

## **COMMISSIONER'S SALE**

NOTICE IS HEREBY GIVEN, Pursuant to the authority and terms of sale contained in the decretal order of the Pulaski County Circuit Court entered in Case No. **60CV-14-2796** pending between U.S. Bank National Association as Successor by merger of U.S. Bank National Association ND, Plaintiff, and Victoria E. Bowman, Defendants, the undersigned, as Commissioner of the Court, will offer for sale, at vendue to the highest bidder, at the front entrance door of the Pulaski County Courthouse, Little Rock , Arkansas on Thursday, March 19, 2015, at 12:00 o'clock p.m. the following-described real estate, situated in Pulaski County, Arkansas, to-wit:

### **SITUATED IN THE COUNTY OF PULASKI AND STATE OF ARKANSAS:**

**THE WEST 67 FEET OF LOT 11 OF R. L. HINDMAN ADDITION TO NORTH LITTLE ROCK, PULASKI COUNTY, ARKANSAS.**

**More commonly known as: 1414 W 41st St, North Little Rock, AR 72118**

**TERMS OF SALE:** Are as set forth within the orders and foreclosure decree of the Pulaski County Circuit Court entered in Case No. 60CV-14-2796, including but not limited to the following - should any successful bidder fail to perform under the instructions of the Commissioner at time of sale, then that bid shall be void and set aside. The Commissioner thereafter shall find that the subject property be awarded to the next successive highest bidder, until performance is rendered.

Also, on a credit of three months, the purchasers are required to execute a bond as required by law and the order and decree of the Court with approved security, bearing interest at the maximum rate allowed by Arkansas law from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 10<sup>th</sup> day of February, 2015.

/s/Stephen C. Sipes, COMMISSIONER

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