

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS  
2<sup>ND</sup> DIVISION

ONE BANK & TRUST, N.A.

PLAINTIFF

VS.

CASE NO. 60-CV-15-340

UNDRE BRUNSON; TEWANNA BRUNSON;  
ARVEST BANK; AND STATE OF ARKANSAS  
DEPARTMENT OF FINANCE AND  
ADMINISTRATION

DEFENDANTS

**NOTICE OF COMMISSIONER'S SALE**

NOTICE IS HEREBY GIVEN, that pursuant to the authority and directions contained in the Default and Consent Judgment and Decree of Foreclosure of the Pulaski County Circuit Court, entered on April 23, 2015, in Case No. 60-CV-15-340, then pending therein between One Bank & Trust, N.A., Plaintiff, and Undre Brunson, Tewanna Brunson, Arvest Bank, and State of Arkansas Department of Finance and Administration, Defendants, the undersigned as Commissioner of said Court will offer for sale at public venue to the highest bidder, at the Main Entrance of the Pulaski County Courthouse, 401 West Markham Street, in which said Court is held, in the County of Pulaski, City of Little Rock, Arkansas, within the hours prescribed by law for judicial sales, at 12:00 noon on Thursday, May 28, 2015, the following described real estate, situated in Pulaski County, Arkansas, to wit:

Lot 7, Block 2, Kahn and Holder's Subdivision of Lots 1 and 8, Block 1, Hyde Park Addition to the City of Little Rock, Pulaski County, Arkansas, being shown on plat recorded in Plat Book 1, Page 98, records of Pulaski County, Arkansas.

**Address: 4522 West 23<sup>rd</sup> Street, Little Rock, Arkansas 72204**

Lot 7, Block 2, Park Hill Addition to the City of Little Rock, Pulaski County, Arkansas, and being shown on plat recorded in Plat Book 1, Page 154, records of Pulaski County, Arkansas.

**Address: 2924 Fulton Street, Little Rock, Arkansas 72206**

TERMS OF SALE: On a credit of three months, the purchaser being required to execute a bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the rate of 10% per annum from date of sale until paid, and lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 4<sup>th</sup> day of May, 2015.

COMMISSIONER IN CIRCUIT COURT

By: /s/ *Steve Sipes*

PREPARED BY:

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By: /s/ *Patrick L. Spivey*  
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*ATTORNEYS FOR ONE BANK & TRUST, N.A.*