

**TERRI HOLLINGSWORTH**  
PULASKI COUNTY CIRCUIT  
AND COUNTY CLERK



401 WEST MARKHAM STREET  
SUITE 100  
LITTLE ROCK, ARKANSAS 72201

## **2022 Municipal Candidate Filing List**

As of **Friday, May 13, 2022**, 4:00 p.m.

*Note: This is not a certified list.*

### **City of Sherwood Mayor**

Virginia Hillman Young  
14 Shoshoni Drive  
Sherwood, AR 72120  
Email: [virginia.young63@gmail.com](mailto:virginia.young63@gmail.com)  
Cell: 501-590-4428  
Filed: 05/04/22

Brett Johnson  
1900 Miramonte Dr  
Sherwood, AR 72120  
Email: [bjohn2761@yahoo.com](mailto:bjohn2761@yahoo.com)  
Cell: 501-590-9534  
Filed: 05/04/22

Shane Foster  
8600 Breckwater Ct.  
Sherwood, AR 72120  
Email: [fosterforsherwood@gmail.com](mailto:fosterforsherwood@gmail.com)  
Home: 501-690-1069  
Filed: 05/06/22

MaryJo Heye-Townsell  
1800 Kristen Ct.  
Sherwood, AR 72120  
Email: [MaryJoHeye@gmail.com](mailto:MaryJoHeye@gmail.com)  
Cell: 501-960-0622  
Filed: 05/11/22

### **City of Sherwood Attorney**

Steve Cobb  
7217 Park Meadows  
Sherwood, AR 72120  
Email: [stephen@aristotle.net](mailto:stephen@aristotle.net)  
Cell: 501-416-4025  
Filed: 05/05/22

### **City of Sherwood City Clerk**

Charlotte Watson  
3008 Hickory Ridge Drive  
Sherwood, AR 72120  
Email: [lacwatson@sbcglobal.net](mailto:lacwatson@sbcglobal.net)  
Cell: 501-231-2040  
Filed: 05/06/22

### **City Council - Sherwood**

April Ford Broderick  
9532 Vale Royal Dr.  
Sherwood, AR 72120  
Email: [April.Broderick@aservices.us](mailto:April.Broderick@aservices.us)  
Cell: 501-920-0072  
Filed: 05/010/22  
Ward 1 - Position #1

Shelby Thomas  
646 Lake Tree Lane  
Sherwood, AR 72120  
Email: [shelby7@swbell.net](mailto:shelby7@swbell.net)  
Cell: 501-231-5458  
Filed: 05/13/22  
Ward 2 - Position #1

Beverly Williams  
1504 Coolhurst  
Sherwood, AR 72120  
Email: [wmsbevbill@comcast.net](mailto:wmsbevbill@comcast.net)  
Cell: 501-554-4275  
Filed: 05/04/22  
Ward 3 - Position #1

Timothy W. McMinn  
701 Autumnbrook Circle  
Sherwood, AR 72120  
Email: [timcminn46@gmail.com](mailto:timcminn46@gmail.com)  
Cell: 501-772-4766  
Filed: 05/05/22  
Ward 4 - Position #1