NOTICE OF COMMISSIONER'S SALE

NOTICE IS HEREBY GIVEN, that in pursuance of the authority and directions contained in the decretal order of the Pulaski County Circuit Court, made and entered on the 15th day of November, 2010, in the case of

SIMMONS BANK, SUCCESSOR BY CONVERSION TO SIMMONS FIRST NATIONAL BANK, SUCCESSOR BY MERGER TO METROPOLITAN NATIONAL BANK **PLAINTIFF**

VS.

GARY W. VAUGHT; SUSAN C. VAUGHT; JONATHAN VAUGHT; REGIONS BANK; KENT D. GORDEN; AND DENA GORDEN **DEFENDANTS**

REGIONS BANK

CROSS/COUNTER CLAIMAINT

VS.

SIMMONS BANK, SUCCESSOR BY CONVERSION TO SIMMONS FIRST NATIONAL BANK, SUCCESSOR BY MERGER TO METROPOLITAN NATIONAL BANK; GARY W. VAUGHT; SUSAN C. VAUGHT; JONATHAN VAUGHT; KENT D. GORDEN; AND DENA GORDEN CROSS/COUNTER DEFENDANTS

(Case No. 60CV-2010-1693) the undersigned, as Commissioner of this Court, will on the 23rd day of June, 2016, at Noon, offer for sale to the highest and best bidder, at the Courthouse of Pulaski County, Arkansas, in Little Rock, Arkansas, upon the credit of three months, bearing interest at the highest legal rate from the date of sale until paid, the following described real property, situated in Pulaski County, Arkansas, to-wit:

Lot 6, Northlake Subdivision, Phase I, in Jacksonville, Pulaski County, Arkansas. (Street address of #321 Oneida Street, Jacksonville, Arkansas)

The purchaser will be required to execute a Bond with approved security for the purchase price, and a lien will be retained upon said land to secure the payment thereof.

THE SALE OF THE REAL PROPERTY HEREIN IS SUBJECT TO ALL REAL AND PERSONAL PROPERTY TAXES THAT MAY BE DUE AND OWING.

WITNESS my hand and seal this 30th day of May, 2016.

COMMISSIONER, by: /s/Steve Sipes

Rosalind M. Mouser, Deputy General Counsel and Sr. Vice President Simmons Bank 501 Main Street, 5th Floor 71601 Pine Bluff, Arkansas Tel 870 541-1163