

# 85<sup>th</sup> ANNUAL CONVENTION OF THE ARKANSAS MUNICIPAL LEAGUE JUNE 12 - 14, 2019

WEDNESDAY - JUNE 12, 2019		
1:00 P.M. to 6:30 P.M.	<b>REGISTRATION</b> <i>(Be sure to download the League's meeting App onto your smart device. Search for "ARML Events" in your App Store.)</i>	OSAGE & CADDOROOMS, SCC
1:00 P.M. to 6:45 P.M.	<b>MEET YOUR EXHIBITORS/RENEW ACQUAINTANCES</b> <i>Use this time to meet the exhibitors and see what products and services they have that could benefit your city. Popcorn and cool beverages will be served throughout the afternoon. Also, take the time to renew acquaintances with fellow municipal officials while relaxing in the Exhibit Hall.</i>	GOVERNOR'S HALLS I - III, SCC
1:00 P.M. to 3:00 P.M.	<b>ARKANSAS CITY CLERKS, RECORDERS, AND TREASURERS ASSOCIATION</b>	ARKANSAS BALL ROOM, MH
*3:15 P.M. to 4:15 P.M.	<b>MEDICAL MARIJUANA AND THE WORKPLACE</b> Presiding: Mayor Joe A. Smith, North Little Rock President Arkansas Municipal League Speakers: Wayne Young, Attorney Friday, Eldredge & Clark, LLP Lanny Richmond, Code and Legal Counsel Arkansas Municipal League	GOVERNOR'S HALL IV, SCC
3:30 P.M. to 5:30 P.M.	<b>INTERIM CITY, COUNTY, LOCAL AFFAIRS COMMITTEE</b>	TBA
4:15 P.M. to 4:30 P.M.	<b>BREAK</b>	GOVERNOR'S HALLS I - III, SCC
*4:30 P.M. to 5:30 P.M.	<b>2019 LEGISLATIVE UPDATE FOR CITIES AND TOWNS</b> Presiding: Mayor Joe A. Smith, North Little Rock President Arkansas Municipal League Speakers: Mark R. Hayes, Executive Director Arkansas Municipal League John Wilkerson, General Counsel Arkansas Municipal League Jack Critcher, Legislative Liaison Arkansas Municipal League Lanny Richmond, Code and Legal Counsel Arkansas Municipal League  *Qualifying municipal officials must attend these 85th Convention sessions to receive three (3) hours of continuing education credit. Scanning for two hours of credit will take place at the conclusion of this session.	GOVERNOR'S HALL IV, SCC
THURSDAY - JUNE 13, 2019		
7:00 A.M. to 5:30 P.M.	<b>REGISTRATION</b> <i>(Be sure to download the League's meeting App onto your smart device. Search for "ARML Events" in your App Store.)</i>	OSAGE ROOM, SCC
7:00 A.M. to 5:30 P.M.	<b>MEET YOUR EXHIBITORS/RENEW ACQUAINTANCES</b> <i>Use this time to meet the exhibitors and see what products and services they have that could benefit your city. Popcorn and cool beverages will be served throughout the afternoon. Also, take the time to renew acquaintances with fellow municipal officials while relaxing in the Exhibit Hall.</i>	GOVERNOR'S HALLS I - III, SCC
7:00 A.M. to 8:30 A.M.	<b>HOST CITY BREAKFAST BUFFET</b>	GOVERNOR'S HALLS I - III, SCC
7:15 A.M. to 7:30 A.M.	<b>VOLUNTARY PRAYER SESSION</b> <i>This is a brief time set aside for those who wish to gather to pray for our national, state and local leaders.</i>	FULTON ROOM, SCC
8:15 A.M.	<b>CONTINUING LEGAL EDUCATION</b> <i>City attorneys will receive 12 hours of CLE credit for participation in two days of meetings.</i>	LEAGUE HEADQUARTERS 301 W. SECOND NLR, 72114
8:45 A.M. to 10:30 A.M.	<b>OPENING GENERAL SESSION</b> <i>The 85th Convention begins with the posting of the colors and the singing of the National Anthem, followed by a Host City Welcome from Little Rock Mayor Frank D. Scott, Jr. We are honored to have keynote speaker, Dr. Rick Rigsby, join us for the Opening of our 85th Convention.</i>  Presiding: Mayor Joe A. Smith, North Little Rock President Arkansas Municipal League Host City Welcome: Mayor Frank D. Scott, Jr. Little Rock	GOVERNOR'S HALL IV, SCC
MH = MARRIOTT HOTEL, SCC = STATEHOUSE CONVENTION CENTER, TBA=TO BE ANNOUNCED		

10:30 A.M. to 10:45 A.M.	<b>BREAK</b> <i>Soft drinks and coffee available in the Exhibit Hall.</i>	GOVERNOR'S HALLS I - III, SCC	1:30 P.M. to 2:45 P.M.	<b>7. DRUG TESTING—HOW DO CITIES LEGALLY AND EFFECTIVELY TEST EMPLOYEES</b>	WALLY ALLEN A
10:45 A.M. to 11:15 A.M.	<b>GENERAL SESSION 2 THE ATTEMPT TO PRIVATIZE MUNICIPAL WATER SYSTEMS AND THE RAMIFICATIONS INVOLVED</b> Presiding: Mayor Harold Perrin, Jonesboro First Vice President Arkansas Municipal League Speaker: C. Tad Bohannon, Executive Director Central Arkansas Water	GOVERNOR'S HALL IV, SCC	2:45 P.M. to 3:00 P.M.	<b>BREAK</b> <i>Soft drinks and coffee available in the Exhibit Hall.</i>	GOVERNOR'S HALLS I - III, SCC
<b>THURSDAY CONCURRENT WORKSHOPS</b>					
			3:00 P.M. to 4:15 P.M.	<b>1. ENTERTAINMENT DISTRICTS—WHAT ARE THEY AND HOW CAN CITIES IMPLEMENT THEM?</b>	CARAWAY I AND II
11:15 A.M. to 12:00 P.M.	<b>GENERAL SESSION 3 UPDATE ON SMALL CELL TECHNOLOGY</b> Presiding: Mayor Joe A. Smith, North Little Rock President Arkansas Municipal League	GOVERNOR'S HALL IV, SCC	3:00 P.M. to 4:15 P.M.	<b>2. HUMAN RESOURCES AT THE LOCAL GOVERNMENT LEVEL—WHAT ARE THE BASICS?</b>	WALLY ALLEN A
			3:00 P.M. to 4:15 P.M.	<b>3. FOIA—OVERVIEW AND DISCUSSION ON VOICE RECORDING REQUIREMENT</b>	WALLY ALLEN B
12:00 P.M. to 1:30 P.M.	<b>AWARDS LUNCHEON</b> <i>Welcome to the 85th Convention Awards Luncheon. Governor Hutchinson will speak to our attendees. We will recognize municipalities and individuals that have made significant contributions to the cities and towns of Arkansas.</i>  Presiding: Mayor Harold Perrin, Jonesboro First Vice President Arkansas Municipal League Speaker: Honorable Asa Hutchinson Governor, State of Arkansas	WALLY ALLEN BALLROOM, SCC	3:00 P.M. to 4:15 P.M.	<b>4. TOP 10 FAQs IN THE MUNICIPAL PLANNING WORLD AND HIDDEN STATUTES ON PLANNING</b>	FULTON ROOM
			3:00 P.M. to 4:15 P.M.	<b>5. PROFESSIONAL DEVELOPMENT FOR MUNICIPAL PERSONNEL</b>	POPE ROOM
			3:00 P.M. to 4:15 P.M.	<b>6. RETIREMENT SYSTEMS—WHAT HAS CHANGED?</b>	IZARD ROOM
			3:00 P.M. to 4:15 P.M.	<b>7. REASONS WHY COMMUNITIES FAIL?</b>	MILLER ROOM
<b>THURSDAY CONCURRENT WORKSHOPS</b>					
1:30 P.M. to 2:45 P.M.	<b>1. BEST PRACTICES IN THE MUNICIPAL ACCOUNTING ARENA</b>	FULTON ROOM	4:15 P.M. to 4:30 P.M.	<b>BREAK</b> <i>Soft drinks and coffee available in the Exhibit Hall.</i>	GOVERNOR'S HALLS I - III, SCC
1:30 P.M. to 2:45 P.M.	<b>2. AVOIDING LAWSUITS—TOP 10 LEGAL FAQs</b>	WALLY ALLEN B	<b>THURSDAY CONCURRENT WORKSHOPS</b>		
1:30 P.M. to 2:45 P.M.	<b>3. CENSUS 2020—HELPFUL INFORMATION AS THE CENSUS IS FAST APPROACHING</b>	POPE ROOM	4:30 P.M. to 5:30 P.M.	<b>1. LATEST INFORMATION ON GRANTS AND OTHER FUNDING SOURCES</b>	FULTON ROOM
1:30 P.M. to 2:45 P.M.	<b>4. STATE AID STREET COMMITTEE AND HIGHWAY FUNDING INITIATIVE</b>	CARAWAY I AND II	4:30 P.M. to 5:30 P.M.	<b>2. PARKS AND TOURISM/DEPT. OF ARKANSAS HERITAGE;</b>	CARAWAY I AND II
1:30 P.M. to 2:45 P.M.	<b>5. ECONOMIC DEVELOPMENT NOW INCLUDES RETAIL—WHAT CAN CITIES DO TO ATTRACT BUSINESS?</b>	IZARD ROOM	4:30 P.M. to 5:30 P.M.	<b>3. AMERICANS WITH DISABILITIES ACT: WHAT MUST CITIES DO FOR COMPLIANCE?</b>	WALLY ALLEN A
1:30 P.M. to 2:45 P.M.	<b>6. BUILDING DESIGN REGULATIONS FOR CITIES AND TOWNS—WHAT CAN AND CAN'T BE DONE?</b>	MILLER ROOM	4:30 P.M. to 5:30 P.M.	<b>4. HOW CAN MUNICIPALITIES BEST CONTROL LOSS?</b>	WALLY ALLEN B
			4:30 P.M. to 5:30 P.M.	<b>5. SOCIAL MEDIA FOR CITIES: WHAT DO YOU NEED TO KNOW?</b>	POPE ROOM
<b>THURSDAY CONCURRENT WORKSHOPS</b>					
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4:30 P.M. to 5:30 P.M.	<b>6. ANIMAL CONTROL – SUCCESS STORIES FROM CITIES</b>	MILLER ROOM
4:30 P.M. to 5:30 P.M.	<b>7. CYBERSECURITY – BEST PRACTICES: WHAT IS THE LATEST?</b>	IZARD ROOM
4:30 P.M. to 5:30 P.M.	<b>RESOLUTIONS COMMITTEE</b> <i>Each municipality has a designated representative who votes on legislative matters to be included in the League's Policies and Goals for the coming year.</i>  Presiding: Mayor Harold Perrin, Jonesboro First Vice President Arkansas Municipal League	GOVERNOR'S HALLS IV, SCC
5:30 P.M.	<b>THE EXHIBIT HALL WILL CLOSE FOR THE DAY</b>	
	<b>DINNER ON YOUR OWN</b> <i>Visit some of central Arkansas's finest restaurants.</i>	
<b>FRIDAY - JUNE 14, 2019</b>		
7:00 A.M. to NOON	<b>REGISTRATION</b> <i>(Be sure to download the League's meeting App onto your smart device. Search for "ARML Events" in your App Store.)</i>	OSAGE ROOM, SCC
7:00 A.M. to 10:30 A.M.	<b>EXHIBITS OPEN</b> <i>(Exhibit Hall will close at 10:30 a.m. for the remainder of the Convention.)</i>	GOVERNOR'S HALLS I - III, SCC
7:00 A.M. to 8:45 A.M.	<b>BUFFET BREAKFAST</b>	GOVERNOR'S HALLS I - III, SCC
8:30 A.M.	<b>CONTINUING LEGAL EDUCATION</b> <i>City attorneys will receive 12 hours of CLE credit for participation in two days of meetings.</i>	LEAGUE HEADQUARTERS 301 W. SECOND NLR, 72114
8:45 A.M. to 9:00 A.M.	<b>GREETINGS FROM THE NATIONAL LEAGUE OF CITIES PRESIDENT</b> Speaker: Mayor Karen Freeman-Wilson (invited) Gary, Indiana President, National League of Cities	GOVERNOR'S HALL IV, SCC
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9:00 A.M. to 10:00 A.M.	<b>ANNUAL BUSINESS MEETING</b> <i>During the Annual Business meeting, the League's Policies and Goals are presented and voted on by members. The nominating committee presents their recommended slate of new officers for the upcoming year, which will be followed by annual business meetings for the Municipal League Workers' Compensation Program (MLWCP), Municipal Health Benefit Program (MHBP), Municipal Vehicle Program (MVP), and Municipal Property Program (MPP). Executive Director Mark R. Hayes will also give the State of the League report.</i>  Presiding: Mayor Joe A. Smith, North Little Rock President Arkansas Municipal League	GOVERNOR'S HALL IV, SCC
10:00 A.M. to 10:15 A.M.	<b>BREAK</b>	GOVERNOR'S HALLS I - III, SCC
*10:15 A.M. to 12:00 P.M.	<b>GENERAL SESSION</b> <b>SIGN ORDINANCE REVISION FOLLOWING REED V. GILBERT – WHAT YOU NEED TO KNOW. OPPORTUNITY ZONES AND OPPORTUNITY ZONE FUNDS – HOW CAN YOUR MUNICIPALITY BENEFIT?</b>  Presiding: Mayor Harold Perrin, Jonesboro First Vice President Arkansas Municipal League  *Scanning for one hour of credit will take place at the conclusion of the New Officers' and Awards Luncheon.	GOVERNOR'S HALL IV, SCC
NOON to 1:30 P.M.	<b>NEW OFFICERS' AND AWARDS LUNCHEON</b> <i>Municipalities and individuals are honored for their many successes and contributions during the past year. The new League president and officers will be introduced to the Convention delegates.</i>  Presiding: Mayor Joe A. Smith, North Little Rock President Arkansas Municipal League  *Qualifying municipal officials must attend the 85th Convention to receive three (3) hours of continuing education credit. Scanning for the final hour of credit will take place at the conclusion of the New Officers' and Awards Luncheon on Friday, 6/14/19.	GRAND BALLROOM SALONS A-C, MH
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