

NOTICE OF COMMISSIONER'S SALE

NOTICE is given, that pursuant to the authority contained in the decretal order of the Circuit Court of Pulaski County, Arkansas, entered on July 29, 2015, in a certain cause (No. 60CV-2014-3859) pending between WILMINGTON TRUST, NATIONAL ASSOCIATION, AS SUCESSOR TRUSTEE TO CITI BANK, N.A. AS TRUSTEE OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST II, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-1 vs. WALTER O'NEAL; THE SPOUSE OF WALTER O'NEAL; JOEL RODRIGUEZ; JAMES WELSPOM; MEROLA GROUP LLC AND ALOISIO GROUP LLC; ARKANSAS COMMUNITY LAND TRUST; RIDGFIELD ESTATES PROPERTY OWNERS' ASSOCIATION; THE WALTER ONEAL TRUST; JOHN AIKMAN; AND THE OCCUPANTS OF 3800 RIDGEFIELD LN., LITTLE ROCK, ARKANSAS 72223 the undersigned Commissioner of this Court, will offer at public venue to the highest bidder, at the Front Door or entrance to the Pulaski County Courthouse, in which said Court is held, 401 West Markham, Little Rock, ARKANSAS, within the hours prescribed by law for judicial sales on Thursday, September 24, 2015, AT THE HOUR OF 12:00 P.M. the following described real property located in Pulaski County, Arkansas, to-wit:

LOT 57 RIDGFIELD ESTATES, PULASKI COUNTY, ARKANSAS

TERMS OF SALE: Full payment of the purchase price the day of sale, or payment of 10.00% of the purchase price plus the balance on a credit of three (3) months with 10.00% interest per annum on the full purchase price from the date of sale, until paid, the purchaser being required to execute a bond as required by law and the Order and Decree of the Court in said cause, with approved security, bearing interest at the rate of 10.00% per annum from the date of sale, until paid, and a lien being retained on the premises sold to secure payment of the purchase money. This property is sold "AS IS" and is subject to any and all stipulations made in the decretal order referenced above. Neither the Plaintiff nor the Commissioner give warranty as to the title, boundary lines, taxes and or improvements, if any, on this property.

GIVEN under my hand this 7th day of August , 2015.

/s/Steve Sipes
Commissioner of the Circuit Court

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