

NOTICE OF COMMISSIONER'S SALE

NOTICE IS HEREBY GIVEN, that in pursuance of the authority and directions contained in the decretal order of the Pulaski County Circuit Court, made and entered on the 24th day of June 2019, in the case of

SIMMONS BANK, SUCCESSOR BY CONVERSION
TO SIMMONS FIRST NATIONAL BANK

PLAINTIFF

VS.

SUSAN S. WRIGHT AND TRACI S. HESLEY

DEFENDANTS

(Case No. 60CV-19-2374) the undersigned, as Commissioner of this Court, will on the 1st day of August 2019, at noon, offer for sale to the highest and best bidder, at the Courthouse of Pulaski County, Arkansas, in Little Rock, Arkansas, upon the credit of three months, bearing interest at the highest legal rate from the date of sale until paid, the following described real property, situated in Pulaski County, Arkansas to-wit:

The following described lands situated in Pulaski County, Arkansas, to-wit:

A parcel of land lying in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17, T-1-N, R-13-W, Pulaski County, Arkansas, being more particularly described as follows: Commencing at the NW corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17, thence run S 00 degrees 30' 33" E, 667.41 feet to a point; thence run N 89 degrees 47' 43" E, 647.50 feet to the point of beginning; thence continuing N 89 degrees 47' 43" E, 653.22 feet; thence run S 00 degrees 55' 40" E, 656.71 feet to a point; thence run S 89 degrees 16' 57" W, 654.94 feet to a point; thence run N 00 degrees 46' 30" W, 662.56 feet to the point of beginning. Subject to any existing restrictions, reservations or easements of record.

And together with an Easement for Ingress and Egress as follows:

A parcel of land lying in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17, T-1-N, R-13-W, Pulaski County, Arkansas, being more particularly described as follows: Commencing at the NW Corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17, thence run S 00 degrees 30' 33" E, 667.41 feet; thence run N 89 degrees 47' 43" E, 25.0 feet; thence run N 00 degrees 30' 33" W, 667.36 feet; thence run S 89 degrees 47' 00" W, 25.0 feet to the point of beginning.

Subject to any existing restrictions, reservations or easements of record.

And together with an Easement for Ingress and Egress as follows:

A parcel of land lying in the SW ¼ SW ¼ of Section 17, T-1-N, R-13-W, Pulaski County, Arkansas, being more particularly described as follows: Commencing at the NW Corner of said SW ¼ SW ¼, Section 17, thence run S 00 degrees 30' 33" E, 667.41 feet; thence run N 89 degrees 47' 43" E, 12.5 feet to the point of beginning; thence along the centerline of an ingress/egress easement 25.0 feet in width and 12.5 feet each side of centerline, along a curve to the left a chord bearing of S 30 degrees 18' 10" E, and a chord distance of 31.22 feet; thence S 60 degrees 16' 28" E, 167.36 feet; thence along a curve to the right a chord bearing of S 32 degrees 45' 51" E and a chord distance of 92.38 feet; thence S 05 degrees 15' 14" E, 52.95 feet; thence along a curve to the left a chord bearing of S 21 degrees 00' 13" E and a chord distance of 54.29 feet; thence S 36 degrees 45' 13" E 24.19 feet; thence along a curve to the left a chord bearing of S 49 degrees 06' 33" E and a chord distance of 181.88 feet; thence along a curve to the right a chord bearing of S 53 degrees 15' 50" E and a chord distance of 28.53 feet; thence S 45 degrees 03' 46" E 28.08 feet; thence along a curve to the left a chord bearing of S 67 degrees 55' 08" E and a chord distance of 77.68 feet; thence N 89 degrees 13' 30" E 139.62 feet to the termination of said easement.

Subject to any existing restrictions, reservations, or easements or record.

(Street Address: TBD Dollarway Dr, Little Rock, AR 72211);

The purchaser will be required to execute a Bond with approved security for the purchase price, and a lien will be retained upon said land to secure the payment thereof.

THE SALE OF THE REAL PROPERTY HEREIN IS SUBJECT TO ALL REAL AND PERSONAL PROPERTY TAXES THAT MAY BE DUE AND OWING.

WITNESS my hand and seal this 26th day of June, 2019.

TERRI HOLLINGSWORTH, COMMISSIONER

By _____/s/ Camille Drackette _____
Deputy Clerk