

NEWSPAPER..... *Arkansas Democrat Gazette*  
PUBLISH ONCE.....AT LEAST TEN (10) DAYS PRIOR TO DATE OF SALE

**BILL ATTORNEY:**

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**NOTICE OF COMMISSIONER'S SALE**

NOTICE IS HEREBY GIVEN, that pursuant to the authority and directions contained in the amended decretal order of the Circuit Court of Pulaski County, Arkansas, entered on October 7, 2015, in Case No. 60CV-11-232, then pending therein between Lorraine Hatcher, Plaintiff/Counter-Defendant, and Bank of America N.A., et al, Defendants, and Beal Bank, SSB, Counter-Claimant, the undersigned, as Commissioner of said Court, will offer for sale at public venue to the highest bidder, at the front entrance of the Pulaski County Courthouse, 401 West Markham Street, Little Rock, Arkansas, within the hours prescribed by law for judicial sales, on the **10<sup>th</sup> day of December, 2015 at 12:00 p.m.**, the following described tract of real property, to-wit:

LOT 42, LONGLEA X ADDITION TO THE CITY OF LITTLE ROCK,  
PULASKI COUNTY, ARKANSAS, AS SHOWN ON PLAT RECORDED AS  
PLAT NO. D-404, RECORDS OF PULASKI COUNTY, ARKANSAS.

TERMS OF SALE: Such sale will be a public auction to the highest bidder for cash or upon credit of three (3) months, provided that if the sale is upon credit a good and sufficient surety to secure payment of the purchase price shall be given to the Commissioner, and the purchase price shall bear interest from the date of the sale until paid at the highest rate allowed by law; provided, however, that if Beal Bank is the highest bidder at the time of such foreclosure, Beal Bank may pay the purchase price by credit given upon the judgment hereby granted Beal Bank, except as to the cost of sale.

GIVEN under my hand this 16<sup>th</sup> day of November, 2015.

Commissioner in Circuit  
By: /s/Steve Sipes