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NOTICE DESCRIBING ANNEXATION ELECTIONS, PETITIONS AND SCHEDULES OF SERVICES FOR THE CITY [TOWN] OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:\_\_\_\_\_\_\_\_\_\_\_ [[1]](#footnote-1)

This NOTICE DESCRIBING ANNEXATION ELECTIONS, PETITIONS AND SCHEDULE OF SERVICES has been prepared in compliance with Act 1502 of 2013, Ark. Code Ann. 14-40-2201 and shall be filed with the city [or town] clerk [or recorder] and the Clerk of the County of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The following annexation elections containing a schedule of services became final in the previous eight [8] years, resulting in the annexation of territory to the city of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

A schedule of services, if applicable, and a statement concerning the provision of said services, is provided for each annexation or petition listed.   
1. Annexation election held [date] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [or] annexation petition accepted [date accepted by governing body]

(a) Schedule of Services: [Insert scheduled services]

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(b) Statement of Provision of Services:

The services listed above have been provided to the inhabitants of the annexed portion of the city at this time

OR

The foregoing services have not been provided to the inhabitants of the annexed portion of the city.

(c) [If applicable, include the following:] The scheduled services have not been provided to the new inhabitants within three [3] years after the date the annexation became final. The inhabitants of the annexed territory have the right to seek detachment. A written plan for completing the extension of services is filed herewith. It is estimated that the extension of said services will be complete no later than [date] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. [Repeat above information for additional annexation elections or petitions, if any.]

SIGNED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mayor or City Manager

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. This Notice shall be filed by March 1, 2014, and each following year with City or Town Clerk or Recorder and the County Clerk. [↑](#footnote-ref-1)