

COMMISSIONER'S SALE NOTICE

NOTICE IS HEREBY GIVEN that pursuant to the authority and directions contained in the decretal order of the Circuit Court of Pulaski County, Arkansas, made and entered on January 12, 2017, in a certain cause (No. 60CV-16-4953) then pending between U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, Plaintiff, and William Newton III, *et al.*, Defendants, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the Pulaski County Courthouse in which said Court is held, located in Little Rock, Arkansas, within the hours prescribed by law for judicial sales, on March 9, 2017 at 12:00 PM, the following-described real estate, situated in Pulaski County, Arkansas:

The land referred to in this report is situated in the State of Arkansas, County of Pulaski, City of Little Rock, and described as follows:

Part of the SE1/4 SE1/4 Section 23, Township 1 North, Range 13 West in the City of Little Rock, Pulaski County, Arkansas, more particularly described as follows:

Beginning at the Northeast corner of the SE1/4 SE1/4 Section 23, Township 1 North, Range 13 West, which is in the center of Western Hills Drive; thence West 183.1 feet to the point of beginning; thence South 140 feet; thence West 75 feet; thence North 140 feet; thence East 75 feet to the point of beginning. Also known as Lot 3, Block 1, Westwood Heights Addition to the City of Little Rock, as shown in Plat Book 29, Page 13, records of Pulaski County, Arkansas.

Also known as 7618 Standish Road, Little Rock, AR 72204

TERMS OF SALE: On a credit of three months, provided the purchaser shall execute a commercial corporate surety bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the maximum legal rate per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money. The property will be sold subject to any and all property taxes due and payable.

GIVEN under my hand this 3rd day of February, 2017.

301767



Commissioner in Circuit, by: /s/Steve Sipes

Prepared by:
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FOR PUBLICATION PURPOSES ONLY in the *Daily Record*:

FIRST AND ONLY
PUBLICATION DATE: Tuesday February 14, 2017 (no less than 10 days before sale)