# PULASKI COUNTY <br> FISCAL 2023 <br> BUDGET 



## PULASKI COUNTY

## 2023 ANNUAL BUDGET

BARRY HYDE
PULASKI COUNTY JUDGE / CEO

## JUSTICE OF THE PEACE PULASKI COUNTY QUORUM COURT

THE HONORABLE REBEKAH DAVIS
THE HONORABLE NATALIE CAPPS THE HONORABLE KATHY LEWISON THE HONORABLE JULIE BLACKWOOD THE HONORABLE LILLIE MCMULLEN THE HONORABLE DONNA MASSEY THE HONORABLE TERESA CONEY

THE HONORABLE JUDY GREEN
THE HONORABLE CURTIS KEITH
THE HONORABLE AARON ROBINSON
THE HONORABLE LUKE MCCOY
THE HONORABLE PHIL STOWERS
THE HONORABLE PAUL ELLIOTT
THE HONORABLE STACI MEDLOCK

## CONSTITUTIONAL OFFICERS

THE HONORABLE JANET TROUTMAN-WARD
THE HONORABLE TERRI HOLLINGSWORTH
THE HONORABLE WILL JONES
THE HONORABLE ERIC HIGGINS
THE HONORABLE DEBRA BUCKNER
THE HONORABLE WAYNE GRUBER

- ASSESSOR
- CIRCUIT / COUNTY CLERK
- PROSECUTING ATTORNEY
- SHERIFF
- TREASURER
- DISTRICT COURT JUDGE


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## Ordinance No. 22-OR-45


le sfonmi Holl ingswor th
Pulaski Courte Circuit Clerk
Item: 22-I-75

## BUDGET ORDINANCE

## BE IT ENACTED BY THE QUORUM COURT OF PULASKI COUNTY:

## AN ORDINANCE PROVIDING FOR AND ADOPTING A BLDGET FOR PULASKI COUNTY, ARKANSAS FOR THE PERIOD BEGINNING JANUARY 1, 2023 AND ENDING DECEMBER 31, 2023.

ARTICLE 1: ANNUAL BUDGET ADOPTED BY REFERENCE. The annual budget for the calendar year 2023, identified as the 2023 ANNUAL BUDGET, PULASKI COUNTY, ARKANSAS, is adopted by reference and is not to be incorporated into the Pulaski County Code. A copy of this ordinance and the referenced budget will be filed in the office of the Circuit/County Clerk and will be available for inspection by any person during normal working hours (8:00 a.m. to 5:00 p.m., Monday through Friday).

General Fund (1000) - Available for Appropriation \$109,255,331
Recommended Fund Reserve
\$10,925,533
\$95,354,225
\$51,659,491
Recommended Fund Reserve
,165,949

Sanitation Fund (7001) - Available for Appropriation
\$7,233,335
Recommended Fund Reserve
\$6,401,182
Assessor Fund (1801) - Available for Appropriation \$10,437,096
Recommended Fund Reserve
\$1,043,709
\$9,236,369
\$186,216
\$1,647,930

| Treasurer / Collector Fund (1803) - Available for Appropriation | $\$ 755,072$ |
| :--- | :--- |
| Recommended Fund Reserve | $\$ 75,507$ |
| Treasurer / Collector Fund Appropriation | $\$ 668,206$ |
| Vol. Fire Protection Fund (6016) - Available for Appropriation | $\$ 60,000$ |
| Recommended Fund Reserve | $\$ 0$ |
| Vol. Fire Protection Fund Appropriation | $\$ 60,000$ |
| District Court Probation Fund (3027) - Available for Appropriation | $\$ 97,908$ |
| Recommended Fund Reserve | $\$ 9,790$ |
| District Court Probation Fund Appropriation | $\$ 0$ |
| Boating \& Safety Fund (3019) - Available For Appropriation | $\$ 73,004$ |
| Recommended Fund Reserve | $\$ 7,300$ |
| Boating \& Safety Fund Appropriation | $\$ 52,577$ |
| Drug Control (State) Fund (3015) - Available for Appropriation | $\$ 204,151$ |
| Recommended Fund Reserve | $\$ 20,415$ |
| Drug Control (State) Fund Appropriation | $\$ 116,089$ |
| 9-1-1 Revenue Fund (3409) - Available for Appropriation | $\$ 686,095$ |
| Recommended Fund Reserve | $\$ 0$ |
| 9-1-1 Revenue Fund Appropriation | $\$ 686,095$ |
| Drug Seizure (Federal) Fund (3402) - Available for Appropriation | $\$ 159,701$ |
| Recommended Fund Reserve | $\$ 15,970$ |
| Drug Seizure (Federal) Fund Appropriation | $\$ 110,000$ |
| County Recorder's Cost Fund (3006) - Available for Appropriation | $\$ 4,260,292$ |
| Recommended Fund Reserve | $\$ 426,029$ |
| County Recorder's Cost Fund Appropriation | $\$ 2,884,819$ |
| Treasurer's Automation Fund (3000) - Available for Appropriation | $\$ 3,517,624$ |
| Recommended Fund Reserve | $\$ 351,762$ |
| Treasurer's Automation Fund Appropriation | $\$ 304,900$ |
| Collector's Automation Fund (3001) - Available for Appropriation | $\$ 4,067,715$ |
| Recommended Fund Reserve | $\$ 406,771$ |
| Collector's Automation Fund Appropriation | $\$ 2,331,300$ |
| Collector Salary and Expense Fund (1804) - Available for Appropriation | $\$ 7,001,673$ |
| Recommended Fund Reserve | $\$ 700,167$ |
| Collector Salary and Expense Appropriation | $\$ 6,268,997$ |
| Act 1256 Justice Administration Fund (6010) - Available for Appropriation | $\$ 2,832,000$ |
| Recommended Fund Reserve | $\$ 283,200$ |
| Act 1256 Justice Administration Fund Appropriation | $\$ 0$ |

Recommended Fund Reserve ..... \$131,903
Regional Detention Act 1188 of 2003 Fund Appropriation ..... $\$ 700,000$

Public Safety Reserve Fund (3404) - Available for Appropriation
\$36,948
Recommended Fund Reserve
Public Safety Reserve Fund Appropriation
$\$ 36,948$

Capitol Maintenance \& Tech. Reserve Fund (1806) - Available for Appropriation \$795,987
Recommended Fund Reserve
$\$ 795,987$
Capitol Maintenance \& Technology Fund Appropriation
$\$ 0$
Vending Machine Commission Fund (3400) - Available for Appropriation $\$ 22,234$
Recommended Fund Reserve
\$2,223
Vending Machine Fund Appropriation
\$0
Grant Funds (3416-3806) - Available for Appropriation $\$ 15,468,106$
Recommended Fund Reserve
\$0
Grant Fund Appropriation
$\$ 15,468,106$
Clerk Commission Fund (3408) - Available for Appropriation $\$ 347,533$
Recommended Fund Reserve $\quad \$ 34,753$
Clerk Commission Appropriation $\$ 100,000$
Central Arkansas Library (3008) - Projected for Distribution \$2,175,995
Recommended Reserve $\$ 0$
Central Arkansas Library Distribution $\$ 2,175,995$
Spay/Neuter (3413) - Available for Appropriation $\$ 336,950$
Recommended Reserve
$\$ 33,695$
Spay Neuter Appropriation
$\$ 133,000$
Co. Court Automation (3002) - Available for Appropriation
\$98,451
Recommended Reserve

| Co. Court Automation Appropriation | $\$ 67,500$ |
| :--- | :--- |
| Sheriff IRS Seizure (3406) - Available for Appropriation | $\$ 415,280$ |
| Recommended Reserve | $\$ 41,528$ |
| Sheriff IRS Seizure Appropriation | $\$ 275,000$ |
| Circuit Clerk- Support Collection (3012) - Available for Appropriation | $\$ 76,660$ |
| Recommended Reserve | $\$ 7,660$ |
| Circuit Clerk - Support Collection Appropriation | $\$ 60,000$ |
| District Court Cost (3407) - Available for Appropriation | $\$ 20,219$ |
| Recommended Reserve | $\$ 2,021$ |
| District Court Cost Appropriation | $\$ 0$ |
| Youth Accident Prevention Program (3030) - Available for Appropriation | $\$ 6,679$ |
| Recommended Fund Reserve | $\$ 667$ |
| Youth Accident Prevention Program Appropriation | $\$ 0$ |
| Child Passenger Protection (3029) - Available for Appropriation | $\$ 26,649$ |
| Recommended Reserve | $\$ 2,664$ |
| Child Passenger Protection Appropriation | $\$ 0$ |
| Regional Detention Act 117 (3018) - Available for Appropriation | $\$ 162,834$ |
| Recommended Reserve | $\$ 16,283$ |
| Regional Detention Act 117 Appropriation | $\$ 100,000$ |
| Assessors Property Relief Amend. 79 (3004) - Available for Appropriation | $\$ 831,255$ |
| Recommended Reserve | $\$ 83,125$ |
| Assessor's property Relief (Amendment 79) Appropriation | $\$ 0$ |
| Assessor's Late Assessment (3042) - Available for Appropriation | $\$ 124,624$ |
| Recommended Reserve | $\$ 12,462$ |
| Assessor's Late Assessment Appropriation | $\$ 0$ |
| Motor Fuel Tax Fund (Act 416 of 2019) (2003) - Available for Appropriation | $\$ 2,141,166$ |
| Recommended Reserve | $\$ 214,116$ |
| Motor Fuel Tax Fund Reserve | $\$ 233,035$ |
| CMRS E911 Fund (3020) - Available for Appropriation | $\$ 2,833,929$ |
| Recommended Reserve | $\$ 283,392$ |
| CMRS Fund Appropriation | $\$ 270,000$ |
| Circuit Commissioner Fee (3039) - Available for Appropriation | $\$ 87,534$ |
| Recommended Reserve | $\$ 8,753$ |
| Circuit Commissioner Fee Fund Appropriation | $\$ 65,000$ |


| American Rescue Plan (3046) - Available for Appropriation | $\$ 41,217,617$ |
| :--- | :--- |
| Recommended Reservc | $\$ 0$ |
| American Rescue Plan Appropriation | $\$ 2,595,000$ |
| Crisis Stabilization Unit (3415) - Available for Appropriation | $\$ 901,666$ |
| Recommended Reserve | $\$ 0$ |
| CSU Fund Appropriation | $\$ 128,190$ |
|  | $\$ 647,401$ |
| Emergency 911 Capital (1802) - Available for Appropriation | $\$ 647,401$ |
| Recommended Reserve | $\$ 0$ |
| Emergency 911 Capital Appropriation | $\$ 250,000$ |
| Election Equipment Reserve (1810) - Available for Appropriation | $\$ 250,000$ |
| Recommended Reserve | $\$ 0$ |
| Election Equipment Reserve Appropriation | $\$ 274,248$ |
| District Court Automation (3003) - Available for Appropriation | $\$ 274,248$ |
| Recommended Reserve | $\$ 0$ |
| District Court Automation Appropriation | $\$ 0$ |
| Communication Facility \& Equipment Fund - Available for Appropriation | $\$ 0$ |
| Recommended Reserve | $\$ 0$ |

ARTICLE 2: SEVERABILITY. If any part of this Ordinance is held invalid, such invalidity shall not affect any other portion of the Ordinance.

ARTICLE 3: REPEALER. All laws and parts of law in conflict with this Ordinance are hereby repealed.


## BUDGET CONTROLS

It is the responsibility of each Elected Official and Department/Division Head to operate within the guidelines of the budget as adopted or amended by the Quorum Court. The guidelines are described in the following paragraphs.

The budget for each County department consists of appropriations (authorized expenditures) in the following major categories:

1. Personnel (Salaries, Extra Help, Contract Labor and Fringe Benefits)
2. Overtime
3. Maintenance and Operations
4. Capital Outlay

Expenditures will be limited to the amounts appropriated in the above categories. Requests for additional funds or transfers of funds will be made in the following manner:

1. Additional Personnel and Personnel Upgrade Ordinances related to County General Funds shall only be considered during Spring Budget Hearings beginning in April of each calendar year. Additional Personnel and Personnel Upgrades related to all other funds will be considerəd during the Fall Budget hearings beginning in October of each calendar year. Approved Personnel Additions and Personnel Upgrades will go into effect the first pay period of January of the following year. Grant Funded Personnel positions will be considered as necessary throughout the year.
2. Ordinances regarding Extra Help, Contract Labor, Overtime, Maintenance and Operation funds and Capital Outlay funds (with the exception of grant funds) will be considered in April, July and October of each year. A December consideration will only be made for clean-up ordnances.
3. If the Comptroller determines that additional revenue should be adced to the budget document, it will be added in a separate ordinance twice a year (March/November). Exceptions to this will be revenues brought in by grants or reimbursements.
4. Cumulative annual transfers not to exceed ten percent of the original line item budget or $\$ 2,000$ to another line in the same major category (Personnel, Overtime, Maintenance \& Operations) may be moved at the discretion of the responsible Elected Official or Department/Division Head with the approval of the Comptroller. Transfers of more than the cumulative ten percent (or $\$ 2,000$ ) may be made if approved by the Quorum Court. Grant funded programs are exempt from these requirements.
5. No transfers may be made from other line items into the travel related line items 3030, 3031 \&3101. However, transfers may be made between these 3 line items subject to the 10 percent $/ \$ 2,000$ limitation. The Department Head/Elected Official should verify the availability of funds in their budget prior to approving employees' travel. Grant funded programs are exempt from these requirements.
6. No transfers are allowed into or from line item 3090 (Dues/Memberships/Subscriptions). Adjustments in this line item will have to be approved by the Quorum Court. Grant funded programs are exempt from these requirements.
7. Transfers between the major categories within a department must be approved by the Quorum Court. Transfers between departments must be approved by the Quorum Court. Additional appropriations must be approved by the Quorum Court.
8. Deleted in its entirety.
9. All county employees hired after 1/1/94 will be processed through Payroll with the paid-through date one week preceding the paycheck date (one week hold back of pay).
10. The only name which can be printed on letterhead purchased with county funds is the name of the Elected Official, and in the case of Circuit Judges, such names as may be designated by the Circuit Judge to appear on their official letterhead.
11. Appropriations for the use of grant funds may be made by ordinance with a grant agreement from the grantor and a grant agreement signed by the County Judge.
12. All Capital Outlay expenditures must be made with a purchase order. Capital Outlay appropriations must specify item and quantity; any unspent Capital Outlay appropriation may not be used to purchase other capital items without the approval of the Quorum Court.

Requests for additional appropriations and transfers requiring Quorum Court action should be made by submitting a request to the Quorum Court Office. The request should be in writing and contain the following information:
a. Name of the Justice of the Peace who has agreed to sponsor the Ordinance.
b. Justification for the additional expenditure or transfer of funds.
c. Recommendation as to possible funding.
13. All departments applying for grant funds should seek an administra-ive/indirect cost fund from the grantor to fund the cost of project implementation, project monitoring, and operation costs incurred by the county. The department should seek the maximum level allowed by the grantor, but no less than $12.5 \%$. The originating department shall appropriate these funds to operate the project, and additional funds will be deposited into the County General Fund to offset indirect costs to operate the project.
14. An Elected Official paid by the County, excluding Quorum Court Members, may request a vehicle allowance totaling $\$ 650$ per month as an option to having a county vehicle issued to them. The approval of a vehicle allowance must be made by the Quorum Court and funds appropriated for such purpose. All federal and state withholdings will be deducted from the allowance amount and reported on the official's annual W-2 form.
15. Dues, Memberships and Subscriptions - Line item 3090, will be limited to two (2) memberships for any elected official or attorney, and one (1) membership for all other county employees. This does not include memberships that are for groups of employees. Any additional individual membership will be the responsibility of the elected official or employee.
16. All departments will be limited to the expending of appropriations in proportion to the month associated (i.e. $8.33 \%$ for each month). Expending of funds in the month of January may not exceed $8.33 \%$ of a Line Item appropriation. This amount will accumulate from month to month...February $16.67 \%$, March $25 \%$...Exceptions to this control will be for departments which have dedicated funds and there is a sufficient Trial Balance in the fund, contractual obligations, and emergency/unanticipated requirements. Grant programs are exempt.
17. One-time revenues will be limited to appropriation for one-time, uses to support capital construction projects or other projects that are not expected to have ongoing costs. One-time revenue will be defined as, but not limited to, federal or state grants, proceeds from the saie of property, proceeds from successful litigation, and ending fund cash balances.

Should it appear that revenues will be less than originally estimated; the County Judge will report such condition to the Quorum Court and provide recommendations for any budget revisions necessary to avoid violating the $90 \%$ limitation.
18. The lowered salary expense for all General Fund Departments shall be unappropriated each month, and the Comptroller shall continue to track the balance and report it to the Quorum Court on a monthly basis.

## COUNTY EXPENDITURE CODES

Personnel
Salaries, Full-Time
Line Item ..... 1001
Salaries, Part-Time ..... 1002
Extra Help ..... 1003
Contract Labor ..... 1004
Overtime ..... 1005
FICA/Social Security ..... 1006
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Fuel, Oil \& Lubricants ..... 2007
Tires \& Tubes ..... 2008
Printing ..... 2009
Chemicals \& Cleaning ..... 2010
Other Sundry ..... 2011
Other Sundry (non uniform allowance) ..... 2012
Food/National School Lunch Program ..... 2013
Inmate Clothing \& Supplies ..... 2014
Repair \& Maintenance Supplies
Building Materials \& Supplies ..... 2020
Paints \& Metals ..... 2021
Plumbing \& Electrical ..... 2022
Parts \& Repair ..... 2023
Maintenance \& Service Contracts ..... 2024
Asphalt ..... 2025
Culvert \& Pipe ..... 2026
Gravel, Dirt \& Sand ..... 2027
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R\&B Inventory/Work Order ..... 2040
Professional Services
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## CAPITAL OUTLAY

*NOTE: The cost of a fixed asset purchased under capital outlay includes not only its purchase price, but also ancillary charges necessary to place the asset in its intended location (example: taxes, freight charges, professional fees, etc...).

## 2023 PULASKI COUNTY CLASSIFIED SALARY TABLE

| Effective | $1 / 1 / 23$ |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| PAY GRADE | SALARY <br> MIN | MARKET <br> RATE | SALARY <br> MAX |
| C122 | 56,436 | 74,258 | 97,278 |
| C121 | 53,451 | 70,330 | 92,133 |
| C120 | 50,466 | 66,403 | 86,988 |
| C119 | 47,481 | 62,475 | 81,843 |
| C118 | 44,496 | 58,548 | 76,698 |
| C117 | 41,511 | 54,620 | 71,553 |
| C116 | 39,273 | 51,675 | 67,694 |
| C115 | 37,780 | 49,711 | 65,121 |
| C114 | 36,288 | 47,747 | 62,549 |
| C113 | 34,796 | 45,784 | 59,976 |
| C112 | 33,303 | 43,820 | 57,404 |
| C111 | 31,811 | 41,856 | 54,831 |
| C110 | 30,318 | 39,892 | 52,259 |
| C109 | 28,826 | 37,929 | 49,686 |
| C108 | 27,333 | 35,965 | 47,114 |
| C107 | 25,841 | 34,001 | 44,541 |


| MINIMUM | MARKET RATE |
| :---: | :---: |
| ACTUAL SALARY | Actual Salary 100\% |
| 56,435.86 | 74,257.82 |
| 53,450.80 | 70,330.00 |
| 50,466.00 | 66,402.96 |
| 47,480.94 | 62,474.88 |
| 44,495.88 | 58,547.84 |
| 41,510.82 | 54,619.76 |
| 39,273.00 | 51,675.00 |
| 37,779.82 | 49,710.96 |
| 36,287.94 | 47,746.92 |
| 34,795.80 | 45,783.92 |
| 33,302.88 | 43,819.88 |
| 31,811.00 | 41,855.84 |
| 30,317.82 | 39,891.80 |
| 28,825.94 | 37,928.80 |
| 27,332.76 | 35,964.76 |
| 25,840.88 | 34,000.98 |

*Critical Public Safety Positions

| C118 | 44,496 | $\mathbf{5 9 , 0 4 8}$ | 76,698 | $44,495.88$ | $59,047.82$ | Sergeant |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| C115 | 37,780 | $\mathbf{5 0 , 2 1 1}$ | 65,121 | $37,779.82$ | $50,210.94$ | Deputy Sheriff/Detention Officer |
| C111 | 31,811 | $\mathbf{4 2 , 3 5 6}$ | 54,831 | $31,811.00$ | $\mathbf{4 2 , 3 5 5 . 8 2}$ | Dispatcher |


| 2023 PULASKI COUNTY UNCLASSIFIED SALARY TABLE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Effective | 1/1/23 |  |  |  |  |
|  |  |  |  | MINIMUM | Market Rate |
| PAY GRADE | SALARY <br> MIN | MARKET RATE | SALARY MAX | ACTUAL SALARY | ACTUAL SALARY |
| U31 | 107,843 | 136,510 | 178,829 | 107,842.80 | 136,509.88 |
| U30 | 102,308 | 129,504 | 169,650 | 102,307.92 | 129,503.92 |
| U28 | 91,237 | 115,490 | 151,292 | 91,236.86 | 115,489.92 |
| U27 | 85,702 | 108,484 | 142,113 | 85,701.98 | 178,483.96 |
| U26 | 80,167 | 101,477 | 132,935 | 80,166.84 | 1כ1,476.96 |
| U25 | 74,631 | 94,470 | 123,756 | 74,630.92 | 94,469.96 |
| U24 | 69,096 | 87,463 | 114,577 | 69,095.78 | 87,462.96 |
| U23 | 63,561 | 80,457 | 105,398 | 63,560.90 | 30,457.00 |


| 2023 PULASKI COUNTY ELECTED OFFICIALS SALARY TABLE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Effective 01/01/2023 |  |  |  |  |  |
|  |  | STATE | STATE |  |  |
|  |  | MANDATED | MANDATED |  | 2023 |
| TITLE | LEVEL | MINIMUM | MAXIMUM |  | UDGET |
| Justice of the Peace | E01 |  | 16,874 | \$ | 16,874.00 |
| Assessor | E02 | 48,462.00 | 137,167 | \$ | 137,167.00 |
| Circuit County Clerk | E03 | 48,462.00 | 143,041 | \$ | 143,041.00 |
| Treasurer | E03 | 48,462.00 | 143,041 | \$ | 143,041.00 |
| County Judge | E04 | 52,867.00 | 145,714 | \$ | 145,714.00 |
| Sheriff | E04 | 52,867.00 | 145,714 | \$ | 145,714.00 |
| District Judge | E05 |  | *121,816 | \$ | 60,908.00 |
|  |  |  |  |  |  |
| 14-14-1204 for elected officials above, except Justice of the Peace |  |  |  |  |  |
| 14-14-1205 for Justice of the Peace |  |  |  |  |  |
| Acts 3 \& 345 for District Judge salary paid 1/2 by State and 1/2 by County |  |  |  |  |  |

## 2023 PULASKI COUNTY JUDICIAL POSITION LEVELS

Effective 1/1/2023

|  |  | STARTING SALARY | MAXIMUM SALARY | DISTRICT COURT-A.C.A. 16-17-108 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | LEVEL |  |  |  |  |
| Bailiff | C118 | *32,000 | *55,355 |  |  |
| Court Clerk | U24 | *52,868 | *78,932 |  |  |
| Assistant Bailiff | C118 | 52,696 |  |  | 52,695.76 |
| Bailiff | C118 | 62,736 |  |  | 62,735.92 |
| Chief Probation Officer | C120 | 62,563 |  |  | 62,562.76 |
| Deputy Probation Officer | C118 | 58,965 |  |  | 58,964.88 |
| Pre-Sentence Officer | C118 | 50,055 |  |  | 50,054.94 |
| Secretary | C110 | 41,471 |  |  | 41,470.78 |

*15-OR-28

## 2022 PULASKI COUNTY LAW CLERK SALARY TABLE

|  |  | STARTING SALARY |  |
| :---: | :---: | :---: | :---: |
|  | LEVEL |  |  |
| LAW CLERK I | U23 | 71,499 |  |
| LAW CLERK II | U23 | 71,499 |  |
| LAW CLERK III | U23 | 71,499 |  |
| LAW CLERK IV | U23 | 71,499 |  |
| LAW CLERK V | U23 | 71,499 |  |
| LAW CLERK VI | U23 | 71,815 |  |
| LAW CLERK VII | U23 | 73,575 |  |
| LAW CLERK VIII | U23 | 75,320 |  |
| LAW CLERK IX | U23 | 77,074 |  |
| LAW CLERK X | U23 | 78,822 |  |

71,498.96
71,498.96
71,498.96
71,498.96
71,498.96
71,814.86
73,574.80
75,319.92
77,073.88
78,821.86

| 2023 PULASKI COUNTY CLASSIFIED POSITION TABLE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Effective 01/01/2023 |  |  |  |  |
| Starting Salary pay up to 100\% of market |  |  |  |  |
|  |  |  | 100\% |  |
| CLASSIFIED POSTIONS | PAY GRADE | SAL. <br> MIN | MARKET RATE | SAL. MAX |
| ASPHALT SUPERINTENDENT | C122 | 56,436 | 74,258 | 97,278 |
| ASSISTANT GENERAL SERVICES DIRECTOR | C122 | 56,436 | 74,258 | 97,278 |
| CHEMICAL/SIGN SUPERINTENDENT | C122 | 56,436 | 74,258 | 97,278 |
| CHIEF OF INVESTIGATION/SECURITY | C122 | 56,436 | 74,258 | 97,278 |
| COMPENSATION \& TRAINING MANAGER | C122 | 56,436 | 74,258 | 97,278 |
| FINANCIAL ANALYST | C122 | 56,436 | 74,258 | 97,278 |
| LAND SURVEYOR / GPS SPECIALIST | C122 | 56,436 | 74,258 | 97,278 |
| LIEUTENANT - DETENTION | C122 | 56,436 | 74,258 | 97,278 |
| LIEUTENANT - ENFORCEMENT | C122 | 56,436 | 74,258 | 97,278 |
| MAINTENANCE SUPERINTENDENT | C122 | 56,436 | 74,258 | 97,278 |
| MAINTICONSTRUCTION SUPT | C122 | 56,436 | 74,258 | 97,278 |
| NETWORK ADMINISTRATOR/ENGINEER | C122 | 56,436 | 74,258 | 97,278 |
| RIGHT OF WAY/DRAINAGE SUP | C122 | 56,436 | 74,258 | 97,278 |
| YARD/SHOP SUPERINTENDENT | C122 | 56,436 | 74,258 | 97,278 |
| ASSISTANT JUVENILE DETENTION DIRECTOR | C121 | 53,451 | 70,330 | 92,133 |
| CHIEF INTAKE OFFICER | C121 | 53,451 | 70,330 | 92,133 |
| MASTER ELECTRICIAN | C121 | 53,451 | 70,330 | 92,133 |
| NETWORK ADMINISTRATOR | C121 | 53,451 | 70,330 | 92,133 |
| ASSISTANT CHIEF OF INVESTIGATIONS | C120 | 50,466 | 66,403 | 86,988 |
| BENEFITS ADMINISTRATOR | C120 | 50,466 | 66,403 | 86,988 |
| CASA EXECUTIVE DIRECTOR | C120 | 50,466 | 66,403 | 86,988 |
| CHIEF PROBATION OFFICER | C120 | 50,466 | 66,403 | 86,988 |
| COMPUTER COORDINATOR/APP ANALYST DISTRICT COURT | C120 | 50,466 | 66,403 | 86,988 |
| COMPUTER COORDINATORIAPPLICATIONS ANALYST R\&B | C120 | 50,466 | 66,403 | 86,988 |
| COMPUTER COORDINATOR/APPLICATIONS ANALYST TREAS | C120 | 50,466 | 66,403 | 86,988 |
| COMPUTER COORDINATOR | C120 | 50,466 | 66,403 | 86,988 |
| DIRECTOR OF GIS | C120 | 50,466 | 66,403 | 86,988 |
| EXEMPTIONS SUPERVISOR | C120 | 50,466 | 66,403 | 86,988 |
| PLANS REVIEW COORDINATOR | C120 | 50,466 | 66,403 | 86,988 |
| PREVENTION \& RE-ENTRY DIRECTOR | C120 | 50,466 | 66,403 | 86,988 |
| PROGRAM / SPECIAL EVENT COORDINATOR | C120 | 50,466 | 66,403 | 86,988 |
| PROGRAM COORDINATOR, VICTIM/WITNESS | C120 | 50,466 | 66,403 | 86,988 |
| PROGRAM DEVELOPMENT MANAGER | C120 | 50,466 | 66,403 | 86,988 |
| PROGRAM DIRECTOR | C120 | 50,466 | 66,403 | 86,988 |
| RECORDS MANAGEMENT SUPERVISOR | C120 | 50,466 | 66,403 | 86,988 |
| SENIOR APPRAISER/SUPERVISOR | C120 | 50,466 | 66,403 | 86,988 |
| SENIOR DEPUTY CORONER | C120 | 50,466 | 66,403 | 86,988 |
| SYSTEM ADMINISTRATOR CIRCUIT CC | C120 | 50,466 | 66,403 | 86,988 |
| TITLE VI/GRANTS COMPLIANCE ADMINISTRATOR | C120 | 50,466 | 66,403 | 86,988 |
| VICTIM ASSISTANCE COORDINATOR | C120 | 50,466 | 66,403 | 86,988 |
| ADMIN SUPPORT SUPERVISOR | C119 | 47,481 | 62,475 | 81,843 |
| ASSISTANT DIRECTOR OF IT | C119 | 47,481 | 62,475 | 81,843 |
| ASSISTANT PAYROLL ADMINISTRATOR | C119 | 47,481 | 62,475 | 81,843 |
| ASSISTANT TAX COLLECTION MANAGER | C119 | 47,481 | 62,475 | 81,843 |
| ASSISTANT TREASURY MANAGER | C119 | 47,481 | 62,475 | 81,843 |
| COMMUNICATIONS SPECIALIST | C119 | 47,481 | 62,475 | 81,843 |

## 2023 PULASKI COUNTY CLASSIFIED POSITION TABLE

 Effective 01/01/2023| Starting Salary pay up to $100 \%$ of market |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | 100\% |  |
| CLASSIFIED POSTIONS | PAY GRADE | SAL. <br> MIN | MARKET RATE | SAL. MAX |
| COMMUNITY OUTREACH DIRECTOR | C119 | 47,481 | 62,475 | 81,843 |
| COMPENSATION \& TRAINING ANALYST | C119 | 47,481 | 62,475 | 81,843 |
| DEPUTY CORONER | C119 | 47,481 | 62,475 | 81,843 |
| DIRECTOR OF HOUSING ADMINISTRATION | C119 | 47,481 | 62,475 | 81,843 |
| DRUG COURT COORDINATOR | C119 | 47,481 | 62,475 | 81,843 |
| HARDWARE ANALYST-SHERIFF | C119 | 47,481 | 62,475 | 81,843 |
| HARDWARE ANALYST-TREAS | C119 | 47,481 | 62,475 | 81,843 |
| HEATING/AC MECHANIC, SR. DETENTION | C119 | 47,481 | 62,475 | 81,843 |
| HEATING/AC MECHANIC, SR. GENERAL SERVICES | C119 | 47,481 | 62,475 | 81,843 |
| NETWORK ADMINISTRATOR CIRCUIT CC | C119 | 47,481 | 62,475 | 81,843 |
| NETWORK ADMINISTRATOR INFO SYSTEMS | C119 | 47,481 | 62,475 | 81,843 |
| NETWORK ADMINISTRATOR SHERIFF | C119 | 47,481 | 62,475 | 81,843 |
| OFFICE MANAGER CORONER | C119 | 47,481 | 62,475 | 81,843 |
| OFFICE MANAGER PUBLIC DEFENDER | C119 | 47,481 | 62,475 | 81,843 |
| RECRUITMENT ADMINISTRATOR | C119 | 47,481 | 62,475 | 81,843 |
| SYSTEM ANALYST/DATABASE ADMINISTRATOR-ELECTION | C119 | 47,481 | 62,475 | 81,843 |
| TWO RIVERS PARK SUPERVISOR | C119 | 47,481 | 62,475 | 81,843 |
| USER SUPPORT ANALYST | C119 | 47,481 | 62,475 | 81,843 |
| ACCOUNTING MANAGER | C118 | 44,496 | 58,548 | 76,698 |
| ADMINISTRATIVE ASST/PARALEGAL | C118 | 44,496 | 58,548 | 76,698 |
| ASSISTANT ELECTION COORDINATOR | C118 | 44,496 | 58,548 | 76,698 |
| ASSISTANT MAINTENANCE SUPERINTENDENT | C118 | 44,496 | 58,548 | 76,698 |
| BROWNFIELD GRANT ADMINISTRATOR | C118 | 44,496 | 58,548 | 76,698 |
| BUDGET/PURCHASING/GRANTS ADMINISTRATOR | C118 | 44,496 | 58,548 | 76,698 |
| COMMERCIAL APPRAISER | C118 | 44,496 | 58,548 | 76,698 |
| COUNSELOR | C118 | 44,496 | 58,548 | 76,698 |
| COURT LIAISON | C118 | 44,496 | 58,548 | 76,698 |
| DEPUTY DIRECTOR EMERGENCY MGMT | C118 | 44,496 | 58,548 | 76,698 |
| ELECTION SYSTEMS APPLICATION ANALYST | C118 | 44,496 | 58,548 | 76,698 |
| GRANTS ADMINISTRATOR COMMUNITY SERVICES | C118 | 44,496 | 58,548 | 76,698 |
| GRANTS ADMINISTRATOR YOUTH SERVICES | C118 | 44,496 | 58,548 | 76,698 |
| HOUSING ADMINISTRATOR | C118 | 44,496 | 58,548 | 76,698 |
| INTAKE OFFICER | C118 | 44,496 | 58,548 | 76,698 |
| JUVENILE DETENTION SHIFT SUPERVISOR | C118 | 44,496 | 58,548 | 76,698 |
| PARALEGAL | C118 | 44,496 | 58,548 | 76,698 |
| PROBATION OFFICER | C118 | 44,496 | 58,548 | 76,698 |
| PROJECT INSPECTOR | C118 | 44,496 | 58,548 | 76,698 |
| RE-ENTRY COORDINATOR | C118 | 44,496 | 58,548 | 76,698 |
| SENIOR APPRAISER/ANALYST | C118 | 44,496 | 58,548 | 76,698 |
| SERGEANT DETENTION* | C118 | 44,496 | 59,048 | 76,698 |
| SERGEANT PATROL* | C118 | 44,496 | 59,048 | 76,698 |
| SHOP FOREMAN | C118 | 44,496 | 58,548 | 76,698 |
| SUBSTANCE ABUSE COUNSELOR | C118 | 44,496 | 58,548 | 76,698 |
| VOLUNTEER COORDINATORNICTIM WITNESS | C118 | 44,496 | 58,548 | 76,698 |
| ACCOUNTING SUPERVISOR DISTRICT COURT | C117 | 41,511 | 54,620 | 71,553 |
| ADMINISTRATIVE / BUDGET SPECIALIST | C117 | 41,511 | 54,620 | 71,553 |


| 2023 PULASKI COUNTY CLASSIFIED POSITION TABLE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Effective 01/01/2023 |  |  |  |  |
| Starting Salary pay up to 100\% of market |  |  |  |  |
| CLASSIFIED POSTIONS | PAY GRADE | SAL. MIN | MARKET RATE | SAL. MAX |
| ADMINISTRATIVE COORDINATOR TREASURER | C117 | 41,511 | 54,620 | 71,553 |
| BROWNFIELD MARKETING SPECIALIST | C117 | 41,511 | 54,620 | 71,553 |
| CIVIL/SMALL CLAIMS SUPERVISOR | C117 | 41,511 | 54,620 | 71,553 |
| COMMUNITY LIAISON TREASURER | C117 | 41,511 | 54,620 | 71,553 |
| CRIME ANALYST | C117 | 41,511 | 54,620 | 71,553 |
| DEPUTY OPERATIONS DIRECTOR SANITATION | C117 | 41,511 | 54,620 | 71,553 |
| DESKTOP SUPPORT TECHNICIAN CIRCUIT CC | C117 | 41,511 | 54,620 | 71,553 |
| DETENTION ANALYST | C117 | 41,511 | 54,620 | 71,553 |
| FOREMAN R\&B | C117 | 41,511 | 54,620 | 71,553 |
| HELP DESK ANALYST | C117 | 41,511 | 54,620 | 71,553 |
| HOT CHECK ADMINISTRATOR | C117 | 41,511 | 54,620 | 71,553 |
| IMS SUPERVISOR | C117 | 41,511 | 54,620 | 71,553 |
| INSPECTOR (PERMIT/CONSTRUCTION) | C117 | 41,511 | 54,620 | 71,553 |
| INSPECTOR (STORM WATER / FLOOD PLAIN) | C117 | 41,511 | 54,620 | 71,553 |
| INSPECTOR (WATERSHED) | C117 | 41,511 | 54,620 | 71,553 |
| INVESTIGATOR PA OFFICE | C117 | 41,511 | 54,620 | 71,553 |
| INVESTIGATOR PD OFFICE | C117 | 41,511 | 54,620 | 71,553 |
| JUSTICE COORDINATOR | C117 | 41,511 | 54,620 | 71,553 |
| MECHANIC SR | C117 | 41,511 | 54,620 | 71,553 |
| PAYROLL ANALYST | C117 | 41,511 | 54,620 | 71,553 |
| SPECIAL PROJECTS MANAGER | C117 | 41,511 | 54,620 | 71,553 |
| TWO RIVERS PARK FOREMAN | C117 | 41,511 | 54,620 | 71,553 |
| VOTING EQUIPMENT SPECIALIST | C117 | 41,511 | 54,620 | 71,553 |
| ACCOUNTING SUPERVISOR (INMATE ACCOUNTS) | C116 | 39,273 | 51,675 | 67,694 |
| ACCOUNTING SUPERVISOR CC CLERK | C116 | 39,273 | 51,675 | 67,694 |
| ASSESSMENT SPECIALIST IV | C116 | 39,273 | 51,675 | 67,694 |
| ASSISTANT PROGRAM/SPECIAL EVENTS COORDINATOR | C116 | 39,273 | 51,675 | 67,694 |
| CASE COORDINATOR | C116 | 39,273 | 51,675 | 67,694 |
| COMMUNICATIONS SUPERVISOR | C116 | 39,273 | 51,675 | 67,694 |
| COURT CLERK'S SUPERVISOR | C116 | 39,273 | 51,675 | 67,694 |
| DAV SPECIALIST | C116 | 39,273 | 51,675 | 67,694 |
| HMIS SYSTEM ADMINISTRATOR | C116 | 39,273 | 51,675 | 67,694 |
| JUDICIAL RECORDS SUPERVISOR | C116 | 39,273 | 51,675 | 67,694 |
| JUVENILE COURT CLERK SUPERVISOR | C116 | 39,273 | 51,675 | 67,694 |
| LOCKSMITH | C116 | 39,273 | 51,675 | 67,694 |
| NEIGHBORHOOD COORDINATOR | C116 | 39,273 | 51,675 | 67,694 |
| PLUMBER - DETENTION | C116 | 39,273 | 51,675 | 67,694 |
| PROGRAM ADMINISTRATOR | C116 | 39,273 | 51,675 | 67,694 |
| PROGRAM DEVELOPMENT SPECIALIST | C116 | 39,273 | 51,675 | 67,694 |
| RECORDS MANAGEMENT SPECIALIST II | C116 | 39,273 | 51,675 | 67,694 |
| SPECIAL SERVICES SUPERVISOR | C116 | 39,273 | 51,675 | 67,694 |
| TRAFFIC SUPERVISOR | C116 | 39,273 | 51,675 | 67,694 |
| VICTIM ASSISTANCE COORDINATOR | C116 | 39,273 | 51,675 | 67,694 |
| WARRANTS/RECORDS SUPERVISOR | C116 | 39,273 | 51,675 | 67,694 |
| ADMINISTRATIVE ASSISTANT CC CLERK | C115 | 37,780 | 49,711 | 65,121 |
| BANKRUPTCY SPECIALIST | C115 | 37,780 | 49,711 | 65,121 |

## 2023 PULASKI COUNTY CLASSIFIED POSITION TABLE

## Effective 01/01/2023

Starting Salary pay up to $100 \%$ of market

|  | PAY GRADE | SAL. <br> MIN | 100\% <br> MARKET RATE | SAL. MAX |
| :---: | :---: | :---: | :---: | :---: |
| CLASSIFIED POSTIONS |  |  |  |  |
| BENEFITS SPECIALIST | C115 | 37,780 | 49,711 | 65,121 |
| BUILDING MAINTENANCE SUPERVISOR GEN.SERVICES | C115 | 37,780 | 49,711 | 65,121 |
| CENTRAL RECEIVING SUPERVISOR | C115 | 37,780 | 49,711 | 65,121 |
| DEPUTY SHERIFF* | C115 | 37,780 | 50,211 | 65,121 |
| DETENTION OFFICER* | C115 | 37,780 | 50,211 | 65,121 |
| ELECTRICIAN | C115 | 37,780 | 49,711 | 65,121 |
| ENVIRONMENTAL OFFICER | C115 | 37,780 | 49,711 | 65,121 |
| HELP DESK SUPPORT | C115 | 37,780 | 49,711 | 65,121 |
| HOUSING INSPECTOR | C115 | 37,780 | 49,711 | 65,121 |
| IMAGING SUPERVISOR | C115 | 37,780 | 49,711 | 65,121 |
| QUORUM COURT RESEARCH ANALYST | C115 | 37,780 | 49,711 | 65,121 |
| REAL ESTATE SUPERVISOR | C115 | 37,780 | 49,711 | 65,121 |
| RECORDS MANAGEMENT SPECIALIST | C115 | 37,780 | 49,711 | 65,121 |
| RECORDS SUPERVISOR | C115 | 37,780 | 49,711 | 65,121 |
| SAFETY OFFICER | C115 | 37,780 | 49,711 | 65,121 |
| TRAINING \& LOGISTICS OFFICER | C115 | 37,780 | 49,711 | 65,121 |
| VOTER REGISTRATION SUPERVISOR | C115 | 37,780 | 49,711 | 65,121 |
| ADMINISTRATIVE ASSISTANT GENERAL SERVICES | C114 | 36,288 | 47,747 | 62,549 |
| ADMINISTRATIVE SUPPORT SUPERVISOR ROAD \& BRIDGE | C114 | 36,288 | 47,747 | 62,549 |
| ASSESSMENT SPECIALIST III | C114 | 36,288 | 47,747 | 62,549 |
| CASE CLERK SUPERVISOR | C114 | 36,288 | 47,747 | 62,549 |
| COMMUNICATIONS WRITER | C114 | 36,288 | 47,747 | 62,549 |
| CONSTITUENT SERVICES SPECIALIST | C114 | 36,288 | 47,747 | 62,549 |
| CUSTOMER SERVICE SPECIALIST III | C114 | 36,288 | 47,747 | 62,549 |
| HEALTH/WELLNESS COORDINATOR | C114 | 36,288 | 47,747 | 62,549 |
| JUVENILE DETENTION OFFICER | C114 | 36,288 | 47,747 | 62,549 |
| LEAD BUYER | C114 | 36,288 | 47,747 | 62,549 |
| MORTGAGE TAX SPECIALIST | C114 | 36,288 | 47,747 | 62,549 |
| PROGRAM DEVELOPMENT COORDINATOR | C114 | 36,288 | 47,747 | 62,549 |
| RESIDENTIAL APPRAISER | C114 | 36,288 | 47,747 | 62,549 |
| ADMINISTRATIVE ASSISTANT COMM SERVICES | C113 | 34,796 | 45,784 | 59,976 |
| ADMINISTRATIVE ASSISTANT ELECTION COMMISSION | C113 | 34,796 | 45,784 | 59,976 |
| ADMINISTRATIVE ASSISTANT PA OFFICE - ADMINISTRATION | C113 | 34,796 | 45,784 | 59,976 |
| ADMINISTRATIVE ASSISTANT PA OFFICE - INVESTIGATIONS | C113 | 34,796 | 45,784 | 59,976 |
| ADMINISTRATIVE ASSISTANT SHERIFF-DETENTION | C113 | 34,796 | 45,784 | 59,976 |
| ADMINISTRATIVE ASSISTANT YOUTH SERVICES | C113 | 34,796 | 45,784 | 59,976 |
| ADMINISTRATIVE ASSISTANT II ROAD \& BRIDGE | C113 | 34,796 | 45,784 | 59,976 |
| ADMINSTRATIVE RESEARCH SPECIALIST | C113 | 34,796 | 45,784 | 59,976 |
| CARPENTER GENERAL SERVICES | C113 | 34,796 | 45,784 | 59,976 |
| CHAPLAIN | C113 | 34,796 | 45,784 | 59,976 |
| COMMUNITY OUTREACH SPECIALIST | C113 | 34,796 | 45,784 | 59,976 |
| EXECUTIVE SECRETARY ENFORCEMENT | C113 | 34,796 | 45,784 | 59,976 |
| LEAD SANITATION EQUIPMENT OPERATOR | C113 | 34,796 | 45,784 | 59,976 |
| PACT PEER SPECIALIST | C113 | 34,796 | 45,784 | 59,976 |
| PEER SPECIALIST | C113 | 34,796 | 45,784 | 59,976 |
| PERSONAL PROPERTY ADJUSTER | C113 | 34,796 | 45,784 | 59,976 |
| REAL ESTATE ADJUSTER | C113 | 34,796 | 45,784 | 59,976 |
| TREASURY SPECIALIST | C113 | 34,796 | 45,784 | 59,976 |
| VAULT SPECIALIST | C113 | 34,796 | 45,784 | 59,976 |
| VOLUNTEER COORDINATOR | C113 | 34,796 | 45,784 | 59,976 |


| 2023 PULASKI COUNTY CLASSIFIED POSITION TABLE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Effective 01/01/2023 |  |  |  |  |
| Starting Salary pay up to 100\% of market |  |  |  |  |
|  |  |  | 100\% |  |
| CLASSIFIED POSTIONS | PAY GRADE | SAL. MIN | MARKET RATE | SAL. MAX |
| WAREHOUSE MANAGER | C113 | 34,796 | 45,784 | 59,976 |
| ACCOUNTING CLERK II | C112 | 33,303 | 43,820 | 57,404 |
| ADDRESS COORDINATOR (E-911) | C112 | 33,303 | 43,820 | 57,404 |
| ADMINISTRATIVE ASSISTANT COMPTROLLER | C112 | 33,303 | 43,820 | 57,404 |
| ADMINISTRATIVE ASSISTANT ROAD \& BRIDGE | C112 | 33,303 | 43,820 | 57,404 |
| CLASSIFICATION SPECIALIST | C112 | 33,303 | 43,820 | 57,404 |
| CUSTOMER SERVICE SPECIALIST II | C112 | 33,303 | 43,820 | 57,404 |
| DELINQ BUSINESS PERSONAL PROPERTY TAX TECHNICIAN | C112 | 33,303 | 43,820 | 57,404 |
| DELINQUENT REAL ESTATE TAX TECHNICIAN | C112 | 33,303 | 43,820 | 57,404 |
| FSS COORDINATOR | C112 | 33,303 | 43,820 | 57,404 |
| GIS TECHNICIAN | C112 | 33,303 | 43,820 | 57,404 |
| LEAD ANIMAL SERVICES OFFICER | C112 | 33,303 | 43,820 | 57,404 |
| PROGRAM DIRECTOR - YOUTH SERVICES | C112 | 33,303 | 43,820 | 57,404 |
| SENIOR EQUIPMENT OPERATOR | C112 | 33,303 | 43,820 | 57,404 |
| TREASURY INTAKE CLERK | C112 | 33,303 | 43,820 | 57,404 |
| ACCOUNTS PAYABLE TECHNICIAN | C111 | 31,811 | 41,856 | 54,831 |
| ADMINISTRATIVE ASSISTANT HR | C111 | 31,811 | 41,856 | 54,831 |
| ADMINISTRATIVE ASSISTANT PLANNING \& DEVELOPMENT | C111 | 31,811 | 41,856 | 54,831 |
| ADMINISTRATIVE ASSISTANT PA OFFICE | C111 | 31,811 | 41,856 | 54,831 |
| BUILDING MAINTENANCE MECHANIC II | C111 | 31,811 | 41,856 | 54,831 |
| BUYER | C111 | 31,811 | 41,856 | 54,831 |
| DISPATCHER* | C111 | 31,811 | 42,356 | 54,831 |
| EMPLOYMENT RECORDS SPECIALIST | C111 | 31,811 | 41,856 | 54,831 |
| ENGINEERING AIDE | C111 | 31,811 | 41,856 | 54,831 |
| HEAVY EQUIPMENT OPERATOR | C111 | 31,811 | 41,856 | 54,831 |
| RECRUITMENT SPECIALIST | C111 | 31,811 | 41,856 | 54,831 |
| SPC OUTREACH SPECIALIST | C111 | 31,811 | 41,856 | 54,831 |
| SR. COLLECTION / BILLING CLERK | C111 | 31,811 | 41,856 | 54,831 |
| ACCOUNTING CLERK | C110 | 30,318 | 39,892 | 52,259 |
| ADMINISTRATIVE ASSISTANT INFO SYSTEMS | C110 | 30,318 | 39,892 | 52,259 |
| ADMINISTRATIVE ASSISTANT JUVENILE DETENTION | C110 | 30,318 | 39,892 | 52,259 |
| ADMINISTRATIVE ASSISTANT PLANNING \& DEV | C110 | 30,318 | 39,892 | 52,259 |
| ASSESSMENT SPECIALIST II | C110 | 30,318 | 39,892 | 52,259 |
| CARPENTER ROAD \& BRIDGE | C110 | 30,318 | 39,892 | 52,259 |
| COURT CLERK | C110 | 30,318 | 39,892 | 52,259 |
| CUSTOMER SERVICE SPECIALIST I | C110 | 30,318 | 39,892 | 52,259 |
| DIGITAL MEDIA/DISCOVERY CLERK | C110 | 30,318 | 39,892 | 52,259 |
| EQUIPMENT OPERATOR | C110 | 30,318 | 39,892 | 52,259 |
| GIS TECHNICIAN | C110 | 30,318 | 39,892 | 52,259 |
| mechanic | C110 | 30,318 | 39,892 | 52,259 |
| PROGRAM FACILITATOR | C110 | 30,318 | 39,892 | 52,259 |
| REAPPRAISAL DATA COLLECTOR | C110 | 30,318 | 39,892 | 52,259 |
| SECRETARY | C110 | 30,318 | 39,892 | 52,259 |
| SECRETARY IV (DETENTION) | C110 | 30,318 | 39,892 | 52,259 |
| SECRETARY IV (ENFORCEMENT) | C110 | 30,318 | 39,892 | 52,259 |
| WELDER | C110 | 30,318 | 39,892 | 52,259 |
| ACCOUNTING CLERKI ROAD \& BRIDGE | C109 | 28,826 | 37,929 | 49,686 |
| ADMINISTRATIVE SUPPORT TECHNICIAN GEN. SERVICES | C109 | 28,826 | 37,929 | 49,686 |
| ANIMAL SERVICES OFFICER II | C109 | 28,826 | 37,929 | 49,686 |

## 2023 PULASKI COUNTY CLASSIFIED POSITION TABLE

 Effective 01/01/2023Starting Salary pay up to 100\% of market

|  |  |  | 100\% |  |
| :---: | :---: | :---: | :---: | :---: |
| CLASSIFIED POSTIONS | PAY GRADE | SAL. <br> MIN | MARKET RATE | SAL. MAX |
| ASSESSMENT SPECIALIST I | C109 | 28,826 | 37,929 | 49,686 |
| BUILDING MAINTENANCE MECHANIC I GEN.SERVICES | C109 | 28,826 | 37,929 | 49,686 |
| CASE CLERK PA OFFICE | C109 | 28,826 | 37,929 | 49,686 |
| CENTRAL RECEIVING CLERK | C109 | 28,826 | 37,929 | 49,686 |
| COLLECTION/BILLING CLERK | C109 | 28,826 | 37,929 | 49,686 |
| DEPUTY COURT CLERK | C109 | 28,826 | 37,929 | 49,686 |
| ENVIRONMENTAL SPECIALIST | C109 | 28,826 | 37,929 | 49,686 |
| HOUSING TECHNICIAN | C109 | 28,826 | 37,929 | 49,686 |
| IMAGING CLERK | C109 | 28,826 | 37,929 | 49,686 |
| INMATE SERVICES SUPERVISOR | C109 | 28,826 | 37,929 | 49,686 |
| INMATE WORK COORDINATOR | C109 | 28,826 | 37,929 | 49,686 |
| JAIL MAINTENANCE MECHANIC | C109 | 28,826 | 37,929 | 49,686 |
| LANDSCAPE TECHNICIAN | C109 | 28,826 | 37,929 | 49,686 |
| LAUNDRY SUPERVISOR | C109 | 28,826 | 37,929 | 49,686 |
| LEGAL SUPPORT SPECIALIST | C109 | 28,826 | 37,929 | 49,686 |
| PARTS CLERK | C109 | 28,826 | 37,929 | 49,686 |
| PAYROLL SPECIALIST | C109 | 28,826 | 37,929 | 49,686 |
| PERMIT COORDINATOR | C109 | 28,826 | 37,929 | 49,686 |
| REAL ESTATE CLERK | C109 | 28,826 | 37,929 | 49,686 |
| RECORDS CLERK | C109 | 28,826 | 37,929 | 49,686 |
| SANITATION EQUIPMENT OPERATOR | C109 | 28,826 | 37,929 | 49,686 |
| SECRETARY III - DETENTION | C109 | 28,826 | 37,929 | 49,686 |
| SECRETARY III - ENFORCEMENT | C109 | 28,826 | 37,929 | 49,686 |
| SPC OUTREACH TECHNICIAN | C109 | 28,826 | 37,929 | 49,686 |
| SPC TECHNICIAN | C109 | 28,826 | 37,929 | 49,686 |
| TIRE TECHNICIAN | C109 | 28,826 | 37,929 | 49,686 |
| VOTER REGISTRATION CLERK | C109 | 28,826 | 37,929 | 49,686 |
| CONCRETE FINISHER | C108 | 27,333 | 35,965 | 47,114 |
| DETENTION CLERK II | C108 | 27,333 | 35,965 | 47,114 |
| ENFORCEMENT CLERK II | C108 | 27,333 | 35,965 | 47,114 |
| FLEET RECORDS CLERK | C108 | 27,333 | 35,965 | 47,114 |
| INMATE FINANCE CLERK II | C108 | 27,333 | 35,965 | 47,114 |
| SECRETARY II - ADMINISTRATION | C108 | 27,333 | 35,965 | 47,114 |
| ADMINISTRATIVE SUPPORT TECHNICIAN COMM SERVCS | C107 | 25,841 | 34,001 | 44,541 |
| ADMINISTRATIVE SUPPORT TECHNICIAN YOUTH SERVICES | C107 | 25,841 | 34,001 | 44,541 |
| CUSTODIAL WORKER | C107 | 25,841 | 34,001 | 44,541 |
| DETENTION CLERK | C107 | 25,841 | 34,001 | 44,541 |
| ENFORCEMENT CLERK | C107 | 25,841 | 34,001 | 44,541 |
| INMATE FINANCE CLERK | C107 | 25,841 | 34,001 | 44,541 |
| INMATE SERVICES AIDE | C107 | 25,841 | 34,001 | 44,541 |
| JUVENILE DETENTION CLERK | C107 | 25,841 | 34,001 | 44,541 |
| LABORER | C107 | 25,841 | 34,001 | 44,541 |
| OFFICE ASSISTANT I SANITATION | C107 | 25,841 | 34,001 | 44,541 |
| PAYROLL RECORDS CLERK | C107 | 25,841 | 34,001 | 44,541 |
| PRECINCT CLERK | C107 | 25,841 | 34,001 | 44,541 |
| RECEPTIONIST | C107 | 25,841 | 34,001 | 44,541 |

## 2023 PULASKI COUNTY UNCLASSIFIED POSITION TABLE Effective 01/01/2023



## 2023 PULASKI COUNTY UNCLASSIFIED POSITION TABLE

 Effective 01/01/2023| Starting Salary pay up to 100\% of market |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## 2023 FRINGE RATES

EFFECTIVE January 1, 2023 thru December 31, 2023

| FICA | $\mathbf{7 . 6 5 \%}$ |  |
| :--- | :--- | :--- |
| Retirement | $15.32 \%$ |  |
| Unemployment | $1.00 \%$ |  |
| Workmen's Comp | $\underline{1.2 \%}$ | **note exceptions below |
| TOTAL | $25.17 \%$ |  |
|  |  |  |
| Health | 600.00 |  |
| Life | $\mathbf{3 . 5 0}$ |  |
| Per Month | 603.50 |  |


| Workmen's Comp: |  |  |  |
| :--- | :--- | :--- | :--- |
| 0400 | $2.3 \%$ | Total | $26.27 \%$ |
| 0418 | $1.8 \%$ | Total | $25.77 \%$ |
| 0700 | $5.06 \%$ | Total | $29.03 \%$ |
| 0200 | $8.18 \%$ | Total | $32.15 \%$ |

## PULASKI COUNTY FISCAL 2023 BUDGET

## COUNTY JUDGE

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
| $1000-0100-1001$ | SALARIES, FULL TIME |  |
| $1000-0100-1004$ | CONTRACT LABOR | $407,031.00$ |
| $1000-0100-1006$ | SOCIAL SECURITY MATCHING | 0.00 |
| $1000-0100-1007$ | RETIREMENT MATCHING | $31,444.00$ |
| $1000-0100-1009$ | HEALTH INSURANCE MATCHING | $66,000.00$ |
| $1000-0100-1010$ | WORKMEN'S COMPENSATION | $36,000.00$ |
| $1000-0100-1011$ | UNEMPLOYMENT COMPENSATION | $4,885.00$ |
| $1000-0100-1016$ | LIFE INSURANCE | $4,071.00$ |
|  | TOTAL SALARIES | 210.00 |
| $1000-0100-2001$ | GENERAL SUPPLIES | $549,641.00$ |
| $1000-0100-2005$ | FOOD | $2,150.00$ |
| $1000-0100-2009$ | PRINTING | $1,500.00$ |
| $1000-0100-2023$ | PARTS AND REPAIRS | $2,000.00$ |
| $1000-0100-3021$ | POSTAGE | 500.00 |
| $1000-0100-3031$ | COMMON CARRIER | 500.00 |
| $1000-0100-3071$ | RENT-MACHINERY AND EQUIPMENT | $3,000.00$ |
| $1000-0100-3073$ | LEASE-MACHINERY AND EQUIPMENT | 188.00 |
| $1000-0100-3090$ | DUES AND MEMBERSHIPS | $1,700.00$ |
| $1000-0100-3094$ | MEALS AND LODGING | $2,300.00$ |
| $1000-0100-3101$ | TRAINING AND EDUCATION | $2,500.00$ |
| $1000-0100-3102$ | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $2,000.00$ |
|  | TOTAL M\& | 850.00 |
|  | GRAND TOTAL | $19,188.00$ |

2023 BUDGET POSITION LIST
FUND: 1000


| DEPT | FUND: 1000 | COUNTY GENERAL FUND |  | DEPARTMENT: 0100-COUNTY JUDGE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ASSIGNMENT ID | PCN | Title | LEVEL | YEARLY SALARY | FILLED/VACANT |
| 0100 | 0100-A000-001 | 001 | COUNTY JUDGE | E04 | \$145,713.88 | F |
| 0100 | 0100-S012-002 | 002 | ADMINISTRATIVE COORD | U23 | \$80,457.00 | F |
| 0100 | 0100-S143-003 | 003 | ADMIN RESEARCH SPECIALIST | C113 | \$45,783.92 | F |
| 0100 | 0100-A100-005 | 005 | JUSTICE COORDINATOR | C117 | \$54,619.76 | F |
| 0100 | 0100-A102-006 | 006 | DIRECTOR OF PRETRIAL SERVICES | U23 | \$80,457.00 | v |
| Fund: | 1000 Dept: | 0100 T | Total No. of Records: $\quad 5$ | Total Yearly Salary for Depts: | \$407,031.56 |  |

GENERAL FUND

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1000-0120-1006 | SOCIAL SECURITY MATCHING | 3,825.00 |
| 1000-0120-1007 | RETIREMENT MATCHING | 7,660.00 |
| 1000-0120-1010 | WORKMEN'S COMPENSATION | 600.00 |
| 1000-0120-1011 | UNEMPLOYMENT COMPENSATION | 500.00 |
| 1000-0120-1019 | SIGNING BONUS | 50,000.00 |
|  | TOTAL SALARIES | 62,585.00 |
| 1000-0120-2001 | GENERAL SUPPLIES | 1,900.00 |
| 1000-0120-2002 | SMALL EQUIPMENT | 100,000.00 |
| 1000-0120-2005 | FOOD | 0.00 |
| 1000-0120-2007 | FUELS, OIL, AND LUBRICANTS | 2,500.00 |
| 1000-0120-2009 | PRINTING | 600.00 |
| 1000-0120-2011 | OTHER SUNDRY | 0.00 |
| 1000-0120-2020 | BUILDING MATERIALS AND SUPPLIES | 100.00 |
| 1000-0120-2023 | PARTS AND REPAIRS | 100.00 |
| 1000-0120-2024 | MAINTENANCE AND SERVICE CONTRACTS | 50,000.00 |
| 1000-0120-2029 | SMALL TOOLS | 1,000.00 |
| 1000-0120-2032 | BUILDING REPAIRS/IMPROVEMENTS | 10,000.00 |
| 1000-0120-3001 | ACCOUNTING AND AUDITING | 5,000.00 |
| 1000-0120-3009 | OTHER PROFESSIONAL SERVICES | 1,042,650.00 |
| 1000-0120-3020 | TELEPHONE AND FAX-LANDLINE | 110,000.00 |
| 1000-0120-3021 | POSTAGE | 500.00 |
| 1000-0120-3022 | CELL PHONES \& PAGERS | 6,000.00 |
| 1000-0120-3023 | INTERNET CONNECTION | 15,000.00 |
| 1000-0120-3031 | COMMON CARRIER | 1,000.00 |
| 1000-0120-3040 | ADVERTISING AND PUBLICATIONS | 300.00 |
| 1000-0120-3054 | OTHER SUNDRY INSURANCE | 860,000.00 |
| 1000-0120-3060 | UTILITIES-ELECTRICITY | 15,000.00 |
| 1000-0120-3070 | RENT-LAND AND BUILDINGS | 40,000.00 |
| 1000-0120-3073 | LEASE-MACHINERY AND EQUIPMENT | 48,161.00 |
| 1000-0120-3090 | DUES AND MEMBERSHIPS | 83,000.00 |
| 1000-0120-3094 | MEALS AND LODGING | 0.00 |
| 1000-0120-3095 | PAUPERS AND WELFARE | 1,000.00 |
| 1000-0120-3100 | OTHER MISCELLANEOUS | 1,000.00 |
| 1000-0120-3101 | TRAINING AND EDUCATION | 0.00 |
| 1000-0120-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT A.GREEMENT | 10,000.00 |
| 1000-0120-4004 | MACHINERY AND EQUIPMENT (OTHER THAN \'EHICLES) | 329,877.00 |
| 1000-0120-4005 | VEHICLES | 0.00 |
| 1000-0120-4006 | CONSTRUCTION IN PROGRESS | 592,000.00 |
| 1000-0120-5003 | NOTE PAYMENT PRINCIPAL | 210,000.00 |
|  | TOTAL M\&O | 3,536,688.00 |
|  | GRAND TOTAL | 3,599,273.00 |


| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
| $1000-0117-1001$ | SALARIES, FULL TIME | $135,210.00$ |
| $1000-0117-1006$ | SOCIAL SECURITY MATCHING | $10,344.00$ |
| $1000-0117-1007$ | RETIREMENT MATCHING | $20,715.00$ |
| $1000-0117-1009$ | HEALTH INSURANCE MATCHING | $14,400.00$ |
| $1000-0117-1010$ | WORKMEN'S COMPENSATION | $1,623.00$ |
| $1000-0117-1011$ | UNEMPLOYMENT COMPENSATION | $1,353.00$ |
| $1000-0117-1016$ | LIFE INSURANCE | 84.00 |
|  | TOTAL SALARIES | $\mathbf{1 8 3 , 7 2 9 . 0 0}$ |
| $1000-0117-2001$ | GENERAL SUPPLIES | 500.00 |
| $1000-0117-2002$ | SMALL EQUIPMENT | $2,000.00$ |
| $1000-0117-2005$ | FOOD | 350.00 |
| $1000-0117-2006$ | CLOTHING AND UNIFORMS | 150.00 |
| $1000-0117-2009$ | PRINTING | $1,500.00$ |
| $1000-0117-3009$ | OTHER PROFESSIONAL SERVICES | $57,000.00$ |
| $1000-0117-3022$ | CELL PHONES \& PAGERS | 600.00 |
| $1000-0117-3031$ | COMMON CARRIER | $1,500.00$ |
| $1000-0117-3040$ | ADVERTISING AND PUBLICATIONS | $5,000.00$ |
| $1000-0117-3090$ | DUES AND MEMBERSHIPS | $11,500.00$ |
| $1000-0117-3094$ | MEALS AND LODGING | $1,500.00$ |
| $1000-0117-3101$ | TRAINING AND EDUCATION | $1,250.00$ |
|  | TOTAL M\&O | $\mathbf{8 2 , 8 5 0 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{2 6 6 , 5 7 9 . 0 0}$ |

2023 BUDGET POSITION LIST


## PULASKI COUNTY FISCAL 2023 BUDGET

 JUVENILE DETENTIONACCOUNT\#
1000-0425-1001
$1000-0425-1005$
$1000-0425-1006$
$1000-0425-1007$
$1000-0425-1009$
$1000-0425-1010$
$1000-0425-1011$
$1000-0425-1016$
$1000-0425-1019$
$1000-0425-2001$
$1000-0425-2002$
$1000-0425-2003$
$1000-0425-2005$
$1000-0425-2006$
$1000-0425-2007$
$1000-0425-2008$
$1000-0425-2009$
$1000-0425-2010$
$1000-0425-2011$
$1000-0425-2020$
$1000-0425-2021$
$1000-0425-2023$
$1000-0425-2032$
$1000-0425-3009$
$1000-0425-3020$
$1000-0425-3021$
$1000-0425-3022$
$1000-0425-3023$
$1000-0425-3031$
$1000-0425-3060$
$1000-0425-3062$
$1000-0425-3071$
$1000-0425-3090$
$1000-0425-3101$
$1000-0425-3102$
$1000-0425-3103$
$1000-0425-4004$

| DESCRIPTION | 2023 BUDGET |
| :--- | ---: |
| SALARIES, FULL TIME |  |
| OVERTIME AND OTHER PREMIUM COMPENSATION | $\mathbf{1 , 5 1 3 , 4 9 9 . 0 0}$ |
| SOCIAL SECURITY MATCHING | $20,000.00$ |
| RETIREMENT MATCHING | $119,761.00$ |
| HEALTH INSURANCE MATCHING | $239,529.00$ |
| WORKMEN'S COMPENSATION | $216,000.00$ |
| UNEMPLOYMENT COMPENSATION | $18,762.00$ |
| LIFE INSURANCE | $15,635.00$ |
| SIGNING BONUS | $1,260.00$ |
| TOTAL SALARIES | $30,000.00$ |
| GENERAL SUPPLIES | $\mathbf{2 , 1 7 4 , 4 4 6 . 0 0}$ |
| SMALL EQUIPMENT | $5,000.00$ |
| JANITORIAL SUPPLIES | $5,000.00$ |
| FOOD | $6,000.00$ |
| CLOTHING AND UNIFORMS | $60,000.00$ |
| FUELS, OIL, AND LUBRICANTS | $12,000.00$ |
| TIRES AND TUBES | $1,900.00$ |
| PRINTING | $1,500.00$ |
| CHEMICALS AND CLEANING | $5,000.00$ |
| OTHER SUNDRY | $4,000.00$ |
| BUILDING MATERIALS AND SUPPLIES | $2,000.00$ |
| PAINTS AND METALS | 500.00 |
| PARTS AND REPAIRS | 500.00 |
| BUILDING REPAIRSIMPROVEMENTS | $2,000.00$ |
| OTHER PROFESSIONAL SERVICES | $7,000.00$ |
| TELEPHONE AND FAX-LANDLINE | $32,000.00$ |
| POSTAGE | 500.00 |
| CELL PHONES \& PAGERS | 150.00 |
| INTERNET CONNECTION | $2,000.00$ |
| COMMON CARRIER | $5,000.00$ |
| UTILITIES-ELECTRICITY | 200.00 |
| UTILITIES-WATER | $85,000.00$ |
| RENT-MACHINERY AND EQUIPMENT | $48,400.00$ |
| DUES AND MEMBERSHIPS | $3,000.00$ |
| TRAINING AND EDUCATION | $4,164.00$ |
| COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $5,886.00$ |
| GRANTS IN AID JV MEALS | $3,500.00$ |
| MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | $2,000.00$ |
| TOTAL M\&O | $\mathbf{2 , 4 8 6 , 1 4 6 . 0 0}$ |
| GRAND TOTAL |  |

2023 BUDGET POSITION LIST
FUND: 1000 COUNTY GENERAL FUND

|  | FUND: 1000 | COUNTY GENERAL FUND | DEPARTMENT: | 0425-JUVENILE DETENTION |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |

BUDGET POSITION LIST
2023
COUNTY GENERAL FUND
DEPARTMENT: 0425-JUVENILE DETENTION

| DEPT | ASSIGNMENT ID | PCN | title | LEVEL | YEARLY SALARY | FILLED/VACANT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0425 | 0425-E013-019 | 019 | JUVENILE DETENTION OFFICER | C114 | \$47,746.92 | F |
| 0425 | 0425-M013-020 | 020 | ENVIRONMENTAL SPECIALIST | C109 | \$37,928.80 | v |
| 0425 | 0425-E013-021 | 021 | JUVENILE DETENTION OFFICER | C114 | \$47,746.92 | F |
| 0425 | 0425-E013-022 | 022 | JUVENILE DETENTION OFFICER | C114 | \$47,746.92 | F |
| 0425 | 0425-E013-023 | 023 | JUVENILE DETENTION OFFICER | C114 | \$47,746.92 | F |
| 0425 | 0425-E013-024 | 024 | JUVENILE DETENTION OFFICER | C114 | \$47,746.92 | F |
| 0425 | 0425-E013-025 | 025 | JUVENILE DETENTION OFFICER | C114 | \$47,746.92 | F |
| 0425 | 0425-E013-026 | 026 | Juvenile detention officer | C114 | \$47,746.92 | F |
| 0425 | 0425-E013-027 | 027 | ADMINISTRATIVE ASSISTANT | C110 | \$39,891.80 | v |
| 0425 | 0425-F.013-02.8 | 028 | JUVENILE DETENTION OFFICFR | C114 | \$47,74697 | v |
| 0425 | 0425-E013-029 | 029 | JUVENILE DETENTION OFFICER | C114 | \$47,746.92 | F |
| 0425 | 0425-S072-030 | 030 | JUVENILE DETENTION CLERK | C107 | \$34,000.98 | F |
| 0425 | 0425-P027-031 | 031 | COUNSELOR | C118 | \$58,547.84 | v |
| Fund: | 1000 Dept: | 0425 T | Total No. of Records: $\quad 30$ | Total Yearly Salary for Depts: | \$1,513,498.22 |  |

## PULASKI COUNTY FISCAL 2023 BUDGET

## GENERAL SERVICES

| ACCOUNT\# |  | DESCRIPTION |
| :--- | :--- | ---: |
|  |  | $\mathbf{2 0 2 3}$ BUDGET |
| 1000-0108-1001 | SALARIES, FULL TIME | $1,124,910.00$ |
| $1000-0108-1003$ | EXTRA HELP | $20,000.00$ |
| $1000-0108-1005$ | OVERTIME AND OTHER PREMIUM COMPENSATION | $13,000.00$ |
| $1000-0108-1006$ | SOCIAL SECURITY MATCHING | $88,581.00$ |
| $1000-0108-1007$ | RETIREMENT MATCHING | $177,392.00$ |
| $1000-0108-1009$ | HEALTH INSURANCE MATCHING | $172,800.00$ |
| $1000-0108-1010$ | WORKMEN'S COMPENSATION | $13,985.00$ |
| $1000-0108-1011$ | UNEMPLOYMENT COMPENSATION | $11,580.00$ |
| $1000-0108-1016$ | LIFE INSURANCE | $1,008.00$ |
|  | TOTAL SALARIES | $1,623,256.00$ |
| $1000-0108-2001$ | GENERAL SUPPLIES | $2,000.00$ |
| $1000-0108-2002$ | SMALL EQUIPMENT | $3,500.00$ |
| $1000-0108-2003$ | JANITORIAL SUPPLIES | $25,150.00$ |
| $1000-0108-2004$ | MEDICINE AND DRUGS | 150.00 |
| $1000-0108-2005$ | FOOD | 0.00 |
| $1000-0108-2006$ | CLOTHING AND UNIFORMS | $6,500.00$ |
| $1000-0108-2007$ | FUELS, OIL, AND LUBRICANTS | $30,000.00$ |
| $1000-0108-2008$ | TIRES AND TUBES | $3,000.00$ |
| $1000-0108-2009$ | PRINTING | 700.00 |
| $1000-0108-2010$ | CHEMICALS AND CLEANING | $15,000.00$ |
| $1000-0108-2011$ | OTHER SUNDRY | $5,000.00$ |
| $1000-0108-2020$ | BUILDING MATERIALS AND SUPPLIES | $20,000.00$ |
| $1000-0108-2021$ | PAINTS AND METALS | $12,000.00$ |
| $1000-0108-2022$ | PLUMBING AND ELECTRICAL | $30,000.00$ |
| $1000-0108-2023$ | PARTS AND REPAIRS | $66,000.00$ |
| $1000-0108-2024$ | MAINTENANCE AND SERVICE CONTRACTS | $483,000.00$ |
| $1000-0108-2027$ | GRAVEL, DIRT, AND SAND | $1,00.00$ |
| $1000-0108-2029$ | SMALL TOOLS | $10,000.00$ |
| $1000-0108-2032$ | BUILDING REPAIRSIMPROVEMENTS | $132,857.00$ |
| $1000-0108-3004$ | ENGINEERING AND ARCHITECTURAL | $2,000.00$ |
| $1000-0108-3009$ | OTHER PROFESSIONAL SERVICES | $130,000.00$ |
| $1000-0108-3020$ | TELEPHONE AND FAX-LANDLINE | $2,000.00$ |
| $1000-0108-3021$ | POSTAGE | 50.00 |
| $1000-0108-3022$ | CELL PHONES \& PAGERS | $10,000.00$ |
| $1000-0108-3023$ | INTERNET CONNECTION | $1,000.00$ |
| $1000-0108-3054$ | OTHER SUNDRY INSURANCE | $5,000.00$ |
| $1000-0108-3060$ | UTILITIES-ELECTRICITY | $400,000.00$ |
| $1000-0108-3061$ | UTILITIES-GAS | $100,000.00$ |
| $1000-0108-3062$ | UTILITIES-WATER | $28,000.00$ |
| $1000-0108-3063$ | WASTE DISPOSAL | $13,000.00$ |
| $1000-0108-3071$ | RENT-MACHINERY AND EQUIPMENT | $1,500.00$ |
| $1000-0108-3073$ | LEASE-MACHINERY AND EQUIPMENT | $17,000.00$ |
|  |  |  |

## PULASKI COUNTY FISCAL 2023 BUDGET

| $1000-0108-3090$ | DUES AND MEMBERSHIPS | $1,000.00$ |
| :--- | :--- | ---: |
| $1000-0108-3100$ | OTHER MISCELLANEOUS | 500.00 |
| $1000-0108-3101$ | TRAINING AND EDUCATION | 400.00 |
| $1000-0108-3102$ | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $3,000.00$ |
| $1000-0108-4004$ | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | $\mathbf{3 , 0 0 0 . 0 0}$ |
| $1000-0108-4005$ | VEHICLES | $76,246.00$ |
|  | TOTAL M\&O | $\mathbf{1 , 6 3 9 , 5 5 3 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{3 , 2 6 2 , 8 0 9 . 0 0}$ |

2023 BUDGET POSITION LIST
FUND: 1000 COUNTY GENERAL FUND


| DEPT | fund: 1000 county general fund |  |  | department: 0108-GENERAL SERUICES |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assignment id | PCN | title | Level | yearly salary | filledivacant |
| 0108 | 0108-109-001 | 001 | GENERAL SERYICES DIRECTOR | ${ }^{\text {U2 }}$ | \$94,469.96 | F |
| 0108 | 0108-c000-002 | 002 | AsSt gen services director | ${ }^{122}$ | 574,257.82 | F |
| 0108 | 0108-c003-004 | 004 | bldg manit supervisor | c115 | \$49,710.96 | F |
| ${ }_{0} 0108$ | 0108-c003-006 | 006 | bldg mant supervisor | ${ }^{\text {c115 }}$ | \$49.710.96 | F |
| 0108 | 0108-c007-007 | 007 | Carpenter | ${ }^{1113}$ | \$45,783.92 | F |
| 0108 | 0108.5011-008 | 008 | administative asistant | ${ }^{114}$ | S47,746,92 | F |
| 0108 | 0108-C006-009 | 009 | bldg mantenance mechanic il | ${ }^{1} 11$ | S41,85.84 | F |
| 0108 | 0108-C006-010 | 010 | bldg maintenance mechanicil | ${ }^{1} 11$ | \$41,85.84 | F |
| 0108 | ${ }^{0108-C 004-012}$ | 012 | bldg maintenance mechanici | c109 | 537,228.80 | F |
| 0108 | 0108-C004.013 | ${ }_{0} 013$ | bldg maintenance mechanici | c109 | \$37,28.80 | F |
| 0108 | 0108-c006-014 | 014 | bldg mantenance mechanic if | clil | \$41, 55.54 | F |
| 0108 | 0108-501-015 | 015 | adminstrative support tech | c109 | S37,928.80 | F |
| 0108 | 0108-C00-016 | 016 | bldg maintenance mechanici | c109 | 537,228.80 | F |
| 0108 | 0108-C0040017 | 017 | bldg mantenance mechanicı | c109 | S37,22.80 | F |
| 0108 | 0108-C040418 | 018 | bldg mantenance mechanic I | c109 | 537,928.80 | F |
| 0108 | 0108-C004-019 | 019 | bldg mantenance mechanici | c109 | 537,28.80 | ${ }^{\text {F }}$ |
| 0108 | 0108-C004-020 | ${ }^{020}$ | bldg mantenance mechanici | c109 | 537,928.80 | F |

2023 BUDGET POSITION LIST
COUNT Y GENERAL HUND


PULASKI COUNTY FISCAL 2023 BUDGET

## HUMAN RESOURCES

ACCOUNT\#
1000-0121-1001
$1000-0121-1002$
$1000-0121-1005$
$1000-0121-1006$
$1000-0121-1007$
$1000-0121-1009$
$1000-0121-1010$
$1000-0121-1011$
$1000-0121-1016$

$1000-0121-2001$
$1000-0121-2002$
$1000-0121-2009$
$1000-0121-2020$
$1000-0121-2023$
$1000-0121-2024$
$1000-0121-3009$
$1000-0121-3020$
$1000-0121-3021$
$1000-0121-3022$
$1000-0121-3023$
$1000-0121-3030$
$1000-0121-3031$
$1000-0121-3040$
$1000-0121-3071$
$1000-0121-3073$
$1000-0121-3090$
$1000-0121-3094$
$1000-0121-3100$
$1000-0121-3101$
$1000-0121-3102$

DESCRIPTION
2023 BUDGET

| SALARIES, FULL TIME | $583,106.00$ |
| :--- | ---: |
| SALARIES, PART-TIME | $15,000.00$ |
| OVERTIME AND OTHER PREMIUM COMPENSATION | 500.00 |
| SOCIAL SECURITY MATCHING | $45,870.00$ |
| RETIREMENT MATCHING | $91,707.00$ |
| HEALTH INSURANCE MATCHING | $72,000.00$ |
| WORKMEN'S COMPENSATION | $7,184.00$ |
| UNEMPLOYMENT COMPENSATION | $5,987.00$ |
| LIFE INSURANCE | 420.00 |
| TOTAL SALARIES | $821,774.00$ |
| GENERAL SUPPLIES | $15,000.00$ |
| SMALL EQUIPMENT | $10,700.00$ |
| PRINTING | $8,000.00$ |
| BUILDING MATERIALS AND SUPPLIES | 300.00 |
| PARTS AND REPAIRS | 100.00 |
| MAINTENANCE AND SERVICE CONTRACTS | $2,000.00$ |
| OTHER PROFESSIONAL SERVICES | $222,904.00$ |
| TELEPHONE AND FAX-LANDLINE | 0.00 |
| POSTAGE | $3,000.00$ |
| CELL PHONES \& PAGERS | $1,000.00$ |
| INTERNET CONNECTION | 0.00 |
| TRAVEL | 500.00 |
| COMMON CARRIER | $1,000.00$ |
| ADVERTISING AND PUBLICATIONS | $20,000.00$ |
| RENT-MACHINERY AND EQUIPMENT | $14,000.00$ |
| LEASE-MACHINERY AND EQUIPMENT | $6,500.00$ |
| DUES AND MEMBERSHIPS | $5,000.00$ |
| MEALS AND LODGING | $5,000.00$ |
| MISC.(COUNTY.EMPLOYEES PROGRAMS) | $15,000.00$ |
| TRAINING AND EDUCATION | $40,000.00$ |
| COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $1,500.00$ |
| TOTAL M\&O |  |
| GRAND TOTAL | 193.00 |

2023 BUDGET POSITION LIST


PULASKI COUNTY FISCAL 2023 BUDGET

## INFORMATION SYSTEMS

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1000-0115-1001 | SALARIES, FULL TIME | 581,017.00 |
| 1000-0115-1002 | SALARIES, PART-TIME | 1,000.00 |
| 1000-0115-1005 | OVERTIME AND OTHER PREMIUM COMPENSATION | 7,000.00 |
| 1000-0115-1006 | SOCIAL SECURITY MATCHING | 45,443.00 |
| 1000-0115-1007 | RETIREMENT MATCHING | 90,238.00 |
| 1000-0115-1009 | HEALTH INSURANCE MATCHING | 57,600.00 |
| 1000-0115-1010 | WORKMEN'S COMPENSATION | 7,069.00 |
| 1000-0115-1011 | UNEMPLOYMENT COMPENSATION | 5,891.00 |
| 1000-0115-1016 | LIFE INSURANCE | 336.00 |
|  | TOTAL SALARIES | 795,594.00 |
| 1000-0115-2001 | GENERAL SUPPLIES | 2,431.00 |
| 1000-0115-2002 | SMALL EQUIPMENT | 11,200.00 |
| 1000-0115-2023 | PARTS AND REPAIRS | 100.00 |
| 1000-0115-2024 | MAINTENANCE AND SERVICE CONTRACTS | 1,600.00 |
| 1000-0115-2029 | SMALL TOOLS | 100.00 |
| 1000-0115-2032 | BUILDING REPAIRS/IMPROVEMENTS | 100.00 |
| 1000-0115-3009 | OTHER PROFESSIONAL SERVICES | 10,200.00 |
| 1000-0115-3021 | POSTAGE | 200.00 |
| 1000-0115-3022 | CELL PHONES \& PAGERS | 5,500.00 |
| 1000-0115-3023 | INTERNET CONNECTION | 39,000.00 |
| 1000-0115-3030 | TRAVEL | 3,000.00 |
| 1000-0115-3031 | COMMON CARRIER | 3,000.00 |
| 1000-0115-3071 | RENT-MACHINERY AND EQUIPMENT | 100.00 |
| 1000-0115-3073 | LEASE-MACHINERY AND EQUIPMENT | 108,000.00 |
| 1000-0115-3090 | DUES AND MEMBERSHIPS | 34,000.00 |
| 1000-0115-3094 | MEALS AND LODGING | 3,000.00 |
| 1000-0115-3101 | TRAINING AND EDUCATION | 16,000.00 |
| 1000-0115-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 5,000.00 |
| 1000-0115-4004 | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | 22,000.00 |
|  | TOTAL M\&O | 264,531.00 |
|  | GRAND TOTAL | 1,060,125.00 |

2023 BUDGET POSITION LIST fund: 1000 county ge
COUNTY GENERAL FUND

DEPARTMENT: 0115-INFORMATION SYSTEMS

## PULASKI COUNTY FISCAL 2023 BUDGET

## COMPTROLLER

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
|  |  |  |
| 1000-0113-1001 | SALARIES, FULL TIME | $935,671.00$ |
| $1000-0113-1002$ | SALARIES, PART-TIME | $50,000.00$ |
| $1000-0113-1005$ | OVERTIME AND OTHER PREMIUM COMPENSATION | $10,000.00$ |
| $1000-0113-1006$ | SOCIAL SECURITY MATCHING | $77,034.00$ |
| $1000-0113-1007$ | RETIREMENT MATCHING | $152,537.00$ |
| $1000-0113-1009$ | HEALTH INSURANCE MATCHING | $115,200.00$ |
| $1000-0113-1010$ | WORKMEN'S COMPENSATION | $11,949.00$ |
| $1000-0113-1011$ | UNEMPLOYMENT COMPENSATION | $9,957.00$ |
| $1000-0113-1013$ | CAR ALLOWANCE | $7,800.00$ |
| $1000-0113-1016$ | LIFE INSURANCE | 672.00 |
|  | TOTAL SALARIES | $1,370,820.00$ |
| $1000-0113-2001$ | GENERAL SUPPLIES | $15,000.00$ |
| $1000-0113-2002$ | SMALL EQUIPMENT | $2,000.00$ |
| $1000-0113-2005$ | FOOD | 145.00 |
| $1000-0113-2009$ | PRINTING | $1,856.00$ |
| $1000-0113-2023$ | PARTS AND REPAIRS | 200.00 |
| $1000-0113-2024$ | MAINTENANCE AND SERVICE CONTRACTS | $1,000.00$ |
| $1000-0113-3009$ | OTHER PROFESSIONAL SERVICES | 0.00 |
| $1000-0113-3020$ | TELEPHONE AND FAX-LANDLINE | $1,000.00$ |
| $1000-0113-3021$ | POSTAGE | $2,500.00$ |
| $1000-0113-3030$ | TRAVEL | 300.00 |
| $1000-0113-3031$ | COMMON CARRIER | $3,500.00$ |
| $1000-0113-3040$ | ADVERTISING AND PUBLICATIONS | $2,000.00$ |
| $1000-0113-3071$ | RENT-MACHINERY AND EQUIPMENT | $1,000.00$ |
| $1000-0113-3073$ | LEASE-MACHINERY AND EQUIPMENT | $11,000.00$ |
| $1000-0113-3090$ | DUES AND MEMBERSHIPS | $6,000.00$ |
| $1000-0113-3094$ | MEALS AND LODGING | $1,000.00$ |
| $1000-0113-3101$ | TRAINING AND EDUCATION | $2,775.00$ |
| $1000-0113-3102$ | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 750.00 |
|  | TOTAL M\& | $52,026.00$ |
|  | GRAND TOTAL | $1,422,846.00$ |

2023 BUDGET POSITION LIST
FUND: 1000 COUNTY GENERAL FUND

|  | FUND: 1000 | COUNTY GENERAL FUND | DEPARTMENT: | 0113-COMPTROLLER |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |

## PULASKI COUNTY FISCAL 2023 BUDGET

## CRISIS STABILIZATION UNIT (CSU)

## ACCOUNT\#

3415-0300-2001
3415-0300-2002
3415-0300-2004
3415-0300-2024
3415-0300-2032
3415-0300-3009
3415-0300-3020
3415-0300-3023
3415-0300-3060
3415-0300-3061
3415-0300-3062
3415-0300-3063
3415-0300-3071

DESCRIPTION
GENERAL SUPPLIES 2,100.00 13,823.00 2,000.00
6,000.00 30,000.00
38,767.00
3,000.00
1,500.00
20,000.00
1,000.00
5,000.00
4,000.00
1,000.00
128,190.00
128,190.00

## AMERICAN RESCUE PLAN

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 3046-0113-2001 | GENERAL SUPPLIES | 10,000.00 |
| 3046-0113-2002 | SMALL EQUIPMENT | 300,000.00 |
| 3046-0113-2005 | FOOD | 0.00 |
| 3046-0113-2006 | CLOTHING AND UNIFORMS | 0.00 |
| 3046-0113-2009 | PRINTING | 5,000.00 |
| 3046-0113-2010 | CHEMICALS AND CLEANING | 0.00 |
| 3046-0113-2020 | BUILDING MATERIALS AND SUPPLIES | 300,000.00 |
| 3046-0113-2024 | MAINTENANCE AND SERVICE CONTRACTS | 300,000.00 |
| 3046-0113-3009 | OTHER PROFESSIONAL SERVICES | 700,000.00 |
| 3046-0113-3023 | INTERNET CONNECTION | 30,000.00 |
| 3046-0113-3040 | ADVERTISING AND PUBLICATIONS | 10,000.00 |
| 3046-0113-3070 | RENT-LAND AND BUILDINGS | 40,000.00 |
| 3046-0113-3090 | DUES AND MEMBERSHIPS | 0.00 |
| 3046-0113-3101 | TRAINING AND EDUCATION | 0.00 |
| 3046-0113-3102 | COMPUTER SOFTWARE, SUPPT, AND MAJNT AGREEMENT | 300,000.00 |
| 3046-0113-3109 | YOUTH PROGRAMS/EVENTS | 0.00 |
| 3046-0113-4004 | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | 300,000.00 |
| 3046-0113-4005 | VEHICLES | 0.00 |
| 3046-0113-4006 | CONSTRUCTION IN PROGRESS | 300,000.00 |
|  | TOTAL M\&O | 2,595,000.00 |
|  | GRAND TOTAL | 2,595,000.00 |

## SPAY / NEUTER FUND

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :--- | ---: | ---: |
| $3413-0113-3009$ | OTHER PROFESSIONAL SERVICES | $133,000.00$ |
|  | TOTAL M\&O | $\mathbf{1 3 3 , 0 0 0 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{1 3 3 , 0 0 0 . 0 0}$ |

## E911 OPERATING FUND

## ACCOUNT\#

3409-0501-3001
3409-0501-3106

DESCRIPTION
ACCOUNTING AND AUDITING
911 NOTE/DEBT PAYMENT
TOTAL M\&O
GRAND TOTAL

2023 BUDGET
12,200.00
673,895.00
686,095.00
686,095.00

## PULASKI COUNTY FISCAL 2023 BUDGET

## COMMUNITY SERVICES

## ACCOUNT\#

1000-0806-1001
1000-0806-1002
1000-0806-1004
1000-0806-1006
1000-0806-1007
1000-0806-1009
1000-0806-1010
1000-0806-1011
1000-0806-1016

1000-0806-2001
1000-0806-2002
1000-0806-2007
1000-0806-2008
1000-0806-2009
1000-0806-2023
1000-0806-3001
1000-0806-3009
1000-0806-3021
1000-0806-3022
1000-0806-3023
1000-0806-3030
1000-0806-3031
1000-0806-3040
1000-0806-3060
1000-0806-3062
1000-0806-3071
1000-0806-3073
1000-0806-3090
1000-0806-3094
1000-0806-3101

DESCRIPTION

| SALARIES, FULL TIME | $350,033.00$ |
| :--- | ---: |
| SALARIES, PART-TIME | $25,000.00$ |
| CONTRACT LABOR | 0.00 |
| SOCIAL SECURITY MATCHING | $29,035.00$ |
| RETIREMENT MATCHING | $57,456.00$ |
| HEALTH INSURANCE MATCHING | $43,200.00$ |
| WORKMEN'S COMPENSATION | $4,501.00$ |
| UNEMPLOYMENT COMPENSATION | $3,751.00$ |
| LIFE INSURANCE | 252.00 |
| TOTAL SALARIES | $513,228.00$ |
| GENERAL SUPPLIES | $2,500.00$ |
| SMALL EQUIPMENT | $2,000.00$ |
| FUELS, OIL, AND LUBRICANTS | $2,698.00$ |
| TIRES AND TUBES | 810.00 |
| PRINTING | $1,200.00$ |
| PARTS AND REPAIRS | 760.00 |
| ACCOUNTING AND AUDITING | $2,000.00$ |
| OTHER PROFESSIONAL SERVICES | $138,454.00$ |
| POSTAGE | $1,500.00$ |
| CELL PHONES \& PAGERS | $2,800.00$ |
| INTERNET CONNECTION | $10,300.00$ |
| TRAVEL | 500.00 |
| COMMON CARRIER | $3,000.00$ |
| ADVERTISING AND PUBLICATIONS | $1,576.00$ |
| UTILITIES-ELECTRICITY | $3,900.00$ |
| UTILITIES-WATER | 250.00 |
| RENT-MACHINERY AND EQUIPMENT | $1,996.00$ |
| LEASE-MACHINERY AND EQUIPMENT | $5,700.00$ |
| DUES AND MEMBERSHIPS | $1,375.00$ |
| MEALS AND LODGING | $2,500.00$ |
| TRAINING AND EDUCATION | $6,700.00$ |
| TOTAL M\&O | $192,519.00$ |
| GRAND TOTAL | $705,747.00$ |

## BUDGET POSITION LIST

DEPARTMENT: 0806-COMMUNITY SERVICES

| DEPT | ASSIGNMENT ID | PCN | title | LEVEL | YEARLY SALARY | FILLED/VACANT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0806 | 0806-A019-001 | 001 | COMMUNITY SERVICES DIRECTOR | U26 | \$101,476.96 | F |
| 0806 | 0806-P002-002 | 002 | ACCOUNTING MANAGER | C118 | \$58,547.84 | F |
| 0806 | 0806-S011-003 | 003 | ADMINISTRATIVE ASSISTANT | C113 | \$45,783.92 | F |
| 0806 | 0806-S085-004 | 004 | ADMINISTRATIVE SUPPORT TECH | C107 | \$34,000.98 | F |
| 0806 | 0806-P050-005 | 005 | PROGRAM ADMINISTRATOR | C116 | \$51,675.00 | F |
| 0806 | 0806-P031-006 | 006 | GRANTS ADMINISTRATOR | C118 | \$58,547.84 | F |
| Fund: | 1000 Dept: | 0806 T | otal No. of Records: $\quad 6$ | Total Yearly Salary for Depts: | \$350,032.54 |  |

## SECTION 8 HCV M\&O

## ACCOUNT\#

3704-0805-1001
3704-0805-1004
3704-0805-1006
3704-0805-1007
3704-0805-1009
3704-0805-1010
3704-0805-1011
3704-0805-1016

3704-0805-2001
3704-0805-2002
3704-0805-2007
3704-0805-2009
3704-0805-2023
3704-0805-3001
3704-0805-3002
3704-0805-3009
3704-0805-3020
3704-0805-3021
3704-0805-3022
3704-0805-3030
3704-0805-3031
3704-0805-3040
3704-0805-3071
3704-0805-3073
3704-0805-3090
3704-0805-3094
3704-0805-3101
3704-0805-3102

DESCRIPTION

| SALARIES, FULL TIME | $96,477.00$ |
| :--- | ---: |
| CONTRACT LABOR | 0.00 |
| SOCIAL SECURITY MATCHING | $7,496.00$ |
| RETIREMENT MATCHING | $14,781.00$ |
| HEALTH INSURANCE MATCHING | $14,400.00$ |
| WORKMEN'S COMPENSATION | $1,158.00$ |
| UNEMPLOYMENT COMPENSATION | 965.00 |
| LIFE INSURANCE | 84.00 |
| TOTAL SALARIES | $135,361.00$ |
| GENERAL SUPPLIES | $7,000.00$ |
| SMALL EQUIPMENT | $5,000.00$ |
| FUELS, OIL, AND LUBRICANTS | 500.00 |
| PRINTING | $1,500.00$ |
| PARTS AND REPAIRS | $1,000.00$ |
| ACCOUNTING AND AUDITING | $30,000.00$ |
| MANAGEMENT CONSULTING | $6,500.00$ |
| OTHER PROFESSIONAL SERVICES | $61,749.00$ |
| TELEPHONE AND FAX-LANDLINE | $3,000.00$ |
| POSTAGE | $1,500.00$ |
| CELL PHONES \& PAGERS | $2,000.00$ |
| TRAVEL | 200.00 |
| COMMON CARRIER | $6,200.00$ |
| ADVERTISING AND PUBLICATIONS | $1,000.00$ |
| RENT-MACHINERY AND EQUIPMENT | $3,500.00$ |
| LEASE-MACHINERY AND EQUIPMENT | $2,500.00$ |
| DUES AND MEMBERSHIPS | $3,250.00$ |
| MEALS AND LODGING | $6,250.00$ |
| TRAINING AND EDUCATION | $5,095.00$ |
| COMPUTER SOFTWARE, SUPPT, AND MAINT A.GREEMENT | $285,105.00$ |
| TOTAL M\&O |  |
| GRAND TOTAL | $\mathbf{1 4 9}$ |

2023 BUDGET POSITION LIST


## PUL CO HOUSING AUTHORITY FUNDS SEC 8

| ACCOUNT\# | DESCRIPTION | $\underline{2023 ~ B U D G E T ~}$ |
| :--- | :--- | ---: |
| $3700-0805-3111$ | PUL CO HOUSING CHECKS PAYABLE | $\underline{2,305,189.00}$ |
|  | TOTAL M8O | $\underline{2,305,189.00}$ |
|  |  |  |

PULASKI COUNTY FISCAL 2023 BUDGET

FAMILY SELF SUFFICIENCY PRGM M\&O

## ACCOUNT\#

3705-0805-1001
3705-0805-1006
3705-0805-1007
3705-0805-1009
3705-0805-1010
3705-0805-1011
3705-0805-1016

3705-0805-3100

DESCRIPTION

SALARIES, FULL TIME SOCIAL SECURITY MATCHING
RETIREMENT MATCHING
HEALTH INSURANCE MATCHING
WORKMEN'S COMPENSATION
UNEMPLOYMENT COMPENSATION
LIFE INSURANCE
TOTAL SALARIES $\quad \mathbf{6 2 , 0 9 4 . 0 0}$
OTHER MISCELLANEOUS $\quad 9,447.00$
TOTAL M\&O
GRAND TOTAL

2023 BUDGET

43,820.00
3,353.00
6,714.00
7,200.00
526.00
439.00
42.00

9,447.00
71,541.00
2023 BUDGET POSITION LIST

# PULASKI COUNTY FISCAL 2023 BUDGET 

FSS ESCROW ACCOUNT FUND

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 3416-0805-3111 | PUL CO HOUSING CHECKS PAYABLE | 34,952.00 |
|  | TOTAL M8O | 34,952.00 |

PULASKI COUNTY FISCAL 2023 BUDGET

TENANT BASED RENTAL ASSISTANCE (TBRA)

## ACCOUNT\#

DESCRIPTION
2023 BUDGET
$3712-0805-1001$
$3712-0805-1006$
$3712-0805-1007$
$3712-0805-1009$
$3712-0805-1010$
$3712-0805-1011$
$3712-0805-1016$

3712-0805-2001
3712-0805-2002
3712-0805-200
3712-0805-2008
3712-0805-2009
3712-0805-2023
3712-0805-3009
3712-0805-302
3712-0805-3022
3712-0805-3030
3712-0805-3031 COMMON CARRIER 470.00
SALARIES, FULL TIME
58,548.00
SOCIAL SECURITY MATCHING 4,479.00
RETIREMENT MATCHING 8,970.00

HEALTH INSURANCE MATCHING
7,200.00
WORKMEN'S COMPENSATION 703.00
UNEMPLOYMENT COMPENSATION 586.00
LIFE INSURANCE
TOTAL SALARIES
GENERAL SUPPLIES
SMALL EQUIPMENT
FUELS, OIL, AND LUBRICANTS 42.00

80,528.00 250.00 545.00

TIRES AND TUBES 200.00

TIRES AND TUBES 400.00
PRINTING $1,420.00$
PARTS AND REPAIRS 500.00
OTHER PROFESSIONAL SERVICES $\quad 6,085.00$
$\begin{array}{ll}\text { POSTAGE } & 500.00\end{array}$
CELL PHONES \& PAGERS 325.00
TRAVEL 10.00

3712-0805-3071 RENT-MACHINERY AND EQUIPMENT 191.00
3712-0805-3073 LEASE-MACHINERY AND EQUIPMENT 210.00
3712-0805-3090 DUES AND MEMBERSHIPS 500.00
3712-0805-3094 MEALS AND LODGING 200.00
3712-0805-3111 PULCO HOUSING ASST CHECKS PAYABLE 191,011.00
TOTAL M\&O 202,817.00
GRAND TOTAL
283,345.00
2023 BUDGET POSITION LIST


## HOUSING INSPECTOR

## ACCOUNT\#

DESCRIPTION
2023 BUDGET

3706-0805-1001
3706-0805-1006
3706-0805-1007
3706-0805-1009
3706-0805-1010
3706-0805-1011
3706-0805-1016

3706-0805-2001
3706-0805-2007
3706-0805-2008
3706-0805-2009
3706-0805-2023
3706-0805-3021
3706-0805-3022
3706-0805-3071
3706-0805-3101

| SALARIES, FULL TIME | $99,422.00$ |
| :--- | ---: |
| SOCIAL SECURITY MATCHING | $7,606.00$ |
| RETIREMENT MATCHING | $15,232.00$ |
| HEALTH INSURANCE MATCHING | $14,400.00$ |
| WORKMEN'S COMPENSATION | $1,194.00$ |
| UNEMPLOYMENT COMPENSATION | 995.00 |
| LIFE INSURANCE | 84.00 |
| TOTAL SALARIES | $138,933.00$ |
| GENERAL SUPPLIES | 210.00 |
| FUELS, OIL, AND LUBRICANTS | $1,380.00$ |
| TIRES AND TUBES | 300.00 |
| PRINTING | 210.00 |
| PARTS AND REPAIRS | $1,025.00$ |
| POSTAGE | 640.00 |
| CELL PHONES \& PAGERS | 525.00 |
| RENT-MACHINERY AND EQUIPMENT | 500.00 |
| TRAINING AND EDUCATION | 525.00 |
| TOTAL M\&O | $5,315.00$ |
| GRAND TOTAL | $\mathbf{1 4 4 , 2 4 8 . 0 0}$ |

2023 BUDGET POSITION LIST



## PULASKI COUNTY FISCAL 2023 BUDGET

## PULASKI COUNTY HEALTH UNITS

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
| $1000-0300-2001$ | GENERAL SUPPLIES | $3,500.00$ |
| $1000-0300-2002$ | SMALL EQUIPMENT | $2,340.00$ |
| $1000-0300-2004$ | MEDICINE AND DRUGS | $1,900.00$ |
| $1000-0300-2007$ | FUELS, OIL, AND LUBRICANTS | $1,000.00$ |
| $1000-0300-2023$ | PARTS AND REPAIRS | $2,000.00$ |
| $1000-0300-2024$ | MAINTENANCE AND SERVICE CONTRACTS | $45,800.00$ |
| $1000-0300-2032$ | BUILDING REPAIRS/IMPROVEMENTS | $16,500.00$ |
| $1000-0300-3009$ | OTHER PROFESSIONAL SERVICES | $93,000.00$ |
| $1000-0300-3020$ | TELEPHONE AND FAX-LANDLINE | $38,000.00$ |
| $1000-0300-3021$ | POSTAGE | 750.00 |
| $1000-0300-3023$ | INTERNET CONNECTION | $4,000.00$ |
| $1000-0300-3060$ | UTILITIES-ELECTRICITY | $60,000.00$ |
| $1000-0300-3061$ | UTILITIES-GAS | $3,000.00$ |
| $1000-0300-3062$ | UTILITIES-WATER | $10,000.00$ |
| $1000-0300-3063$ | WASTE DISPOSAL | $9,020.00$ |
| $1000-0300-3071$ | RENT-MACHINERY AND EQUIPMENT | $6,100.00$ |
|  | TOTAL M\&O | $\mathbf{2 9 6 , 9 1 0 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{2 9 6 , 9 1 0 . 0 0}$ |

## COUNTY EXTENSION SERVICE

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1000-0801-2003 | JANITORIAL SUPPLIES | 800.00 |
| 1000-0801-2032 | BUILDING REPAIRS/IMPROVEMENTS | 1,000.00 |
| 1000-0801-3009 | OTHER PROFESSIONAL SERVICES | 400.00 |
| 1000-0801-3020 | TELEPHONE AND FAX-LANDLINE | 300.00 |
| 1000-0801-3023 | INTERNET CONNECTION | 1,200.00 |
| 1000-0801-3060 | UTILITIES-ELECTRICITY | 8,100.00 |
| 1000-0801-3062 | UTILITIES-WATER | 2,000.00 |
| 1000-0801-3071 | RENT-MACHINERY AND EQUIPMENT | 1,000.00 |
| 1000-0801-3090 | DUES AND MEMBERSHIPS | 850.00 |
|  | TOTAL M\&O | 15,650.00 |
|  | GRAND TOTAL | 15,650.00 |

## PULASKI COUNTY FISCAL 2023 BUDGET

## YOUTH SERVICES

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
|  |  |  |
| 1000-0804-1001 | SALARIES, FULL TIME | $571,326.00$ |
| $1000-0804-1002$ | SALARIES, PART-TIME | $20,750.00$ |
| $1000-0804-1006$ | SOCIAL SECURITY MATCHING | $45,603.00$ |
| $1000-0804-1007$ | RETIREMENT MATCHING | $90,707.00$ |
| $1000-0804-1009$ | HEALTH INSURANCE MATCHING | $72,000.00$ |
| $1000-0804-1010$ | WORKMEN'S COMPENSATION | $7,105.00$ |
| $1000-0804-1011$ | UNEMPLOYMENT COMPENSATION | $5,921.00$ |
| $1000-0804-1016$ | LIFE INSURANCE | 420.00 |
|  | TOTAL SALARIES | $813,832.00$ |
| $1000-0804-2001$ | GENERAL SUPPLIES | $32,518.00$ |
| $1000-0804-2002$ | SMALL EQUIPMENT | $2,569.00$ |
| $1000-0804-2005$ | FOOD | $9,000.00$ |
| $1000-0804-2006$ | CLOTHING AND UNIFORMS | $3,400.00$ |
| $1000-0804-2009$ | PRINTING | $2,100.00$ |
| $1000-0804-2010$ | CHEMICALS AND CLEANING | $1,400.00$ |
| $1000-0804-2021$ | PAINTS AND METALS | 100.00 |
| $1000-0804-3001$ | ACCOUNTING AND AUDITING | $2,000.00$ |
| $1000-0804-3009$ | OTHER PROFESSIONAL SERVICES | 600.00 |
| $1000-0804-3020$ | TELEPHONE AND FAX-LANDLINE | $2,100.00$ |
| $1000-0804-3021$ | POSTAGE | 100.00 |
| $1000-0804-3023$ | INTERNET CONNECTION | 600.00 |
| $1000-0804-3030$ | TRAVEL | $7,040.00$ |
| $1000-0804-3031$ | COMMON CARRIER | 100.00 |
| $1000-0804-3040$ | ADVERTISING AND PUBLICATIONS | 500.00 |
| $1000-0804-3070$ | RENT-LAND AND BUILDINGS | 780.00 |
| $1000-0804-3073$ | LEASE-MACHINERY AND EQUIPMENT | $2,000.00$ |
| $1000-0804-3090$ | DUES AND MEMBERSHIPS | 800.00 |
| $1000-0804-3094$ | MEALS AND LODGING | 200.00 |
| $1000-0804-3101$ | TRAINING AND EDUCATION | $4,500.00$ |
| $1000-0804-3102$ | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 425.00 |
| $1000-0804-3109$ | YOUTH PROGRAMS/EVENTS | $148,206.00$ |
| $1000-0804-4004$ | CAPITAL OUTLAY | $1,607.00$ |
|  | TOTAL M\& | $\mathbf{2 2 2 , 6 4 5 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{1 , 0 3 6 , 4 7 7 . 0 0}$ |

## BUDGET POSITION LIST <br> 2023

FUND: 1000 COUNTY GENERAL FUND

DEPARTMENT: 0804-YOUTH SERVICES


## YOUTH SERVICES FLEET MAINTENANCE

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
| $3533-0804-2007$ | FUELS, OIL, AND LUBRICANTS | 153.00 |
| $3533-0804-2008$ | TIRES AND TUBES | 200.00 |
| $3533-0804-2023$ | PARTS AND REPAIRS | 788.00 |
|  | TOTAL M\&O | $1,141.00$ |
|  | GRAND TOTAL |  |
|  |  | $1,141.00$ |

PULASKI COUNTY FISCAL 2023 BUDGET

## PUBLIC WORKS

ACCOUNT\#
2000-0200-1001
2000-0200-1002
2000-0200-1005
2000-0200-1006
2000-0200-1007
2000-0200-1009
2000-0200-1010
2000-0200-1011
2000-0200-1013
2000-0200-1016
2000-0200-1019
2000-0200-2001
2000-0200-2002
2000-0200-2003
2000-0200-2004
2000-0200-2005
2000-0200-2006
2000-0200-2007
2000-0200-2008
2000-0200-2009
2000-0200-2010
2000-0200-2011
2000-0200-2020
2000-0200-2021
2000-0200-2022
2000-0200-2023
2000-0200-2024
2000-0200-2025
2000-0200-2026
2000-0200-2027
2000-0200-2028
2000-0200-2029
2000-0200-2032
2000-0200-3004
2000-0200-3006
2000-0200-3009
2000-0200-3020
2000-0200-3021
2000-0200-3022
2000-0200-3023
2000-0200-3030
2000-0200-3031
2000-0200-3040
2000-0200-3054

DESCRIPTION
SALARIES, FULL TIME
SALARIES, PART-TIME
OVERTIME AND OTHER PREMIUM COMPENSATION
SOCIAL SECURITY MATCHING
RETIREMENT MATCHING
HEALTH INSURANCE MATCHING
WORKMEN'S COMPENSATION
UNEMPLOYMENT COMPENSATION
CAR ALLOWANCE
LIFE INSURANCE
SIGNING BONUS
total salaries
GENERAL SUPPLIES
SMALL EQUIPMENT
JANITORIAL SUPPLIES
MEDICINE AND DRUGS
FOOD
CLOTHING AND UNIFORMS
FUELS, OIL, AND LUBRICANTS
TIRES AND TUBES
PRINTING
CHEMICALS AND CLEANING
OTHER SUNDRY
BUILDING MATERIALS AND SUPPLIES
PAINTS AND METALS
PLUMBING AND ELECTRICAL
PARTS AND REPAIRS
MAINTENANCE AND SERVICE CONTRACTS
ASPHALT
CULVERT AND PIPE
GRAVEL, DIRT, AND SAND
LUMBER AND PILINGS
SMALL TOOLS
BUILDING REPAIRS/IMPROVEMENTS
ENGINEERING AND ARCHITECTURAL
MEDICAL, DENTAL, HOSPITAL
OTHER PROFESSIONAL SERVICES
TELEPHONE AND FAX-LANDLINE
postage
CELL PHONES \& PAGERS
INTERNET CONNECTION
TRAVEL
COMMON CARRIER
ADVERTISING AND PUBLICATIONS
OTHER SUNDRY INSURANCE

2023 BUDGET
6,505,990.00
50,000.00
150,000.00
517,369.00
1,031,954.00
1,008,000.00
551,004.00
67,360.00
12,000.00
5,880.00
30,000.00
9,929,557.00
25,000.00
22,484.00
15,000.00 5,000.00
4,000.00
55,000.00
450,000.00
200,000.00
4,000.00
100,000.00
25,000.00
50,000.00
15,000.00
10,000.00
608,036.00
700,000.00
700,000.00
80,000.00
250,000.00
5,000.00
35,000.00
50,000.00
15,000.00
3,000.00
60,000.00
25,000.00
1,000.00
23,000.00
3,500.00
500.00

15,000.00
10,000.00
200,000.00

## PULASKI COUNTY FISCAL 2023 BUDGET

| $2000-0200-3060$ | UTILITIES-ELECTRICITY | $60,000.00$ |
| :--- | :--- | ---: |
| $2000-0200-3061$ | UTILITIES-GAS | $25,000.00$ |
| $2000-0200-3062$ | UTILITIES-WATER | $12,000.00$ |
| $2000-0200-3063$ | WASTE DISPOSAL | $15,000.00$ |
| $2000-0200-3070$ | RENT-LAND AND BUILDINGS | $20,000.00$ |
| $2000-0200-3071$ | RENT-MACHINERY AND EQUIPMENT | $10,000.00$ |
| $2000-0200-3073$ | LEASE-MACHINERY AND EQUIPMENT | $40,000.00$ |
| $2000-0200-3090$ | DUES AND MEMBERSHIPS | $200,000.00$ |
| $2000-0200-3094$ | MEALS AND LODGING | $10,000.00$ |
| $2000-0200-3098$ | JUDGMENTS AND DAMAGES | $15,000.00$ |
| $2000-0200-3100$ | OTHER MISCELLANEOUS | $300,000.00$ |
| $2000-0200-3101$ | TRAINING AND EDUCATION | $9,000.00$ |
| $2000-0200-3102$ | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $75,000.00$ |
| $2000-0200-3107$ | CATA OPERATING EXP | $1,500,000.00$ |
| $2000-0200-4001$ | LAND | 0.00 |
| $2000-0200-4002$ | BUILDINGS | $50,000.00$ |
| $2000-0200-4003$ | IMPROVEMENTS OTHER THAN BUILDINGS | $5,777,082.00$ |
| $2000-0200-4004$ | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | $500,000.00$ |
| $2000-0200-4005$ | VEHICLES | $500,000.00$ |
| $2000-0200-4006$ | CONSTRUCTION IN PROGRESS | $5,000.00$ |
| $2000-0200-4007$ | COUNTY MATCHING ADV-ROAD CONSTR AND MAINT | $3,000,000.00$ |
| $2000-0200-4008$ | AR. HGHWAY DEPT. AND OTHER CONSTRUCTION PROJEC־ | $5,000.00$ |
|  | TOTAL M\&O | $15,892,602.00$ |
|  | GRAND TOTAL | $25,822,159.00$ |

## 2023 BUDGET POSITION LIST


FUND: 2000 COUNTY ROAD FUND

| DEPT | FUND: 2000 | COUNTY ROAD FUND |  | DEPARTMENT: 0200-ROAD AND BRIDGE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ASSIGNMENT ID | PCN | Title | LEVEL | YEARLY SALARY | FILLED/VACANT |
| 0200 | 0200-A056-001 | 001 | PUBLIC WORKS DIRECTOR | U31 | \$136,509.88 | F |
| 0200 | 0200-A035-002 | 002 | DIRECTOR ROAD \& BRIDGE | U27 | \$108.483.96 | F |
| 0200 | 0200-A006-003 | 003 | ASSISTANT DIRECTOR | U24 | \$87,462.96 | F |
| 0200 | 0200-A004-004 | 004 | ASPhalt Superintendent | C122 | \$74,257.82 | F |
| 0200 | 0200-T001-005 | 005 | COMPUTER COORD/APP ANALYST | C120 | \$66,402.96 | F |
| 0200 | 0200-A078-006 | 006 | YARD/SHOP SUPERINTENDENT | C122 | \$74,257.82 | F |
| 0200 | 0200-A045-007 | 007 | MAINT/CONSTRUCTION SUPT | C122 | \$74,257.82 | F |
| 0200 | 0200-A063-008 | 008 | RIGHT OF WAY/DRAINAGE SUP | C122 | \$74,257.82 | F |
| 0200 | 0200-P038-009 | 009 | LAND SURVEYOR/GPS SPEC | C122 | \$74,257.82 | v |
| 0200 | 0200-C012-010 | 010 | FOREMAN | C117 | \$54,619.76 | v |
| 0200 | 0200-C012-011 | 011 | FOREMAN | C117 | \$54,619.76 | F |
| 0200 | 0200-C012-012 | 012 | FOREMAN | C117 | \$54,619.76 | v |
| 0200 | 0200-C012-013 | 013 | FOREMAN | C117 | \$54,619.76 | F |
| 0200 | 0200-S133-014 | 014 | ADMINISTRATIVE ASSISTANT II | C113 | \$45,783.92 | F |
| 0200 | 0200-C012-015 | 015 | FOREMAN | C117 | \$54,619.76 | F |
| 0200 | 0200-C021-016 | 016 | SHOP FOREMAN | C118 | \$58,547.84 | F |
| 0200 | 0200-A002-017 | 017 | ADMIN SUPPORT SUPV | C114 | \$47,746.92 | F |

2023 BUDGET POSITION LIST

COUNTY ROAD FUND
DEPARTMENT: 0200-ROAD AND BRIDGE

## 2023 BUDGET POSITION LIST

FUND: 2000 COUNTY ROAD FUND

| DEPT | FUND: 2000 | COUNTY ROAD FUND |  | DEPARTMENT: 0200-ROAD AND BRIDGE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ASSIGNMENT ID | PCN | TITLE | LEVEL | YEARLY SALARY | FILLED/VACANT |
| 0200 | 0200-C013-035 | 035 | HEAVY EQUIPMENT OPERATOR | C111 | \$41,855.84 | F |
| 0200 | 0200-C013-036 | 036 | HEAVY EQUIPMENT OPERATOR | C111 | \$41,855.84 | v |
| 0200 | 0200-C013-037 | 037 | HEAVY EQUIPMENT OPERATOR | C111 | \$41,855.84 | F |
| 0200 | 0200-C013-038 | 038 | HEAVY EQUIPMENT OPERATOR | C111 | \$41,855.84 | v |
| 0200 | 0200-C013-039 | 039 | HEAVY EQUIPMENT OPERATOR | Clil | \$41,855.84 | F |
| 0200 | 0200-C013-040 | 040 | HEAVY EQUIPMENT OPERATOR | C111 | \$41,855.84 | v |
| 0200 | 0200-C013-041 | 041 | HEAVY EQUIPMENT OPERATOR | C111 | \$41,855.84 | v |
| 0200 | 0200-C013-042 | 042 | HEAVY EQUIPMENT OPERATOR | C111 | \$41,855.84 | F |
| 0200 | 0200-C013-043 | 043 | HEAVY EQUIPMENT OPERATOR | C111 | \$41,855.84 | F |
| 0200 | 0200-A050-044 | 044 | CONSTITUENT SERVICES SPEC | C114 | \$47,746.92 | F |
| 0200 | 0200-C017-045 | 045 | MECHANIC | C110 | \$39,891.80 | F |
| 0200 | 0200-C017-046 | 046 | MECHANIC | C110 | \$39,891.80 | F |
| 0200 | 0200-C017-047 | 047 | MECHANIC | C110 | \$39,891.80 | F |
| 0200 | 0200-C017-049 | 049 | MECHANIC | C110 | \$39,891.80 | F |
| 0200 | 0200-C017-050 | 050 | MECHANIC | C110 | \$39,891.80 | F |
| 0200 | 0200-S091-052 | 052 | PERMIT COORDINATOR | C109 | \$37,928.80 | F |
| 0200 | 0200-C002-053 | 053 | tire techilcian | C109 | \$37,928.80 | v |

2023 BUDGET POSITION LIST
FUND: 2000 COUNTY ROAD FUND

2023 BUDGET POSITION LIST

| DEPT | FUND: 2000 | COUNTY ROAD FUND |  | department: 0200-ROAD And bridge |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ASSIGNMENT ID | PCN | title | Level | Yearly salary | filled/vacant |
| 0200 | 0200-C011-071 | ${ }^{071}$ | EQUIPMENT OPERATOR | C110 | \$39,891.80 | v |
| 0200 | 0200-C011-072 | 072 | Equipment operator | C110 | \$39,891.80 | F |
| 0200 | 0200-C011-073 | 073 | Equipment operator | C110 | \$39,891.80 | v |
| 0200 | 0200-C011-074 | 074 | equipment operator | C110 | \$39,891.80 | F |
| 0200 | 0200-C011-075 | 075 | Equipment operator | C110 | \$39,891.80 | v |
| ${ }^{0200}$ | 0200-C011-076 | 076 | Equipment operator | C110 | \$39,891.80 | $v$ |
| 0200 | 0200-C011-077 | 077 | Equipment operator | C110 | S39,891.80 | v |
| 0200 | 0200-C011-078 | 078 | Equipment operator | C110 | \$39,891.80 | F |
| 0200 | 0200-C011-079 | 079 | Equipment operator | C110 | \$39,891.80 | r |
| 0200 | 0200-C011-080 | 080 | Equipment operator | C110 | \$39,891.80 | $v$ |
| 0200 | 0200-C011-081 | 081 | EQUIPMENT OPERATOR | C110 | \$39,891.80 | v |
| 0200 | 0200-C011-082 | 082 | Equipment operator | C110 | S33,891.80 | $v$ |
| 0200 | 0200-C011-083 | 083 | equipment operator | C110 | \$39,891.80 | $v$ |
| 0200 | 0200-S060-084 | 084 | fleet records Clerk | C108 | S35,964.76 | F |
| 0200 | 0200-C012-086 | 086 | Foreman | ${ }^{1} 117$ | \$54,619.76 | F |
| 0200 | 0200-5089-087 | 087 | PARTS CLERK | C109 | \$37,928.80 | F |
| 0200 | 0200-C017-088 | 088 | mechanic | C110 | \$39,891.80 | F |

2023 BUDGET POSITION LIST

| DEPT | ASSIGNMENT ID | PCN | TITLE | LEVEL | YEARLY SALARY | FILLED/VACANT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0200 | 0200-C023-089 | 089 | WELDER | C110 | \$39,891.80 | F |
| 0200 | 0200-S011-090 | 090 | ADMINISTRATIVE ASSISTANT | C112 | \$43,819.88 | V |
| 0200 | 0200-C007-091 | 091 | CARPENTER | C110 | \$39,891.80 | F |
| 0200 | 0200-C011-092 | 092 | EQUIPMENT OPERATOR | C110 | \$39,891.80 | V |
| 0200 | 0200-C011-093 | 093 | EQUIPMENT OPERATOR | C110 | \$39,891.80 | V |
| 0200 | 0200-C008-094 | 094 | CONCRETE FINISHER | C108 | \$35,964.76 | F |
| 0200 | 0200-C017-095 | 095 | MECHANIC | C110 | \$39,891.80 | F |
| 0200 | 0200-C018-096 | 096 | MECHANIC SR | C117 | \$54,619.76 | F |
| 0200 | 0200-C013-097 | 097 | HEAVY EQUIPMENT OPERATOR | C111 | \$41,855.84 | V |
| 0200 | 0200-C011-098 | 098 | EQUIPMENT OPERATOR | C110 | \$39,891.80 | V |
| 0200 | 0200-C013-099 | 099 | HEAVY EQUIPMENT OPERATOR | C111 | \$41,855.84 | V |
| 0200 | 0200-C011-100 | 100 | EQUIPMENT OPERATOR | C110 | \$39,891.80 | V |
| 0200 | 0200-C011-101 | 101 | EQUIPMENT OPERATOR | C110 | \$39,891.80 | V |
| 0200 | 0200-C013-102 | 102 | HEAVY EQUIPMENT OPERATOR | C111 | \$41,855.84 | F |
| 0200 | 0200-M004-103 | 103 | LABORER | C107 | \$34,000.98 | V |
| 0200 | 0200-M004-104 | 104 | LABORER | C107 | \$34,000.98 | F |
| 0200 | 0200-C011-105 | 105 | EQUIPMENT OPERATOR | C110 | \$39,891.80 | F |

## BUDGET POSITION LIST 2023

FUND: 2000 COUNTY ROAD FUND

2023 BUDGET POSITION LIST


$$
\text { FUND: } 2000 \text { COUNTY ROAD FUND }
$$


2023 BUDGET POSITION LIST
FUND: 2000 COUNTY ROAD FUND

| DEPT | ASSIGNMENT ID | PCN | title | LEVEL | YEARLY SALARY | FILLED/VACANT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0200 | 0200-C022-144 | 144 | SR EQUIPMENT OPERATOR | C112 | \$43,819.88 | F |
| 0200 | 0200-C013-145 | 145 | HEAVY EQUIPMENT OPERATOR | C111 | \$41,855.84 | F |
| 0200 | 0200-A080-146 | 146 | COUNTY CIVIL ENGINEER | U31 | \$136,509.88 | v |
| 0200 | 0200-M014-147 | 147 | ENVIRONMENTAL OFFICER | C115 | \$49,710.96 | v |
| Fund: | 2000 Dept: | 0200 T | Total No. of Records: $\quad 140$ | Total Yearly Salary for Depts: | \$6,505,989.62 |  |

ADDITIONAL MOTOR FUEL TAX (ACT 416 OF 19)

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :--- | ---: | ---: |
| 2003-0200-3100 | OTHER MISCELLANEOUS | $233,035.00$ |
|  | TOTAL M\&O | $\mathbf{2 3 3 , 0 3 5 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{2 3 3 , 0 3 5 . 0 0}$ |

## PULASKI COUNTY FISCAL 2023 BUDGET

## 2 RIVERS PARK MAINTENANCE

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1000-0605-1001 | SALARIES, FULL TIME | 306,739.00 |
| 1000-0605-1002 | SALARIES, PART-TIME | 20,000.00 |
| 1000-0605-1005 | OVERTIME AND OTHER PREMIUM COMPENSATION | 3,500.00 |
| 1000-0605-1006 | SOCIAL SECURITY MATCHING | 25,264.00 |
| 1000-0605-1007 | RETIREMENT MATCHING | 50,593.00 |
| 1000-0605-1009 | HEALTH INSURANCE MATCHING | 50,400.00 |
| 1000-0605-1010 | WORKMEN'S COMPENSATION | 3,963.00 |
| 1000-0605-1011 | UNEMPLOYMENT COMPENSATION | 3,303.00 |
| 1000-0605-1016 | LIFE INSURANCE | 294.00 |
|  | TOTAL SALARIES | 464,056.00 |
| 1000-0605-2001 | GENERAL SUPPLIES | 600.00 |
| 1000-0605-2002 | SMALL EQUIPMENT | 7,000.00 |
| 1000-0605-2003 | JANITORIAL SUPPLIES | 2,500.00 |
| 1000-0605-2004 | MEDICINE AND DRUGS | 100.00 |
| 1000-0605-2006 | CLOTHING AND UNIFORMS | 5,000.00 |
| 1000-0605-2007 | FUELS, OIL, AND LUBRICANTS | 10,000.00 |
| 1000-0605-2008 | TIRES AND TUBES | 3,000.00 |
| 1000-0605-2009 | PRINTING | 0.00 |
| 1000-0605-2010 | CHEMICALS AND CLEANING | 3,300.00 |
| 1000-0605-2020 | BUILDING MATERIALS AND SUPPLIES | 1,000.00 |
| 1000-0605-2021 | PAINTS AND METALS | 100.00 |
| 1000-0605-2022 | PLUMBING AND ELECTRICAL | 2,500.00 |
| 1000-0605-2023 | PARTS AND REPAIRS | 12,000.00 |
| 1000-0605-2024 | MAINTENANCE AND SERVICE CONTRACTS | 600.00 |
| 1000-0605-2029 | SMALL TOOLS | 1,200.00 |
| 1000-0605-2032 | BUILDING REPAIRS/IMPROVEMENTS | 4,000.00 |
| 1000-0605-3006 | MEDICAL, DENTAL, HOSPITAL | 0.00 |
| 1000-0605-3009 | OTHER PROFESSIONAL SERVICES | 10,000.00 |
| 1000-0605-3020 | TELEPHONE AND FAX-LANDLINE | 500.00 |
| 1000-0605-3021 | POSTAGE | 500.00 |
| 1000-0605-3022 | CELL PHONES \& PAGERS | 1,000.00 |
| 1000-0605-3023 | INTERNET CONNECTION | 3,000.00 |
| 1000-0605-3060 | UTILITIES-ELECTRICITY | 3,000.00 |
| 1000-0605-3062 | UTILITIES-WATER | 10,000.00 |
| 1000-0605-3063 | WASTE DISPOSAL | 3,000.00 |
| 1000-0605-3100 | OTHER MISCELLANEOUS | 2,500.00 |
| 1000-0605-4004 | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | 35,000.00 |
| 1000-0605-4005 | VEHICLES | 66,000.00 |
| 1000-0605-4006 | CONSTRUCTION IN PROGRESS | 380,000.00 |
|  | TOTAL M\&O | 567,400.00 |
|  | GRAND TOTAL | 1,031,456.00 |

2023 BUDGET POSITION LIST
FUND: 1000 COUNTY GENERAL FUND



PULASKI COUNTY FISCAL 2023 BUDGET

## OFFICE OF EMERGENCY MANAGEMENT

## ACCOUNT\#

1000-0500-1001
1000-0500-1002
1000-0500-1005
1000-0500-1006
1000-0500-1007
1000-0500-1009
1000-0500-1010
1000-0500-1011
1000-0500-1016
1000-0500-2001
1000-0500-2002
1000-0500-2005
1000-0500-2006
1000-0500-2007
1000-0500-2008
1000-0500-2009
1000-0500-2010
1000-0500-2020
1000-0500-2023
1000-0500-2024
1000-0500-2029
1000-0500-3001
1000-0500-3009
1000-0500-3020
1000-0500-3021
1000-0500-3022
1000-0500-3023
1000-0500-3024
1000-0500-3031
1000-0500-3040
1000-0500-3060
1000-0500-3071
1000-0500-3090
1000-0500-3094
1000-0500-3100
1000-0500-3101
1000-0500-3102
1000-0500-4004
1000-0500-4005

DESCRIPTION
SALARIES, FULL TIME
SALARIES, PART-TIME
OVERTIME AND OTHER PREMIUM COMPENSATION
SOCIAL SECURITY MATCHING
RETIREMENT MATCHING
HEALTH INSURANCE MATCHING
WORKMEN'S COMPENSATION
UNEMPLOYMENT COMPENSATION
LIFE INSURANCE
TOTAL SALARIES
GENERAL SUPPLIES
SMALL EQUIPMENT
FOOD
CLOTHING AND UNIFORMS
FUELS, OIL, AND LUBRICANTS
TIRES AND TUBES
PRINTING
CHEMICALS AND CLEANING
BUILDING MATERIALS AND SUPPLIES
PARTS AND REPAIRS
MAINTENANCE AND SERVICE CONTRACTS
SMALL TOOLS
ACCOUNTING AND AUDITING
OTHER PROFESSIONAL SERVICES
TELEPHONE AND FAX-LANDLINE
POSTAGE
CELL PHONES \& PAGERS
INTERNET CONNECTION
OTHER SUNDRY COMMUNICATIONS-RADIO
COMMON CARRIER
ADVERTISING AND PUBLICATIONS
UTILITIES-ELECTRICITY
RENT-MACHINERY AND EQUIPMENT
DUES AND MEMBERSHIPS
MEALS AND LODGING
OTHER MISCELLANEOUS
TRAINING AND EDUCATION
COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT
MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES)
VEHICLES
TOTAL M\&O
GRAND TOTAL

2023 BUDGET
238,427.00
71,000.00
10,000.00
24,475.00
48,937.00
28,800.00
3,834.00
3,195.00
168.00

428,836.00
2,500.00
3,500.00
1,250.00
2,150.00
20,088.00
2,000.00 300.00
50.00
0.00

41,558.00
2,250.00
0.00
175.00

1,300.00
0.00
700.00

5,000.00
1,200.00
10,000.00 500.00
50.00

7,500.00
900.00
300.00
0.00

29,000.00
1,375.00
2,500.00
9,000.00
70,000.00
215,146.00
643,982.00
2023 BUDGET POSITION LIST

|  | FUND: 1000 | COUNTY GENERAL FUND |  | DEPARTMENT: 0500-OEM |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPT | ASSIGNMENT ID | PCN | TITLE | LEVEL | YEARLY SALARY | FILLED/VACANT |
| 0500 | 0500-E010-001 | 001 | EMERGENCY MGMT DIRECTOR | U23 | \$80,457.00 | F |
| 0500 | 0500-E006-002 |  | DEPUTY DIRECTOR | C118 | \$58,547.84 | F |
| 0500 | 0500-E017-003 | 003 | SAFETY OFFICER | C115 | \$49,710.96 | F |
| 0500 | 0500-E021-004 | 004 | TRAINING \& LOGISTICS OFFICER | C115 | \$49,710.96 | F |
| Fund: | 1000 Dept: | 0500 T | Total No. of Records: $\quad 4$ | Total Yearly Salary for Depts: | \$238,426.76 |  |

PULASKI COUNTY FISCAL 2023 BUDGET

## PLANNING \& DEVELOPMENT

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
| $1000-0110-1001$ | SALARIES, FULL TIME | $344,989.00$ |
| $1000-0110-1006$ | SOCIAL SECURITY MATCHING | $26,985.00$ |
| $1000-0110-1007$ | RETIREMENT MATCHING | $52,853.00$ |
| $1000-0110-1009$ | HEALTH INSURANCE MATCHING | $43,200.00$ |
| $1000-0110-1010$ | WORKMEN'S COMPENSATION | $4,140.00$ |
| $1000-0110-1011$ | UNEMPLOYMENT COMPENSATION | $3,450.00$ |
| $1000-0110-1016$ | LIFE INSURANCE | 252.00 |
|  | TOTAL SALARIES | $475,869.00$ |
| $1000-0110-2001$ | GENERAL SUPPLIES | $3,086.00$ |
| $1000-0110-2002$ | SMALL EQUIPMENT | $2,880.00$ |
| $1000-0110-2005$ | FOOD | 250.00 |
| $1000-0110-2007$ | FUELS, OIL, AND LUBRICANTS | $3,410.00$ |
| $1000-0110-2008$ | TIRES AND TUBES | 531.00 |
| $1000-0110-2009$ | PRINTING | 850.00 |
| $1000-0110-2023$ | PARTS AND REPAIRS | $3,030.00$ |
| $1000-0110-2024$ | MAINTENANCE AND SERVICE CONTRACTS | 240.00 |
| $1000-0110-3020$ | TELEPHONE AND FAX-LANDLINE | 250.00 |
| $1000-0110-3021$ | POSTAGE | $2,042.00$ |
| $1000-0110-3022$ | CELL PHONES \& PAGERS | $2,100.00$ |
| $1000-0110-3030$ | TRAVEL | $1,000.00$ |
| $1000-0110-3031$ | COMMON CARRIER | $1,750.00$ |
| $1000-0110-3040$ | ADVERTISING AND PUBLICATIONS | $1,000.00$ |
| $1000-0110-3071$ | RENT-MACHINERY AND EQUIPMENT | $2,395.00$ |
| $1000-0110-3073$ | LEASE-MACHINERY AND EQUIPMENT | $2,500.00$ |
| $1000-0110-3090$ | DUES AND MEMBERSHIPS | $2,100.00$ |
| $1000-0110-3094$ | MEALS AND LODGING | $6,000.00$ |
| $1000-0110-3101$ | TRAINING AND EDUCATION | $3,750.00$ |
| $1000-0110-3102$ | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $1,494.00$ |
| $1000-0110-4004$ | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | 254.00 |
|  | TOTAL M\&O | $40,912.00$ |
|  | GRAND TOTAL | $516,781.00$ |

2023 BUDGET POSITION LIST
COUNTY GENERAL FUND
FUND:

DEPARTMENT: 0110-PLANNING \& DEVELPMNT


## SANITATION

## ACCOUNT\#

7001-0700-1001
7001-0700-1002
7001-0700-1005
7001-0700-1006
7001-0700-1007
7001-0700-1009
7001-0700-1010
7001-0700-1011
7001-0700-1016
7001-0700-1019

7001-0700-2001
7001-0700-2002
7001-0700-2003
7001-0700-2004
7001-0700-2005
7001-0700-2006
7001-0700-2007
7001-0700-2008
7001-0700-2009
7001-0700-2010
7001-0700-2011
7001-0700-2020
7001-0700-2021
7001-0700-2022
7001-0700-2023
7001-0700-2024
7001-0700-2029
7001-0700-2032
7001-0700-3006
7001-0700-3009
7001-0700-3020
7001-0700-3021
7001-0700-3022
7001-0700-3023
7001-0700-3031
7001-0700-3054
7001-0700-3060
7001-0700-3061
7001-0700-3062
7001-0700-3071
7001-0700-3073

## DESCRIPTION

| SALARIES, FULL TIME | $602,004.00$ |
| :--- | ---: |
| SALARIES, PART-TIME | $58,777.00$ |
| OVERTIME AND OTHER PREMIUM COMPENSATION | $3,000.00$ |
| SOCIAL SECURITY MATCHING | $52,463.00$ |
| RETIREMENT MATCHING | $104,756.00$ |
| HEALTH INSURANCE MATCHING | $100,800.00$ |
| WORKMEN'S COMPENSATION | $34,600.00$ |
| UNEMPLOYMENT COMPENSATION | $6,838.00$ |
| LIFE INSURANCE | 588.00 |
| SIGNING BONUS | $20,000.00$ |
| TOTAL SALARIES | $983,826.00$ |
| GENERAL SUPPLIES | $3,200.00$ |
| SMALL EQUIPMENT | $5,000.00$ |
| JANITORIAL SUPPLIES | $1,500.00$ |
| MEDICINE AND DRUGS | 500.00 |
| FOOD | 150.00 |
| CLOTHING AND UNIFORMS | $3,500.00$ |
| FUELS, OIL, AND LUBRICANTS | $50,277.00$ |
| TIRES AND TUBES | $5,000.00$ |
| PRINTING | $4,000.00$ |
| CHEMICALS AND CLEANING | 700.00 |
| OTHER SUNDRY | $7,000.00$ |
| BUILDING MATERIALS AND SUPPLIES | $6,000.00$ |
| PAINTS AND METALS | 200.00 |
| PLUMBING AND ELECTRICAL | $1,500.00$ |
| PARTS AND REPAIRS | $40,000.00$ |
| MAINTENANCE AND SERVICE CONTRACTS | $80,750.00$ |
| SMALL TOOLS | 500.00 |
| BUILDING REPAIRS/IMPROVEMENTS | $15,000.00$ |
| MEDICAL, DENTAL, HOSPITAL | $15,000.00$ |
| OTHER PROFESSIONAL SERVICES | $4,657,579.00$ |
| TELEPHONE AND FAX-LANDLINE | $2,500.00$ |
| POSTAGE | $10,000.00$ |
| CELL PHONES \& PAGERS | $5,000.00$ |
| INTERNET CONNECTION | $3,000.00$ |
| COMMON CARRIER | $2,000.00$ |
| OTHER SUNDRY INSURANCE | 9,00000 |
| UTILITIES-ELECTRICITY | 5,00000 |
| UTILITIES-GAS | $2,000.00$ |
| UTILITIES-WATER | $3,000.00$ |
| RENT-MACHINERY AND EQUIPMENT | $16,000.00$ |
| LEASE-MACHINERY AND EQUIPMENT | $15,500.00$ |
|  |  |

## PULASKI COUNTY FISCAL 2023 BUDGET

7001-0700-3090
7001-0700-3094 7001-0700-3097 7001-0700-3100 7001-0700-3101 7001-0700-3102 7001-0700-3104 7001-0700-4004 7001-0700-4005

| DUES AND MEMBERSHIPS | $2,000.00$ |
| :--- | ---: |
| MEALS AND LODGING | $1,000.00$ |
| TAX REFUNDS | $5,000.00$ |
| OTHER MISCELLANEOUS | $55,000.00$ |
| TRAINING AND EDUCATION | $1,000.00$ |
| COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $5,000.00$ |
| SALES TAX | $180,000.00$ |
| MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | $5,000.00$ |
| VEHICLES | $193,000.00$ |
| TOTAL M\&O | $\mathbf{5 , 4 1 7 , 3 5 6 . 0 0}$ |
| GRAND TOTAL | $\mathbf{6 , 4 0 1 , 1 8 2 . 0 0}$ |

2023 BUDGET POSITION LIST
DEPARTMENT: 0700-SANITATION

| DEPT | ASSIGNMENT ID | PCN | title | LEVEL | YEARLY SALARY | FILLED/VACANT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0700 | 0700-A029-001 | 001 | DIRECTOR | U23 | \$80,457.00 | F |
| 0700 | 0700-M009-003 | 003 | DEPUTY OPERATIONS DIRECTOR | C117 | \$54,619.76 | F |
| 0700 | 0700-C020-005 | 005 | SANITATION EQUIP OPERATOR | C109 | \$37,928.80 | F |
| 0700 | 0700-C020-006 | 006 | SANITATION EQUIP OPERATOR | C109 | \$37,928.80 | v |
| 0700 | 0700-C020-006 | 006 | SANITATION EQUIP OPERATOR | C109 | \$37,928.80 | v |
| 0700 | 0700-C036-012 | 012 | LEAD SANITATION EQUIP OPERATOR | C113 | \$45,783.92 | F |
| 0700 | 0700-C020-016 | 016 | SANITATION EQUIP OPERATOR | C109 | \$37,928.80 | v |
| 0700 | 0700-C020-019 | 019 | SANITATION EQUIP OPERATOR | C109 | \$37,928.80 | F |
| 0700 | 0700-S028-020 | 020 | COLLECTION/BILLING CLK | C109 | \$37,928.80 | v |
| 0700 | 0700-C020-021 | 021 | SANITATION EQUIP OPERATOR | C109 | \$37,928.80 | F |
| 0700 | 0700-5086-025 | 025 | OFFICE ASSISTANT I | C107 | \$34,000.98 | F |
| 0700 | 0700-S028-026 | 026 | COLLECTION/BILLING CLK | C109 | \$37,928.80 | F |
| 0700 | 0700-S146-028 | 028 | SR COLLECTION/BILLING CLK | C111 | \$41,855.84 | F |
| 0700 | 0700-S146-034 | 034 | SR COLLECTION/BILLING CLK | C111 | \$41,855.84 | v |
| Fund: | 7001 Dept: | 0700 T | Total No. of Records: $\quad 14$ | Total Yearly Salary for Depts: | \$602,003.74 |  |

## PULASKI COUNTY FISCAL 2023 BUDGET

## ANIMAL SERVICES

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1000-0446-1001 | SALARIES, FULL TIME | 119,678.00 |
| 1000-0446-1005 | OVERTIME AND OTHER PREMIUM COMPENSATION | 16,000.00 |
| 1000-0446-1006 | SOCIAL SECURITY MATCHING | 10,426.00 |
| 1000-0446-1007 | RETIREMENT MATCHING | 20,786.00 |
| 1000-0446-1009 | HEALTH INSURANCE MATCHING | 21,600.00 |
| 1000-0446-1010 | WORKMEN'S COMPENSATION | 1,629.00 |
| 1000-0446-1011 | UNEMPLOYMENT COMPENSATION | 1,357.00 |
| 1000-0446-1016 | LIFE INSURANCE | 126.00 |
|  | TOTAL SALARIES | 191,602.00 |
| 1000-0446-2001 | GENERAL SUPPLIES | 300.00 |
| 1000-0446-2002 | SMALL EQUIPMENT | 6,000.00 |
| 1000-0446-2004 | MEDICINE AND DRUGS | 1,000.00 |
| 1000-0446-2005 | FOOD | 75.00 |
| 1000-0446-2006 | CLOTHING AND UNIFORMS | 2,000.00 |
| 1000-0446-2007 | FUELS, OIL, AND LUBRICANTS | 12,034.00 |
| 1000-0446-2008 | TIRES AND TUBES | 750.00 |
| 1000-0446-2009 | PRINTING | 300.00 |
| 1000-0446-2010 | CHEMICALS AND CLEANING | 1,330.00 |
| 1000-0446-2011 | OTHER SUNDRY | 1,000.00 |
| 1000-0446-2023 | PARTS AND REPAIRS | 3,000.00 |
| 1000-0446-2024 | MAINTENANCE AND SERVICE CONTRACTS | 50,000.00 |
| 1000-0446-3009 | OTHER PROFESSIONAL SERVICES | 1,150.00 |
| 1000-0446-3020 | TELEPHONE AND FAX-LANDLINE | 1,500.00 |
| 1000-0446-3022 | CELL PHONES \& PAGERS | 2,500.00 |
| 1000-0446-3031 | COMMON CARRIER | 600.00 |
| 1000-0446-3071 | RENT-MACHINERY AND EQUIPMENT | 700.00 |
| 1000-0446-3073 | LEASE-MACHINERY AND EQUIPMENT | 0.00 |
| 1000-0446-3090 | DUES AND MEMBERSHIPS | 125.00 |
| 1000-0446-3100 | OTHER MISCELLANEOUS | 200.00 |
| 1000-0446-3101 | TRAINING AND EDUCATION | 800.00 |
| 1000-0446-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 1,165.00 |
| 1000-0446-4004 | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | 2,000.00 |
| 1000-0446-4005 | VEHICLES | 27,000.00 |
|  | TOTAL M\&O | 115,529.00 |
|  | GRAND TOTAL | 307,131.00 |

2023 BUDGET POSITION LIST
COUNTY GENERAL
REL
SALARY FILLED/VACANT
DEPARTMENT: 0446-ANIMAL SERVICES
\$119,677.48
$\$ 43,819.88$
\$37,928.80
Sin, ${ }^{-}$

## PULASKI COUNTY FISCAL 2023 BUDGET

## CORONER

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1000-0419-1001 | SALARIES, FULL TIME | 887,099.00 |
| 1000-0419-1002 | SALARIES, PART-TIME | 50,000.00 |
| 1000-0419-1005 | OVERTIME AND OTHER PREMIUM COMPENSATION | 25,000.00 |
| 1000-0419-1006 | SOCIAL SECURITY MATCHING | 75,117.00 |
| 1000-0419-1007 | RETIREMENT MATCHING | 147,394.00 |
| 1000-0419-1009 | HEALTH INSURANCE MATCHING | 93,600.00 |
| 1000-0419-1010 | WORKMEN'S COMPENSATION | 11,546.00 |
| 1000-0419-1011 | UNEMPLOYMENT COMPENSATION | 9,621.00 |
| 1000-0419-1016 | LIFE INSURANCE | 546.00 |
|  | TOTAL SALARIES | 1,299,923.00 |
| 1000-0419-2001 | GENERAL SUPPLIES | 5,000.00 |
| 1000-0419-2002 | SMALL EQUIPMENT | 13,500.00 |
| 1000-0419-2004 | MEDICINE AND DRUGS | 45,000.00 |
| 1000-0419-2006 | CLOTHING AND UNIFORMS | 10,000.00 |
| 1000-0419-2007 | FUELS, OIL, AND LUBRICANTS | 38,000.00 |
| 1000-0419-2008 | TIRES AND TUBES | 2,500.00 |
| 1000-0419-2009 | PRINTING | 10,800.00 |
| 1000-0419-2010 | CHEMICALS AND CLEANING | 13,000.00 |
| 1000-0419-2023 | PARTS AND REPAIRS | 14,000.00 |
| 1000-0419-2024 | MAINTENANCE AND SERVICE CONTRACTS | 2,000.00 |
| 1000-0419-3009 | OTHER PROFESSIONAL SERVICES | 47,600.00 |
| 1000-0419-3020 | TELEPHONE AND FAX-LANDLINE | 400.00 |
| 1000-0419-3021 | Postage | 400.00 |
| 1000-0419-3022 | CELL PHONES \& PAGERS | 14,500.00 |
| 1000-0419-3023 | INTERNET CONNECTION | 15,600.00 |
| 1000-0419-3030 | TRAVEL | 6,773.00 |
| 1000-0419-3031 | COMMON CARRIER | 18,815.00 |
| 1000-0419-3060 | UTILITIES-ELECTRICITY | 5,500.00 |
| 1000-0419-3061 | UTILITIES-GAS | 2,000.00 |
| 1000-0419-3062 | UTILITIES-WATER | 2,000.00 |
| 1000-0419-3071 | RENT-MACHINERY AND EQUIPMENT | 10,100.00 |
| 1000-0419-3073 | LEASE-MACHINERY AND EQUIPMENT | 1,100.00 |
| 1000-0419-3090 | DUES AND MEMBERSHIPS | 10,000.00 |
| 1000-0419-3094 | MEALS AND LODGING | 2,500.00 |
| 1000-0419-3100 | OTHER MISCELLANEOUS | 0.00 |
| 1000-0419-3101 | TRAINING AND EDUCATION | 11,031.00 |
| 1000-0419-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 10,445.00 |
| 1000-0419-4004 | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | 15,000.00 |
|  | TOTAL M\&O | 327,564.00 |
|  | GRAND TOTAL | 1,627,487.00 |

2023 BUDGET POSITION LIST
DEPARTMENT: 0419-CORONER


## PULASKI COUNTY FISCAL 2023 BUDGET

## COUNTY CIVIL ATTORNEY

| ACCOUNT\# | DESCRIPTION | $\mathbf{2 0 2 3}$ BUDGET |
| :--- | :--- | ---: |
|  |  |  |
| $1000-0122-1001$ | SALARIES, FULL TIME | $572,939.00$ |
| $1000-0122-1002$ | SALARIES, PART-TIME | $31,200.00$ |
| $1000-0122-1006$ | SOCIAL SECURITY MATCHING | $46,263.00$ |
| $1000-0122-1007$ | RETIREMENT MATCHING | $92,555.00$ |
| $1000-0122-1009$ | HEALTH INSURANCE MATCHING | $43,200.00$ |
| $1000-0122-1010$ | WORKMEN'S COMPENSATION | $7,250.00$ |
| $1000-0122-1011$ | UNEMPLOYMENT COMPENSATION | $6,042.00$ |
| $1000-0122-1016$ | LIFE INSURANCE | 252.00 |
|  | TOTAL SALARIES | $\mathbf{7 9 9 , 7 0 1 . 0 0}$ |
| $1000-0122-2001$ | GENERAL SUPPLIES | $4,000.00$ |
| $1000-0122-2002$ | SMALL EQUIPMENT | $2,500.00$ |
| $1000-0122-2005$ | FOOD | 100.00 |
| $1000-0122-2009$ | PRINTING | 800.00 |
| $1000-0122-2023$ | PARTS AND REPAIRS | 100.00 |
| $1000-0122-3005$ | SPECIAL LEGAL | $14,000.00$ |
| $1000-0122-3009$ | OTHER PROFESSIONAL SERVICES | $3,000.00$ |
| $1000-0122-3021$ | POSTAGE | 850.00 |
| $1000-0122-3022$ | CELL PHONES \& PAGERS | $3,000.00$ |
| $1000-0122-3030$ | TRAVEL | $2,000.00$ |
| $1000-0122-3031$ | COMMON CARRIER | $3,500.00$ |
| $1000-0122-3071$ | RENT-MACHINERY AND EQUIPMENT | $2,745.00$ |
| $1000-0122-3073$ | LEASE-MACHINERY AND EQUIPMENT | $5,000.00$ |
| $1000-0122-3090$ | DUES AND MEMBERSHIPS | $10,000.00$ |
| $1000-0122-3092$ | JURORS AND WITNESS | 200.00 |
| $1000-0122-3094$ | MEALS AND LODGING | $5,000.00$ |
| $1000-0122-3101$ | TRAINING AND EDUCATION | $6,000.00$ |
| $1000-0122-3102$ | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $1,500.00$ |
|  | TOTAL M\&O | $863,996.00$ |

2023 BUDGET POSITION LIST
FUND: 1000 COUNTY GENERAL FUND
DEPARTMENT: 0122-COUNTY CIVIL ATTNY $\begin{array}{cr}\text { LEVEL } & \text { YEARLY SALARY FILL } \\ \text { U30 } & \$ 129,503.92 \mathrm{~F}\end{array}$
$\$ 108,483.96 \quad \mathrm{~F}$
\$87,462.96 F
$\$ 58,547.84 \quad \mathrm{~F}$
$4>$


|  | U30 |
| :---: | :---: |
|  | U27 |
|  | U24 |
| C118 |  |
| 6 25 |  |
|  | U25 |
|  | Total Yearly Salary for Depts: |

$\square$


| DEPT | FUND: 1000 | COUNTY GENERAL FUND |  | DEPARTMENT: <br> LEVEL | 0122-COUNTY CIVIL ATTNY |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ASSIGNMENT ID | PCN | N Title |  | YEARLY SALARY | FILLED/VACANT |
| 0122 | 0122-A023-001 | 001 | COUNTY CIVIL ATTORNEY | U30 | \$129,503.92 | F |
| 0122 | 0122-P008-002 | 002 | CHIEF depury co civil atty | U27 | \$108,483.96 | F |
| 0122 | 0122-P010-003 | 003 | ATTORNEY II | U24 | \$87,462.96 | F |
| 0122 | 0122-R007-005 | 005 | paralegal | C118 | \$58,547.84 | F |
| 0122 | 0122-P073-006 | 006 | Attorney iil | U25 | \$94,469.96 | F |
| 0122 | 0122-P073-007 | 007 | ATTORNEY III | U25 | \$94,469.96 | v |
| Fund: | 1000 Dept: | 0122 | Total No. of Records: $\quad 6$ | Total Yearly Salary for Depts: | \$572,938.60 |  |

## PULASKI COUNTY FISCAL 2023 BUDGET

## COURT APPOINTED SPECIAL ADVOCATES (CASA)

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1000-0445-1001 | SALARIES, FULL TIME | 89,295.00 |
| 1000-0445-1005 | OVERTIME AND OTHER PREMIUM COMPENSATION | 2,000.00 |
| 1000-0445-1006 | SOCIAL SECURITY MATCHING | 7,260.00 |
| 1000-0445-1007 | RETIREMENT MATCHING | 13,987.00 |
| 1000-0445-1009 | HEALTH INSURANCE MATCHING | 10,800.00 |
| 1000-0445-1010 | WORKMEN'S COMPENSATION | 1,096.00 |
| 1000-0445-1011 | UNEMPLOYMENT COMPENSATION | 913.00 |
| 1000-0445-1016 | LIFE INSURANCE | 63.00 |
|  | TOTAL SALARIES | 125,414.00 |
| 1000-0445-2001 | GENERAL SUPPLIES | 1,200.00 |
| 1000-0445-3009 | OTHER PROFESSIONAL SERVICES | 445.00 |
| 1000-0445-3021 | POSTAGE | 355.00 |
| 1000-0445-3031 | COMMON CARRIER | 1,414.00 |
| 1000-0445-3071 | RENT-MACHINERY AND EQUIPMENT | 1,170.00 |
| 1000-0445-3073 | LEASE-MACHINERY AND EQUIPMENT | 665.00 |
| 1000-0445-3094 | MEALS AND LODGING | 2,187.00 |
| 1000-0445-3101 | TRAINING AND EDUCATION | 990.00 |
| 1000-0445-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 500.00 |
|  | TOTAL M\&O | 8,926.00 |
|  | GRAND TOTAL | 134,340.00 |

2023 BUDGET POSITION LIST


## CIRCUIT / COUNTY CLERK

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1000-0101-1001 | SALARIES, FULL TIME | 3,617,453.00 |
| 1000-0101-1005 | OVERTIME AND OTHER PREMIUM COMPENSATION | 70,000.00 |
| 1000-0101-1006 | SOCIAL SECURITY MATCHING | 282,397.00 |
| 1000-0101-1007 | RETIREMENT MATCHING | 568,494.00 |
| 1000-0101-1009 | HEALTH INSURANCE MATCHING | 568,800.00 |
| 1000-0101-1010 | WORKMEN'S COMPENSATION | 44,250.00 |
| 1000-0101-1011 | UNEMPLOYMENT COMPENSATION | 36,875.00 |
| 1000-0101-1016 | LIFE INSURANCE | 3,318.00 |
|  | TOTAL SALARIES | 5,191,587.00 |
| 1000-0101-2001 | GENERAL SUPPLIES | 62,000.00 |
| 1000-0101-2002 | SMALL EQUIPMENT | 42,500.00 |
| 1000-0101-2005 | FOOD | 1,000.00 |
| 1000-0101-2006 | CLOTHING AND UNIFORMS | 2,500.00 |
| 1000-0101-2007 | FUELS, OIL, AND LUBRICANTS | 1,000.00 |
| 1000-0101-2008 | TIRES AND TUBES | 500.00 |
| 1000-0101-2009 | PRINTING | 45,000.00 |
| 1000-0101-2010 | CHEMICALS AND CLEANING | 200.00 |
| 1000-0101-2023 | PARTS AND REPAIRS | 300.00 |
| 1000-0101-2024 | MAINTENANCE AND SERVICE CONTRACTS | 20,000.00 |
| 1000-0101-3009 | OTHER PROFESSIONAL SERVICES | 42,500.00 |
| 1000-0101-3020 | TELEPHONE AND FAX-LANDLINE | 50,000.00 |
| 1000-0101-3021 | postage | 120,000.00 |
| 1000-0101-3022 | CELL PHONES \& PAGERS | 2,000.00 |
| 1000-0101-3023 | INTERNET CONNECTION | 66,000.00 |
| 1000-0101-3030 | TRAVEL | 13,000.00 |
| 1000-0101-3031 | COMMON CARRIER | 15,000.00 |
| 1000-0101-3040 | ADVERTISING AND PUBLICATIONS | 35,000.00 |
| 1000-0101-3054 | OTHER SUNDRY INSURANCE | 60.00 |
| 1000-0101-3060 | UTILITIES-ELECTRICITY | 12,000.00 |
| 1000-0101-3061 | UTILITIES-GAS | 3,000.00 |
| 1000-0101-3062 | UTILITIES-WATER | 1,100.00 |
| 1000-0101-3070 | RENT-LAND AND BUILDINGS | 50,000.00 |
| 1000-0101-3071 | RENT-MACHINERY AND EQUIPMENT | 1,000.00 |
| 1000-0101-3073 | LEASE-MACHINERY AND EQUIPMENT | 38,000.00 |
| 1000-0101-3090 | DUES AND MEMBERSHIPS | 17,000.00 |
| 1000-0101-3094 | MEALS AND LODGING | 15,000.00 |
| 1000-0101-3101 | TRAINING AND EDUCATION | 11,500.00 |
| 1000-0101-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 14,000.00 |
|  | TOTAL M\&O | 681,160.00 |
|  | GRAND TOTAL | 5,872,747.00 |

2023 BUDGET POSITION LIST
FUND: 1000 COUNTY GENERAL FUND
DEPARTMENT: 0101-COUNTY/CIRCUIT CLERK

| LY SALARY | FILLED/VACANT |
| :---: | :---: |
| $\$ 143,040.82$ | F |
| $\$ 94,469.96$ | F |
| $\$ 49,710.96$ | F |
| $\$ 51,675.00$ | F |
| $\$ \$ 37,928.80$ | F |
| $\$ 37,928.80$ | V |
| $\$ 49,710.96$ | F |
| $\$ 51,675.00$ | F |
| $\$ 80,457.00$ | F |
| $\$ 39,891.80$ | F |
| $\$ 39,891.80$ | F |
| $\$ 37,928.80$ | F |
| $\$ 37,928.80$ | F |
| $\$ 45,783.92$ | V |
| $\$ 37,928.80$ | F |
| $\$ 39,891.80$ | F |
| $\$ 37,928.80$ | F |

2023 BUDGET POSITION LIST
COUNTY GENERAL FUND
DEPARTMENT: 0101-COUNTY/CIRCUIT CLERK


## BUDGET POSITION LIST <br> 2023

FUND: 1000 COUNTY GENERAL FUND

2023 BUDGET POSITION LIST
FUND: 1000 COUNTY GENERAL FUND

| DEpT | fund: 1000 county general fund |  |  | department: 010-County/circuit clerk |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assignment id | PCN | title | Level | yearly salary | flledivacant |
| 0101 | 0101-570-056 | 056 | CENTRAL RECEIVING CLERK | c109 | \$37,928.80 | F |
| 0101 | 0101-503-057 | 057 | imaging clerk | c109 | 337,28.80 | F |
| 0101 | $0101-\mathrm{P} 03$-058 | 058 | Asst. Chief deputy - circuit | ${ }^{23}$ | \$80,457.00 | F |
| 0101 | 0101-507-059 | 059 | central receiving clerk | c109 | \$37,928.80 | $v$ |
| 0101 | 0101-A03-.060 | 060 | court Clerk | c110 | S39,891.80 | $v$ |
| 0101 | 0101-0038.061 | 061 | court clerk | ${ }^{\text {c110 }}$ | s39,891.80 | F |
| ${ }^{101}$ | 010-503-062 | 062 | imaging clerk | c109 | S37,228.80 | F |
| 0101 | 0101-A03-063 | ${ }_{063}$ | court clerk | c110 | 539,891.80 | F |
| 0101 | $0101-803$-.064 | 064 | court Clierk | ${ }^{\text {c110 }}$ | \$41,662.86 | F |
| 0101 | 0101-A062-065 | 065 | imaging supervisor | ${ }^{\text {c115 }}$ | 549,710.96 | v |
| ${ }^{0101}$ | 0101-A03-.066 | 066 | court Clerk | ${ }^{\text {c110 }}$ | 539,891.80 | F |
| ${ }^{0101}$ | 0101-0036-067 | 067 | imaging Clerk | c109 | 537,28.80 | $v$ |
| 0101 | 0101-A03-068 | 068 | court clerk | c110 | S39,891.80 | F |
| 0101 | 0101-501-069 | 069 | adminitrative assistant | c115 | \$49,710.96 | F |
| 0101 | 0101-5066-070 | 070 | imagng clerk | c109 | \$37,28.80 | F |
| 0101 | 0101-5038-071 | 071 | Records Clerk | c109 | S37,28.80 | v |
| 0101 | 0101-503-072 | 072 | ${ }_{\text {imaging Clerk }}$ | c109 | 537,28.80 | ${ }_{\text {F }}$ |

2023 BUDGET POSITION LIST
FUND: 1000 COUNTY GENERAL FUND


|  | FUND: 1000 | COUNTY GENERAL FUND | DEPARTMENT: | 0101-COUNTY/CIRCUIT CLERK |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |

## PULASKI COUNTY FISCAL 2023 BUDGET

## RECORDER COST FUND

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 3006-0102-1001 | SALARIES, FULL TIME | 995,557.00 |
| 3006-0102-1003 | EXTRA HELP | 135,000.00 |
| 3006-0102-1004 | CONTRACT LABOR | 20,000.00 |
| 3006-0102-1005 | OVERTIME AND OTHER PREMIUM COMPENSATION | 30,000.00 |
| 3006-0102-1006 | SOCIAL SECURITY MATCHING | 91,063.00 |
| 3006-0102-1007 | RETIREMENT MATCHING | 166,715.00 |
| 3006-0102-1009 | HEALTH INSURANCE MATCHING | 136,800.00 |
| 3006-0102-1010 | WORKMEN'S COMPENSATION | 14,167.00 |
| 3006-0102-1011 | UNEMPLOYMENT COMPENSATION | 11,806.00 |
| 3006-0102-1013 | CAR ALLOWANCE | 7,800.00 |
| 3006-0102-1016 | LIFE INSURANCE | 798.00 |
| 3006-0102-1019 | SIGNING BONUS | 20,000.00 |
|  | TOTAL SALARIES | 1,629,706.00 |
| 3006-0102-2001 | GENERAL SUPPLIES | 30,000.00 |
| 3006-0102-2002 | SMALL EQUIPMENT | 100,000.00 |
| 3006-0102-2006 | CLOTHING AND UNIFORMS | 1,000.00 |
| 3006-0102-2009 | PRINTING | 15,000.00 |
| 3006-0102-2020 | BUILDING MATERIALS AND SUPPLIES | 1,000.00 |
| 3006-0102-2021 | PAINTS AND METALS | 1,000.00 |
| 3006-0102-2023 | PARTS AND REPAIRS | 17,000.00 |
| 3006-0102-2024 | MAINTENANCE AND SERVICE CONTRACTS | 186,500.00 |
| 3006-0102-3009 | OTHER PROFESSIONAL SERVICES | 199,000.00 |
| 3006-0102-3020 | TELEPHONE AND FAX-LANDLINE | 20,000.00 |
| 3006-0102-3021 | POSTAGE | 15,000.00 |
| 3006-0102-3023 | INTERNET CONNECTION | 10,000.00 |
| 3006-0102-3030 | TRAVEL | 16,000.00 |
| 3006-0102-3031 | COMMON CARRIER | 12,000.00 |
| 3006-0102-3040 | ADVERTISING AND PUBLICATIONS | 10,000.00 |
| 3006-0102-3060 | UTILITIES-ELECTRICITY | 1,500.00 |
| 3006-0102-3061 | UTILITIES-GAS | 1,000.00 |
| 3006-0102-3062 | UTILITIES-WATER | 1,000.00 |
| 3006-0102-3070 | RENT-LAND AND BUILDINGS | 31,000.00 |
| 3006-0102-3071 | RENT-MACHINERY AND EQUIPMENT | 5,000.00 |
| 3006-0102-3073 | LEASE-MACHINERY AND EQUIPMENT | 2,000.00 |
| 3006-0102-3090 | DUES AND MEMBERSHIPS | 45,000.00 |
| 3006-0102-3094 | MEALS AND LODGING | 15,000.00 |
| 3006-0102-3101 | TRAINING AND EDUCATION | 30,000.00 |
| 3006-0102-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 145,113.00 |
| 3006-0102-4004 | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | 345,000.00 |
|  | TOAL M\&O | 1,255,113.00 |
|  | GRAND TOTAL | 2,884,819.00 |

2023 BUDGET POSITION LIST
FUND: 3006 RECORDER COST FUND
DEPARTMENT: 0102-CO CLERK AUTO FUND

| LEVEL | YEARLY SALARY | FILLED/VACANT |
| :---: | :---: | :---: |
| U26 | \$101.476.96 | F |
| C120 | \$66,402.96 | F |
| C119 | \$62,474.88 | F |
| C109 | \$37.928.80 | F |
| C115 | \$49,710.96 | F |
| C109 | \$37,928.80 | V |
| C109 | \$37,928.80 | F |
| C109 | \$37,928.80 | F |
| C109 | \$37,928.80 | F |
| C109 | \$37,928.80 | F |
| C109 | \$37,928.80 | F |
| C109 | \$37,928.80 | F |
| C110 | \$39,891.80 | F |
| C109 | \$37,928.80 | F |
| C120 | \$66,402.96 | V |
| C109 | \$37,928.80 | F |
| C109 | \$37,928.80 | V |

2023 BUDGET POSITION LIST

## CHILD SUPPORT COLLECTION COST FUND

## ACCOUNT\#

DESCRIPTION
3012-0114-2002 SMALL EQUIPMENT $\quad 30,000.00$
3012-0114-3009

30,000.00
60,000.00
2023 BUDGET

OTHER PROFESSIONAL SERVICES
TOTAL M\&O
GRAND TOTAL $\quad \mathbf{6 0 , 0 0 0 . 0 0}$

## CIRCUIT CLERK COMMISSIONER FEE FUND

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
|  |  |  |
| $3039-0102-2001$ | GENERAL SUPPLIES | $1,000.00$ |
| $3039-0102-2002$ | SMALL EQUIPMENT | $10,000.00$ |
| $3039-0102-2005$ | FOOD | $5,000.00$ |
| $3039-0102-2024$ | MAINTENANCE AND SERVICE CONTRACTS | $39,000.00$ |
| $3039-0102-3009$ | OTHER PROFESSIONAL SERVICES | $10,000.00$ |
|  | TOTAL M\&O | $\mathbf{6 5 , 0 0 0 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{6 5 , 0 0 0 . 0 0}$ |
|  |  |  |

## CIRCUIT CLERK COST FUND

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
|  |  |  |
| $3408-0102-2002$ | SMALL EQUIPMENT | $10,000.00$ |
| $3408-0102-2024$ | MAINTENANCE AND SERVICE CONTRACTS | $30,000.00$ |
| $3408-0102-3009$ | OTHER PROFESSIONAL SERVICES | $50,000.00$ |
| $3408-0102-3102$ | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $10,000.00$ |
|  | TOTAL M\&O | $\mathbf{1 0 0 , 0 0 0 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{1 0 0 , 0 0 0 . 0 0}$ |
|  |  |  |

BOARD OF EQUALIZATION

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
| $1000-0106-1002$ | SALARIES, PART-TIME | $85,000.00$ |
| $1000-0106-1006$ | SOCIAL SECURITY MATCHING | $6,503.00$ |
|  | TOTAL SALARIES | $\mathbf{9 1 , 5 0 3 . 0 0}$ |
| $1000-0106-3040$ | ADVERTISING AND PUBLICATIONS | $5,000.00$ |
| $1000-0106-3070$ | RENT-LAND AND BUILDINGS | $4,000.00$ |
| $1000-0106-3071$ | RENT-MACHINERY AND EQUIPMENT | 500.00 |
|  | TOTAL M\&O | $\mathbf{9 , 5 0 0 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{1 0 1 , 0 0 3 . 0 0}$ |
|  |  |  |

2023 BUDGET POSITION LIST


$$
\text { FUND: } 1000 \text { COUNTY GENERAL FUND }
$$

DEPT ASSIGNMENT ID PCN TITLE


## PULASKI COUNTY FISCAL 2023 BUDGET

## TREASURER SALARY \& EXPENSE FUND

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1803-0103-1001 | SALARIES, FULL TIME | 430,197.00 |
| 1803-0103-1005 | OVERTIME AND OTHER PREMIUM COMPENSATION | 8,000.00 |
| 1803-0103-1006 | SOCIAL SECURITY MATCHING | 34,234.00 |
| 1803-0103-1007 | RETIREMENT MATCHING | 67,132.00 |
| 1803-0103-1009 | HEALTH INSURANCE MATCHING | 43,200.00 |
| 1803-0103-1010 | WORKMEN'S COMPENSATION | 5,259.00 |
| 1803-0103-1011 | UNEMPLOYMENT COMPENSATION | 4,382.00 |
| 1803-0103-1013 | CAR ALLOWANCE | 7,800.00 |
| 1803-0103-1016 | LIFE INSURANCE | 252.00 |
|  | TOTAL SALARIES | 600,456.00 |
| 1803-0103-2001 | GENERAL SUPPLIES | 3,000.00 |
| 1803-0103-2002 | SMALL EQUIPMENT | 1,100.00 |
| 1803-0103-2006 | CLOTHING \& UNIFORMS | 0.00 |
| 1803-0103-2009 | PRINTING | 8,000.00 |
| 1803-0103-2020 | BUILDING MATERIALS AND SUPPLIES | 200.00 |
| 1803-0103-2023 | PARTS AND REPAIRS | 200.00 |
| 1803-0103-2024 | MAINTENANCE AND SERVICE CONTRACTS | 500.00 |
| 1803-0103-2032 | BUILDING REPAIRS/IMPROVEMENTS | 00.00 |
| 1803-0103-3005 | SPECIAL LEGAL | 5,000.00 |
| 1803-0103-3009 | OTHER PROFESSIONAL SERVICES | 400.00 |
| 1803-0103-3020 | TELEPHONE AND FAX-LANDLINE | ,500.00 |
| 1803-0103-3021 | postage | 6,000.00 |
| 1803-0103-3030 | TRAVEL | 1,250.00 |
| 1803-0103-3031 | COMMON CARRIER | 1,500.00 |
| 1803-0103-3040 | ADVERTISING AND PUBLICATIONS | 500.00 |
| 1803-0103-3054 | OTHER SUNDRY INSURANCE | ,000.00 |
| 1803-0103-3060 | UTILITIES-ELECTRICITY | 3,000.00 |
| 1803-0103-3061 | UTILITIES-GAS |  |
| 1803-0103-3062 | UTILITIES-WATER | 400.00 |
| 1803-0103-3070 | RENT-LAND AND BUILDINGS | 2,850.00 |
| 1803-0103-3071 | RENT-MACHINERY AND EQUIPMENT | 2,050.00 |
| 1803-0103-3073 | LEASE-MACHINERY AND EQUIPMENT | 2,500.00 |
| 1803-0103-3090 | DUES AND MEMBERSHIPS | 1,500.00 |
| 1803-0103-3094 | MEALS AND LODGING | 2,500.00 |
| 1803-0103-3101 | TRAINING AND EDUCATION | 6,500.00 |
| 1803-0103-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 9,000.00 |
|  | TOTAL M\&O | 67,750.00 |
|  | GRAND TOTAL | 668,206.00 |

2023 BUDGET POSITION LIST


## PULASKI COUNTY FISCAL 2023 BUDGET

## TREASURER AUTOMATION FUND

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 3000-0103-2001 | GENERAL SUPPLIES | 5,500.00 |
| 3000-0103-2002 | SMALL EQUIPMENT | 3,000.00 |
| 3000-0103-2024 | MAINTENANCE AND SERVICE CONTRACTS | 2,200.00 |
| 3000-0103-3009 | OTHER PROFESSIONAL SERVICES | 43,700.00 |
| 3000-0103-3020 | TELEPHONE AND FAX-LANDLINE | 10,000.00 |
| 3000-0103-3022 | CELL PHONES \& PAGERS | 1,500.00 |
| 3000-0103-3023 | INTERNET CONNECTION | 8,000.00 |
| 3000-0103-3030 | TRAVEL | 500.00 |
| 3000-0103-3031 | COMMON CARRIER | 3,000.00 |
| 3000-0103-3073 | LEASE-MACHINERY AND EQUIPMENT | 11,000.00 |
| 3000-0103-3094 | MEALS AND LODGING | 10,000.00 |
| 3000-0103-3100 | OTHER MISCELLANEOUS | 27,000.00 |
| 3000-0103-3101 | TRAINING AND EDUCATION | 18,500.00 |
| 3000-0103-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 80,000.00 |
| 3000-0103-4004 | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | 81,000.00 |
|  | TOTAL M\&O | 304,900.00 |
|  | GRAND TOTAL | 304,900.00 |

PULASKI COUNTY FISCAL 2023 BUDGET

## COLLECTOR SALARY \& EXPENSE FUND

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1804-0104-1001 | SALARIES, FULL TIME | 2,917,076.00 |
| 1804-0104-1003 | EXTRA HELP | 95,000.00 |
| 1804-0104-1005 | OVERTIME AND OTHER PREMIUM COMPENSATION | 35,000.00 |
| 1804-0104-1006 | SOCIAL SECURITY MATCHING | 234,785.00 |
| 1804-0104-1007 | RETIREMENT MATCHING | 469,877.00 |
| 1804-0104-1009 | HEALTH INSURANCE MATCHING | 352,800.00 |
| 1804-0104-1010 | WORKMEN'S COMPENSATION | 36,805.00 |
| 1804-0104-1011 | UNEMPLOYMENT COMPENSATION | 30,671.00 |
| 1804-0104-1016 | LIFE INSURANCE | 2,058.00 |
| 1804-0104-1019 | SIGNING BONUS | 20,000.00 |
|  | TOTAL SALARIES | 4,194,072.00 |
| 1804-0104-2001 | GENERAL SUPPLIES | 10,000.00 |
| 1804-0104-2002 | SMALL EQUIPMENT | 20,500.00 |
| 1804-0104-2006 | CLOTHING \& UNIFORMS | 0.00 |
| 1804-0104-2009 | PRINTING | 140,000.00 |
| 1804-0104-2020 | BUILDING MATERIALS AND SUPPLIES | 5,000.00 |
| 1804-0104-2021 | PAINTS AND METALS | 500.00 |
| 1804-0104-2023 | PARTS AND REPAIRS | 500.00 |
| 1804-0104-2024 | MAINTENANCE AND SERVICE CONTRACTS | 4,700.00 |
| 1804-0104-2032 | BUILDING REPAIRS/IMPROVEMENTS | 5,000.00 |
| 1804-0104-3005 | SPECIAL LEGAL | 20,000.00 |
| 1804-0104-3009 | OTHER PROFESSIONAL SERVICES | 98,000.00 |
| 1804-0104-3020 | TELEPHONE AND FAX-LANDLINE | 45,000.00 |
| 1804-0104-3021 | POSTAGE | 175,000.00 |
| 1804-0104-3022 | CELL PHONES \& PAGERS | 8,000.00 |
| 1804-0104-3023 | INTERNET CONNECTION | 46,000.00 |
| 1804-0104-3030 | TRAVEL | 5,000.00 |
| 1804-0104-3031 | COMMON CARRIER | 4,000.00 |
| 1804-0104-3040 | ADVERTISING AND PUBLICATIONS | 47,669.00 |
| 1804-0104-3054 | OTHER SUNDRY INSURANCE | 9,000.00 |
| 1804-0104-3060 | UTILITIES-ELECTRICITY | 21,000.00 |
| 1804-0104-3061 | UTILITIES-GAS | 2,000.00 |
| 1804-0104-3062 | UTILITIES-WATER | 2,500.00 |
| 1804-0104-3070 | RENT-LAND AND BUILDINGS | 34,500.00 |
| 1804-0104-3071 | RENT-MACHINERY AND EQUIPMENT | 10,000.00 |
| 1804-0104-3073 | LEASE-MACHINERY AND EQUIPMENT | 10,500.00 |
| 1804-0104-3090 | DUES AND MEMBERSHIPS | 6,500.00 |
| 1804-0104-3094 | MEALS AND LODGING | 8,000.00 |
| 1804-0104-3097 | TAX REFUNDS | 1,327,036.00 |
| 1804-0104-3101 | TRAINING AND EDUCATION | 9,000.00 |
|  | TOTAL M\&O | 2,074,905.00 |
|  | GRAND TOTAL | 6,268,977.00 |

2023 BUDGET POSITION LIST
TAX COLLECTOR

2023 BUDGET POSITION LIST
TAX COLLECTOR
DEPT ASSIGNMENT ID PCN TITLE

| DEPT | ASSIGNMENT ID | PCN | TITLE | LEVEL | YEARLY SALARY | FILLED/VACANT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0104 | 0104-S032-018 | 018 | CUSTOMER SERVICE SPECIALIST II | C112 | \$43,819.88 | F |
| 0104 | 0104-S034-019 | 019 | CUST SERVICE SPECIALIST III | C114 | \$47,746.92 | F |
| 0104 | 0104-S004-020 | 020 | ACCOUNTING CLERK II | C112 | \$43,819.88 | F |
| 0104 | 0104-5034-021 | 021 | CUST SERVICE SPECIALIST III | C114 | \$47,746.92 | F |
| 0104 | 0104-S019-022 | 022 | BANKRUPTCY SPECIALIST | C115 | \$49,710.96 | F |
| 0104 | 0104-S032-023 | 023 | CUSTOMER SERVICE SPECIALIST II | C112 | \$43,819.88 | F |
| 0104 | 0104-S031-024 | 024 | CUSTOMER SERVICE SPECIALIST I | C110 | \$39,891.80 | v |
| 0104 | 0104-S039-026 | 026 | vault specialist | C113 | \$45,783.92 | F |
| 0104 | 0104-P064-027 | 027 | asst tax Collection manager | C119 | \$62,474.88 | F |
| 0104 | 0104-S031-028 | 028 | CUSTOMER SERVICE SPECIALIST I | C110 | \$39,891.80 | F |
| 0104 | 0104-S034-029 | 029 | cust Service specialist ili | C114 | \$47,746.92 | F |
| 0104 | 0104-S145-030 | 030 | ADMINISTRATIVE COORDINATOR | C117 | \$54,619.76 | v |
| 0104 | 0104-A027-031 | 031 | TAX COLlections manager | U23 | \$80,457.00 | F |
| 0104 | 0104-S032-032 | 032 | CUSTOMER SERVICE SPECIALIST II | C112 | \$43,819.88 | F |
| 0104 | 0104-5092-033 | 033 | PERSONAL PROP ADJUSTER | C113 | \$45,783.92 | F |
| 0104 | 0104-P014-034 | 034 | ASST. CHIEF DEPUTY | U25 | \$94,469.96 | F |
| 0104 | 0104-S032-035 | 035 | CUSTOMER SERVICE SPECIALIST II | C112 | \$43,819.88 | F |

2023 BUDGET POSITION LIST
FUND: 1804 TAX COLLECTOR


DEPARTMENT: 0104-TAX COLLECTOR
LEVEL
c112
${ }^{1113}$ ${ }^{\mathrm{U} 24}$ c120 C119 U31 C117 C 122
U 23 C113
Total Yearly Salary for Depts:

## PULASKI COUNTY FISCAL 2023 BUDGET

## COLLECTOR AUTOMATION FUND

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 3001-0104-2001 | GENERAL SUPPLIES | 18,500.00 |
| 3001-0104-2002 | SMALL EQUIPMENT | 21,000.00 |
| 3001-0104-2005 | FOOD | 300.00 |
| 3001-0104-2020 | BUILDING MATERIALS AND SUPPLIES | 24,000.00 |
| 3001-0104-2024 | MAINTENANCE AND SERVICE CONTRACTS | 100,000.00 |
| 3001-0104-2032 | BUILDING REPAIRS/IMPROVEMENTS | 50,000.00 |
| 3001-0104-3009 | OTHER PROFESSIONAL SERVICES | 175,000.00 |
| 3001-0104-3020 | TELEPHONE AND FAX-LANDLINE | 7,000.00 |
| 3001-0104-3030 | TRAVEL | 3,500.00 |
| 3001-0104-3031 | COMMON CARRIER | 10,000.00 |
| 3001-0104-3070 | RENT-LAND AND BUILDINGS | 27,000.00 |
| 3001-0104-3073 | LEASE-MACHINERY AND EQUIPMENT | 150,000.00 |
| 3001-0104-3094 | MEALS AND LODGING | 5,000.00 |
| 3001-0104-3101 | TRAINING AND EDUCATION | 40,000.00 |
| 3001-0104-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 1,200,000.00 |
| 3001-0104-4004 | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | 500,000.00 |
|  | TOTAL M\&O | 2,331,300.00 |
|  | GRAND TOTAL | 2,331,300.00 |

## TREASURER JUROR \& WITNESS FEES

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1000-0103-3021 | POSTAGE | 6,000.00 |
| 1000-0103-3092 | JURORS AND WITNESS | 345,590.00 |
|  | TOTAL | 351,590.00 |
|  | GRAND TOTAL | 351,590.00 |

CENTRAL ARKANSAS LIBRARY SYSTEMS (CALS)

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :--- | ---: |
| $3008-0600-3108$ | CALS TAX DISTRIBUTION | $2,175,995.00$ |
|  | TOTAL M\&O | $\mathbf{2 , 1 7 5 , 9 9 5 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{2 , 1 7 5 , 9 9 5 . 0 0}$ |
|  |  |  |

PULASKI COUNTY FISCAL 2023 BUDGET

SHERIFF - ENFORCEMENT

| ACCOUNT\# | DESCRIPTION |
| :---: | :---: |
| 1000-0400-1001 | SALARIES, FULL TIME |
| 1000-0400-1002 | SALARIES, PART-TIME |
| 1000-0400-1005 | OVERTIME AND OTHER PREMIUM COMPENSATION |
| 1000-0400-1006 | SOCIAL SECURITY MATCHING |
| 1000-0400-1007 | RETIREMENT MATCHING |
| 1000-0400-1009 | HEALTH INSURANCE MATCHING |
| 1000-0400-1010 | WORKMEN'S COMPENSATION |
| 1000-0400-1011 | UNEMPLOYMENT COMPENSATION |
| 1000-0400-1016 | LIFE INSURANCE |
| 1000-0400-1019 | SIGNING BONUS |
|  | TOTAL SALARIES |
| 1000-0400-2001 | GENERAL SUPPLIES |
| 1000-0400-2002 | SMALL EQUIPMENT |
| 1000-0400-2003 | JANITORIAL SUPPLIES |
| 1000-0400-2005 | FOOD |
| 1000-0400-2006 | CLOTHING AND UNIFORMS |
| 1000-0400-2007 | FUELS, OIL, AND LUBRICANTS |
| 1000-0400-2008 | TIRES AND TUBES |
| 1000-0400-2009 | PRINTING |
| 1000-0400-2010 | CHEMICALS AND CLEANING |
| 1000-0400-2011 | OTHER SUNDRY |
| 1000-0400-2012 | OTHER SUNDRY (NON UNIFORM ALLOWANCE) |
| 1000-0400-2020 | BUILDING MATERIALS AND SUPPLIES |
| 1000-0400-2021 | PAINTS AND METALS |
| 1000-0400-2022 | PLUMBING AND ELECTRICAL |
| 1000-0400-2023 | PARTS AND REPAIRS |
| 1000-0400-2024 | MAINTENANCE AND SERVICE CONTRACTS |
| 1000-0400-2029 | SMALL TOOLS |
| 1000-0400-2032 | BUILDING REPAIRS/IMPROVEMENTS |
| 1000-0400-3006 | MEDICAL, DENTAL, HOSPITAL |
| 1000-0400-3009 | OTHER PROFESSIONAL SERVICES |
| 1000-0400-3020 | TELEPHONE AND FAX-LANDLINE |
| 1000-0400-3021 | POSTAGE |
| 1000-0400-3022 | CELL PHONES \& PAGERS |
| 1000-0400-3023 | INTERNET CONNECTION |
| 1000-0400-3030 | TRAVEL |
| 1000-0400-3031 | COMMON CARRIER |
| 1000-0400-3040 | ADVERTISING AND PUBLICATIONS |
| 1000-0400-3054 | OTHER SUNDRY INSURANCE |
| 1000-0400-3060 | UTILITIES-ELECTRICITY |
| 1000-0400-3061 | UTILITIES-GAS |
| 1000-0400-3062 | UTILITIES-WATER |
| 1000-0400-3063 | WASTE DISPOSAL |
| 1000-0400-3070 | RENT-LAND AND BUILDINGS |

2023 BUDGET

$$
9,258,513.00
$$ 49,800.00 311,691.00

747,023.00
1,477,428.00
1,216,800.00
224,136.00
97,451.00
7,098.00
125,000.00
13,514,940.00
42,000.00
69,264.00
10,000.00
1,546.00
80,000.00
490,717.00
35,000.00
15,000.00 5,000.00
17,000.00
1,000.00
2,228.00
5,000.00
20,000.00
170,000.00
70,000.00
1,000.00
20,000.00
520.00

204,990.00
140,000.00
9,242.00
20,000.00
22,000.00
10,000.00
10,000.00
5,000.00
15,000.00
40,000.00
55,000.00
18,000.00
5,000.00
$10,000.00$

PULASKI COUNTY FISCAL 2023 BUDGET

1000-0400-3071
1000-0400-3072
1000-0400-3073
1000-0400-3090
1000-0400-3093
1000-0400-3094
1000-0400-3100
1000-0400-3101
1000-0400-3102
1000-0400-3106
1000-0400-4004
1000-0400-4005

| RENT-MACHINERY AND EQUIPMENT | $69,661.00$ |
| :--- | ---: |
| LEASE LAND AND BUILDING | $31,284.00$ |
| LEASE-MACHINERY AND EQUIPMENT | $28,000.00$ |
| DUES AND MEMBERSHIPS | $17,070.00$ |
| MISCELLANEOUS LAW ENFORCEMENT | $42,331.00$ |
| MEALS AND LODGING | $15,504.00$ |
| OTHER MISCELLANEOUS | $44,861.00$ |
| TRAINING AND EDUCATION | $30,000.00$ |
| COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $425,360.00$ |
| 911 NOTE/DEBT PAYMENT | $50,000.00$ |
| MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | $2,000.00$ |
| VEHICLES | 0.00 |
| TOTAL M\&O | $\mathbf{2 , 3 7 5 , 5 7 8 . 0 0}$ |
| GRAND TOTAL | $\mathbf{1 5 , 8 9 0 , 5 1 8 . 0 0}$ |

2023 BUDGET POSITION LIST

FUND: 1000 COUNTY GENERAL FUND
DEPARTMENT: 0400-SHERIFF


## BUDGET POSITION LIST <br> 2023



2023 BUDGET POSITION LIST
2023 BUDGET POSITION LIST
DEPARTMENT: 0400-SHERIFF

| LEVEL | YEARLY SALARY | FILLED/VACANT |
| :--- | :--- | :--- |
| C115 | $\$ 50,210.94$ | V |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |

2023 BUDGET POSITION LIST
DEPARTMENT: 0400-SHERIFF

| DEpt | asignment id | PCN | itLe | Leve | yearly Sa | FlLLeD/vacant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0400 | 0400-E008-077 | 077 | DEpUTY Sherfr | ${ }^{\text {C115 }}$ | S50,210,94 | F |
| 0400 | 0400-E008.078 | 078 | Deputy sheriff | ${ }^{1115}$ | \$50,210.94 | F |
| 0400 | 0400-E008-079 | 079 | deputy sheriff | ${ }^{1115}$ | \$50,210.94 | F |
| 0400 | 0400-E008-080 | 080 | deputy sheriff | ${ }^{115}$ | 550,210.94 | F |
| 0400 | 0400-E008.081 | 081 | Deputy sherif | ${ }^{1} 115$ | \$50,210,94 | F |
| 0400 | 0400-E008-082 | 082 | Deputy sherif | ${ }^{1} 15$ | \$50,210.94 | F |
| 0400 | 0400-E00-083 | 083 | deputy sheriff | ${ }^{\text {c115 }}$ | \$50,210.94 | F |
| 0400 | 0400-P015-084 | 084 | captan | U24 | 587,462,96 | F |
| 0400 | 0400-T01-085 | 085 | sergeant | ${ }^{1} 118$ | \$59,047,82 | F |
| 0400 | 0400-T01-086 | 086 | sergeant | ${ }^{\text {c118 }}$ | \$59,047, 82 | F |
| 0400 | 0400-T017-087 | 087 | sergeant | ${ }^{1118}$ | \$59,047.82 | F |
| 0400 | 0400-E008-089 | 089 | DEpUTY ShEriff | ${ }^{\text {c115 }}$ | s50,210.94 | F |
| 0400 | 0400-E008-090 | 090 | deputy sherrf | c115 | S50,21094 | F |
| 0400 | 0400-E008-992 | 092 | deputy sherrif | c115 | \$50,210,94 | F |
| 0400 | 0400-E00-094 | 094 | deputy sherif | cus | \$50,210,94 | F |
| 0400 | 0400-E00-095 | 095 | deputy sherif | cus | s50,210.94 | F |
| 0400 | 0400-E008-997 | 097 | deputy sherrf | ${ }^{1115}$ | 5s0,210,94 | F |

2023 BUDGET POSITION LIST

DEPARTMENT: 0400-SHERIFF | LEVEL | YEARLY SALARY | FILLED/VACANT |
| :--- | ---: | :--- |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C 115 | $\$ 50,210.94$ | F |
| C 115 | $\$ 50,210.94$ | F |
| C 115 | $\$ 50,210.94$ | F |
| C107 | $\$ 34,000.98$ | F |
| C116 | $\$ 51,675.00$ | F |
| C108 | $\$ 35,964.76$ | F |
| U28 | $\$ 115,489.92$ | F |
| U24 | $\$ 87,462.96$ | F |
| C122 | $\$ 74,257.82$ | F |
| C122 | $\$ 74,257.82$ | F |
| C118 | $\$ 59,047.82$ | F |
| C118 | $\$ 59,047.82$ | F |
| C118 | $\$ 59,047.82$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |

2023 BUDGET POSITION LIST
FUND: 1000 COUNTY GENERAL FUND
DEPARTMENT: 0400-SHERIFF
2023 BUDGET POSITION LIST
FUND: 1000 COUNTY GENERAL FUND DEPARTMENT: 0400-SHERIFF

## dept assignment id pcn title

| DEpT | assignment id | PCN | iti | Ev | yearly sat | IVA |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0400 | 0400-S02-141 | ${ }^{141}$ | COMMUNICATITNS SUPERVISOR | ${ }^{1116}$ | \$51,67.00 | F |
| 0400 | 0400-5029-42 | 142 | communications suprrvisor | ${ }^{\text {c116 }}$ | \$51,67.00 | F |
| 0400 | 0400-E008-144 | 144 | DEputy Sherif | cı1s | \$50,210.94 | F |
| 0400 | 0400-E008-145 | 145 | Deputy sherif | ${ }^{1115}$ | \$50,210.94 | v |
| 0400 | 0400-P015-146 | 146 | captan | U 24 | 587,462.96 | F |
| 0400 | 0400-S056-148 | 148 | dispatcher | c11 | \$42,35.82 | F |
| 0400 | 0400-0856-149 | 149 | dispatcher | ${ }^{\text {cli }}$ | S42,35.82 | $v$ |
| 0400 | 0400-S066-150 | 150 | DISPATCHER | ${ }^{\text {c111 }}$ | \$42,35.82 | F |
| 0400 | 0400-5066-151 | 151 | DISPATCHER | cIII | 542,355,82 | F |
| 0400 | 0400-5066-1/13 | 153 | dispatcher | cIII | \$42,355.82 | F |
| 0400 | 0400-E008-154 | 154 | Deputy sherif | ${ }^{\text {c115 }}$ | S50,210.94 | F |
| 0400 | 0400-0856-155 | 155 | dispatcher | clil | \$42,355.82 | F |
| 0400 | 0400-S056-156 | 156 | dispather | clil | \$42,35.82 | $v$ |
| 0400 | 0400-S056-157 | 157 | dispatcher | cl11 | \$42,355.82 | F |
| 0400 | 0400-5066-158 | 158 | dispatcher | cı11 | \$12,355.82 | F |
| 0400 | 0400-815-159 | 159 | Enforcement clerk in | ${ }^{\text {c108 }}$ | \$35,964.76 | F |
| 0400 | 0400-E008-160 | 160 | DEPUTY SHERIFF | ${ }^{\text {c115 }}$ | \$50,210.94 | F |

2023 BUDGET POSITION LIST

2023 BUDGET POSITION LIST
$\square$
fund: 1000 COunty general fund
DEPARTMENT: 0400-SHERIFF


## PULASKI COUNTY FISCAL 2023 BUDGET

## SHERIFF - REGIONAL DETENTION FACILITY

## ACCOUNT\#

1000-0418-1001
1000-0418-1005
1000-0418-1006
1000-0418-1007
1000-0418-1009
1000-0418-1010
1000-0418-1011
1000-0418-1016
1000-0418-1019

1000-0418-2001
1000-0418-2002
1000-0418-2003
1000-0418-2004
1000-0418-2005
1000-0418-2006
1000-0418-2007
1000-0418-2008
1000-0418-2009
1000-0418-2010
1000-0418-2011
1000-0418-2012
1000-0418-2020
1000-0418-2021
1000-0418-2022
1000-0418-2023
1000-0418-2024
1000-0418-2029
1000-0418-2032
1000-0418-3009
1000-0418-3020
1000-0418-3021
1000-0418-3022
1000-0418-3023
1000-0418-3031
1000-0418-3040
1000-0418-3060
1000-0418-3061
1000-0418-3062
1000-0418-3063
1000-0418-3071
1000-0418-3073
1000-0418-3090
1000-0418-3093

DESCRIPTION

SALARIES, FULL TIME
OVERTIME AND OTHER PREMIUM COMPENSATION
SOCIAL SECURITY MATCHING
RETIREMENT MATCHING
HEALTH INSURANCE MATCHING
WORKMEN'S COMPENSATION
UNEMPLOYMENT COMPENSATION
LIFE INSURANCE
SIGNING BONUS
TOTAL SALARIES
GENERAL SUPPLIES
SMALL EQUIPMENT
JANITORIAL SUPPLIES
MEDICINE AND DRUGS
FOOD
CLOTHING AND UNIFORMS
FUELS, OIL, AND LUBRICANTS
TIRES AND TUBES
PRINTING
CHEMICALS AND CLEANING
OTHER SUNDRY
OTHER SUNDRY (NON UNIFORM ALLOWANCE)
BUILDING MATERIALS AND SUPPLIES
PAINTS AND METALS
PLUMBING AND ELECTRICAL
PARTS AND REPAIRS
MAINTENANCE AND SERVICE CONTRACTS
SMALL TOOLS
BUILDING REPAIRS/IMPROVEMENTS
OTHER PROFESSIONAL SERVICES
TELEPHONE AND FAX-LANDLINE
POSTAGE
CELL PHONES \& PAGERS
INTERNET CONNECTION
COMMON CARRIER
ADVERTISING AND PUBLICATIONS
UTILITIES-ELECTRICITY
UTILITIES-GAS
UTILITIES-WATER
WASTE DISPOSAL
RENT-MACHINERY AND EQUIPMENT
LEASE-MACHINERY AND EQUIPMENT
DUES AND MEMBERSHIPS
MISCELLANEOUS LAW ENFORCEMENT

2023 BUDGET

17,257,444.00 300,000.00
1,373,745.00
2,751,081.00
2,433,600.00 323,234.00 179,575.00
14,196.00
400,000.00
25,032,875.00
150,000.00
70,000.00
100,000.00
8,337.00
1,615,957.00
120,000.00
100,000.00
7,000.00
20,000.00
16,993.00
12,011.00
150.00
$30,000.00$
20,000.00
66,481.00
175,164.00
125,000.00
9,000.00
105,380.00
100,000.00
$125,000.00$
7,000.00
24,000.00
28,000.00
0.00

10,000.00
500,000.00
200,000.00
350,000.00
48,164.00
44,108.00
530,000.00
8,000.00
$35,000.00$

## PULASKI COUNTY FISCAL 2023 BUDGET

1000-0418-3094
1000-0418-3095
1000-0418-3100
1000-0418-3101
1000-0418-3102
1000-0418-4004

| MEALS AND LODGING | $10,000.00$ |
| :--- | ---: |
| PAUPERS AND WELFARE | $22,000.00$ |
| OTHER MISCELLANEOUS | $50,000.00$ |
| TRAINING AND EDUCATION | $17,850.00$ |
| COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $400,000.00$ |
| MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | $\mathbf{2 7 , 0 0 0 . 0 0}$ |
| TOTAL M\&O | $\mathbf{5 , 2 8 7 , 5 9 5 . 0 0}$ |
| GRAND TOTAL | $\mathbf{3 0 , 3 2 0 , 4 7 0 . 0 0}$ |

2023 BUDGET POSITION LIST
COUNTY GENERAL FUND


| DEPT | FUND: 1000 | COUNTY GENERAL FUND |  | DEPARTMENT: <br> LEVEL | 0418-SHERIFF - DETENTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ASSIGNMENT ID | PCN | Title |  | YEARLY SALARY | FILLED/VACANT |
| 0418 | 0418-P015-002 | 002 | CAPTAIN | U24 | \$87,462.96 | F |
| 0418 | 0418-E009-003 | 003 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-004 | 004 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-R009-005 | 005 | PERSONNEL SPECIALIST | C113 | \$45,783.92 | F |
| 0418 | 0418-S020-006 | 006 | BUDGET/GRANT ADMINISTRATOR | C118 | \$58,547.84 | v |
| 0418 | 0418-S110-007 | 007 | SECRETARY II - ADMIN | C108 | \$35,964.76 | F |
| 0418 | 0418-P003-009 | 009 | ACCOUNTING SUPERVISOR | C116 | \$51,675.00 | F |
| 0418 | 0418-5066-010 | 010 | InMATE FINANCE CLERK | C107 | \$34,000.98 | v |
| 0418 | 0418-S111-012 | 012 | SECRETARY III | C109 | \$37,928.80 | F |
| 0418 | 0418-S054-013 | 013 | DEtENTION CLERK | C107 | \$34,000.98 | F |
| 0418 | 0418-C016-014 | 014 | MAINT SUPERINTENDENT | C122 | \$74,257.82 | F |
| 0418 | 0418-C015-015 | 015 | LOCKSMITH | C116 | \$51,675.00 | v |
| 0418 | 0418-C001-016 | 016 | ASST MAINT SUPERINTENDENT | C118 | \$58,547.84 | F |
| 0418 | 0418-C009-017 | 017 | electrician | C115 | \$49,710.96 | v |
| 0418 | 0418-C019-018 | 018 | PLUMBER | C116 | \$51,675.00 | F |
| 0418 | 0418-C014-020 | 020 | Jail maintenance mechanic | C109 | \$37,928.80 | F |
| 0418 | 0418-C019-021 | 021 | PLUMBER | C116 | \$51,675.00 | v |

2023 BUDGET POSITION LIST
COUNTY GENERAL FUND


| DEPT | FUND: 1000 | COUNTY GENERAL FUND |  | DEPARTMENT: <br> LEVEL | 0418-SHERIFF - DETENTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ASSIGNMENT ID | PCN | TITLE |  | YEARLY SALARY | FILLED/VACANT |
| 0418 | 0418-P041-023 | 023 | LIEUTENANT | C122 | \$74.257.82 | F |
| 0418 | 0418-T017-024 | 024 | SERGEANT | C118 | \$59,047.82 | v |
| 0418 | 0418-T017-025 | 025 | SERGEANT | C118 | \$59,047.82 | F |
| 0418 | 0418-T017-026 | 026 | SERGEANT | C118 | \$59,047.82 | F |
| 0418 | 0418-7017-027 | 027 | SERGEANT | C118 | \$59,047.82 | F |
| 0418 | 0418-T017-028 | 028 | SERGEANT | C118 | \$59,047.82 | F |
| 0418 | 0418-T017-029 | 029 | SERGEANT | C118 | \$59,047.82 | F |
| 0418 | 0418-T017-030 | 030 | SERGEANT | C118 | \$59,047.82 | F |
| 0418 | 0418-T017-031 | 031 | SERGEANT | C118 | \$59,047.82 | F |
| 0418 | 0418-T017-032 | 032 | SERGEANT | C118 | \$59,047.82 | F |
| 0418 | 0418-T017-033 | 033 | SERGEANT | C118 | \$59,047.82 | F |
| 0418 | 0418-T017-034 | 034 | SERGEANT | C118 | \$59,047.82 | F |
| 0418 | 0418-T017-036 | 036 | SERGEANT | C118 | \$59,047.82 | F |
| 0418 | 0418-T017-037 | 037 | SERGEANT | C118 | \$59,047.82 | v |
| 0418 | 0418-T017-038 | 038 | SERGEANT | C118 | \$59,047.82 | F |
| 0418 | 0418-7017-039 | 039 | SERGEANT | C118 | \$59,047.82 | v |
| 0418 | 0418-P041-040 | 040 | Lieutenant | C122 | \$74,257.82 | F |

2023 BUDGET POSITION LIST
$(2$

$$
\text { FUND: } 1000 \text { COUNTY GENERAL FUND }
$$

$$
041 \text { SERGEANT }
$$

$$
042 \quad \text { Sergeant }
$$

$$
043 \text { SERGEANT }
$$

$$
\begin{array}{ll}
044 & \text { DETENTION OFFICER } \\
045 & \text { SERGEANT }
\end{array}
$$

$$
044 \text { Detention officer }
$$

DETENTION CLERK II
detention clerk
DETENTION OFFICER
DETENTION OFFICER

$$
\begin{array}{ll}
047 & \text { SERGEANT } \\
048 & \text { SERGEANT } \\
049 & \text { SERGEANT } \\
050 & \text { SERGEANT } \\
051 & \text { LIEUTENANT } \\
\hline
\end{array}
$$

DETENTION OFFICER
DETENTION OFFICER
2023 BUDGET POSITION LIST FUND:


## BUDGET POSITION LIST <br> 2023

(3)
FUND: 1000 COUNTY GENERAL FUND


## BUDGET POSITION LIST <br> 2023



2023 BUDGET POSITION LIST

FUND: 1000 COUNTY GENERAL FUND
DEPARTMENT: 0418-SHERIFF - DETENTION

| DEPT | ASSIGNMENT ID | PCN | TITLE | LEVEL | YEARLY SALARY | FILLED/VACANT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0418 | 0418-E009-110 | 110 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-111 | 111 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-112 | 112 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-113 | 113 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-114 | 114 | DETENTION OFFICER | C115 | \$50,210.94 | V |
| 0418 | 0418-E009-115 | 115 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-116 | 116 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-117 | 117 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-118 | 118 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-119 | 119 | DETENTION OFFICER | C115 | \$50,210.94 | V |
| 0418 | 0418-E009-120 | 120 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-121 | 121 | DETENTION OFFICER | C115 | \$50,210.94 | V |
| 0418 | 0418-E009-122 | 122 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-P015-123 | 123 | CAPTAIN | U24 | \$87,462.96 | F |
| 0418 | 0418-P041-124 | 124 | LIEUTENANT | C122 | \$74,257.82 | F |
| 0418 | 0418-T017-125 | 125 | SERGEANT | C118 | \$59,047.82 | F |
| 0418 | 0418-T017-126 | 126 | SERGEANT | C118 | \$59,047.82 | F |

## 2023 BUDGET POSITION LIST

FUND: 1000 COUNTY GENERAL FUND
DEPARTMENT: 0418-SHERIFF - DETENTION

| DEPT | AssIGMMENT II |  | titLe | Level | yearly salary | fuledvacant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0418 | 0418.7077-127 | ${ }^{127}$ | Strgent | ${ }^{\text {c118 }}$ | S5,904782 | v |
| 0418 | 0418-707-129 | 129 | strgent | ${ }^{\text {c118 }}$ | S59,074, ${ }^{2}$ | F |
| 0418 | 0418.707-130 | ${ }^{130}$ | strochnt | ${ }_{\text {c118 }}$ | 55,0,4,82 | ${ }^{\text {F }}$ |
| 0418 | 0418.7077-131 | ${ }_{131}$ | strgent | ${ }^{\text {cus }}$ | 59,04,7,82 | F |
| 0418 | 0418-707-132 | ${ }_{132}$ | strgent | ${ }^{\text {c118 }}$ | 55,047, ${ }^{\text {2 }}$ | ${ }_{\text {F }}$ |
| 048 | 0418.7077-133 | ${ }^{135}$ | strgeant | ${ }^{\text {c14 }}$ | S5,007, ${ }^{\text {a }}$ | F |
| 018 | 0448-609 P13 $^{13}$ | ${ }_{135}$ | detentoo offcer | ${ }^{\text {c115 }}$ | ss, 210,9 | F |
| 018 | 018.E099.136 | ${ }_{186}$ | deftentov officer | ${ }^{\text {cıs }}$ | s5,2,20,9 | F |
| 0418 | 011.E009-137 | 137 | detretoov offecr | ${ }^{\text {c15 }}$ | s5,2,20.94 | F |
| 0418 | 011.8.090 138 | ${ }^{138}$ | detentoo officer | ${ }^{\text {c15 }}$ | s5,2010,9 | F |
| 018 | 0418.E090.139 | 139 | dettentov officer | ${ }^{\text {c115 }}$ | sso.210,9 | v |
| ${ }^{0418}$ | 014.8.090.40 | ${ }_{140}$ | detention officer | ${ }^{\text {c115 }}$ | ss, 210.94 | F |
| ${ }_{0418}$ | 018:E09.141 | ${ }^{141}$ | Detentoon offcer | ${ }^{115}$ | ss, 210,94 | v |
| 0418 | 018:E009.12 | 12 | detentov officer | cıs | ss, 210.94 | v |
| 0418 | 018:E009.143 | 113 | detentovofficer | ${ }_{\text {c11 }}$ | sso,21094 | $v$ |
| ${ }^{418}$ | 018.EE09.14 | 14 | detintovorficer | ${ }^{\text {c115 }}$ | s5, 21094 | v |
| 018 | 0418:E09 $1 / 45$ | ${ }^{45}$ | Demintion officer | ${ }^{\text {c115 }}$ | ss, 210.94 | v |

2023 BUDGET POSITION LIST
COUNTY GENERAL FUND

2023 BUDGET POSITION LIST
FUND: 1000 COUNTY GENERAL FUND

| DEPT | FUND: 1000 | COUNTY GENERAL FUND |  | DEPARTMENT: <br> LEVEL | 0418-SHERIFF - DETENTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ASSIGNMENT ID | PCN | TITLE |  | YEARLY SALARY | FILLED/VACANT |
| 0418 | 0418-E009-163 | 163 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-164 | 164 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-165 | 165 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-166 | 166 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-167 | 167 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-168 | 168 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-169 | 169 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-170 | 170 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-171 | 171 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-172 | 172 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-173 | 173 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-174 | 174 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-175 | 175 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-176 | 176 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-177 | 177 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-178 | 178 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-179 | 179 | DETENTION OFFICER | C115 | \$50,210.94 | v |

2023 BUDGET POSITION LIST

FUND: 1000 COUNTY GENERAL FUND
DEPT ASSIGNMENT ID PCN TITLE

| DEPT | ASSIGNMENT ID | PCN | TITLE | LeVEL | YEARLY SALARY | FILLED/VACANT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0418 | 0418-E009-181 | 181 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-182 | 182 | DETENTION OFFICER | C115 | \$50,210.94 | $v$ |
| 0418 | 0418-S090-183 | 183 | PAYROLL RECORDS CLERK | C107 | \$34,000.98 | F |
| 0418 | 0418-P020-184 | 184 | CLASSIFICATION SPECIALIST | C112 | \$43,819.88 | F |
| 0418 | 0418-P020-186 | 186 | CLASSIFICATION SPECIALIST | C112 | \$43,819.88 | F |
| 0418 | 0418-P020-187 | 187 | CLASSIFICATION SPECIALIST | C112 | \$43,819.88 | F |
| 0418 | 0418-P020-188 | 188 | Classification specialist | C112 | \$43,819.88 | F |
| 0418 | 0418-P020-190 | 190 | Classification specialist | C112 | \$43,819.88 | F |
| 0418 | 0418-P020-191 | 191 | CLASSIFICATION SPECIALIST | C112 | \$43,819.88 | F |
| 0418 | 0418-E009-192 | 192 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-S054-193 | 193 | DETENTION CLERK | C107 | \$34,000.98 | $v$ |
| 0418 | 0418-T020-194 | 194 | HELP DESK SUPPORT | C115 | \$49,710.96 | F |
| 0418 | 0418-S054-195 | 195 | DETENTION CLERK | C107 | \$34,000.98 | v |
| 0418 | 0418-E009-196 | 196 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-S054-197 | 197 | DETENTION CLERK | C107 | \$34,000.98 | F |
| 0418 | 0418-E009-198 | 198 | DETENTION OFFICER | C 115 | \$50,210.94 | F |
| 0418 | 0418-S054-200 | 200 | DETENTION CLERK | C107 | \$34,000.98 | F |

## BUDGET POSITION LIST <br> 2023

2023 BUDGET POSITION LIST
(20)2

| DEpT | fund: 1000 county general fund |  |  | department: 0418-Sheriff-detention |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assignment id | PCN | title | Level | Yearly salary | filled/vacant |
| 0418 | 0418.5054+222 | 222 | Detention Clerk | ${ }^{107}$ | S34,00098 | F |
| 0418 | 0418-5054-223 | 223 | detention Clerk | ${ }^{1} 107$ | 534,000.98 | $v$ |
| ${ }_{0418}$ | 0418-5054-224 | 224 | detention clerk | c107 | 534,000.98 | $v$ |
| 0418 | 0418-5054-225 | 225 | detention clerk | ${ }^{1} 107$ | S34,000.98 | F |
| 0418 | 0418-S156-226 | 226 | Detention clerk il | c108 | \$35,964,76 | F |
| 0418 | 0418.5054-227 | 227 | dettention clerk | ${ }^{1} 107$ | S34,000.98 | $v$ |
| 0418 | 0418-M00-228 | 228 | inmate services supy | c109 | S37,228.80 | F |
| 0418 | 0418-M01-229 | 229 | inmate services adi | ${ }^{1} 107$ | S34,000.98 | v |
| 0418 | 0418-M012-230 | 230 | nmate services aide | ${ }^{1} 107$ | \$34,000.98 | F |
| 0418 | 0418-P041-231 | 231 | Lieutenant | ${ }^{122}$ | 574,257.82 | F |
| 0418 | 0418-5054-233 | 233 | dettention clerk | ${ }^{1} 107$ | \$34,000.98 | - |
| 0418 | 0418-E009-235 | 235 | Detention officer | cı15 | \$50,210.94 | v |
| 0418 | 0418-E009-236 | 236 | Detention officer | ${ }^{\text {c115 }}$ | 550,210.94 | F |
| 0418 | 0418-E009-237 | 237 | Dettention officer | cı15 | \$50,210.94 | $v$ |
| 0418 | 0418-E009-238 | 238 | Detention officer | ${ }^{\text {c115 }}$ | S50,210.94 | F |
| 0418 | 0418-E009-239 | 239 | Detention officer | ${ }^{\text {c115 }}$ | S50,210.94 | $v$ |
| 0418 | 0418-E009-240 | 240 | Detention officer | ${ }^{\text {c115 }}$ | \$50,210.94 | $v$ |

2023 BUDGET POSITION LIST
FUND: 1000 COUNTY GENERAL FUND

| DEPT | FUND: 1000 <br> ASSIGNMENT ID | COUNTY GENERAL FUND |  | DEPARTMENT: <br> LEVEL | 0418-SHERIFF - DETENTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | PCN | TITLE |  | YEARLY SALARY | FILLED/VACANT |
| 0418 | 0418-E009-241 | 241 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-242 | 242 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-243 | 243 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-244 | 244 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-245 | 245 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-247 | 247 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-248 | 248 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-249 | 249 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-250 | 250 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-251 | 251 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-252 | 252 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-253 | 253 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-254 | 254 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-255 | 255 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-A010-257 | 257 | CHIEF DEPUTY | U31 | \$136,509.88 | F |
| 0418 | 0418-P041-258 | 258 | LIEUTENANT | C122 | \$74,257.82 | F |
| 0418 | 0418-T017-259 | 259 | SERGEANT | C118 | \$59,047.82 | v |

2023 BUDGET POSITION LIST
FUND: 1000 COUNTY GENERAL FUND

2023 BUDGET POSITION LIST

2023 BUDGET POSITION LIST

FUND: 1000 COUNTY GENERAL FUND

2023 BUDGET POSITION LIST

FUND: 1000 COUNTY GENERAL FUND

| DEPT | FUND: 1000 <br> ASSIGNMENT ID | COUNTY GENERAL FUND |  | DEPARTMENT: <br> LEVEL | 0418-SHERIFF - DETENTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | PCN | Title |  | YEARLY SALARY | FILLED/VACANT |
| 0418 | 0418-S156-328 | 328 | DETENTION CLERK II | C108 | \$35,964.76 | v |
| 0418 | 0418-S112-329 | 329 | Secretary iv | C110 | \$39,891.80 | F |
| 0418 | 0418-5054-330 | 330 | DETENTION CLERK | C107 | \$34,000.98 | v |
| 0418 | 0418-5054-331 | 331 | DETENTION CLERK | C107 | \$34,000.98 | v |
| 0418 | 0418-5054-332 | 332 | DETENTION CLERK | C107 | \$34,000.98 | F |
| 0418 | 0418-S011-333 | 333 | ADMINISTRATIVE AsSISTANT | C113 | \$45,783.92 | F |
| 0418 | 0418-E009-335 | 335 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-338 | 338 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-339 | 339 | DETENTION OFFICER | C115 | \$50,210.94 | v |
| 0418 | 0418-E009-340 | 340 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-P016-341 | 341 | Chaplain | C113 | \$45,783.92 | F |
| 0418 | 0418-A046-342 | 342 | MAJOR | U28 | \$115,489.92 | F |
| 0418 | 0418-P032-343 | 343 | HARDWARE ANALYST | C119 | \$62,474.88 | F |
| 0418 | 0418-P041-345 | 345 | LIEUTENANT | C122 | \$74,257.82 | F |
| 0418 | 0418-E009-346 | 346 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-347 | 347 | DETENTION OFFICER | C115 | \$50,210.94 | F |
| 0418 | 0418-E009-350 | 350 | DETENTION OFFICER | C115 | \$50,210.94 | F |

DEPARTMENT: 0418-SHERIFF - DETENTION

| LEVEL | YEARLY SALARY | FILLED/VACANT |
| :--- | :--- | :--- |
| C119 | $\$ 62,474.88$ | F |
| C119 | $\$ 62,474.88$ | F |
| C122 | $\$ 74,257.82$ | V |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | V |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | V |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |
| C115 | $\$ 50,210.94$ | F |

2023 BUDGET POSITION LIST

DEPARTMENT: 0418-SHERIFF - DETENTION


DETENTION FACILITY MEDICAL

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
| $1000-0450-2002$ | SMALL EQUIPMENT | 0.00 |
| $1000-0450-2004$ | MEDICINE AND DRUGS | $157,000.00$ |
| $1000-0450-3006$ | MEDICAL, DENTAL, HOSPITAL | $156,000.00$ |
| $1000-0450-3009$ | OTHER PROFESSIONAL SERVICES | $4,522,925.00$ |
| $1000-0450-3090$ | DUES AND MEMBERSHIPS | $5,040.00$ |
|  | TOTAL M\&O | $\mathbf{4 , 8 4 0 , 9 6 5 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{4 , 8 4 0 , 9 6 5 . 0 0}$ |
|  |  |  |

## PCSO BOATING SAFETY FUND

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
| 3019-0400-1005 | OVERTIME AND OTHER PREMIUM COMPENSATION | $6,000.00$ |
| $3019-0400-1006$ | SOCIAL SECURITY MATCHING | 459.00 |
| $3019-0400-1007$ | RETIREMENT MATCHING | 920.00 |
| $3019-0400-1009$ | HEALTH INSURANCE MATCHING | 138.00 |
| $3019-0400-1016$ | LIFE INSURANCE | 60.00 |
|  | TOTAL SALARIES | $\mathbf{7 , 5 7 7 . 0 0}$ |
| $3019-0400-2002$ | SMALL EQUIPMENT | $2,000.00$ |
| $3019-0400-2006$ | CLOTHING AND UNIFORMS | $1,000.00$ |
| $3019-0400-2007$ | FUELS, OIL, AND LUBRICANTS | $3,000.00$ |
| $3019-0400-2008$ | TIRES AND TUBES | 500.00 |
| $3019-0400-2010$ | CHEMICALS AND CLEANING | 500.00 |
| $3019-0400-2023$ | PARTS AND REPAIRS | $15,000.00$ |
| $3019-0400-3070$ | RENT-LAND AND BUILDINGS | $3,000.00$ |
| $3019-0400-3100$ | OTHER MISCELLANEOUS | $20,000.00$ |
|  | TOTAL M\&O | $\mathbf{4 5 , 0 0 0 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{5 2 , 5 7 7 . 0 0}$ |

## PULASKI COUNTY FISCAL 2023 BUDGET

## CMRS E911 FUND

## ACCOUNT\#

3020-0501-2002
3020-0501-2024
3020-0501-3009
3020-0501-3020
3020-0501-3031
3020-0501-3090
3020-0501-3101
3020-0501-4004

DESCRIPTION
SMALL EQUIPMENT
MAINTENANCE AND SERVICE CONTRACTS
OTHER PROFESSIONAL SERVICES
TELEPHONE AND FAX-LANDLINE
COMMON CARRIER
DUES AND MEMBERSHIPS
TRAINING AND EDUCATION
MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES)
TOTAL M\&O
GRAND TOTAL

2023 BUDGET

$$
5,000.00
$$

$$
9,000.00
$$

6,000.00

20,000.00
5,000.00
5,000.00
20,000.00
200,000.00
270,000.00
270,000.00

## COMMUNICATION FACILITY EQUIPMENT FUND

| ACCOUNT\# |  | DESCRIPTION |
| :--- | :--- | ---: |
| $3014-0400-2002$ | SMALL EQUIPMENT | 2023 BUDGET |
| $3014-0400-2006$ | CLOTHING AND UNIFORMS | $50,000.00$ |
| $3014-0400-3102$ | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $100,000.00$ |
| $3014-0400-4004$ | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | $200,000.00$ |
| $3014-0400-4005$ | VEHICLES | $750,000.00$ |
|  | TOTAL M\&O | $1,300,000.00$ |
|  | GRAND TOTAL | $\mathbf{1 , 3 0 0 , 0 0 0 . 0 0}$ |

PULASKI COUNTY FISCAL 2023 BUDGET

DETENTION FACILITY FUND (ACT 117)

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
| $3018-0418-3100$ | OTHER MISCELLANEOUS |  |
| $3018-0418-4004$ | MACHINERY \& EQUIPMENT (OTHER THAN VEHICLES) | $100,000.00$ |
|  | TOTAL M\&O | 0.00 |
|  | GRAND TOTAL | $100,000.00$ |
|  |  | $100,000.00$ |

PULASKI COUNTY FISCAL 2023 BUDGET

REGIONAL DETENTION FACILITY FUND (ACT 1188)

## ACCOUNT\#

3403-0451-2002
3403-0451-2003
3403-0451-2006
3403-0451-2008
3403-0451-2009
3403-0451-2010
3403-0451-2023
3403-0451-2024
3403-0451-2029
3403-0451-2032
3403-0451-3009
3403-0451-3020
3403-0451-3062
3403-0451-4004
3403-0451-4005

DESCRIPTION

SMALL EQUIPMENT
JANITORIAL SUPPLIES
CLOTHING AND UNIFORMS
TIRES AND TUBES
PRINTING
CHEMICALS AND CLEANING
PARTS AND REPAIRS
MAINTENANCE AND SERVICE CONTRACTS
SMALL TOOLS
BUILDING REPAIRS/IMPROVEMENTS
OTHER PROFESSIONAL SERVICES
TELEPHONE AND FAX-LANDLINE
UTILITIES-WATER
MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES)
VEHICLES
TOTAL M\&O
GRAND TOTAL
0.00

2023 BUDGET

10,000.00
10,000.00
10,000.00
10,000.00
10,000.00
210,000.00
50,000.00
10,000.00
0.00

20,000.00
10,000.00
50,000.00
100,000.00
200,000.00
700,000.00
700,000.00

PCSO DRUG CONTROL FUND (STATE)

| ACCOUNT\# | DESCRIPTION | $\underline{2023}$ BUDGET |
| :--- | :--- | ---: |
| $3015-0400-1002$ | SALARIES, PART-TIME | $12,740.00$ |
| $3015-0400-1006$ | SOCIAL SECURITY MATCHING | 975.00 |
| $3015-0400-1007$ | RETIREMENT MATCHING | $1,952.00$ |
| $3015-0400-1010$ | WORKMEN'S COMPENSATION | 294.00 |
| $3015-0400-1011$ | UNEMPLOYMENT COMPENSATION | 128.00 |
|  | TOTAL SALARIES | $16,089.00$ |
| $3015-0400-3100$ | OTHER MISCELLANEOUS | $80,000.00$ |
| $3015-0400-4004$ | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | $20,000.00$ |
|  | TOTAL M\&O | $100,000.00$ |
|  | GRAND TOTAL | $116,089.00$ |

## PCSO DRUG SEIZURE FUND (FEDERAL)

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
| $3402-0400-2002$ | SMALL EQUIPMENT |  |
| $3402-0400-4004$ | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | $10,000.00$ |
|  | TOTAL M\&O | $100,000.00$ |
|  | GRAND TOTAL | $\mathbf{1 1 0 , 0 0 0 . 0 0}$ |
|  |  | $110,000.00$ |

## PULASKI COUNTY FISCAL 2023 BUDGET

| PCSO IRS SEIZURE FUND |  |  |
| :--- | :--- | ---: |
| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| $3406-0400-2001$ | SMALL EQUIPMENT | 0.00 |
| $3406-0400-3100$ | OTHER MISCELLANEOUS | $275,000.00$ |
| $3406-0400-4004$ | MACHINERY \& EQUIPMENT (OTHER THAN VEHICLES) | 0.00 |
|  | TOTAL M\&O | $275,000.00$ |
|  | GRAND TOTAL | $275,000.00$ |

## PULASKI COUNTY FISCAL 2023 BUDGET

## ASSESSOR SALARY \& EXPENSE FUND

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1801-0105-1001 | SALARIES, FULL TIME | 5,420,715.00 |
| 1801-0105-1002 | SALARIES, PART-TIME | 100,000.00 |
| 1801-0105-1005 | OVERTIME AND OTHER PREMIUM COMPENSATION | 15,000.00 |
| 1801-0105-1006 | SOCIAL SECURITY MATCHING | 428,287.00 |
| 1801-0105-1007 | RETIREMENT MATCHING | 854,200.00 |
| 1801-0105-1009 | HEALTH INSURANCE MATCHING | 720,000.00 |
| 1801-0105-1010 | WORKMEN'S COMPENSATION | 66,909.00 |
| 1801-0105-1011 | UNEMPLOYMENT COMPENSATION | 55,758.00 |
| 1801-0105-1013 | CAR ALLOWANCE | 7,800.00 |
| 1801-0105-1016 | LIFE INSURANCE | 4,200.00 |
| 1801-0105-1019 | SIGNING BONUS | 40,000.00 |
|  | TOTAL SALARIES | 7,712,869.00 |
| 1801-0105-2001 | GENERAL SUPPLIES | 20,000.00 |
| 1801-0105-2002 | SMALL EQUIPMENT | 35,650.00 |
| 1801-0105-2005 | FOOD | 1,000.00 |
| 1801-0105-2007 | FUELS, OIL, AND LUBRICANTS | 20,000.00 |
| 1801-0105-2008 | TIRES AND TUBES | 4,000.00 |
| 1801-0105-2009 | PRINTING | 7,200.00 |
| 1801-0105-2010 | CHEMICALS AND CLEANING | 100.00 |
| 1801-0105-2020 | BUILDING MATERIALS AND SUPPLIES | 1,000.00 |
| 1801-0105-2021 | PAINTS AND METALS | 250.00 |
| 1801-0105-2022 | PLUMBING AND ELECTRICAL | 1,000.00 |
| 1801-0105-2023 | PARTS AND REPAIRS | 8,500.00 |
| 1801-0105-2024 | MAINTENANCE AND SERVICE CONTRACTS | 810,000.00 |
| 1801-0105-2032 | BUILDING REPAIRS/IMPROVEMENTS | 500.00 |
| 1801-0105-3009 | OTHER PROFESSIONAL SERVICES | 15,000.00 |
| 1801-0105-3020 | TELEPHONE AND FAX-LANDLINE | 50,000.00 |
| 1801-0105-3021 | POSTAGE | 25,000.00 |
| 1801-0105-3022 | CELL PHONES \& PAGERS | 35,000.00 |
| 1801-0105-3023 | INTERNET CONNECTION | 60,000.00 |
| 1801-0105-3030 | TRAVEL | 2,000.00 |
| 1801-0105-3031 | COMMON CARRIER | 15,000.00 |
| 1801-0105-3040 | ADVERTISING AND PUBLICATIONS | 9,000.00 |
| 1801-0105-3054 | OTHER SUNDRY INSURANCE | 17,400.00 |
| 1801-0105-3060 | UTILITIES-ELECTRICITY | 18,000.00 |
| 1801-0105-3061 | UTILITIES-GAS | 4,000.00 |
| 1801-0105-3062 | UTILITIES-WATER | 2,500.00 |
| 1801-0105-3070 | RENT-LAND AND BUILDINGS | 26,000.00 |
| 1801-0105-3071 | RENT-MACHINERY AND EQUIPMENT | 6,000.00 |
| 1801-0105-3073 | LEASE-MACHINERY AND EQUIPMENT | 138,000.00 |
| 1801-0105-3090 | DUES AND MEMBERSHIPS | 27,000.00 |
| 1801-0105-3094 | MEALS AND LODGING | 18,400.00 |

## PULASKI COUNTY FISCAL 2023 BUDGET

| $1801-0105-3101$ | TRAINING AND EDUCATION | $25,000.00$ |
| :--- | :--- | ---: |
| 1801-0105-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $25,000.00$ |
| $1801-0105-4005$ | VEHICLES | $96,000.00$ |
|  | TOTAL M\&O | $\mathbf{1 , 5 2 3 , 5 0 0 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{9 , 2 3 6 , 3 6 9 , 0 0}$ |

2023 BUDGET POSITION LIST


## ASSESSOR

DEPT ASSIGNMENT ID PCN TITLE

| DEPT | assignment id | PCN | title | Level | Yearly salary | filled/vacant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0105 | 0105-A00-001 | 001 | Assessor | ${ }^{\text {E02 }}$ | S13,166,90 | F |
| 0105 | 0105-A01-002 | 002 | CHIEF Deputy | U27 | S108,483.96 | F |
| 0105 | 0105.P948-003 | 003 | Sentor appraser supervisor | ${ }^{\text {c120 }}$ | 566,40296 | F |
| 0105 | 0105-P048-004 | 004 | Sentor appraiser supervisor | ${ }^{12} 12$ | S66,402.96 | F |
| 0105 | 0105.P948-005 | 003 | Senor appraiser supervisor | ${ }^{\text {c120 }}$ | S66,402.96 | F |
| 0105 | 0105-P048-006 | 006 | Senior appralser supervisor | C120 | S66,402,96 | F |
| 0105 | 0105-0084-007 | 007 | Director of it | ${ }^{123}$ | \$80,457.00 | F |
| 0105 | 0105-A082-008 | 008 | Director of gis | ${ }^{120}$ | S66,402,96 | F |
| 0105 | 0105-P02-409 | 009 | Commercial appraiser | ${ }^{1118}$ | \$58,54,.84 | ${ }_{\text {F }}$ |
| 0105 | 0105-P22-010 | 010 | COMMErcial appraiser | ${ }^{\text {c118 }}$ | \$58,547.84 | F |
| 0105 | 0105-5088-011 | 011 | ASSESSMENT SPECLALIST III | ${ }^{1114}$ | \$54,54,34 | v |
| ${ }_{0} 0$ | 0105-P22-012 | 012 | Commercial appraiser | ${ }^{\text {c14 }}$ | 588,47.84 | F |
| 0105 | 0105-P048-013 | 013 | SEnIor APPRAISER Supervisor | ${ }^{1} 120$ | S66,40296 | F |
| ${ }_{0} 105$ | 0105-P025-014 | 014 | assistant director of it | c119 | S62,47.48 | ${ }_{\text {F }}$ |
| 0105 | 0105-P953-015 | 015 | Senor appraliseranalyst | ${ }^{\text {c118 }}$ | 588,57.84 | F |
| 0105 | 0105-P053-016 | 016 | Senor appraseranalyst | ${ }^{1118}$ | \$58,547.84 | v |
| ${ }_{0} 0105$ | 0105.PP24.017 | 017 | Commercial appraiser | ${ }^{1118}$ | S58,577.84 | F |

2023 BUDGET POSITION LIST
DEPARTMENT: 0105-ASSESSOR

| DEPT | ASSIGNMENT ID | PCN | TITLE | LEVEL | YEARLY SALARY | FILLED/VACANT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0105 | 0105-S107-018 | 018 | ASSESSMENT SPECIALIST IV | C116 | \$51,675.00 | F |
| 0105 | 0105-S088-019 | 019 | ASSESSMENT SPECIALIST III | C110 | \$43,386.98 | F |
| 0105 | 0105-S107-020 | 020 | ASSESSMENT SPECIALIST IV | C116 | \$51,675.00 | F |
| 0105 | 0105-P051-021 | 021 | RESIDENTIAL APPRAISER | C114 | \$47,746.92 | V |
| 0105 | 0105-S013-022 | 022 | ASSESSMENT SPECIALIST I | C109 | \$37,928.80 | F |
| 0105 | 0105-P051-024 | 024 | RESIDENTIAL APPRAISER | C114 | \$47,746.92 | F |
| 0105 | 0105-P051-025 | 025 | RESIDENTIAL APPRAISER | C114 | \$47,746.92 | F |
| 0105 | 0105-P051-026 | 026 | RESIDENTIAL APPRAISER | C114 | \$47,746.92 | F |
| 0105 | 0105-P051-027 | 027 | RESIDENTIAL APPRAISER | C114 | \$47,746.92 | F |
| 0105 | 0105-P051-028 | 028 | RESIDENTIAL APPRAISER | C114 | \$47,746.92 | F |
| 0105 | 0105-S088-029 | 029 | ASSESSMENT SPECIALIST 111 | C114 | \$47,746.92 | F |
| 0105 | 0105-P051-030 | 030 | RESIDENTIAL APPRAISER | C114 | \$47,746.92 | F |
| 0105 | 0105-S014-031 | 031 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-P048-032 | 032 | SENIOR APPRAISER SUPERVISOR | C120 | \$66,402.96 | F |
| 0105 | 0105-S014-033 | 033 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-T007-034 | 034 | GIS TECHNICIAN | C112 | \$43,819.88 | F |
| 0105 | 0105-T007-035 | 035 | GIS TECHNICIAN | C112 | \$43,819.88 | F |

2023 BUDGET POSITION LIST
ruND: Isol assessor
FUND: 1801 ASSESSOR
DEPT ASSIGNMENT ID PCN TITLE

| DEPT | ASSIGNMENT ID | PCN | TITLE | LEVEL | YEARLY SALARY | FILLED/VACANT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0105 | 0105-T007-036 | 036 | GIS TECHNICIAN | C112 | \$43,819.88 | V |
| 0105 | 0105-T007-038 | 038 | GIS TECHNICIAN | C112 | \$43,819.88 | F |
| 0105 | 0105-A085-039 | 039 | DIRECTOR OF OPERATIONS | U30 | \$129,503.92 | F |
| 0105 | 0105-S088-040 | 040 | ASSESSMENT SPECIALIST III | C114 | \$47,746.92 | F |
| 0105 | 0105-S014-041 | 041 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-S014-042 | 042 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-S014-043 | 043 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-S014-044 | 044 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-S014-045 | 045 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-S014-046 | 046 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-S014-047 | 047 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-S014-048 | 048 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-S014-049 | 049 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-S014-050 | 050 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-S013-051 | 051 | ASSESSMENT SPECIALIST I | C109 | \$37,928.80 | F |
| 0105 | 0105-P053-052 | 052 | SENIOR APPRAISER/ANALYST | C118 | \$58,547.84 | F |
| 0105 | 0105-S014-054 | 054 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |

2023 BUDGET POSITION LIST

| DEPT | FUND: 1801 | ASSESSOR |  | DEPARTMENT: 0105-ASSESSOR |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ASSIGNMENT ID | PCN | Title | LEVEL | YEARLY SALARY | FILLED/VACANT |
| 0105 | 0105-S014-055 | 055 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-S014-056 | 056 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-S014-057 | 057 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-S014-058 | 058 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-5014-059 | 059 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-5014-060 | 060 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-S014-062 | 062 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-S013-064 | 064 | ASSESSMENT SPECIALIST I | C109 | \$37.928.80 | F |
| 0105 | 0105-S013-065 | 065 | ASSESSMENT SPECIALIST I | C109 | \$37,928.80 | F |
| 0105 | 0105-S013-066 | 066 | ASSESSMENT SPECIALIST I | C109 | \$37,928.80 | F |
| 0105 | 0105-S013-067 | 067 | ASSESSMENT SPECIALIST I | C109 | \$37,928.80 | F |
| 0105 | 0105-S013-068 | 068 | ASSESSMENT SPECIALIST I | C109 | \$37,928.80 | F |
| 0105 | 0105-S013-069 | 069 | ASSESSMENT SPECIALIST I | C109 | \$37,928.80 | F |
| 0105 | 0105-S013-070 | 070 | ASSESSMENT SPECIALIST I | C109 | \$37,928.80 | v |
| 0105 | 0105-S013-072 | 072 | ASSESSMENT SPECIALIST I | C109 | \$37,928.80 | v |
| 0105 | 0105-S013-073 | 073 | ASSESSMENT SPECIALISTI | C109 | \$37,928.80 | F |
| 0105 | 0105-S013-074 | 074 | ASSESSMENT SPECIALIST I | C109 | \$37,928.80 | F |

2023 BUDGET POSITION LIST
DEPARTMENT: 0105-ASSESSOR

| DEPT | ASSIGNMENT ID | PCN | TITLE | LEVEL | YEARLY SALARY | FILLED/VACANT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0105 | 0105-S014-075 | 075 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-S013-077 | 077 | ASSESSMENT SPECIALIST I | C109 | \$37,928.80 | F |
| 0105 | 0105-S013-078 | 078 | ASSESSMENT SPECIALIST I | C109 | \$37,928.80 | F |
| 0105 | 0105-S013-079 | 079 | ASSESSMENT SPECIALIST I | C109 | \$37.928.80 | F |
| 0105 | 0105-S013-080 | 080 | ASSESSMENT SPECIALIST I | C109 | \$37,928.80 | F |
| 0105 | 0105-S013-081 | 081 | ASSESSMENT SPECIALIST I | C109 | \$37,928.80 | V |
| 0105 | 0105-S013-083 | 083 | ASSESSMENT SPECIALIST I | C109 | \$37,928.80 | F |
| 0105 | 0105-T007-085 | 085 | GIS TECHNICIAN | C110 | \$39,891.80 | F |
| 0105 | 0105-S013-086 | 086 | ASSESSMENT SPECIALIST I | C109 | \$37,928.80 | F |
| 0105 | 0105-S014-087 | 087 | ASSESSMENT SPECIALIST II | C110 | \$39,891.80 | F |
| 0105 | 0105-P053-091 | 091 | SENIOR APPRAISER/ANALYST | C118 | \$58,547.84 | F |
| 0105 | 0105-P053-092 | 092 | SENIOR APPRAISER/ANALYST | C118 | \$58,547.84 | F |
| 0105 | 0105-P048-093 | 093 | SENIOR APPRAISER SUPERVISOR | C120 | \$66,402.96 | F |
| 0105 | 0105-P048-097 | 097 | SENIOR APPRAISER SUPERVISOR | C120 | \$66,402.96 | F |
| 0105 | 0105-P024-098 | 098 | COMMERCIAL APPRAISER | C118 | \$58,547.84 | F |
| 0105 | 0105-P048-099 | 099 | SENIOR APPRAISER SUPERVISOR | C120 | \$66,402.96 | F |
| 0105 | 0105-P033-100 | 100 | EXEMPTIONS SUPERVISOR | C120 | \$86,942.70 | F |

2023 BUDGET POSITION LIST
FUND: 1801 ASSESSOR

| DEPT | FUND: 1801 | ASSESSOR |  | DEPARTMENT: 0105-ASSESSOR |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ASSIGNMENT ID | PCN | TITLE | LEVEL | YEARLY SALARY | FILLED/VACANT |
| 0105 | 0105-A083-101 | 101 | CHIEF ADMINISTRATOR | U31 | \$136,509.88 | F |
| 0105 | 0105-P053-102 | 102 | SENIOR APPRAISER/ANALYST | C118 | \$58,547.84 | F |
| 0105 | 0105-A086-103 | 103 | DIRECTOR OF PERSONAL PROPERTY | U28 | \$115,489.92 | F |
| 0105 | 0105-P053-104 | 104 | SENIOR APPRAISER/ANALYST | C118 | \$58,547.84 | F |
| 0105 | 0105-P024-105 | 105 | COMMERCIAL APPRAISER | C118 | \$58,547.84 | F |
| 0105 | 0105-P024-106 | 106 | COMMERCIAL APPRAISER | C118 | \$58,547.84 | F |
| 0105 | 0105-P024-107 | 107 | COMMERCIAL APPRAISER | C118 | \$58,547.84 | F |
| 0105 | 0105-P024-108 | 108 | COMMERCIAL APPRAISER | C118 | \$58,547.84 | F |
| 0105 | 0105-P080-109 | 109 | ASST. CHIEF DEPUTY - ASSESSOR | U23 | \$80,457.00 | F |
| 0105 | 0105-A043-110 | 110 | ReSIDENTIAL DIVISION MANAGER | U25 | \$94,469.96 | F |
| 0105 | 0105-S145-111 | 111 | ADMINISTRATIVE COORDINATOR | C117 | \$54,619.76 | F |
| 0105 | 0105-S145-112 | 112 | ADMINISTRATIVE COORDINATOR | C117 | \$54,619.76 | F |
| 0105 | 0105-T001-113 | 113 | COMPUTER COORD/APP ANALYST | C120 | \$66,402.96 | v |
| 0105 | 0105-T001-114 | 114 | COMPUTER COORD/APP ANALYST | C120 | \$66,402.96 | v |
| 0105 | 0105-A103-115 | 115 | director of valuation | U26 | \$101,476.96 | v |
| Fund: | 1801 Dept: | 0105 T | Total No. of Records: $\quad 100$ | Total Yearly Salary for Depts: | \$5,420,714.78 |  |

## ASSESSOR REAL PROPERTY REAPPRAISAL COST FUND

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 3011-0105-1001 | SALARIES, FULL TIME | 839,071.00 |
| 3011-0105-1006 | SOCIAL SECURITY MATCHING | 65,337.00 |
| 3011-0105-1007 | RETIREMENT MATCHING | 130,844.00 |
| 3011-0105-1009 | HEALTH INSURANCE MATCHING | 100,800.00 |
| 3011-0105-1010 | WORKMEN'S COMPENSATION | 10,249.00 |
| 3011-0105-1011 | UNEMPLOYMENT COMPENSATION | 8,541.00 |
| 3011-0105-1016 | LIFE INSURANCE | 588.00 |
| 3011-0105-1019 | SIGNING BONUS | 15,000.00 |
|  | TOTAL SALARIES | 1,170,430.00 |
| 3011-0105-2001 | GENERAL SUPPLIES | 1,000.00 |
| 3011-0105-2002 | SMALL EQUIPMENT | 29,000.00 |
| 3011-0105-2009 | PRINTING | 10,000.00 |
| 3011-0105-2023 | PARTS AND REPAIRS | 1,000.00 |
| 3011-0105-2024 | MAINTENANCE AND SERVICE CONTRACTS | 25,000.00 |
| 3011-0105-3009 | OTHER PROFESSIONAL SERVICES | 12,000.00 |
| 3011-0105-3020 | TELEPHONE AND FAX-LANDIINE | 15,000.00 |
| 3011-0105-3021 | POSTAGE | 30,000.00 |
| 3011-0105-3031 | COMMON CARRIER | 4,000.00 |
| 3011-0105-3073 | LEASE-MACHINERY AND EQUIPMENT | 170,000.00 |
| 3011-0105-3090 | DUES AND MEMBERSHIPS | 3,000.00 |
| 3011-0105-3094 | MEALS AND LODGING | 6,000.00 |
| 3011-0105-3101 | TRAINING AND EDUCATION | 7,500.00 |
| 3011-0105-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 164,000.00 |
|  | TOTAL M\&O | 477,500.00 |
|  | GRAND TOTAL | 1,647,930.00 |

## BUDGET POSITION LIST <br> 2023




## ACCOUNT\#

1000-0401-1001
1000-0401-1002
1000-0401-1006
1000-0401-1007
1000-0401-1009
1000-0401-1010
1000-0401-1011
1000-0401-1016
1000-0401-2001
1000-0401-2002
1000-0401-2004
1000-0401-2005
1000-0401-2009
1000-0401-3009
1000-0401-3021
1000-0401-3023
1000-0401-3030
1000-0401-3031
1000-0401-3071
1000-0401-3073
1000-0401-3090
1000-0401-3093
1000-0401-3101
1000-0401-3102
1000-0401-4004

DESCRIPTION
SALARIES, FULL TIME
SALARIES, PART-TIME
SOCIAL SECURITY MATCHING
RETIREMENT MATCHING
HEALTH INSURANCE MATCHING
WORKMEN'S COMPENSATION
UNEMPLOYMENT COMPENSATION
LIFE INSURANCE
TOTAL SALARIES
GENERAL SUPPLIES
SMALL EQUIPMENT
$\begin{array}{lr}\text { MEDICINE AND DRUGS } & 50.00\end{array}$
FOOD
PRINTING
OTHER PROFESSIONAL SERVICES
POSTAGE
INTERNET CONNECTION
TRAVEL
250.00

3,000.00
1,000.00
3,000.00
1,700.00
1,000.00
COMMON CARRIER
RENT-MACHINERY AND EQUIPMENT
LEASE-MACHINERY AND EQUIPMENT
500.00

DUES AND MEMBERSHIPS
MISCELLANEOUS LAW ENFORCEMENT
TRAINING AND EDUCATION
COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT
MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES)
TOTAL M\&O
GRAND TOTAL
2023 BUDGET
427,175.00
29,840.00
35,000.00
70,015.00
50,400.00
5,485.00
4,571.00
294.00

622,780.00
4,000.00
2,000.00
2023 BUDGET POSITION LIST
FUND:

## PULASKI COUNTY FISCAL 2023 BUDGET

## 2ND DIVISION

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1000-0402-1001 | SALARIES, FULL TIME | 255,969.00 |
| 1000-0402-1006 | SOCIAL SECURITY MATCHING | 19,582.00 |
| 1000-0402-1007 | RETIREMENT MATCHING | 39,215.00 |
| 1000-0402-1009 | HEALTH INSURANCE MATCHING | 28,800.00 |
| 1000-0402-1010 | WORKMEN'S COMPENSATION | 3,072.00 |
| 1000-0402-1011 | UNEMPLOYMENT COMPENSATION | 2,560.00 |
| 1000-0402-1016 | LIFE INSURANCE | 168.00 |
|  | TOTAL SALARIES | 349,366.00 |
| 1000-0402-2001 | GENERAL SUPPLIES | 5,200.00 |
| 1000-0402-2002 | SMALL EQUIPMENT | 1,180.00 |
| 1000-0402-2005 | FOOD | 150.00 |
| 1000-0402-2006 | CLOTHING AND UNIFORMS | 1,550.00 |
| 1000-0402-2009 | PRINTING | 2,800.00 |
| 1000-0402-2023 | PARTS AND REPAIRS | 200.00 |
| 1000-0402-3009 | OTHER PROFESSIONAL SERVICES | 1000.00 |
| 1000-0402-3020 | TELEPHONE AND FAX-LANDLINE | 200.00 |
| 1000-0402-3021 | Postage | 2800.00 |
| 1000-0402-3023 | INTERNET CONNECTION | 1000.00 |
| 1000-0402-3071 | RENT-MACHINERY AND EQUIPMENT | 3831.00 |
| 1000-0402-3073 | LEASE-MACHINERY AND EQUIPMENT | 0.00 |
| 1000-0402-3090 | DUES AND MEMBERSHIPS | 3,000.00 |
| 1000-0402-3101 | TRAINING AND EDUCATION | 2,000.00 |
| 1000-0402-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 2,000.00 |
| 1000-0402-4004 | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | 5,058.00 |
|  | TOTAL M\&O | 31,969.00 |
|  | GRAND TOTAL | 381,335.00 |

2023 BUDGET POSITION LIST

| FUND: 1000 COUNTY GENERAL FUND |  |  |  | DEPARTMENT: <br> LEVEL | 0402-CC SECOND DIVISION |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPT | ASSIGNMENT ID | PCN | title |  | YEARLY SALARY | FILLED/VACANT |
| 0402 | 0402-S137-001 | 001 | RECORDS MGMT SPECIALIST II | C116 | \$51,675.00 | F |
| 0402 | 0402-P039-002 | 002 | LAW CLERK X | U23 | \$78,821.86 | F |
| 0402 | 0402-E002-003 | 003 | BAILIFF | C118 | \$62,735.92 | v |
| 0402 | 0402-E002-004 | 004 | BAILIFF | C118 | \$62,735.92 | F |
| Fund: | 1000 Dept: | 0402 T | Total No. of Records: $\quad 4$ | Total Yearly Salary for Depts: | \$255,968.70 |  |

## PULASKI COUNTY FISCAL 2023 BUDGET

## 3RD DIVISION

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1000-0403-1001 | SALARIES, FULL TIME | 228,402.00 |
| 1000-0403-1002 | SALARIES, PART TIME | 0.00 |
| 1000-0403-1006 | SOCIAL SECURITY MATCHING | 17,550.00 |
| 1000-0403-1007 | RETIREMENT MATCHING | 34,992.00 |
| 1000-0403-1009 | HEALTH INSURANCE MATCHING | 28,800.00 |
| 1000-0403-1010 | WORKMEN'S COMPENSATION | 2,741.00 |
| 1000-0403-1011 | UNEMPLOYMENT COMPENSATION | 2,285.00 |
| 1000-0403-1016 | LIFE INSURANCE | 168.00 |
|  | TOTAL SALARIES | 314,938.00 |
| 1000-0403-2001 | GENERAL SUPPLIES | 6,262.00 |
| 1000-0403-2002 | SMALL EQUIPMENT | 3,000.00 |
| 1000-0403-2005 | FOOD | 1,800.00 |
| 1000-0403-2009 | PRINTING | 2,500.00 |
| 1000-0403-2023 | PARTS AND REPAIRS | 500.00 |
| 1000-0403-2024 | MAINTENANCE AND SERVICE CONTRACTS | 3,000.00 |
| 1000-0403-3009 | OTHER PROFESSIONAL SERVICES | 1,500.00 |
| 1000-0403-3021 | POSTAGE | 2,800.00 |
| 1000-0403-3023 | INTERNET CONNECTION | 1,800.00 |
| 1000-0403-3030 | TRAVEL | 2,500.00 |
| 1000-0403-3031 | COMMON CARRIER | 1,000.00 |
| 1000-0403-3071 | RENT-MACHINERY AND EQUIPMENT | 3,161.00 |
| 1000-0403-3073 | LEASE-MACHINERY AND EQUIPMENT | 6,000.00 |
| 1000-0403-3090 | DUES AND MEMBERSHIPS | 5,600.00 |
| 1000-0403-3094 | MEALS AND LODGING | 2,800.00 |
| 1000-0403-3101 | TRAINING AND EDUCATION | 3,750.00 |
| 1000-0403-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 2,000.00 |
| 1000-0403-4004 | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | 2,182.00 |
|  | TOTAL M\&O | 52,155.00 |
|  | GRAND TOTAL | 367,093.00 |

2023 BUDGET POSITION LIST


## 4TH DIVISION

## ACCOUNT\#

1000-0404-1001
1000-0404-1006
1000-0404-1007
1000-0404-1009
1000-0404-1010
1000-0404-1011
1000-0404-1016

1000-0404-2001
1000-0404-2002
1000-0404-2009
1000-0404-3021
1000-0404-3071
1000-0404-3073
1000-0404-3090
1000-0404-3093
1000-0404-3094
1000-0404-3101
1000-0404-3102

## DESCRIPTION

SALARIES, FULL TIME
SOCIAL SECURITY MATCHING
RETIREMENT MATCHING
HEALTH INSURANCE MATCHING
WORKMEN'S COMPENSATION
UNEMPLOYMENT COMPENSATION
LIFE INSURANCE
TOTAL SALARIES
GENERAL SUPPLIES
SMALL EQUIPMENT
PRINTING
POSTAGE
RENT-MACHINERY AND EQUIPMENT
LEASE-MACHINERY AND EQUIPMENT
DUES AND MEMBERSHIPS
MISCELLANEOUS LAW ENFORCEMENT 300.00
MEALS AND LODGING
TRAINING AND EDUCATION
COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT $1,300.00$
TOTAL M\&O
GRAND TOTAL

1,090.00

## 2023 BUDGET

238,442.00
18,241.00
36,530.00
28,800.00
2,862.00
2,385.00
168.00

327,428.00
4,600.00
400.00

1,250.00
1,600.00
2,310.00
1,800.00
2,500.00

2,000.00

19,150.00
346,578.00
2023 BUDGET POSITION LIST
FUND: 1000 COUNTY GENERAL FUND DEPARTMENT: 0404-CC FOURTH DIVISION

| DEPT | ASSIGNMENT ID | PCN | title |  |  | LEVEL | YEARLY SALARY | FILLED/VACANT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0404 | 0404-S108-003 | 003 | SECRETARY |  |  | C110 | \$41,470.78 | F |
| 0404 | 0404-E002-004 | 004 | BAILIFF |  |  | C118 | \$62,735.92 | v |
| 0404 | 0404-P039-006 | 006 | LAW CLERK III |  |  | U23 | \$71,498.96 | F |
| 0404 | 0404-E002-007 | 007 | BAILIFF |  |  | C118 | \$62,735.92 | F |
| Fund: | 1000 Dept: | 0404 T | Total No. of Records: | 4 | Total Yearly | ry for Depts: | \$238,441.58 |  |

## PULASKI COUNTY FISCAL 2023 BUDGET

## 5TH DIVISION

## ACCOUNT\#

1000-0405-1001 1000-0405-1005 1000-0405-1006 1000-0405-1007 1000-0405-1009 1000-0405-1010 1000-0405-1011 1000-0405-1016

1000-0405-2001 1000-0405-2002 1000-0405-2004 1000-0405-2005 1000-0405-2006 1000-0405-2009 1000-0405-2023 1000-0405-3006 1000-0405-3009 1000-0405-3020 1000-0405-3021 1000-0405-3022 1000-0405-3023 1000-0405-3030 1000-0405-3031 1000-0405-3071 1000-0405-3073 1000-0405-3090 1000-0405-3093 1000-0405-3094 1000-0405-3101 1000-0405-3102 1000-0405-4004

## DESCRIPTION

SALARIES, FULL TIME
OVERTIME AND OTHER PREMIUM COMPENSATION
SOCIAL SECURITY MATCHING
RETIREMENT MATCHING
HEALTH INSURANCE MATCHING
WORKMEN'S COMPENSATION
UNEMPLOYMENT COMPENSATION
LIFE INSURANCE
tOTAL SALARIES
GENERAL SUPPLIES
SMALL EQUIPMENT
MEDICINE AND DRUGS
FOOD
CLOTHING AND UNIFORMS
PRINTING
PARTS AND REPAIRS
MEDICAL, DENTAL, HOSPITAL
OTHER PROFESSIONAL SERVICES 3,500.00
TELEPHONE AND FAX-LANDLINE 40.00
POSTAGE $\quad 2,000.00$
CELL PHONES \& PAGERS 2,000.00
INTERNET CONNECTION 3,500.00
tRAVEL
COMMON CARRIER
RENT-MACHINERY AND EQUIPMENT 4,480.00
LEASE-MACHINERY AND EQUIPMENT 8,550.00
DUES AND MEMBERSHIPS 4,900.00
MISCELLANEOUS LAW ENFORCEMENT 2,500.00
MEALS AND LODGING 6,000.00
TRAINING AND EDUCATION 3,000.00
COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT 1,500.00
MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) 4,000.00
TOTAL M\&O
GRAND TOTAL

2023 BUDGET

576,462.00
0.00

44,253.00
88,314.00
72,000.00
6,918.00
5,765.00
420.00

794,132.00
9,000.00
3,000.00
50.00

1,000.00
344.00

1,500.00
500.00
50.00

2,200.00
4,000.00
4,480.00

67,614.00
861,746.00
2023 BUDGET POSITION LIST



## 6TH DIVISION

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1000-0426-1001 | SALARIES, FULL TIME | 175,706.00 |
| 1000-0426-1002 | SALARIES, PART-TIME | 30,000.00 |
| 1000-0426-1006 | SOCIAL SECURITY MATCHING | 15,852.00 |
| 1000-0426-1007 | RETIREMENT MATCHING | 31,515.00 |
| 1000-0426-1009 | HEALTH INSURANCE MATCHING | 21,600.00 |
| 1000-0426-1010 | WORKMEN'S COMPENSATION | 2,469.00 |
| 1000-0426-1011 | UNEMPLOYMENT COMPENSATION | 2,058.00 |
| 1000-0426-1016 | LIFE INSURANCE | 126.00 |
|  | TOTAL SALARIES | 279,326.00 |
| 1000-0426-2001 | GENERAL SUPPLIES | 2,592.00 |
| 1000-0426-2002 | SMALL EQUIPMENT | 3,880.00 |
| 1000-0426-2005 | FOOD | 550.00 |
| 1000-0426-2009 | PRINTING | 803.00 |
| 1000-0426-2023 | PARTS AND REPAIRS | 2,680.00 |
| 1000-0426-3021 | postage | 2,400.00 |
| 1000-0426-3023 | INTERNET CONNECTION | 0.00 |
| 1000-0426-3031 | COMMON CARRIER | 1,500.00 |
| 1000-0426-3071 | RENT-MACHINERY AND EQUIPMENT | 2,739.00 |
| 1000-0426-3073 | LEASE-MACHINERY AND EQUIPMENT | 1,600.00 |
| 1000-0426-3090 | DUES AND MEMBERSHIPS | 2,100.00 |
| 1000-0426-3101 | TRAINING AND EDUCATION | 1,200.00 |
| 1000-0426-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 1,144.00 |
|  | TOTAL M\&O | 23,188.00 |
|  | GRAND TOTAL | 302,514.00 |

2023 BUDGET POSITION LIST

|  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| FUND: | 1000 |  |  |
| COUNTY GE |  |  |  |

## PULASKI COUNTY FISCAL 2023 BUDGET

## 7TH DIVISION

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1000-0427-1001 | SALARIES, FULL TIME | 245,765.00 |
| 1000-0427-1003 | EXTRA HELP | 59,000.00 |
| 1000-0427-1006 | SOCIAL SECURITY MATCHING | 23,369.00 |
| 1000-0427-1007 | RETIREMENT MATCHING | 46,690.00 |
| 1000-0427-1009 | HEALTH INSURANCE MATCHING | 28,800.00 |
| 1000-0427-1010 | WORKMEN'S COMPENSATION | 3,658.00 |
| 1000-0427-1011 | UNEMPLOYMENT COMPENSATION | 3,048.00 |
| 1000-0427-1016 | LIFE INSURANCE | 168.00 |
|  | TOTAL SALARIES | 410,498.00 |
| 1000-0427-2001 | GENERAL SUPPLIES | 3,500.00 |
| 1000-0427-2002 | SMALL EQUIPMENT | 1,300.00 |
| 1000-0427-2005 | FOOD | 1,300.00 |
| 1000-0427-2009 | PRINTING | 3,107.00 |
| 1000-0427-2023 | PARTS AND REPAIRS | 653.00 |
| 1000-0427-3009 | OTHER PROFESSIONAL SERVICES | 2,332.00 |
| 1000-0427-3020 | TELEPHONE AND FAX-LANDLINE | 1,200.00 |
| 1000-0427-3021 | POSTAGE | 2,500.00 |
| 1000-0427-3031 | COMMON CARRIER | 700.00 |
| 1000-0427-3071 | RENT-MACHINERY AND EQUIPMENT | 5,187.00 |
| 1000-0427-3073 | LEASE-MACHINERY AND EQUIPMENT | 1,200.00 |
| 1000-0427-3090 | DUES AND MEMBERSHIPS | 3,300.00 |
| 1000-0427-3101 | TRAINING AND EDUCATION | 415.00 |
| 1000-0427-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 2,271.00 |
|  | TOTAL M\&O | 28,965.00 |
|  | GRAND TOTAL | 439,463.00 |

2023 BUDGET POSITION LIST
DEPARTMENT: 0427-CC SEVENTH DIVISION

| DEPT | ASSIGNMENT ID | PCN | TITLE |  | LEVEL | YEARLY SALARY | FILLED/VACANT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0427 | 0427-P039-001 | 001 | LAW CLERK VI |  | U23 | \$78,821.86 | F |
| 0427 | 0427-E002-002 | 002 | BAiliff |  | C118 | \$62,735.92 | F |
| 0427 | 0427-E002-003 | 003 | BAILIFF |  | C118 | \$62,735.92 | F |
| 0427 | 0427-S108-004 | 004 | SECRETARY |  | C110 | \$41,470.78 | F |
| Fund: | 1000 Dept: | 0427 T | Total No. of Records: | 4 | Total Yearly Salary for Depts: | \$245,764.48 |  |

## PULASKI COUNTY FISCAL 2023 BUDGET

## 8TH DIVISION

## ACCOUNT\#

DESCRIPTION
1000-0435-1001
1000-0435-1004
1000-0435-1005
1000-0435-1006
1000-0435-1007
1000-0435-1009
1000-0435-1010
1000-0435-1011
1000-0435-1016
1000-0435-2001
1000-0435-2002
1000-0435-2003
1000-0435-2005
1000-0435-2006
1000-0435-2009
1000-0435-2023
1000-0435-2024
1000-0435-3009
1000-0435-3020
1000-0435-3021
1000-0435-3022
1000-0435-3023
1000-0435-3030
1000-0435-3031
1000-0435-3071
1000-0435-3073
1000-0435-3090
1000-0435-3091
1000-0435-3094
1000-0435-3100
1000-0435-3101
1000-0435-3102

2023 BUDGET

593,781.00
19,000.00
12,500.00
46,650.00
92,883.00
72,000.00
7,276.00
6,063.00
420.00

850,573.00
15,000.00
4,500.00
100.00
0.00
600.00

5,000.00
500.00

5,000.00
14,250.00
1,000.00
1,500.00
1,500.00
1,000.00
4,500.00
4,000.00
1,000.00
9,184.00
3,396.00
8,000.00
5,000.00
200.00

3,500.00
4,000.00
92,730.00
943,303.00
2023 BUDGET POSITION LIST
DEPARTMENT: 0435-CC EIGHTH DIVISION


PULASKI COUNTY FISCAL 2023 BUDGET

## 9TH DIVISION

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
|  |  |  |
| 1000-0436-1001 | SALARIES, FULL TIME | $234,254.00$ |
| $1000-0436-1006$ | SOCIAL SECURITY MATCHING | $17,997.00$ |
| $1000-0436-1007$ | RETIREMENT MATCHING | $35,888.00$ |
| $1000-0436-1009$ | HEALTH INSURANCE MATCHING | $28,800.00$ |
| $1000-0436-1010$ | WORKMEN'S COMPENSATION | $2,812.00$ |
| $1000-0436-1011$ | UNEMPLOYMENT COMPENSATION | $2,343.00$ |
| $1000-0436-1016$ | LIFE INSURANCE | 168.00 |
|  | TOTAL SALARIES | $322,262.00$ |
| $1000-0436-2001$ | GENERAL SUPPLIES | $4,400.00$ |
| $1000-0436-2002$ | SMALL EQUIPMENT | $3,000.00$ |
| $1000-0436-2005$ | FOOD | 275.00 |
| $1000-0436-2006$ | CLOTHING AND UNIFORMS | 400.00 |
| $1000-0436-2009$ | PRINTING | $1,000.00$ |
| $1000-0436-2023$ | PARTS AND REPAIRS | 200.00 |
| $1000-0436-2024$ | MAINTENANCE AND SERVICE CONTRACTS | $\mathbf{1 , 2 0 0 . 0 0}$ |
| $1000-0436-3009$ | OTHER PROFESSIONAL SERVICES | 300.00 |
| $1000-0436-3020$ | TELEPHONE AND FAX-LANDLINE | 200.00 |
| $1000-0436-3021$ | POSTAGE | $2,000.00$ |
| $1000-0436-3030$ | TRAVEL | $1,800.00$ |
| $1000-0436-3031$ | COMMON CARRIER | $3,000.00$ |
| $1000-0436-3071$ | RENT-MACHINERY AND EQUIPMENT | $4,200.00$ |
| $1000-0436-3072$ | LEASE LAND AND BUILDING | 0.00 |
| $1000-0436-3073$ | LEASE-MACHINERY AND EQUIPMENT | $5,600.00$ |
| $1000-0436-3090$ | DUES AND MEMBERSHIPS | $4,000.00$ |
| $1000-0436-3101$ | TRAINING AND EDUCATION | $2,500.00$ |
| $1000-0436-3102$ | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 300.00 |
|  | TOTAL M\&O | $34,375.00$ |
|  | GRAND TOTAL | $356,637.00$ |

2023 BUDGET POSITION LIST


## 10TH DIVISION

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1000-0437-1001 | SALARIES, FULL TIME | 689,872.00 |
| 1000-0437-1003 | EXTRA HELP | 5,000.00 |
| 1000-0437-1004 | CONTRACT LABOR | 19,000.00 |
| 1000-0437-1005 | OVERTIME AND OTHER PREMIUM COMPENSATION | 15,000.00 |
| 1000-0437-1006 | SOCIAL SECURITY MATCHING | 54,459.00 |
| 1000-0437-1007 | RETIREMENT MATCHING | 108,753.00 |
| 1000-0437-1009 | HEALTH INSURANCE MATCHING | 86,400.00 |
| 1000-0437-1010 | WORKMEN'S COMPENSATION | 8,519.00 |
| 1000-0437-1011 | UNEMPLOYMENT COMPENSATION | 7,099.00 |
| 1000-0437-1016 | LIFE INSURANCE | 504.00 |
|  | TOTAL SALARIES | 994,606.00 |
| 1000-0437-2001 | GENERAL SUPPLIES | 10,000.00 |
| 1000-0437-2002 | SMALL EQUIPMENT | 14,000.00 |
| 1000-0437-2003 | JANITORIAL SUPPLIES | 25.00 |
| 1000-0437-2005 | FOOD | 1,800.00 |
| 1000-0437-2009 | PRINTING | 3,000.00 |
| 1000-0437-2023 | PARTS AND REPAIRS | 400.00 |
| 1000-0437-2024 | MAINTENANCE AND SERVICE CONTRACTS | 7,000.00 |
| 1000-0437-3001 | ACCOUNTING AND AUDITING | 500.00 |
| 1000-0437-3009 | OTHER PROFESSIONAL SERVICES | 10,000.00 |
| 1000-0437-3020 | TELEPHONE AND FAX-LANDLINE | 1,500.00 |
| 1000-0437-3021 | POSTAGE | 1,000.00 |
| 1000-0437-3022 | CELL PHONES \& PAGERS | 2,000.00 |
| 1000-0437-3023 | INTERNET CONNECTION | 5,000.00 |
| 1000-0437-3030 | TRAVEL | 5,000.00 |
| 1000-0437-3031 | COMMON CARRIER | 2,000.00 |
| 1000-0437-3071 | RENT-MACHINERY AND EQUIPMENT | 1,000.00 |
| 1000-0437-3073 | LEASE-MACHINERY AND EQUIPMENT | 15,000.00 |
| 1000-0437-3090 | DUES AND MEMBERSHIPS | 3,000.00 |
| 1000-0437-3091 | COURT APPOINTED ATTORNEY | 30,000.00 |
| 1000-0437-3094 | MEALS AND LODGING | 3,000.00 |
| 1000-0437-3101 | TRAINING AND EDUCATION | 3,700.00 |
| 1000-0437-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 5,500.00 |
|  | TOTAL M\&O | 124,425.00 |
|  | GRAND TOTAL | 1,119,031.00 |

## BUDGET POSITION LIST <br> 2023




## 11TH DIVISION

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1000-0434-1001 | SALARIES, FULL TIME | 236,642.00 |
| 1000-0434-1004 | CONTRACT LABOR | 2,500.00 |
| 1000-0434-1005 | OVERTIME AND OTHER PREMIUM COMPENSATION | 4,500.00 |
| 1000-0434-1006 | SOCIAL SECURITY MATCHING | 18,524.00 |
| 1000-0434-1007 | RETIREMENT MATCHING | 36,943.00 |
| 1000-0434-1009 | HEALTH INSURANCE MATCHING | 28,800.00 |
| 1000-0434-1010 | WORKMEN'S COMPENSATION | 2,894.00 |
| 1000-0434-1011 | UNEMPLOYMENT COMPENSATION | 2,412.00 |
| 1000-0434-1016 | LIFE INSURANCE | 168.00 |
|  | TOTAL SALARIES | 333,383.00 |
| 1000-0434-2001 | GENERAL SUPPLIES | 7,000.00 |
| 1000-0434-2002 | SMALL EQUIPMENT | 6,538.00 |
| 1000-0434-2003 | JANITORIAL SUPPLIES | 180.00 |
| 1000-0434-2005 | FOOD | 5,000.00 |
| 1000-0434-2009 | PRINTING | 4,500.00 |
| 1000-0434-2023 | PARTS AND REPAIRS | 1,000.00 |
| 1000-0434-2024 | MAINTENANCE AND SERVICE CONTRACTS | 1,760.00 |
| 1000-0434-3001 | ACCOUNTING AND AUDITING | 765.00 |
| 1000-0434-3009 | OTHER PROFESSIONAL SERVICES | 9,000.00 |
| 1000-0434-3020 | TELEPHONE AND FAX-LANDLINE | 1,318.00 |
| 1000-0434-3021 | POSTAGE | 500.00 |
| 1000-0434-3022 | CELL PHONES \& PAGERS | 200.00 |
| 1000-0434-3023 | INTERNET CONNECTION | 2,500.00 |
| 1000-0434-3030 | TRAVEL | 2,000.00 |
| 1000-0434-3031 | COMMON CARRIER | 400.00 |
| 1000-0434-3071 | RENT-MACHINERY AND EQUIPMENT | 1,850.00 |
| 1000-0434-3073 | LEASE-MACHINERY AND EQUIPMENT | 11,677.00 |
| 1000-0434-3090 | DUES AND MEMBERSHIPS | 4,000.00 |
| 1000-0434-3091 | COURT APPOINTED ATTORNEY | 3,000.00 |
| 1000-0434-3094 | MEALS AND LODGING | 2,000.00 |
| 1000-0434-3100 | OTHER MISCELLANEOUS | 1,500.00 |
| 1000-0434-3101 | TRAINING AND EDUCATION | 2,500.00 |
| 1000-0434-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 2,000.00 |
|  | TOTAL M\&O | 71,188.00 |
|  | GRAND TOTAL | 404,571.00 |

2023 BUDGET POSITION LIST
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## PULASKI COUNTY FISCAL 2023 BUDGET

## 12TH DIVISION

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
|  |  |  |
| $1000-0428-1001$ | SALARIES, FULL TIME | $183,029.00$ |
| $1000-0428-1003$ | EXTRA HELP | $3,200.00$ |
| $1000-0428-1006$ | SOCIAL SECURITY MATCHING | $14,411.00$ |
| $1000-0428-1007$ | RETIREMENT MATCHING | $28,531.00$ |
| $1000-0428-1009$ | HEALTH INSURANCE MATCHING | $21,600.00$ |
| $1000-0428-1010$ | WORKMEN'S COMPENSATION | $2,235.00$ |
| $1000-0428-1011$ | UNEMPLOYMENT COMPENSATION | $1,863.00$ |
| $1000-0428-1016$ | LIFE INSURANCE | 126.00 |
|  | TOTAL SALARIES | $\mathbf{2 5 4 , 9 9 5 . 0 0}$ |
| $1000-0428-2001$ | GENERAL SUPPLIES | $4,043.00$ |
| $1000-0428-2002$ | SMALL EQUIPMENT | $2,483.00$ |
| $1000-0428-2005$ | FOOD | 375.00 |
| $1000-0428-2009$ | PRINTING | $1,000.00$ |
| $1000-0428-2023$ | PARTS AND REPAIRS | 375.00 |
| $1000-0428-2024$ | MAINTENANCE AND SERVICE CONTRACTS | $1,250.00$ |
| $1000-0428-3009$ | OTHER PROFESSIONAL SERVICES | 100.00 |
| $1000-0428-3020$ | TELEPHONE AND FAX-LANDLINE | 460.00 |
| $1000-0428-3021$ | POSTAGE | 800.00 |
| $1000-0428-3022$ | CELL PHONES \& PAGERS | 300.00 |
| $1000-0428-3023$ | INTERNET CONNECTION | 0.00 |
| $1000-0428-3030$ | TRAVEL | $1,245.00$ |
| $1000-0428-3031$ | COMMON CARRIER | $2,370.00$ |
| $1000-0428-3071$ | RENT-MACHINERY AND EQUIPMENT | $3,000.00$ |
| $1000-0428-3073$ | LEASE-MACHINERY AND EQUIPMENT | $5,304.00$ |
| $1000-0428-3090$ | DUES AND MEMBERSHIPS | $3,000.00$ |
| $1000-0428-3094$ | MEALS AND LODGING | $2,110.00$ |
| $1000-0428-3101$ | TRAINING AND EDUCATION | $1,878.00$ |
| $1000-0428-3102$ | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 300.00 |
| $1000-0428-4004$ | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | $1,000.00$ |
|  | TOTAL M\&O | $\mathbf{3 1 , 3 9 3 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{2 8 6 , 3 8 8 . 0 0}$ |

2023 BUDGET POSITION LIST
FUND: 1000 COUNTY GENERAL FUND DEPARTMENT: 0428-CC TWELFTH DIVISION


## PULASKI COUNTY FISCAL 2023 BUDGET

## 13TH DIVISION

## ACCOUNT\#

1000-0429-1001
1000-0429-1002
1000-0429-1006 1000-0429-1007 1000-0429-1009 1000-0429-1010 1000-0429-1011 1000-0429-1016

1000-0429-2001 1000-0429-2002 1000-0429-2005 1000-0429-2009 1000-0429-2023 1000-0429-2024 1000-0429-3021 1000-0429-3071 1000-0429-3073 1000-0429-3090 1000-0429-3094 1000-0429-3101 1000-0429-3102

DESCRIPTION
SALARIES, FULL TIME
SALARIES, PART-TIME
SOCIAL SECURITY MATCHING
RETIREMENT MATCHING
HEALTH INSURANCE MATCHING
WORKMEN'S COMPENSATION
UNEMPLOYMENT COMPENSATION
LIFE INSURANCE
TOTAL SALARIES
GENERAL SUPPLIES
SMALL EQUIPMENT
FOOD
路
PARTS AND REPAIRS 300.00
MAINTENANCE AND SERVICE CONTRACTS $1,232.00$
POSTAGE 0.00
RENT-MACHINERY AND EQUIPMENT 3,260.00
LEASE-MACHINERY AND EQUIPMENT 1,500.00
DUES AND MEMBERSHIPS 3,250.00
MEALS AND LODGING 232.00
TRAINING AND EDUCATION 1,000.00
COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT $1,000.00$
TOTAL M\&O
GRAND TOTAL

17,847.00
2023 BUDGET
183,029.00
11,466.00
14,902.00
29,797.00
21,600.00
2,334.00
1,945.00
126.00

265,199.00
2,600.00
2,686.00
100.00
687.00

1,000.00

283,046.00
2023 BUDGET POSITION LIST


14TH DIVISION

## ACCOUNT\#

1000-0430-1001
1000-0430-1006
1000-0430-1007
1000-0430-1009
1000-0430-1010
1000-0430-1011
1000-0430-1016

1000-0430-2001
1000-0430-2002
1000-0430-2006
1000-0430-2009
1000-0430-2023
1000-0430-2024
1000-0430-3009
1000-0430-3020
1000-0430-3021
1000-0430-3030
1000-0430-3031
1000-0430-3070
1000-0430-3073
1000-0430-3090
1000-0430-3094
1000-0430-3101
1000-0430-3102
1000-0430-4004

DESCRIPTION
SALARIES, FULL TIME
SOCIAL SECURITY MATCHING
RETIREMENT MATCHING
HEALTH INSURANCE MATCHING
WORKMEN'S COMPENSATION
UNEMPLOYMENT COMPENSATION
LIFE INSURANCE
TOTAL SALARIES
GENERAL SUPPLIES
SMALL EQUIPMENT
$\begin{array}{ll}\text { CLOTHING AND UNIFORMS } & 500.00\end{array}$
PRINTING
PARTS AND REPAIRS
MAINTENANCE AND SERVICE CONTRACTS
OTHER PROFESSIONAL SERVICES
TELEPHONE AND FAX-LANDLINE
POSTAGE
TRAVEL
COMMON CARRIER
RENT-LAND AND BUILDINGS
LEASE-MACHINERY AND EQUIPMENT
DUES AND MEMBERSHIPS
MEALS AND LODGING
TRAINING AND EDUCATION
COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT
MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES)
TOTAL M\&O
GRAND TOTAL

2023 BUDGET

175,706.00
13,489.00
26,919.00
21,600.00
2,109.00
1,758.00 126.00

241,707.00
3,500.00 500.00
500.00
100.00

2,600.00
1,000.00
250.00
500.00
500.00
500.00

2,000.00
5,000.00
3,000.00 300.00

1,000.00
2,500.00
2,000.00
26,250.00
267,957.00
2023 BUDGET POSITION LIST

|  | FUND: 1000 | COUNTY GE |  |
| :---: | :---: | :---: | :---: |
| DEPT | ASSIGNMENT ID | PCN | TITLE |
| 0430 | 0430-P039-002 | 002 | LAW CL |
| 0430 | 0430-E002-004 | 004 | BAILIFF |
| 0430 | 0430-S108-005 | 005 | SECRET |
| Fund: | 1000 Dept: | 0430 | tal No. |

## 15TH DIVISION

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1000-0431-1001 | SALARIES, FULL TIME | 141,558.00 |
| 1000-0431-1006 | SOCIAL SECURITY MATCHING | 10,887.00 |
| 1000-0431-1007 | RETIREMENT MATCHING | 21,687.00 |
| 1000-0431-1009 | HEALTH INSURANCE MATCHING | 14,400.00 |
| 1000-0431-1010 | WORKMEN'S COMPENSATION | 1,699.00 |
| 1000-0431-1011 | UNEMPLOYMENT COMPENSATION | 1,416.00 |
| 1000-0431-1016 | LIFE INSURANCE | 84.00 |
|  | TOTAL SALARIES | 191,731.00 |
| 1000-0431-2001 | GENERAL SUPPLIES | 3,000.00 |
| 1000-0431-2002 | SMALL EQUIPMENT | 1,485.00 |
| 1000-0431-2005 | FOOD | 250.00 |
| 1000-0431-2009 | PRINTING | 400.00 |
| 1000-0431-2024 | MAINTENANCE AND SERVICE CONTRACTS | 1,450.00 |
| 1000-0431-3009 | OTHER PROFESSIONAL SERVICES | 50.00 |
| 1000-0431-3020 | TELEPHONE AND FAX-LANDLINE | 300.00 |
| 1000-0431-3021 | POSTAGE | 420.00 |
| 1000-0431-3030 | TRAVEL | 50.00 |
| 1000-0431-3031 | COMMON CARRIER | 1,750.00 |
| 1000-0431-3071 | RENT-MACHINERY AND EQUIPMENT | 2,451.00 |
| 1000-0431-3073 | LEASE-MACHINERY AND EQUIPMENT | 0.00 |
| 1000-0431-3090 | DUES AND MEMBERSHIPS | 2,500.00 |
| 1000-0431-3101 | TRAINING AND EDUCATION | 1,000.00 |
| 1000-0431-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 1,370.00 |
| 1000-0431-4004 | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | 1,000.00 |
|  | TOTAL M\&O | 17,476.00 |
|  | GRAND TOTAL | 209,207.00 |

2023 BUDGET POSITION LIST


## PULASKI COUNTY FISCAL 2023 BUDGET

16TH DIVISION

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
|  |  |  |
| 1000-0432-1001 | SALARIES, FULL TIME | $175,706.00$ |
| $1000-0432-1004$ | CONTRACT LABOR | $1,000.00$ |
| $1000-0432-1006$ | SOCIAL SECURITY MATCHING | $13,557.00$ |
| $1000-0432-1007$ | RETIREMENT MATCHING | $26,919.00$ |
| $1000-0432-1009$ | HEALTH INSURANCE MATCHING | $21,600.00$ |
| $1000-0432-1010$ | WORKMEN'S COMPENSATION | $2,109.00$ |
| $1000-0432-1011$ | UNEMPLOYMENT COMPENSATION | $1,758.00$ |
| $1000-0432-1016$ | LIFE INSURANCE | 126.00 |
|  | TOTAL SALARIES | $242,775.00$ |
| $1000-0432-2001$ | GENERAL SUPPLIES | $3,500.00$ |
| $1000-0432-2002$ | SMALL EQUIPMENT | 500.00 |
| $1000-0432-2005$ | FOOD | 750.00 |
| $1000-0432-2009$ | PRINTING | 500.00 |
| $1000-0432-2023$ | PARTS AND REPAIRS | 200.00 |
| $1000-0432-2024$ | MAINTENANCE AND SERVICE CONTRACTS | $2,100.00$ |
| $1000-0432-2032$ | BUILDING REPAIRS/IMPROVEMENTS | 100.00 |
| $1000-0432-3021$ | POSTAGE | $3,000.00$ |
| $1000-0432-3023$ | INTERNET CONNECTION | 200.00 |
| $1000-0432-3030$ | TRAVEL | $1,500.00$ |
| $1000-0432-3031$ | COMMON CARRIER | $1,500.00$ |
| $1000-0432-3071$ | RENT-MACHINERY AND EQUIPMENT | $1,900.00$ |
| $1000-0432-3073$ | LEASE-MACHINERY AND EQUIPMENT | $6,209.00$ |
| $1000-0432-3090$ | DUES AND MEMBERSHIPS | $3,200.00$ |
| $1000-0432-3094$ | MEALS AND LODGING | 500.00 |
| $1000-0432-3100$ | OTHER MISCELLANEOUS | $3,415.00$ |
| $1000-0432-3101$ | TRAINING AND EDUCATION | $2,300.00$ |
|  | TOTAL M\&O | $31,374.00$ |
|  | GRAND TOTAL | $274,149.00$ |

2023 BUDGET POSITION LIST


## PULASKI COUNTY FISCAL 2023 BUDGET

## 17TH DIVISION

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
| $1000-0433-1001$ | SALARIES, FULL TIME |  |
| $1000-0433-1006$ | SOCIAL SECURITY MATCHING | $246,682.00$ |
| $1000-0433-1007$ | RETIREMENT MATCHING | $18,986.00$ |
| $1000-0433-1009$ | HEALTH INSURANCE MATCHING | $37,792.00$ |
| $1000-0433-1010$ | WORKMEN'S COMPENSATION | $28,800.00$ |
| $1000-0433-1011$ | UNEMPLOYMENT COMPENSATION | $2,961.00$ |
| $1000-0433-1016$ | LIFE INSURANCE | $2,467.00$ |
|  | TOTAL SALARIES | 168.00 |
| $1000-0433-2001$ | GENERAL SUPPLIES | $337,856.00$ |
| $1000-0433-2002$ | SMALL EQUIPMENT | $5,300.00$ |
| $1000-0433-2005$ | FOOD | $2,500.00$ |
| $1000-0433-2009$ | PRINTING | 600.00 |
| $1000-0433-2023$ | PARTS AND REPAIRS | 600.00 |
| $1000-0433-2024$ | MAINTENANCE AND SERVICE CONTRACTS | 100.00 |
| $1000-0433-3009$ | OTHER PROFESSIONAL SERVICES | $2,450.00$ |
| $1000-0433-3021$ | POSTAGE | 90.00 |
| $1000-0433-3023$ | INTERNET CONNECTION | $1,000.00$ |
| $1000-0433-3030$ | TRAVEL | $1,600.00$ |
| $1000-0433-3031$ | COMMON CARRIER | $1,200.00$ |
| $1000-0433-3071$ | RENT-MACHINERY AND EQUIPMENT | $1,700.00$ |
| $1000-0433-3073$ | LEASE-MACHINERY AND EQUIPMENT | 300.00 |
| $1000-0433-3090$ | DUES AND MEMBERSHIPS | $3,000.00$ |
| $1000-0433-3094$ | MEALS AND LODGING | $1,624.00$ |
| $1000-0433-3101$ | TRAINING AND EDUCATION | $1,200.00$ |
| $1000-0433-3102$ | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $1,200.00$ |
|  | TOTAL M\&O | $3,400.00$ |
|  | $27,864.00$ |  |

2023 BUDGET POSITION LIST

FUND: 1000 COUNTY GENERAL FUND
DEPT ASSIGNMENTID PCN TITLE


## COUNTY COURT AUTOMATION FUND

## ACCOUNT\#

DESCRIPTION
2023 BUDGET

3002-0438-2002 SMALL EQUIPMENT 20,500.00
3002-0438-3090 DUES AND MEMBERSHIPS 9,500.00
3002-0438-3102
3002-0438-4004

COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT 17,500.00
MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) $20,000.00$
TOTAL M\&O

67,500.00

## PULASKI COUNTY FISCAL 2023 BUDGET

## DISTRICT COURT

## ACCOUNT\#

1000-0409-1001
1000-0409-1002
1000-0409-1005
1000-0409-1006
1000-0409-1007
1000-0409-1009
1000-0409-1010
1000-0409-1011
1000-0409-1016

1000-0409-2001
1000-0409-2002
1000-0409-2009
1000-0409-2023
1000-0409-2024
1000-0409-3009
1000-0409-3020
1000-0409-3021
1000-0409-3022
1000-0409-3023
1000-0409-3030
1000-0409-3031
1000-0409-3050
1000-0409-3071
1000-0409-3073
1000-0409-3090
1000-0409-3094
1000-0409-3096
1000-0409-3101

DESCRIPTION
SALARIES, FULL TIME
SALARIES, PART-TIME
OVERTIME AND OTHER PREMIUM COMPENSATION
SOCIAL SECURITY MATCHING
RETIREMENT MATCHING
HEALTH INSURANCE MATCHING
WORKMEN'S COMPENSATION
UNEMPLOYMENT COMPENSATION
LIFE INSURANCE
TOTAL SALARIES
GENERAL SUPPLIES
SMALL EQUIPMENT
PRINTING
PARTS AND REPAIRS
MAINTENANCE AND SERVICE CONTRACTS
OTHER PROFESSIONAL SERVICES
TELEPHONE AND FAX-LANDLINE
POSTAGE 4,500.00
CELL PHONES \& PAGERS 0.00
INTERNET CONNECTION 19,461.00
TRAVEL 2,000.00
COMMON CARRIER 2,000.00
OFFICIAL AND DEPUTY BOND 1,118.00
RENT-MACHINERY AND EQUIPMENT 558.00
LEASE-MACHINERY AND EQUIPMENT 8,500.00
DUES AND MEMBERSHIPS 7,000.00
$\begin{array}{ll}\text { DUES AND MEMBERSHIPS } & 7,000.00 \\ \text { MEALS AND LODGING } & 3,900.00\end{array}$
COUNTY MATCHING FUNDS $60,908.00$
TRAINING AND EDUCATION 2,100.00
TOTAL M\&O $\quad 167,387.00$
GRAND TOTAL

2023 BUDGET

982,218.00
10,000.00
3,500.00
76,402.00
152,544.00
158,400.00
11,949.00
9,958.00
924.00

1,405,895.00
21,700.00
7,258.00
1,500.00
500.00

1,000.00
22,600.00
784.00
558.00
$1,573,282.00$
2023 BUDGET POSITION LIST
COUNTY GENERAL FUND

| DEPT | FUND: 1000 | COUNTY GENERAL FUND |  | DEPARTMENT: 0409-DISTRICT COURT |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ASSIGNMENT ID | PCN | TITLE | LEVEL | YEARLY SALARY | FILLED/VACANT |
| 0409 | 0409-A024-002 | 002 | COURT CLERK DISTRICT COURT | U24 | \$78,937.82 | F |
| 0409 | 0409-E002-003 | 003 | BALLIFF | C118 | \$55,354.78 | F |
| 0409 | 0409-A016-004 | 004 | CIVIL/SMALL Claims supv | C117 | \$54,619.76 | F |
| 0409 | 0409-A072-005 | 005 | TRAFFIC/SP SERV SUV | C116 | \$51,675.00 | F |
| 0409 | 0409-R002-006 | 006 | DEPUTY COURT CLERK | C109 | \$37,928.80 | F |
| 0409 | 0409-P077-007 | 007 | ACCOUNTING SUPERVISOR DISTRICT COURT | C117 | \$54,619.76 | F |
| 0409 | 0409-S051-008 | 008 | DEPUTY COURT CLERK | C109 | \$37,928.80 | F |
| 0409 | 0409-S051-009 | 009 | DEPUTY COURT CLERK | C109 | \$37,928.80 | F |
| 0409 | 0409-S051-010 | 010 | DEPUTY COURT CLERK | C109 | \$37,928.80 | F |
| 0409 | 0409-S051-011 | 011 | DEPUTY COURT CLERK | C109 | \$37,928.80 | v |
| 0409 | 0409-S051-012 | 012 | DEPUTY COURT CLERK | C109 | \$37,928.80 | F |
| 0409 | 0409-S051-013 | 013 | DEPUTY COURT CLERK | C109 | \$37,928.80 | F |
| 0409 | 0409-S051-014 | 014 | DEPUTY COURT CLERK | C109 | \$37,928.80 | F |
| 0409 | 0409-A065-015 | 015 | SPECIAL SERVICES SUPV | C116 | \$51,675.00 | F |
| 0409 | 0409-S051-016 | 016 | DEPUTY COURT CLERK | C109 | \$37,928.80 | F |
| 0409 | 0409-S051-017 | 017 | DEPUTY COURT CLERK | C109 | \$37,928.80 | F |
| 0409 | 0409-S051-018 | 018 | DEPUTY COURT CLERK | C109 | \$37,928.80 | F |

2023 BUDGET POSITION LIST
FUND: 1000 COUNTY GENERAL FUND


PULASKI COUNTY FISCAL 2023 BUDGET

DISTRICT COURT Y.A.P.P.

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
|  |  |  |
| 1000-0410-1001 | SALARIES, FULL TIME | $98,440.00$ |
| $1000-0410-1002$ | SALARIES, PART-TIME | $3,500.00$ |
| $1000-0410-1005$ | OVERTIME AND OTHER PREMIUM COMPENSATION | $4,000.00$ |
| $1000-0410-1006$ | SOCIAL SECURITY MATCHING | $8,41.00$ |
| $1000-0410-1007$ | RETIREMENT MATCHING | $16,231.00$ |
| $1000-0410-1009$ | HEALTH INSURANCE MATCHING | $14,400.00$ |
| $1000-0410-1010$ | WORKMEN'S COMPENSATION | $1,272.00$ |
| $1000-0410-1011$ | UNEMPLOYMENT COMPENSATION | $1,060.00$ |
| $1000-0410-1016$ | LIFE INSURANCE | 84.00 |
|  | TOTAL SALARIES | $\mathbf{1 4 7 , 3 9 8 . 0 0}$ |
| $1000-0410-2001$ | GENERAL SUPPLIES | $4,050.00$ |
| $1000-0410-2002$ | SMALL EQUIPMENT | $3,525.00$ |
| $1000-0410-2005$ | FOOD | 600.00 |
| $1000-0410-2006$ | CLOTHING AND UNIFORMS | $2,050.00$ |
| $1000-0410-2009$ | PRINTING | $1,000.00$ |
| $1000-0410-2020$ | BUILDING MATERIALS AND SUPPLIES | 50.00 |
| $1000-0410-3001$ | ACCOUNTING AND AUDITING | 150.00 |
| $1000-0410-3009$ | OTHER PROFESSIONAL SERVICES | $10,847.00$ |
| $1000-0410-3021$ | POSTAGE | 450.00 |
| $1000-0410-3030$ | TRAVEL | $3,300.00$ |
| $1000-0410-3031$ | COMMON CARRIER | $2,000.00$ |
| $1000-0410-3040$ | ADVERTISING AND PUBLICATIONS | 671.00 |
| $1000-0410-3071$ | RENT-MACHINERY AND EQUIPMENT | 0.00 |
| $1000-0410-3073$ | LEASE-MACHINERY AND EQUIPMENT | 950.00 |
| $1000-0410-3090$ | DUES AND MEMBERSHIPS | $1,000.00$ |
| $1000-0410-3094$ | MEALS AND LODGING | $2,184.00$ |
| $1000-0410-3101$ | TRAINING AND EDUCATION | $1,000.00$ |
| $1000-0410-3102$ | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 953.00 |
|  | TOTAL M\&O | $\mathbf{3 4 , 7 8 0 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{1 8 2 , 1 7 8 . 0 0}$ |

2023 BUDGET POSITION LIST


$$
\begin{aligned}
& \text { DEPARTMENT: 0410-DISTRICT COURT/YAPP }
\end{aligned}
$$

## PULASKI COUNTY FISCAL 2023 BUDGET

## QUORUM COURT

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1000-0107-1001 | SALARIES, FULL TIME | 130,168.00 |
| 1000-0107-1002 | SALARIES, PART-TIME | 253,095.00 |
| 1000-0107-1005 | OVERTIME AND OTHER PREMIUM COMPENSATION | 1,000.00 |
| 1000-0107-1006 | SOCIAL SECURITY MATCHING | 29,894.00 |
| 1000-0107-1007 | RETIREMENT MATCHING | 19,942.00 |
| 1000-0107-1009 | HEALTH INSURANCE MATCHING | 122,400.00 |
| 1000-0107-1010 | WORKMEN'S COMPENSATION | 4,612.00 |
| 1000-0107-1011 | UNEMPLOYMENT COMPENSATION | 1,302.00 |
| 1000-0107-1016 | LIFE INSURANCE | 84.00 |
|  | TOTAL SALARIES | 562,497.00 |
| 1000-0107-2001 | GENERAL SUPPLIES | 3,000.00 |
| 1000-0107-2002 | SMALL EQUIPMENT | 4,500.00 |
| 1000-0107-2005 | FOOD | 500.00 |
| 1000-0107-2009 | PRINTING | 1,200.00 |
| 1000-0107-3009 | OTHER PROFESSIONAL SERVICES | 1,000.00 |
| 1000-0107-3021 | POSTAGE | 1,000.00 |
| 1000-0107-3023 | INTERNET CONNECTION | 2,500.00 |
| 1000-0107-3030 | TRAVEL | 1,300.00 |
| 1000-0107-3031 | COMMON CARRIER | 7,450.00 |
| 1000-0107-3071 | RENT-MACHINERY AND EQUIPMENT | 1,500.00 |
| 1000-0107-3073 | LEASE-MACHINERY AND EQUIPMENT | 4,300.00 |
| 1000-0107-3090 | DUES AND MEMBERSHIPS | 3,500.00 |
| 1000-0107-3094 | MEALS AND LODGING | 14,500.00 |
| 1000-0107-3100 | OTHER MISCELLANEOUS | 322.00 |
| 1000-0107-3101 | TRAINING AND EDUCATION | 7,000.00 |
| 1000-0107-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 500.00 |
|  | TOTAL M\&O | 54,072.00 |
|  | GRAND TOTAL | 616,569.00 |

2023 BUDGET POSITION LIST


## BUDGET POSITION LIST 2023

 COUNTY GENERAL FUND

PULASKI COUNTY FISCAL 2023 BUDGET

## PROSECUTING ATTORNEY

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 1000-0416-1001 | SALARIES, FULL TIME | 1,744,505.00 |
| 1000-0416-1003 | EXTRA HELP | 125,000.00 |
| 1000-0416-1006 | SOCIAL SECURITY MATCHING | 143,018.00 |
| 1000-0416-1007 | RETIREMENT MATCHING | 286,409.00 |
| 1000-0416-1009 | HEALTH INSURANCE MATCHING | 273,600.00 |
| 1000-0416-1010 | WORKMEN'S COMPENSATION | 22,435.00 |
| 1000-0416-1011 | UNEMPLOYMENT COMPENSATION | 18,696.00 |
| 1000-0416-1016 | LIFE INSURANCE | 1,596.00 |
|  | TOTAL SALARIES | 2,615,259.00 |
| 1000-0416-2001 | GENERAL SUPPLIES | 40,000.00 |
| 1000-0416-2002 | SMALL EQUIPMENT | 2,000.00 |
| 1000-0416-2005 | FOOD | 2,000.00 |
| 1000-0416-2006 | CLOTHING AND UNIFORMS | 1,000.00 |
| 1000-0416-2007 | FUELS, OIL, AND LUBRICANTS | 16,000.00 |
| 1000-0416-2008 | TIRES AND TUBES | 2,000.00 |
| 1000-0416-2009 | PRINTING | 17,000.00 |
| 1000-0416-2010 | CHEMICALS AND CLEANING | 0.00 |
| 1000-0416-2023 | PARTS AND REPAIRS | 2,000.00 |
| 1000-0416-2024 | MAINTENANCE AND SERVICE CONTRACTS | 83,500.00 |
| 1000-0416-3001 | ACCOUNTING AND AUDITING | 2,000.00 |
| 1000-0416-3009 | OTHER PROFESSIONAL SERVICES | 20,000.00 |
| 1000-0416-3020 | TELEPHONE AND FAX-LANDLINE | 36,000.00 |
| 1000-0416-3021 | POSTAGE | 8,000.00 |
| 1000-0416-3023 | INTERNET CONNECTION | 6,000.00 |
| 1000-0416-3070 | RENT-LAND AND BUILDINGS | 25,000.00 |
| 1000-0416-3071 | RENT-MACHINERY AND EQUIPMENT | 500.00 |
| 1000-0416-3073 | LEASE-MACHINERY AND EQUIPMENT | 20,000.00 |
| 1000-0416-3090 | DUES AND MEMBERSHIPS | 30,000.00 |
| 1000-0416-3092 | JURORS AND WITNESS | 19,000.00 |
| 1000-0416-3094 | MEALS AND LODGING | 0.00 |
| 1000-0416-3100 | OTHER MISCELLANEOUS | 0.00 |
| 1000-0416-3101 | TRAINING AND EDUCATION | 59,000.00 |
| 1000-0416-4005 | VEHICLES | 65,000.00 |
|  | TOTAL M\&O | 456,000.00 |
|  | GRAND TOTAL | 3,071,259.00 |

## BUDGET POSITION LIST <br> 2023

COUNTY GENERAL FUND

DEPT ASSIGNMENT ID PCN TITLE

| DEPT | ASSIGNMENT ID | PCN | Title | LEVEL | YEARLY SALARY | FILLED/VACANT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0416 | 0416-S011-001 | 001 | ADMINISTRATIVE ASSISTANT | C111 | \$41,855.84 | F |
| 0416 | 0416-S024-002 | 002 | Case clerk | C109 | \$37,928.80 | F |
| 0416 | 0416-E011-003 | 003 | INVESTIGATOR | C117 | \$54,619.76 | F |
| 0416 | 0416-S024-004 | 004 | CASE CLERK | C109 | \$37,928.80 | F |
| 0416 | 0416-A003-017 | 017 | ADMINISTRATIVE MANAGER | U24 | \$87,462.96 | F |
| 0416 | 0416-A095-031 | 031 | CHIEF OF INVESTIGATIONS/SECURITY | C122 | \$74,257.82 | F |
| 0416 | 0416-E011-032 | 032 | INVESTIGATOR | C117 | \$54,619.76 | F |
| 0416 | 0416-E011-033 | 033 | INVESTIGATOR | C117 | \$54,619.76 | F |
| 0416 | 0416-E011-034 | 034 | investigator | C117 | \$54,619.76 | F |
| 0416 | 0416-E011-035 | 035 | INVESTIGATOR | C117 | \$54,619.76 | F |
| 0416 | 0416-E011-037 | 037 | Investigator | C117 | \$54,619.76 | F |
| 0416 | 0416-E011-038 | 038 | INVESTIGATOR | C117 | \$54,619.76 | F |
| 0416 | 0416-A061-039 | 039 | RECORDS MANAGEMENT SUPV | C120 | \$66,402.96 | F |
| 0416 | 0416-S011-040 | 040 | administrative assistant | C113 | \$45,783.92 | F |
| 0416 | 0416-S075-041 | 041 | CASE CLERK SUPERVISOR | C114 | \$47,746.92 | F |
| 0416 | 0416-S024-042 | 042 | Case clerk | C109 | \$37,928.80 | F |
| 0416 | 0416-5024-043 | 043 | CASE CLERK | C109 | \$37,928.80 | F |

2023 BUDGET POSITION LIST
FUND: 1000 COUNTY GENERAL FUND
DEPARTMENT: 0416-PROSECUTING ATTORNEY
SALARY
$\$ 37.928 .80 \mathrm{~F}$

| DEPT | FUND: 1000 | county general fund |  | department: 0416-PRosecuting attorney |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assignment id | PCN | title | Level | Yearly salary | filled/acant |
| ${ }_{0} 416$ | ${ }^{0416.5024-044}$ | ${ }^{044}$ | Case clerk | ${ }^{1} 109$ | 537,928.80 | F |
| 0416 | ${ }^{0416.5024-045}$ | 045 | case clerk | c109 | 537,928.80 | ${ }_{\text {F }}$ |
| 0416 | 0416.5024.046 | 046 | case clerk | c109 | 537,928.80 | ${ }_{\text {F }}$ |
| 0416 | 0416-S024047 |  | case clerk | c109 | 540,253.98 | ${ }_{\text {F }}$ |
| 0416 | 0416-502-048 | 048 | Case clerk | c109 | 537,928.80 | ${ }_{\text {F }}$ |
| 0416 | 0416-S02-049 |  | Case clerk | c109 | 537,928.80 | ${ }_{\text {F }}$ |
| 0416 | 0416-S024.050 |  | Case clerk | c109 | 537,928.80 | F |
| 0416 | 0416-5024.051 |  | Case clerk | c109 | 537,228,80 | F |
| 0416 | 0416-502-052 |  | Case clerk | c109 | 537,928.80 | ${ }_{\text {F }}$ |
| 0416 | 0416-502-0.053 |  | case clerk | c109 | 537,928.80 | F |
| 0416 | 0416-522-054 |  | case clerk | ${ }^{1} 109$ | \$37,298.80 | F |
| 0416 | 0416-5024-055 |  | case clerk | c109 | S37,228.80 | F |
| 0416 | 0416-S02-0.056 | ${ }_{0} 56$ | Case clerk | ${ }^{1} 109$ | \$37,228,80 | ${ }_{\text {F }}$ |
| 0416 | 0416-502-057 |  | Case clerk | c109 | \$37,928.80 | F |
| 0416 | 0416-502-059 |  | case clerk | c109 | \$37,928.80 | F |
| 0416 | 0416-502-060 |  | Case clerk | c109 | 537,28.80 | F |
| 0416 | 0416-5075-061 |  | CASE CLERK SUPERVISOR | ${ }^{1114}$ | \$47,746.92 | ${ }_{\text {F }}$ |

2023 BUDGET POSITION LIST
DEPARTMENT: 0416-PROSECUTING ATTORNEY


PULASKI COUNTY FISCAL 2023 BUDGET

PROSECUTING ATTORNEY VICTIM - WITNESS ASSISTANCE

## ACCOUNT\#

1000-0440-1001 1000-0440-1006
1000-0440-1007
1000-0440-1009
1000-0440-1010
1000-0440-101
1000-0440-1016

1000-0440-2001
1000-0440-2002
1000-0440-200
1000-0440-2008
1000-0440-200
1000-0440-2023
1000-0440-3021
1000-0440-307
1000-0440-3090

DESCRIPTION
SALARIES, FULL TIME SOCIAL SECURITY MATCHING
RETIREMENT MATCHING
HEALTH INSURANCE MATCHING
WORKMEN'S COMPENSATION
UNEMPLOYMENT COMPENSATION
LIFE INSURANCE
total salaries
GENERAL SUPPLIES
SMALL EQUIPMENT
FUELS, OIL, AND LUBRICANTS
TIRES AND TUBES
PRINTING
PARTS AND REPAIRS
postage RENT-MACHINERY AND EQUIPMENT
DUES AND MEMBERSHIPS
TOTAL M\&O
GRAND TOTAL

2023 BUDGET
562,534.00
43,034.00
86,181.00
79,200.00
6,751.00
5,626.00
462.00

783,788.00
4,000.00
0.00

1,000.00
300.00
600.00
500.00

2,000.00
10,000.00 300.00

18,700.00
802,488.00
2023 BUDGET POSITION LIST FUND: 1000 COUNTY GEN

FUND: 1000 COUNTY GENERAL FUND
DEPT ASSIGNMENT ID PCN TITLE


PROSECUTING ATTORNEY HOT CHECK DIV

| DECOUNT\# | DERIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
| $1000-0441-1001$ | SALARIES, FULL TIME | $54,620.00$ |
| $1000-0441-1006$ | SOCIAL SECURITY MATCHING | $4,179.00$ |
| $1000-0441-1007$ | RETIREMENT MATCHING | $8,368.00$ |
| $1000-0441-1009$ | HEALTH INSURANCE MATCHING | $7,200.00$ |
| $1000-0441-1010$ | WORKMEN'S COMPENSATION | 656.00 |
| $1000-0441-1011$ | UNEMPLOYMENT COMPENSATION | 547.00 |
| $1000-0441-1016$ | LIFE INSURANCE | 42.00 |
|  | TOTAL SALARIES | $\mathbf{7 5 , 6 1 2 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{7 5 , 6 1 2 . 0 0}$ |
|  |  |  |

2023 BUDGET POSITION LIST
DEPARTMENT: 0441-PA HOT CHECK PROGRAM

| DEPT | ASSIGNMENT ID | PCN | TItLe |  | LEVEL | YEARLY SALARY | FILLED/VACANT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0441 | 0441-S061-001 | 001 | HOT CHECK ADM | ATOR | C117 | \$54,619.76 | F |
| Fund: | 1000 Dept: | 0441 | tal No. of Records: | 1 | y for Depts: | \$54,619.76 |  |

PULASKI COUNTY FISCAL 2023 BUDGET

## ELECTION DEPARTMENT

ACCOUNT\#
1000-0109-1001
$1000-0109-1002$
$1000-0109-1003$
$1000-0109-1005$
$1000-0109-1006$
$1000-0109-1007$
$1000-0109-1009$
$1000-0109-1010$
$1000-0109-1011$
$1000-0109-1016$

$1000-0109-2001$
$1000-0109-2002$
$1000-0109-2003$
$1000-0109-2005$
$1000-0109-2006$
$1000-0109-2007$
$1000-0109-2009$
$1000-0109-2020$
$1000-0109-2021$
$1000-0109-2022$
$1000-0109-2023$
$1000-0109-2024$
$1000-0109-2029$
$1000-0109-2032$
$1000-0109-3009$
$1000-0109-3020$
$1000-0109-3021$
$1000-0109-3022$
$1000-0109-3023$
$1000-0109-3030$
$1000-0109-3031$
$1000-0109-3040$
$1000-0109-3060$
$1000-0109-3070$
$1000-0109-3071$
$1000-0109-3073$
$1000-0109-3090$
$1000-0109-3098$
$1000-0109-3100$
$1000-0109-3101$
$1000-0109-3102$
$1000-0109-4004$

| DESCRIPTION | 2023 BUDGET |
| :---: | :---: |
| SALARIES, FULL TIME | 360,432.00 |
| SALARIES, PART-TIME | 60,000.00 |
| EXTRA HELP | 500,000.00 |
| OVERTIME AND OTHER PREMIUM COMPENSATION | 40,000.00 |
| SOCIAL SECURITY MATCHING | 73,703.00 |
| RETIREMENT MATCHING | 70,539.00 |
| HEALTH INSURANCE MATCHING | 43,200.00 |
| WORKMEN'S COMPENSATION | 11,526.00 |
| UNEMPLOYMENT COMPENSATION | 9,605.00 |
| LIFE INSURANCE | 252.00 |
| TOTAL SALARIES | 1,169,257.00 |
| GENERAL SUPPLIES | 40,000.00 |
| SMALL EQUIPMENT | 40,000.00 |
| JANITORIAL SUPPLIES | 2,200.00 |
| FOOD | 1,000.00 |
| CLOTHING AND UNIFORMS | 700.00 |
| FUELS, OIL, AND LUBRICANTS | 3,000.00 |
| PRINTING | 150,000.00 |
| BUILDING MATERIALS AND SUPPLIES | 10,000.00 |
| PAINTS AND METALS | 1,000.00 |
| PLUMBING AND ELECTRICAL | 100.00 |
| PARTS AND REPAIRS | 7,500.00 |
| MAINTENANCE AND SERVICE CONTRACTS | 500.00 |
| SMALL TOOLS | 1,000.00 |
| BUILDING REPAIRS/IMPROVEMENTS | 2,000.00 |
| OTHER PROFESSIONAL SERVICES | 60,000.00 |
| TELEPHONE AND FAX-LANDLINE | 25,000.00 |
| POStAge | 7,500.00 |
| CELL PHONES \& PAGERS | 40,000.00 |
| INTERNET CONNECTION | 3,000.00 |
| travel | 7,000.00 |
| COMMON CARRIER | 3,000.00 |
| ADVERTISING AND PUBLICATIONS | 30,000.00 |
| UTILITIES-ELECTRICITY | 2,000.00 |
| RENT-LAND AND BUILDINGS | 15,000.00 |
| RENT-MACHINERY AND EQUIPMENT | 25,000.00 |
| LEASE-MACHINERY AND EQUIPMENT | 10,000.00 |
| DUES AND MEMBERSHIPS | 5,000.00 |
| JUDGMENTS AND DAMAGES | 150.00 |
| OTHER MISCELLANEOUS | 500.00 |
| TRAINING AND EDUCATION | 2,000.00 |
| COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 20,000.00 |
| MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | 15,000.00 |
| TOTAL M\&O | 529,150.00 |
| GRAND TOTAL | 1,698,407.00 |

## BUDGET POSITION LIST <br> 2023


FUND: 1000 COUNTY GENERAL FUND


PULASKI COUNTY FISCAL 2023 BUDGET

PUBLIC DEFENDER

## ACCOUNT\#

$1000-0417-1001$
$1000-0417-1002$
$1000-0417-1003$
$1000-0417-1004$
$1000-0417-1006$
$1000-0417-1007$
$1000-0417-1009$
$1000-0417-1010$
$1000-0417-1011$
$1000-0417-1016$
1000-0417-2001
1000-0417-2002
1000-0417-2005
1000-0417-2007
1000-0417-2008
1000-0417-2009
1000-0417-2020
1000-0417-2023
1000-0417-2024
1000-0417-3009
1000-0417-3020
1000-0417-3021
1000-0417-3022
1000-0417-3023
1000-0417-3030
1000-0417-3031
1000-0417-3050
1000-0417-3070
1000-0417-3071
1000-0417-3073
1000-0417-3090
1000-0417-3092
1000-0417-3094
1000-0417-3101
1000-0417-3102
1000-0417-4004

DESCRIPTION

| SALARIES, FULL TIME | $251,501.00$ |
| :--- | ---: |
| SALARIES, PART-TIME | $187,200.00$ |
| EXTRA HELP | $42,190.00$ |
| CONTRACT LABOR | $28,500.00$ |
| SOCIAL SECURITY MATCHING | $37,356.00$ |
| RETIREMENT MATCHING | $73,673.00$ |
| HEALTH INSURANCE MATCHING | $36,000.00$ |
| WORKMEN'S COMPENSATION | $5,771.00$ |
| UNEMPLOYMENT COMPENSATION | $4,809.00$ |
| LIFE INSURANCE | 210.00 |
| TOTAL SALARIES | $667,210.00$ |
| GENERAL SUPPLIES | $12,600.00$ |
| SMALL EQUIPMENT | $7,700.00$ |
| FOOD | $1,100.00$ |
| FUELS, OIL, AND LUBRICANTS | $1,028.00$ |
| TIRES AND TUBES | 50.00 |
| PRINTING | $7,000.00$ |
| BUILDING MATERIALS AND SUPPLIES | 500.00 |
| PARTS AND REPAIRS | 850.00 |
| MAINTENANCE AND SERVICE CONTRACTS | 200.00 |
| OTHER PROFESSIONAL SERVICES | $9,500.00$ |
| TELEPHONE AND FAX-LANDLINE | $1,600.00$ |
| POSTAGE | $3,000.00$ |
| CELL PHONES \& PAGERS | $9,000.00$ |
| INTERNET CONNECTION | $5,100.00$ |
| TRAVEL | $16,000.00$ |
| COMMON CARRIER | $3,420.00$ |
| OFFICIAL AND DEPUTY BOND | $14,249.00$ |
| RENT-LAND AND BUILDINGS | $20,400.00$ |
| RENT-MACHINERY AND EQUIPMENT | $28,200.00$ |
| LEASE-MACHINERY AND EQUIPMENT | $16,900.00$ |
| DUES AND MEMBERSHIPS | $27,500.00$ |
| JURORS AND WITNESS | 500.00 |
| MEALS AND LODGING | $4,000.00$ |
| TRAINING AND EDUCATION | $6,300.00$ |
| COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $3,000.00$ |
| MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | $5,000.00$ |
| TOTAL M\&O | $204,697.00$ |
| GRAND TOTAL | $871,907.00$ |

2023 BUDGET POSITION LIST FUND: 1000 COUNTY GEN

FUND: 1000 COUNTY GENERAL FUND
DEPT ASSIGNMENT ID PCN TITLE

| DEPT | ASSIGNMENT ID | PCN | TITLE | LEVEL | YEARLY SALARY | FILLED/VACANT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0417 | 0417-A012-002 | 002 | CHIEF INVESTIGATOR | C118 | \$58,547.84 | F |
| 0417 | 0417-S087-003 | 003 | OFFICE MANAGER | C119 | \$62,474.88 | F |
| 0417 | 0417-E011-004 | 004 | INVESTIGATOR | C117 | \$54,619.76 | F |
| 0417 | 0417-S129-005 | 005 | LEGAL SUPPORT SPECIALIST | C109 | \$37,928.80 | F |
| 0417 | 0417-S129-006 | 006 | LEGAL SUPPORT SPECIALIST | C109 | \$37,928.80 | F |
| Fund: | 1000 Dept: | 0417 | Cotal No. of Records: $\quad 5$ | Total Yearly Salary for Depts: | \$251,500.08 |  |

## PULASKI COUNTY FISCAL 2023 BUDGET

## PUBLIC DEFENDER CONFLICTS

| ACCOUNT\# | DESCRIPTION | $\mathbf{2 0 2 3}$ BUDGET |
| :--- | :--- | ---: |
| $1000-0447-1001$ | SALARIES, FULL TIME |  |
| $1000-0447-1006$ | SOCIAL SECURITY MATCHING | $80,457.00$ |
| $1000-0447-1007$ | RETIREMENT MATCHING | $6,194.00$ |
| $1000-0447-1009$ | HEALTH INSURANCE MATCHING | $12,327.00$ |
| $1000-0447-1010$ | WORKMEN'S COMPENSATION | $7,200.00$ |
| $1000-0447-1011$ | UNEMPLOYMENT COMPENSATION | 966.00 |
| $1000-0447-1016$ | LIFE INSURANCE | 805.00 |
|  | TOTAL SALARIES | 42.00 |
| $1000-0447-2001$ | GENERAL SUPPLIES | $107,991.00$ |
| $1000-0447-2002$ | SMALL EQUIPMENT | $2,000.00$ |
| $1000-0447-2009$ | PRINTING | 500.00 |
| $1000-0447-3009$ | OTHER PROFESSIONAL SERVICES | 340.00 |
| $1000-0447-3020$ | TELEPHONE AND FAX-LANDLINE | 300.00 |
| $1000-0447-3021$ | POSTAGE | 300.00 |
| $1000-0447-3023$ | INTERNET CONNECTION | 220.00 |
| $1000-0447-3030$ | TRAVEL | $3,300.00$ |
| $1000-0447-3031$ | COMMON CARRIER | $3,000.00$ |
| $1000-0447-3070$ | RENT-LAND AND BUILDINGS | $1,000.00$ |
| $1000-0447-3071$ | RENT-MACHINERY AND EQUIPMENT | $22,000.00$ |
| $1000-0447-3073$ | LEASE-MACHINERY AND EQUIPMENT | $3,000.00$ |
| $1000-0447-3090$ | DUES AND MEMBERSHIPS | 0.00 |
| $1000-0447-3092$ | JURORS AND WITNESS | $3,000.00$ |
| $1000-0447-3094$ | MEALS AND LODGING | 100.00 |
| $1000-0447-3101$ | TRAINING AND EDUCATION | $1,000.00$ |
| $1000-0447-3102$ | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $1,600.00$ |
|  | TOTAL M\&O | $4,300.00$ |
|  | $45,960.00$ |  |
|  | $153,951.00$ |  |

2023 BUDGET POSITION LIST


[^0]
## ZEUBER ROAD IMPROVEMENTS GRANT

## ACCOUNT\# <br> DESCRIPTION <br> 2023 BUDGET

2900-0200-3009 OTHER PROFESSIONAL SERVICES -7,764.76
TOTAL M\&O $\quad-7,764.76$
GRAND TOTAL
-7,764.76

ZEUBER ROAD IMPROVEMENTS GRANT PHASE 1 FOURCHE

| ACCOUNT\# | DESCRIPTION | $\underline{2023 \text { BUDGET }}$ |
| :---: | :--- | ---: |
| $2901-0200-3009$ | OTHER PROFESSIONAL SERVICES | $-60,000.00$ |
|  | TOTAL M\&O | $-60,000.00$ |
|  | GRAND TOTAL | $-60,000.00$ |
|  |  |  |

BROWNFIELDS REVOLVING LOAN BANK ACCT

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
| $3418-0504-3009$ | OTHER PROFESSIONAL SERVICES | $1,643,391.00$ |
| $3418-0504-3021$ | POSTAGE | 500.00 |
| $3418-0504-3040$ | ADVERTISING \& PUBLICATIONS | $1,000.00$ |
| $3418-0504-3105$ | SPECIAL PROJECTS | 0.00 |
|  | TOTAL M\&O | $\mathbf{1 , 6 4 4 , 8 9 1 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{1 , 6 4 6 , 3 9 1 . 0 0}$ |
|  |  |  |

PULASKI COUNTY FISCAL 2023 BUDGET

## BROWNFIELDS REVOLVING LOAN

## ACCOUNT\#

DESCRIPTION

| $3545-0504-1001$ | SALARIES, FULL TIME | $45,376.04$ |
| :--- | :--- | ---: |
| $3545-0504-1002$ | SALARIES, PART-TIME | 0.00 |
| $3545-0504-1003$ | EXTRA HELP | 0.00 |
| $3545-0504-1004$ | CONTRACT LABOR | 0.00 |
| $3545-0504-1005$ | OVERTIME AND OTHER PREMIUM COMPENSATION | 0.00 |
| $3545-0504-1006$ | SOCIAL SECURITY MATCHING | $3,886.22$ |
| $3545-0504-1007$ | RETIREMENT MATCHING | $6,953.04$ |
| $3545-0504-1009$ | HEALTH INSURANCE MATCHING | $7,148.16$ |
| $3545-0504-1010$ | WORKMEN'S COMPENSATION | $1,164.00$ |
| $3545-0504-1011$ | UNEMPLOYMENT COMPENSATION | 971.00 |
| $3545-0504-1016$ | LIFE INSURANCE | 61.20 |
|  | TOTAL SALARIES | $65,559.66$ |
| $3545-0504-2001$ | GENERAL SUPPLIES | $1,019.46$ |
| $3545-0504-2002$ | SMALL EQUIPMENT | $2,355.22$ |
| $3545-0504-2024$ | MAINTENANCE AND SERVICE CONTRACTS | 0.00 |
| $3545-0504-2032$ | BUILDING REPAIRS/IMPROVEMENTS | 304.53 |
| $3545-0504-3009$ | OTHER PROFESSIONAL SERVICES | $284,246.33$ |
| $3545-0504-3021$ | POSTAGE | -15.44 |
| $3545-0504-3022$ | CELL PHONES \& PAGERS | -102.16 |
| $3545-0504-3030$ | TRAVEL | 305.70 |
| $3545-0504-3031$ | COMMON CARRIER | $1,275.51$ |
| $3545-0504-3040$ | ADVERTISING AND PUBLICATIONS | $1,117.56$ |
| $3545-0504-3071$ | RENT-MACHINERY AND EQUIPMENT | 234.19 |
| $3545-0504-3090$ | DUES AND MEMBERSHIPS | -250.00 |
| $3545-0504-3094$ | MEALS AND LODGING | $-1,028.84$ |
| $3545-0504-3101$ | TRAINING AND EDUCATION | -558.00 |
|  | TOTAL M\&O | $\mathbf{2 8 8 , 9 0 4 . 0 6}$ |
|  | GRAND TOTAL | $\mathbf{3 5 4 , 4 6 3 . 7 2}$ |

2023 BUDGET POSITION LIST
DEPARTMENT: 0504-BROWNFIELD GRANT


| BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT |  |  |
| :---: | :---: | :---: |
| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| 3723-0504-2001 | GENERAL SUPPLIES | 6,977.62 |
| 3723-0504-2002 | SMALL EQUIPMENT | -191.38 |
| 3723-0504-3009 | OTHER PROFESSIONAL SERVICES | 81,495.02 |
| 3723-0504-3022 | CELL PHONES \& PAGERS | -307.33 |
| 3723-0504-3030 | TRAVEL | 3,439.47 |
| 3723-0504-3031 | COMMON CARRIER | 3,500.00 |
| 3723-0504-3094 | MEALS AND LODGING | -784.00 |
| 3723-0504-3101 | TRAINING AND EDUCATION | 0.00 |
| 3723-0504-3105 | SPECIAL PROJECTS | 0.00 |
|  | TOTAL M\&O | 94,129.40 |
|  | GRAND TOTAL | 94,129.40 |

PREA TIPS GRANT

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 3500-0425-2001 | GENERAL SUPPLIES | 4,132.42 |
| 3500-0425-3009 | OTHER PROFESSIONAL SERVICES | -5,887.00 |
|  | TOTAL M\&O | -1,754.58 |
|  | GRAND TOTAL | -1,754.58 |

## JUVENILE DETENTION GRANT IN AID

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
|  |  |  |
| $3516-0414-2001$ | GENERAL SUPPLIES | $-8,174.42$ |
| $3516-0414-2003$ | JANITORIAL SUPPLIES | $-1,755.95$ |
| $3516-0414-2006$ | CLOTHING AND UNIFORMS | $-5,471.77$ |
| $3516-0414-2010$ | CHEMICALS AND CLEANING | 642.33 |
| $3516-0414-3009$ | OTHER PROFESSIONAL SERVICES | $5,190.00$ |
| $3516-0414-3101$ | TRAINING AND EDUCATION | $4,201.43$ |
|  | TOTAL M\&O | $-5,368.38$ |
|  | GRAND TOTAL | $-5,368.38$ |

## PULASKI COUNTY FISCAL 2023 BUDGET

COURT MPROVEMENT TEAM GRANT

| ACCOUNT\# |  | DESCRIPTION | 2023 BUDGET |
| :---: | :--- | :---: | ---: |
| $3517-0439-2002$ | SMALL EQUIPMENT |  | 512.94 |
|  | TOTAL M\&O |  | 512.94 |
|  | GRAND TOTAL |  | 512.94 |
|  |  |  |  |

## PULASKI COUNTY FISCAL 2023 BUDGET

## STATE CASA GRANT

## ACCOUNT\#

DESCRIPTION
2023 BUDGET

| $3518-0445-1001$ | SALARIES, FULL TIME | $20,235.05$ |
| :--- | :--- | ---: |
| $3518-0445-1002$ | SALARIES, PART-TIME | $7,800.00$ |
| $3518-0445-1006$ | SOCIAL SECURITY MATCHING | $2,539.83$ |
| $3518-0445-1007$ | RETIREMENT MATCHING | $4,295.67$ |
| $3518-0445-1009$ | HEALTH INSURANCE MATCHING | $18,328.68$ |
| $3518-0445-1010$ | WORKMEN'S COMPENSATION | $1,091.00$ |
| $3518-0445-1011$ | UNEMPLOYMENT COMPENSATION | 950.00 |
| $3518-0445-1016$ | LIFE INSURANCE | $\mathbf{5 5 , 2 9 6 . 0 3}$ |
|  | TOTAL SALARIES | 823.64 |
| $3518-0445-2001$ | GENERAL SUPPLIES | 168.79 |
| $3518-0445-2002$ | SMALL EQUIPMENT | $1,017.00$ |
| $3518-0445-3009$ | OTHER PROFESSIONAL SERVICES | 300.00 |
| $3518-0445-3021$ | POSTAGE | $5,464.40$ |
| $3518-0445-3030$ | TRAVEL | $-3,744.40$ |
| $3518-0445-3031$ | COMMON CARRIER | $2,555.50$ |
| $3518-0445-3094$ | MEALS AND LODGING | $3,400.00$ |
| $3518-0445-3101$ | TRAINING AND EDUCATION | -300.00 |
| $3518-0445-3102$ | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $\mathbf{9 , 6 8 4 . 9 3}$ |
|  | TOTAL M\&O | $\mathbf{6 4 , 9 8 0 . 9 6}$ |
|  | GRAND TOTAL |  |

2023 BUDGET POSITION LIST


## PULASKI COUNTY FISCAL 2023 BUDGET

HOMELAND SECURITY SHSGP/WMD GRANT

## ACCOUNT\#

DESCRIPTION
GENERAL SUPPLIES
SMALL EQUIPMENT
CLOTHING AND UNIFORMS
OTHER MISCELLANEOUS
TRAINING AND EDUCATION
MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) -210,080.89
TOTAL M\&O
GRAND TOTAL
2023 BUDGET

| $3577-0500-2001$ | GENERAL SUPPLIES | -84.35 |
| :--- | :--- | ---: |
| $3577-0500-2002$ | SMALL EQUIPMENT | $-32,517.86$ |
| $3577-0500-2006$ | CLOTHING AND UNIFORMS | $-19,602.72$ |
| $3577-0500-3100$ | OTHER MISCELLANEOUS | $1,110,386.48$ |
| $3577-0500-3101$ | TRAINING AND EDUCATION | $-9,200.91$ |
| $3577-0500-4004$ | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | $-210,080.89$ |
|  | TOTAL M\&O | $\mathbf{8 3 8 , 8 9 9 . 7 5}$ |
|  | GRAND TOTAL | $\mathbf{8 3 8 , 8 9 9 . 7 5}$ |
|  |  |  |

## PULASKI COUNTY FISCAL 2023 BUDGET

HOMELAND SECURITY SHSGP/USAR GRANT

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 3634-0500-2002 | SMALL EQUIPMENT | -43,496.56 |
| 3634-0500-2029 | SMALL TOOLS | -3,906.16 |
| 3634-0500-3100 | OTHER MISCELLANEOUS | 854,100.00 |
| 3634-0500-4004 | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | -107,338.62 |
|  | TOTAL M\&O | 699,358.66 |
|  | GRAND TOTAL | 699,358.66 |

## EMERGENCY MANAGEMENT 911 PSAP

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |  |
| :---: | :--- | :---: | ---: |
| $3576-0500-3100$ | OTHER MISCELLANEOUS | $-12,000.00$ |  |
|  | TOTAL M\&O | $-12,000.00$ |  |
|  | GRAND TOTAL | $-\mathbf{- 1 2 , 0 0 0 . 0 0}$ |  |
|  |  |  |  |

## TITLE II VISION LEADERSHIP GRANT

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
|  |  |  |
| $3584-0804-2001$ | GENERAL SUPPLIES | -75.95 |
| $3584-0804-2002$ | SMALL EQUIPMENT | 29.39 |
| $3584-0804-2005$ | FOOD | $2,008.25$ |
| $3584-0804-2006$ | CLOTHING AND UNIFORMS | $2,038.45$ |
| $3584-0804-3030$ | TRAVEL | $1,595.01$ |
| $3584-0804-3090$ | DUES AND MEMBERSHIPS | 800.00 |
| $3584-0804-3101$ | TRAINING AND EDUCATION | -400.00 |
| $3584-0804-3109$ | YOUTH PROGRAMS/EVENTS | $\mathbf{7 , 7 1 6 . 9 7}$ |
|  | TOTAL M\&O | $\mathbf{1 3 , 7 1 2 . 1 2}$ |
|  | GRAND TOTAL | $\mathbf{1 3 , 7 1 2 . 1 2}$ |

## PULASKI COUNTY FISCAL 2023 BUDGET

## ARP ESSER III AFTER SCHOOL GRANT

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
|  |  |  |
| $3641-0804-1001$ | SALARIES, FULL TIME | $26,197.80$ |
| $3641-0804-1002$ | SALARIES, PART-TIME | $24,850.00$ |
| $3641-0804-1006$ | SOCIAL SECURITY MATCHING | $3,905.24$ |
| $3641-0804-1007$ | RETIREMENT MATCHING | $7,820.27$ |
| $3641-0804-1009$ | HEALTH INSURANCE MATCHING | $7,200.00$ |
| $3641-0804-1010$ | WORKMEN'S COMPENSATION | 664.80 |
| $3641-0804-1011$ | UNEMPLOYMENT COMPENSATION | 554.50 |
| $3641-0804-1016$ | LIFE INSURANCE | 40.25 |
|  | TOTAL SALARIES | $\mathbf{7 1 , 2 3 2 . 8 6}$ |
| $3641-0804-2001$ | GENERAL SUPPLIES | $\mathbf{7 7 , 8 4 8 . 7 6}$ |
| $3641-0804-2002$ | SMALL EQUIPMENT | $5,240.16$ |
| $3641-0804-2009$ | PRINTING | $3,571.39$ |
| $3641-0804-2010$ | CHEMICALS AND CLEANING | $2,700.00$ |
| $3641-0804-3009$ | OTHER PROFESSIONAL SERVICES | 528.00 |
| $3641-0804-3030$ | TRAVEL | $5,500.00$ |
| $3641-0804-3090$ | DUES AND MEMBERSHIPS | $\mathbf{- 1 1 7 . 9 8}$ |
| $3641-0804-3101$ | TRAINING AND EDUCATION | $\mathbf{4 , 5 0 0 . 0 0}$ |
| $3641-0804-3102$ | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $2,400.00$ |
| $3641-0804-3109$ | YOUTH PROGRAMS/EVENTS | $22,775.00$ |
|  | TOTAL M\& | $\mathbf{1 2 4 , 9 4 5 . 3 3}$ |
|  | GRAND TOTAL | $\mathbf{1 9 6 , 1 7 8 . 1 9}$ |

2023 BUDGET POSITION LIST


## PULASKI COUNTY FISCAL 2023 BUDGET

## CHAMPIONS FOR ORAL HEALTH GRANT

ACCOUNT\# DESCRIPTION 2023 BUDGET
3642-0804-2001 GENERAL SUPPLIES ..... 270.73
3642-0804-2005 FOOD ..... -286.58
3642-0804-2006 CLOTHING AND UNIFORMS ..... 99.71
3642-0804-3040 ADVERTISING AND PUBLICATIONS ..... 6.92
TOTAL M\&O ..... 90.78
GRANT TOTAL ..... 90.78

## PULASKI COUNTY FISCAL 2023 BUDGET

DISTRICT COURT DWI TRAINING GRANT

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
| $3522-0409-3030$ | TRAVEL | -897.50 |
| $3522-0409-3031$ | COMMON CARRIER | -33.00 |
| $3522-0409-3094$ | MEALS AND LODGING | $-3,395.30$ |
| $3522-0409-3101$ | TRAINING AND EDUCATION | $-3,435.00$ |
|  | TOTAL M\&O | $-7,760.80$ |
|  | GRAND TOTAL | $-\mathbf{- 7 , 7 6 0 . 8 0}$ |

## AOC DWIISOBRIETY COURT GRANT

| ACCOUNT\# |  | DESCRIPTION | 2023 BUDGET |
| :---: | :--- | ---: | ---: |
| 3695-0409-2001 | GENERAL SUPPLIES |  | $1,250.00$ |
| $3695-0409-2005$ | FOOD | 545.60 |  |
|  | TOTAL M\&O |  | $1,795.60$ |
|  | GRAND TOTAL | $1,795.60$ |  |
|  |  |  |  |

PULASKI COUNTY FISCAL 2023 BUDGET

## ADULT DRUG COURT GRANT

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 3609-0434-1001 | SALARIES, FULL TIME | 16,927.08 |
| 3609-0434-1006 | SOCIAL SECURITY MATCHING | 1,378.27 |
| 3609-0434-1007 | RETIREMENT MATCHING | 2,593.45 |
| 3609-0434-1009 | HEALTH INSURANCE MATCHING | 4,231.56 |
| 3609-0434-1010 | WORKMEN'S COMPENSATION | 572.00 |
| 3609-0434-1011 | UNEMPLOYMENT COMPENSATION | 464.00 |
| 3609-0434-1016 | LIFE INSURANCE | 28.70 |
|  | TOTAL SALARIES | 26,195.06 |
| 3609-0434-2001 | GENERAL SUPPLIES | 1,227.17 |
| 3609-0434-2002 | SMALL EQUIPMENT | 3,072.21 |
| 3609-0434-3007 | DRUG TESTS/SCREENING | 40,838.00 |
| 3609-0434-3009 | OTHER PROFESSIONAL SERVICES | 208,750.00 |
| 3609-0434-3031 | COMMON CARRIER | 10,008.20 |
| 3609-0434-3094 | MEALS AND LODGING | 19,861.40 |
| 3609-0434-3100 | OTHER MISCELLANEOUS | 38,325.00 |
| 3609-0434-3101 | TRAINING AND EDUCATION | 9,775.00 |
|  | TOTAL M\&O | 331,856.98 |
|  | GRAND TOTAL | 358,052.04 |

2023 BUDGET POSITION LIST


8TH DIV JUVENILE OFFICER GRANT

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
| $3697-0435-2002$ | SMALL EQUIPMENT | $\mathbf{1 , 0 6 6 . 3 2}$ |
| $3697-0435-3101$ | TRAINING AND EDUCATION | $6,240.00$ |
|  | TOTAL M\&O | $\mathbf{7 , 3 0 6 . 3 2}$ |
|  | GRAND TOTAL | $\mathbf{7 , 3 0 6 . 3 2}$ |
|  |  |  |

## 8TH DIV SUPPLEMENTAL JUVENILE FUNDING GRANT

| ACCOUNT\# |  | DESCRIPTION |
| :--- | :--- | ---: |
| 3693-0435-3030 | TRAVEL | 2023 BUDGET |
| $3693-0435-3031$ | COMMON CARRIER | 163.00 |
| $3693-0435-3094$ | MEALS AND LODGING | $1,277.79$ |
| $3693-0435-3101$ | TRAINING AND EDUCATION | -813.18 |
|  | TOTAL M\&O | $1,925.00$ |
|  | GRAND TOTAL | $\mathbf{2 , 5 5 2 . 6 1}$ |
|  |  | $\mathbf{2 , 5 5 2 . 6 1}$ |
|  |  |  |

10TH DIV JUVENILE OFFICER GRANT

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |  |
| :---: | :--- | ---: | ---: |
| 3698-0437-2002 | SMALL EQUIPMENT |  |  |
| $3698-0437-3101$ | TRAINING AND EDUCATION | $8,852.15$ |  |
|  | TOTAL M\&O | 8 | $\mathbf{8 , 5 0 0 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{1 0 , 3 5 2 . 1 5}$ |  |
|  |  | $\mathbf{1 0 , 3 5 2 . 1 5}$ |  |

10TH DIV SUPPLEMENTAL JUVENILE FUNDING GRANT

| ACCOUNT\# |  | DESCRIPTION | 2023 BUDGET |
| :---: | :--- | :--- | ---: |
| $3694-0437-1004$ | CONTRACT LABOR |  | $42,631.00$ |
| $3694-0437-2002$ | SMALL EQUIPMENT | $5,489.48$ |  |
| $3694-0437-3009$ | OTHER PROFESSIONAL SERVICES | $\mathbf{1 4 , 4 9 4 . 0 0}$ |  |
| $3694-0437-3102$ | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $\mathbf{1 0 , 8 6 2 . 0 0}$ |  |
|  | TOTAL M8O | $\mathbf{7 3 , 4 7 6 . 4 8}$ |  |
|  | GRAND TOTAL | $\mathbf{7 3 , 4 7 6 . 4 8}$ |  |
|  |  |  |  |

## 11TH DIV COURT ACCOUNTABILITY GRANT

## ACCOUNT\#

3696-0434-2005
3696-0434-3031
3696-0434-3094
3696-0434-3101
3696-0434-3105

DESCRIPTION
2023 BUDGET

FOOD
COMMON CARRIER 2,183.23
MEALS AND LODGING
TRAINING AND EDUCATION
2,233.08

SPECIAL PROJECTS
543.00

TOTAL M\&O
GRAND TOTAL

9,059.31
9,059.31

## PULASKI COUNTY FISCAL 2023 BUDGET

## EMERGENCY SOLUTIONS GRANT EMPG

ACCOUNT\#

3711-0805-2001
3711-0805-2002
3711-0805-3009
3711-0805-3021
3711-0805-3022
3711-0805-3030
3711-0805-3060
3711-0805-3061
3711-0805-3062
3711-0805-3111

DESCRIPTION

GENERAL SUPPLIES
SMALL EQUIPMENT
OTHER PROFESSIONAL SERVICES $3,345.09$
POSTAGE
CELL PHONES \& PAGERS 720.12
TRAVEL 177.15
UTILITIES-ELECTRICITY 18,990.85
UTILITIES-GAS $\quad 15,686.69$
UTILITIES-WATER 15,993.58
PULCO HOUSING ASST CHECKS PAYABLE 93,866.95
TOTAL M\&O
148,715.11
148,715.11

## PULASKI COUNTY FISCAL 2023 BUDGET

HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA)

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
|  |  |  |
| 3717-0805-1001 | SALARIES, FULL TIME | $52,540.62$ |
| $3717-0805-1002$ | SALARIES, PART-TIME | $9,365.00$ |
| $3717-0805-1006$ | SOCIAL SECURITY MATCHING | $4,855.14$ |
| $3717-0805-1007$ | RETIREMENT MATCHING | $9,483.85$ |
| $3717-0805-1009$ | HEALTH INSURANCE MATCHING | $8,348.16$ |
| $3717-0805-1010$ | WORKMEN'S COMPENSATION | $1,328.00$ |
| $3717-0805-1011$ | UNEMPLOYMENT COMPENSATION | $1,107.00$ |
| $3717-0805-1016$ | LIFE INSURANCE | 42.00 |
|  | TOTAL SALARIES | $\mathbf{8 7 , 0 6 9 . 7 7}$ |
| $3717-0805-2001$ | GENERAL SUPPLIES | $5,396.49$ |
| $3717-0805-2002$ | SMALL EQUIPMENT | $3,982.65$ |
| $3717-0805-2009$ | PRINTING | 402.63 |
| $3717-0805-3009$ | OTHER PROFESSIONAL SERVICES | $4,761.64$ |
| $3717-0805-3021$ | POSTAGE | 251.73 |
| $3717-0805-3022$ | CELL PHONES \& PAGERS | $1,014.75$ |
| $3717-0805-3030$ | TRAVEL | 907.67 |
| $3717-0805-3060$ | UTILITIES-ELECTRICITY | $4,339.30$ |
| $3717-0805-3061$ | UTILITIESSAS | $9,385.43$ |
| $3717-0805-3062$ | UTILITIES-WATER | $7,186.72$ |
| $3717-0805-3071$ | RENT-MACHINERY AND EQUIPMENT | $1,390.73$ |
| $3717-0805-3073$ | LEASE-MACHINERY AND EQUIPMENT | -5.92 |
| $3717-0805-3094$ | MEALS AND LODGING | 542.00 |
| $3717-0805-3101$ | TRAINING AND EDUCATION | $2,371.00$ |
| $3717-0805-3102$ | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | $2,000.00$ |
| $3717-0805-3111$ | PULCO HOUSING ASST CHECKS PAYABLE | $30,477.69$ |
|  | TOTAL M\&O | $74,404.51$ |
|  | GRAND TOTAL | $\mathbf{1 6 1 , 4 7 4 . 2 8}$ |

2023 BUDGET POSITION LIST


PULASKI COUNTY FISCAL 2023 BUDGET

HMIS AR MANAGEMENT INFO SYSTEMS

## ACCOUNT\#

DESCRIPTION

| SALARIES, FULL TIME | $80,731.09$ |
| :--- | ---: |
| SALARIES, PART-TIME | 0.00 |
| SOCIAL SECURITY MATCHING | $6,319.40$ |
| RETIREMENT MATCHING | $12,541.51$ |
| HEALTH INSURANCE MATCHING | $14,686.80$ |
| WORKMEN'S COMPENSATION | $1,827.00$ |
| UNEMPLOYMENT COMPENSATION | $1,522.00$ |
| LIFE INSURANCE | 99.10 |
| TOTAL SALARIES | $\mathbf{1 1 7 , 7 2 6 . 9 0}$ |
| GENERAL SUPPLIES | $5,756.45$ |
| SMALL EQUIPMENT | $8,809.52$ |
| PRINTING | $5,434.60$ |
| BUILDING REPAIRS/IMPROVEMENTS | $2,041.80$ |
| OTHER PROFESSIONAL SERVICES | $53,350.08$ |
| TELEPHONE AND FAX-LANDLINE | $2,551.86$ |
| POSTAGE | 731.54 |
| CELL PHONES \& PAGERS | $3,002.97$ |
| COMMON CARRIER | 7.21 |
| LEASE-MACHINERY AND EQUIPMENT | 521.85 |
| MEALS AND LODGING | 2.28 |
| TRAINING AND EDUCATION | $34,484.40$ |
| PULCO HOUSING ASST CHECKS PAYABLE | 0.00 |
| TOTAL M\&O | $\mathbf{1 1 6 , 6 9 4 . 5 6}$ |
| GRAND TOTAL | $\mathbf{2 3 4 , 4 2 1 . 4 6}$ |

3718-0805-1001
3718-0805-1002
3718-0805-1006
3718-0805-1007
3718-0805-1009
3718-0805-1010
3718-0805-1011
3718-0805-1016

3718-0805-2001
3718-0805-2002
3718-0805-2009
3718-0805-2032
3718-0805-3009
3718-0805-3020
3718-0805-3021
3718-0805-3022
3718-0805-3031
3718-0805-3073
3718-0805-3094
3718-0805-3101
3718-0805-3111

SALARIES, PART-TIME 0.00
SOCIAL SECURITY MATCHING 6,319.40
RETIREMENT MATCHING $12,541.51$
14,686.80
1,827.00
1,522.00
117,726.90
5,756.45
8,809.52
5,434.60
2,041.80
53,350.08
2,551.86
731.54

3,002.97
7.21
521.85
0.00

116,694.56
234,421.46
2023 BUDGET POSITION LIST


PULASKI COUNTY FISCAL 2023 BUDGET

## SHELTER PLUS \#43 GRANT

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 3719-0805-1001 | SALARIES, FULL TIME | 392,964.91 |
| 3719-0805-1005 | OVERTIME AND OTHER PREMIUM COMPENSATION | 0.00 |
| 3719-0805-1006 | SOCIAL SECURITY MATCHING | 30,563.19 |
| 3719-0805-1007 | RETIREMENT MATCHING | 60,658.13 |
| 3719-0805-1009 | HEALTH INSURANCE MATCHING | 84,848.40 |
| 3719-0805-1010 | WORKMEN'S COMPENSATION | 7,464.00 |
| 3719-0805-1011 | UNEMPLOYMENT COMPENSATION | 6,221.00 |
| 3719-0805-1016 | LIFE INSURANCE | 490.10 |
|  | TOTAL SALARIES | 583,209.73 |
| 3719-0805-2001 | GENERAL SUPPLIES | 14,896.15 |
| 3719-0805-2002 | SMALL EQUIPMENT | 2,834.29 |
| 3719-0805-2009 | PRINTING | 10,552.39 |
| 3719-0805-2023 | PARTS AND REPAIRS | 6,764.26 |
| 3719-0805-2024 | MAINTENANCE AND SERVICE CONTRACTS | 1,181.00 |
| 3719-0805-2032 | BUILDING REPAIRS/IMPROVEMENTS | 983.94 |
| 3719-0805-3001 | ACCOUNTING AND AUDITING | 5,760.00 |
| 3719-0805-3002 | MANAGEMENT CONSULTING | 5,500.00 |
| 3719-0805-3006 | MEDICAL, DENTAL, HOSPITAL | 16,158.37 |
| 3719-0805-3009 | OTHER PROFESSIONAL SERVICES | 13,220.19 |
| 3719-0805-3020 | TELEPHONE AND FAX-LANDLINE | 3,951.86 |
| 3719-0805-3021 | POSTAGE | 2,574.53 |
| 3719-0805-3022 | CELL PHONES \& PAGERS | 1,671.04 |
| 3719-0805-3030 | TRAVEL | 4,808.48 |
| 3719-0805-3031 | COMMON CARRIER | 7,200.00 |
| 3719-0805-3040 | ADVERTISING AND PUBLICATIONS | 3,000.00 |
| 3719-0805-3060 | UTILITIES-ELECTRICITY | 1,276.59 |
| 3719-0805-3071 | RENT-MACHINERY AND EQUIPMENT | 964.26 |
| 3719-0805-3073 | LEASE-MACHINERY AND EQUIPMENT | 2,740.08 |
| 3719-0805-3090 | DUES AND MEMBERSHIPS | 780.32 |
| 3719-0805-3094 | MEALS AND LODGING | 8,912.13 |
| 3719-0805-3101 | TRAINING AND EDUCATION | 4,145.00 |
| 3719-0805-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 6,400.00 |
| 3719-0805-3111 | PULCO HOUSING ASST CHECKS PAYABLE | -300,191.65 |
|  | TOTAL M\&O | $(173,916.77)$ |
|  | GRAND TOTAL | 409,292.96 |

2023 BUDGET POSITION LIST

FUND: 3719 SHELTER PLUS \#43 HOUSING GRANT


PULASKI COUNTY FISCAL 2023 BUDGET

## SHELTER PLUS \#44 GRANT HOUSING

## ACCOUNT\#

3721-0805-2001
3721-0805-2002
3721-0805-2009
3721-0805-2023
3721-0805-2024
3721-0805-2032
3721-0805-3001
3721-0805-3002
3721-0805-3006
3721-0805-3009
3721-0805-3020
3721-0805-3021
3721-0805-3022
3721-0805-3030
3721-0805-3031
3721-0805-3040
3721-0805-3060
3721-0805-3071
3721-0805-3073
3721-0805-3090
3721-0805-3094
3721-0805-3101
3721-0805-3102
3721-0805-3111

DESCRIPTION
GENERAL SUPPLIES $\quad 18,418.28$
SMALL EQUIPMENT
PRINTING
PARTS AND REPAIRS
MAINTENANCE AND SERVICE CONTRACTS
BUILDING REPAIRS/IMPROVEMENTS
ACCOUNTING AND AUDITING
MANAGEMENT CONSULTING
MEDICAL, DENTAL, HOSPITAL
OTHER PROFESSIONAL SERVICES
TELEPHONE AND FAX-LANDLINE
POSTAGE
CELL PHONES \& PAGERS 14,815.73
TRAVEL 6,000.00
COMMON CARRIER 9,000.00
ADVERTISING AND PUBLICATIONS 6,000.00
UTILITIES-ELECTRICITY $\quad 7,500.00$
RENT-MACHINERY AND EQUIPMENT $12,422.17$
LEASE-MACHINERY AND EQUIPMENT $\quad$ 7,500.00
DUES AND MEMBERSHIPS $\quad 5,000.00$
MEALS AND LODGING 5,000.00
TRAINING AND EDUCATION 7,025.00
COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT 7,300.00
PULCO HOUSING ASST CHECKS PAYABLE $1,214,083.84$
TOTAL M\&O
GRAND TOTAL

2023 BUDGET

15,271.42
10,576.79
7,300.00
7,300.00
7,300.00
9,265.00
$13,000.00$
4,400.00
210,679.73
7,200.00
3,774.45
$\begin{array}{r}1,616,132.41 \\ \hline 1,616,132.41\end{array}$

PULASKI COUNTY FISCAL 2023 BUDGET

JOSEPH PROJECT GRANT HOUSING

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :---: | :---: | :---: |
| 3722-0805-2001 | GENERAL SUPPLIES | 5,708.66 |
| 3722-0805-2002 | SMALL EQUIPMENT | 5,541.92 |
| 3722-0805-2009 | PRINTING | 4,176.81 |
| 3722-0805-2023 | PARTS AND REPAIRS | 5,800.00 |
| 3722-0805-2024 | MAINTENANCE AND SERVICE CONTRACTS | 6,519.00 |
| 3722-0805-2032 | BUILDING REPAIRS/IMPROVEMENTS | 5,800.00 |
| 3722-0805-3001 | ACCOUNTING AND AUDITING | 3,000.00 |
| 3722-0805-3002 | MANAGEMENT CONSULTING | 7,000.00 |
| 3722-0805-3006 | MEDICAL, DENTAL, HOSPITAL | 5,800.00 |
| 3722-0805-3009 | OTHER PROFESSIONAL SERVICES | 71,228.20 |
| 3722-0805-3020 | TELEPHONE AND FAX-LANDLINE | 5,800.00 |
| 3722-0805-3021 | POSTAGE | 3,037.55 |
| 3722-0805-3022 | CELL PHONES \& PAGERS | 7,000.00 |
| 3722-0805-3030 | TRAVEL | 5,000.00 |
| 3722-0805-3031 | COMMON CARRIER | 7,000.00 |
| 3722-0805-3040 | ADVERTISING AND PUBLICATIONS | 5,000.00 |
| 3722-0805-3060 | UTILITIES-ELECTRICITY | 6,000.00 |
| 3722-0805-3071 | RENT-MACHINERY AND EQUIPMENT | 4,923.14 |
| 3722-0805-3073 | LEASE-MACHINERY AND EQUIPMENT | 6,000.00 |
| 3722-0805-3090 | DUES AND MEMBERSHIPS | 6,000.00 |
| 3722-0805-3094 | MEALS AND LODGING | 6,000.00 |
| 3722-0805-3101 | TRAINING AND EDUCATION | 6,000.00 |
| 3722-0805-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 5,800.00 |
| 3722-0805-3111 | PULCO HOUSING ASST CHECKS PAYABLE | 667,010.00 |
|  | TOTAL M\&O | 861,145.28 |
|  | GRAND TOTAL | 861,145.28 |

## EMERGENCY RENTAL ASSISTANCE GRANT

| ACCOUNT\# | DESCRIPTION | $\mathbf{2 0 2 3}$ BUDGET |
| :--- | :--- | ---: |
| $3725-0805-2001$ | GENERAL SUPPLIES | $1,470.69$ |
| $3725-0805-2002$ | SMALL EQUIPMENT | $10,292.62$ |
| $3725-0805-2032$ | BUILDING REPAIRS/IMPROVEMENTS | 304.53 |
| $3725-0805-3009$ | OTHER PROFESSIONAL SERVICES | $1,323,278.41$ |
| $3725-0805-3022$ | CELL PHONES \& PAGERS | $1,207.10$ |
| $3725-0805-3040$ | ADVERTISING AND PUBLICATIONS | 69.80 |
| $3725-0805-3111$ | PULCO HOUSING ASST CHECKS PAYABLE | $1,262,775.61$ |
|  | TOTAL M\&O | $\mathbf{2 , 5 9 9 , 3 9 8 . 7 6}$ |
|  | GRAND TOTAL | $\mathbf{2 , 5 9 9 , 3 9 8 . 7 6}$ |
|  |  |  |

DOMESTIC VIOLENCE SURVIVORS PROGRAM

ACCOUNT\#
DESCRIPTION

| GENERAL SUPPLIES | $2,000.00$ |
| :--- | ---: |
| PRINTING | 446.00 |
| OTHER PROFESSIONAL SERVICES | $7,208.00$ |
| POSTAGE | $1,483.16$ |
| RENT-MACHINERY AND EQUIPMENT | 847.00 |
| OTHER MISCELLANEOUS | $2,000.00$ |
| SPECIAL PROJECTS | 0.00 |
| PULCO HOUSING ASST CHECKS PAYABLE | $235,204.17$ |
| TOTAL M\&O | $\mathbf{2 4 9 , 1 8 8 . 3 3}$ |
| GRAND TOTAL | $\mathbf{2 4 9 , 1 8 8 . 3 3}$ |

## PULASKI COUNTY FISCAL 2023 BUDGET

BOS EXPANSION HMIS GRANT

| ACCOUNT\# | DESCRIPTION | $\underline{2023}$ BUDGET |
| :--- | :--- | ---: |
| $3729-0805-1001$ | SALARIES, FULL TIME | $20,000.00$ |
| $3729-0805-1006$ | SOCIAL SECURITY MATCHING | $1,530.00$ |
| $3729-0805-1007$ | RETIREMENT MATCHING | $3,064.00$ |
| $3729-0805-1009$ | HEALTH INSURANCE MATCHING | $3,600.00$ |
| $3729-0805-1010$ | WORKMEN'S COMPENSATION | 240.00 |
| $3729-0805-1011$ | UNEMPLOYMENT COMPENSATION | 200.00 |
| $3729-0805-1016$ | LIFE INSURANCE | 21.00 |
|  | TOTAL SALARIES | $\mathbf{2 8 , 6 5 5 . 0 0}$ |
| $3729-0805-3009$ | OTHER PROFESSIONAL SERVICES | $\mathbf{4 5 , 0 0 0 . 0 0}$ |
|  | TOTAL M\&O | $\mathbf{4 5 , 0 0 0 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{7 3 , 6 5 5 . 0 0}$ |
|  |  |  |

2023 BUDGET POSITION LIST


HMIS CAPACITY BUILDING GRANT

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
| $3730-0805-3009$ | OTHER PROFESSIONAL SERVICES | $115,945.00$ |
| $3730-0805-3105$ | SPECIAL PROJECTS | 0.00 |
|  | TOTAL M\&O | $\mathbf{1 1 5 , 9 4 5 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{1 1 5 , 9 4 5 . 0 0}$ |
|  |  |  |

## COLLEGE STATION SPORTS COMPLEX

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
| $3569-0603-4006$ | CONSTRUCTION IN PROGRESS | $9,194.00$ |
|  | TOTAL M\&O | $9,194.00$ |
|  | GRAND TOTAL | $9,194.00$ |

## PULASKI COUNTY FISCAL 2023 BUDGET

## OPIOID ABUSE SITE-BASED PROGRAM PCSO

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
|  |  |  |
| $3802-0400-1001$ | SALARIES, FULL TIME | $61,461.41$ |
| $3802-0400-1002$ | SALARIES, PART-TIME | 0.00 |
| $3802-0400-1005$ | OVERTIME AND OTHER PREMIUM COMPENSATION | 0.00 |
| $3802-0400-1006$ | SOCIAL SECURITY MATCHING | $5,125.24$ |
| $3802-0400-1007$ | RETIREMENT MATCHING | $10,088.87$ |
| $3802-0400-1009$ | HEALTH INSURANCE MATCHING | $12,891.10$ |
| $3802-0400-1010$ | WORKMEN'S COMPENSATION | $2,865.00$ |
| $3802-0400-1011$ | UNEMPLOYMENT COMPENSATION | $1,246.00$ |
| $3802-0400-1016$ | LIFE INSURANCE | 66.50 |
|  | TOTAL SALARIES | $\mathbf{9 3 , 7 4 4 . 1 2}$ |
| $3802-0400-2001$ | GENERAL SUPPLIES | $1,207.12$ |
| $3802-0400-2002$ | SMALL EQUIPMENT | $16,756.44$ |
| $3802-0400-3009$ | OTHER PROFESSIONAL SERVICES | $22,525.45$ |
| $3802-0400-3030$ | TRAVEL | $13,870.00$ |
| $3802-0400-3031$ | COMMON CARRIER | $15,400.55$ |
| $3802-0400-3094$ | MEALS AND LODGING | $2,574.50$ |
| $3802-0400-3101$ | TRAINING AND EDUCATION | 0.00 |
| $3802-0400-3105$ | SPECIAL PROJECTS | 0.00 |
| $3802-0400-4004$ | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | 0.00 |
|  | TOTAL M\&O | $\mathbf{7 2 , 3 3 4 . 0 6}$ |
|  | GRAND TOTAL | $\mathbf{1 6 6 , 0 7 8 . 1 8}$ |

2023 BUDGET POSITION LIST


## PCSO COMBAT COVID 19

## ACCOUNT\#

DESCRIPTION
2023 BUDGET

3804-0400-1002
3804-0400-1004
3804-0400-1006
3804-0400-1007
3804-0400-1009
3804-0400-1010
3804-0400-1011
3804-0400-1016
3804-0400-2001
3804-0400-2002
3804-0400-2010

SALARIES, PART-TIME
CONTRACT LABOR
SOCIAL SECURITY MATCHING
RETIREMENT MATCHING
HEALTH INSURANCE MATCHING
WORKMEN'S COMPENSATION
UNEMPLOYMENT COMPENSATION
LIFE INSURANCE
TOTAL SALARIES
GENERAL SUPPLIES
SMALL EQUIPMENT
CHEMICALS AND CLEANING $\quad 10.00$
TOTAL M\&O
GRAND TOTAL

29,573.00
24,059.00
2,647.91
5,302.44
0.00
842.00
366.00
42.00

62,832.35
0.85
0.00
10.85

62,843.20

## P.A.C.T. PEER SPECIALIST

| ACCOUNT\# | DESCRIPTION | $\underline{2023 ~ B U D G E T ~}$ |
| :--- | :--- | ---: |
| $3805-0400-1001$ | SALARIES, FULL TIME | $31,650.00$ |
| $3805-0400-1006$ | SOCIAL SECURITY MATCHING | $2,422.00$ |
| $3805-0400-1007$ | RETIREMENT MATCHING | $4,849.00$ |
| $3805-0400-1009$ | HEALTH INSURANCE MATCHING | $7,200.00$ |
| $3805-0400-1010$ | WORKMEN'S COMPENSATION | 728.00 |
| $3805-0400-1011$ | UNEMPLOYMENT COMPENSATION | 317.00 |
| $3805-0400-1016$ | LIFE INSURANCE | 42.00 |
|  | TOTAL SALARIES | $47,208.00$ |
| $3805-0400-2004$ | MEDICINE AND DRUGS | 367.36 |
| $3805-0400-3105$ | SPECIAL PROJECTS | 0.00 |
|  | TOTAL M\&O | $\mathbf{3 6 7 . 3 6}$ |
|  | GRAND TOTAL | $\mathbf{4 7 , 5 7 5 . 3 6}$ |

2023 BUDGET POSITION LIST


## PCSO JR DEPUTY GRANT

## ACCOUNT\#

DESCRIPTION
2023 BUDGET

| $3806-0400-1001$ | SALARIES, FULL TIME | $7,978.03$ |
| :--- | :--- | ---: |
| $3806-0400-1002$ | SALARIES, PART-TIME | $33,544.00$ |
| $3806-0400-1006$ | SOCIAL SECURITY MATCHING | $3,618.38$ |
| $3806-0400-1007$ | RETIREMENT MATCHING | $6,541.03$ |
| $3806-0400-1009$ | HEALTH INSURANCE MATCHING | $5,066.42$ |
| $3806-0400-1010$ | WORKMEN'S COMPENSATION | $3,325.00$ |
| $3806-0400-1011$ | UNEMPLOYMENT COMPENSATION | $1,446.00$ |
| $3806-0400-1016$ | LIFE INSURANCE | 23.90 |
|  | TOTAL SALARIES | $61,542.76$ |
| $3806-0400-2001$ | GENERAL SUPPLIES | $9,843.00$ |
| $3806-0400-2002$ | SMALL EQUIPMENT | 970.01 |
| $3806-0400-3009$ | OTHER PROFESSIONAL SERVICES | $35,128.00$ |
| $3806-0400-3030$ | TRAVEL | 600.00 |
| $3806-0400-3031$ | COMMON CARRIER | $2,183.20$ |
| $3806-0400-3094$ | MEALS AND LODGING | $5,422.64$ |
| $3806-0400-3105$ | SPECIAL PROJECTS | 0.00 |
|  | TOTAL M\&O | $54,146.85$ |
|  | GRAND TOTAL | $\mathbf{1 1 5 , 6 8 9 . 6 1}$ |

2023 BUDGET POSITION LIST



## PULASKI COUNTY FISCAL 2023 BUDGET

## PROJECT SAFE NEIGHBORHOOD

| ACCOUNT\# | DESCRIPTION | $\underline{2023 ~ B U D G E T ~}$ |
| :--- | :--- | ---: |
| $3543-0400-3101$ | TRAINING AND EDUCATION | 212.71 |
|  | TOTAL M\&O | 212.71 |
|  | GRAND TOTAL | 212.71 |

## COSSAP GRANT

## ACCOUNT\#

3652-0418-1001
3652-0418-1002
3652-0418-1006
3652-0418-1007
3652-0418-1009
3652-0418-1010
3652-0418-1011
3652-0418-1016

3652-0418-2001
3652-0418-2002
3652-0418-3009
3652-0418-3030
3652-0418-3031
3652-0418-3094
3652-0418-3105

DESCRIPTION

SALARIES, FULL TIME
SALARIES, PART-TIME
SOCIAL SECURITY MATCHING
RETIREMENT MATCHING
HEALTH INSURANCE MATCHING
WORKMEN'S COMPENSATION
UNEMPLOYMENT COMPENSATION
LIFE INSURANCE
TOTAL SALARIES
GENERAL SUPPLIES
SMALL EQUIPMENT
OTHER PROFESSIONAL SERVICES
TRAVEL
COMMON CARRIER
MEALS AND LODGING
SPECIAL PROJECTS
TOTAL M\&O
GRAND TOTAL

2023 BUDGET

529,061.00 0.00

39,680.00
81,052.00
83,283.00
9,523.00
5,291.00
0.00

747,890.00
195,172.00
84,005.00
241,705.00
1,200.00
8,270.00
21,758.00
0.00

552,110.00
$1,300,000.00$
2023 BUDGET POSITION LIST
COSSAP GRANT



## PATHWAY HOME 3 GRANT

| ACCOUNT\# | DESCRIPTION | 2023 BUDGET |
| :--- | :--- | ---: |
| $3807-0418-1001$ | SALARIES, FULL TIME | $84,212.00$ |
| $3807-0418-1006$ | SOCIAL SECURITY MATCHING | $6,442.00$ |
| $3807-0418-1007$ | RETIREMENT MATCHING | $12,901.00$ |
| $3807-0418-1009$ | HEALTH INSURANCE MATCHING | $14,400.00$ |
| $3807-0418-1010$ | WORKMEN'S COMPENSATION | $1,516.00$ |
| $3807-0418-1011$ | UNEMPLOYMENT COMPENSATION | 842.00 |
| $3807-0418-1016$ | LIFE INSURANCE | 84.00 |
|  | TOTAL SALARIES | $\mathbf{1 2 0 , 3 9 7 . 0 0}$ |
| $3807-0418-2001$ | GENERAL SUPPLIES | $5,640.00$ |
| $3807-0418-3030$ | TRAVEL | $1,000.00$ |
|  | TOTAL M\&O | $\mathbf{6 , 6 4 0 . 0 0}$ |
|  | GRAND TOTAL | $\mathbf{1 2 7 , 0 3 7 . 0 0}$ |
|  |  |  |

2023 BUDGET POSITION LIST
DEPARTMENT: 0418-SHERIFF - DETENTION



[^0]:    FUND: 1000 COUNTY GENERAL FUND

    |  |  |  | LEVEL | YEARLY SALARY | FILLED/VACANT |  |
    | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
    | DEPT | ASSIGNMENT ID | PCN | TITLE | U23 |  | $\$ 80,457.00$ |

