NEWSPAPER ...... Arkansas Democrat Gazette PUBLISH – 1 TIME AT LEAST TEN (10) DAYS PRIOR TO THE DATE OF SALE

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## NOTICE OF COMMISSIONER'S SALE

NOTICE IS HEREBY GIVEN, that pursuant to the authority and directions contained in the decretal order of the Circuit Court of Pulaski County, entered on July 23, 2015, in Case No. 60CV-15-1728, then pending therein between Arvest Bank, Plaintiff, and P.E. Investments, LLC; Paul E. Evans, John Thurston, Arkansas Commissioner of State Lands, Defendants, the undersigned, as Commissioner of said Court, will offer for sale at public venue to the highest bidder, at the main entrance of the Pulaski County Courthouse, 401 West Markham, Little Rock, Arkansas, within the hours prescribed by law for judicial sales, on the 1<sup>st</sup> day of October, 2015, at 12:00 p.m. (Noon), the following described real estate, to-wit:

Lots 1-10, Whispering Hills Subdivision Phase II, Little Rock, Pulaski County, Arkansas.

TERMS OF SALE: Such sale should be a public auction to the highest bidder for cash the day of sale or upon credit of three (3) months, provided that if the sale is upon credit, 10% of the purchase price, non-refundable, shall be given to the Commissioner on the date of sale, and the purchase price shall bear interest from the date of the sale until paid at the highest rate allowed by law; provided, however, that if Arvest Bank is the highest bidder at the time of such foreclosure, Arvest Bank may pay the purchase price by credit given upon the judgment hereby granted Arvest Bank, except as to the cost of sale.

GIVEN under my hand this 12<sup>th</sup> day of August, 2015.

Circuit Court Commissioner, by: /s/Steve Sipes

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