BILL ATTORNEY:

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Cantrell West Building
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Little Rock, Arkansas 72212

NOTICE OF COMMISSIONER'S SALE

NOTICE IS HEREBY GIVEN, that pursuant to the authority and directions contained in the decretal order of the Circuit Court of Pulaski County, entered on August 24, 2015, in Case No. 60CV-13-3344, then pending therein between Arvest Bank, Plaintiff, and Strong Properties & Investments, LLC, Lee E. Strong, Anniece E. Strong, and Deathra D. Strong, Defendants, the undersigned, as Commissioner of said Court, will offer for sale at public venue to the highest bidder, at the main entrance of the Pulaski County Courthouse, 401 West Markham, Little Rock, Arkansas, within the hours prescribed by law for judicial sales, on the 19th day of November, 2015, at 12:00 p.m. (Noon), the following described properties, to-wit:

Lot 7, Lehigh Place, an Addition to the City of Little Rock, Pulaski County, Arkansas

and

Lot 3, Frank Daley Subdivision, to the City of Little Rock, Pulaski County, Arkansas

and

Lot 1, Paschal's Replat of Lot 18, Rinke Garden Acres, now in the City of Little Rock, Pulaski County, Arkansas

and

Lot 8, Block 2, Park Addition to the City of Little Rock, Pulaski County, Arkansas

TERMS OF SALE: The described properties will be sold separately. Each such sale will be by a public auction to the highest bidder for cash the day of sale or by credit of 10% of the purchase price, non-refundable, with the balance due the Commissioner upon credit of three (3) months, provided that if the sale is upon credit a good and sufficient surety (in the form of a surety bond or letter of credit acceptable to the Commissioner) to secure payment of the purchase price shall be given to the Commissioner, and the purchase price shall bear interest from the date of the sale until paid at the highest rate allowed by law; provided, however, that if Arvest Bank is the highest bidder at the time of the sale, Arvest Bank may pay the purchase price by credit given upon the judgment hereby granted Arvest Bank, except as to the cost of sale.

GIVEN under my hand this 15th day of October, 2015.

Commissioner By: /s/Steve Sipes

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