
| A | 07 | MS | 13.1102 | 5615 | | | College Student Personnel Services | 10/1/2001 |
| A | 07 | MS | 19.0101 | 6220 | 30 | 100% | Family & Consumer Sciences | 10/1/1988 |
| A | 07 | MS | 25.9999 | 6310 | 36 | 83% | Library Media & Information Technologies | 4/1/1988 |
| A | 07 | MS | 26.0101 | 6120 | | | Biology | |
| A | 07 | MS | 27.0301 | 6090 | | | Applied Mathematics | 4/28/2006 |
| A | 07 | MS | 31.0505 | 6305 | 30-36 | | Exercise Science | 1/1/1985 |
| A | 07 | MS | 42.2805 | 6480 | | | School Psychology | |
| A | 07 | MS | 44.0201 | 6485 | 33-36 | 100% | Community & Economic Development; also at China, Taiwan | 4/1/2001 |
| A | 07 | MS | 51.0204 | 6520 | 54 | | Communication Sciences & Disorders | 4/1/1988 |
| A | 07 | MS | 51.0913 | 2204 | 59 | | Athletic Training | 10/27/2017 |
| A | 07 | MS | 51.1504 | 6260 | | 100% | Health Sciences | 4/1/1986 |
| A | 07 | MS | 51.1508 | 7511 | 60 | | Mental Health Counseling | 7/26/2013 |
| A | 07 | MS | 51.2306 | 6355 | | | Occupational Therapy | 10/1/1993 |
| A | 07 | MSE | 13.0101 | 6750 | 30 | 75% | Advanced Studies in Teacher Leadership | 10/22/2004 |
| A | 07 | MSE | 13.1001 | 5870 | 30 | 100% | Special Education K-12 | 10/1/2001 |
| A | 07 | MSE | 13.1315 | 6910 | 36 | 90-100% | Reading K-12 | |
| A | 07 | MSN | 51.3801 | 7080 | | Y | Nursing | 1/1/1985 |
| A | 08 | EdS | 13.0411 | 5120 | | 90% | Educational Leadership | 7/1/1985 |
| A | 08 | PMC | 13.0411 | 5121 | 21 | 67-83% | District-Level Administration | 7/27/2012 |
| A | 08 | PMC | 13.0499 | 6940 | 13 | 84% | School-Based Leadership-Gifted-Talented Program Administration | 4/15/2011 |

**A H E C B Approved Degree Programs, Graduate
University of Central Arkansas
Academic Year 2018**

| Status | Level | Award | CIP 2010 | Degree Code | Credit Hours | Distance 50 % + | Program Name | Approval Date |
|---------------|--------------|--------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------------------------------------------------|--------------------------|
| A | 08 | PMC | 13.0499 | 6941 | 13 | 84% | School-Based Leadership-Special Education Program Administration | 4/15/2011 |
| A | 08 | PMC | 13.0499 | 6942 | 16 | 86% | School-Based Leadership-Adult Education Program Administration | 4/15/2011 |
| A | 08 | PMC | 13.0499 | 6960 | 13 | 84% | School-Based Leadership-Curriculum Administration | 4/15/2011 |
| A | 08 | PMC | 13.0499 | 6980 | 12 | 83% | School-Based Leadership-Building Administration | 4/15/2011 |
| A | 08 | PMC | 42.2805 | 8452 | 15 | | School Psychology | 4/30/2010 |
| A | 08 | PMC | 51.3801 | 8513 | | Y | Clinical Nurse Leader | 8/1/2010 |
| A | 08 | PMC | 51.3801 | 8516 | | Y | Adult Nurse Practitioner | 8/1/2010 |
| A | 08 | PMC | 51.3801 | 8517 | | Y | Family Nurse Practitioner | 8/1/2010 |
| A | 08 | PMC | 51.3801 | 8538 | | Y | Nurse Educator | 8/1/2010 |
| A | 17 | PhD | 30.9999 | 7335 | | | Leadership Studies | 8/3/2007 |
| A | 17 | PhD | 42.2899 | 7395 | | | Psychology | 10/1/1999 |
| A | 17 | PhD | 51.0204 | 7510 | | | Communication Sciences & Disorders; also at UALR, UAMS,UCA consortium | 4/30/2004 |
| A | 17 | PhD | 51.2308 | 7430 | 60 | | Physical Therapy | 9/1/1997 |
| A | 18 | DNP | 51.3818 | 7393 | | Y | Doctor of Nursing Practice | 2/1/2013 |
| A | 18 | DPT | 51.2308 | 7440 | 123 | | Physical Therapy | 4/1/1999 |
| A | 18 | OTD | 51.2306 | 6356 | 109 | | Occupational Therapy | 4/22/2016 |