Publication Date: Tuesday, November 11, 2014

## **NOTICE OF COMMISSIONER'S SALE**

NOTICE IS HEREBY GIVEN, that pursuant to the authority and directions in the Default Judgment and Decree of Foreclosure made and entered on the 6th day of October, 2014, in a certain cause of the Circuit Court of Pulaski County, Arkansas (Case No. 60CV-14-3111), then pending therein between BancorpSouth Bank, Plaintiff, and Connie G. Nutt, Defendant, the undersigned, as Commissioner of said Court, will offer for sale at public venue to the highest bidder, at the Pulaski County Courthouse, located at 401 West Markham Street, Little Rock, Arkansas, within the hours prescribed by law for judicial sales, on the 4th day of December, 2014, beginning at 12:00 p.m., the following-described real estate, to-wit:

Part of Lot 11R of the Replat of Bushwood Estates Subdivision, Phase II, Jacksonville, Pulaski County, Arkansas, as recorded in Plat Book "F", at Page 934 of the records of Pulaski County, Arkansas, more particularly described as follows: Beginning at the Northwest corner of Lot 11R; thence South 19 degrees 31 minutes 04 seconds East, 217.04 feet to the R/W of Grant Cove; thence along a curve to the left with a delta angle of 18 degrees 50 minutes 57 seconds having a radius of 60.0 feet and an arc length of 19.74 feet, with a chord bearing and distance of south 86 degrees 06 minutes 16 seconds West, 19.65 feet; thence North 14 degrees 24 minutes 39 seconds West, 212.59 feet to the point of beginning, AND Lot 12R of the Replat of Bushwood Estate Subdivision, Phase II to the City of Jacksonville, Pulaski County, Arkansas.

TERMS OF SALE: The sale is "as is where is" without any warranty whatsoever. The purchaser of each property will be required to pay ten percent (10%) of the successful bid in cash, non-refundable, before 3:00 p.m. on the day of the sale, and post a security deposit as may be acceptable to BancorpSouth Bank and such bid shall accrue interest at the lawful rate from date of sale until paid within three (3) months after the date of sale and a lien being retained on the property and improvements to secure payment of the purchase amount.

Given under my hand this 4<sup>th</sup> day of November, 2014.

By: /s/Steve Sipes, Commissioner

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