

**IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS  
12<sup>TH</sup> DIVISION**

**BANK OF ENGLAND**

**PLAINTIFF**

**V.**

**CASE NO. 60-CV-2015-740**

**JERRY O'BANNON**

**DEFENDANT**

**NOTICE OF FORECLOSURE SALE**

Notice is hereby given that the undersigned Commissioner of Pulaski County, pursuant to the Default Judgment and Foreclosure Decree of the Circuit Court of Pulaski County, Arkansas, which was rendered on June 3, 2015, and filed of Record on June 3, 2015, in which Bank of England is the Plaintiff and Jerry O'Bannon is the Defendant, will at 12:00 noon on the 9<sup>th</sup> day of July, 2015, offer for sale at public auction inside the Pulaski County Courthouse in Little Rock, Pulaski County, Arkansas, to the highest and best bidder the following parcels of land situated in the County of Pulaski, State of Arkansas:

Tract I Consists of two parcels:

Lot 33, Block 13, Meadow Park Addition to the City of North Little Rock, Pulaski County, Arkansas.

The East 50 feet of the South 60 feet of Lot 525 and the East 50 feet of the North 80 feet of Lot 526, Rich Acres Subdivision to the City of North Little Rock, Pulaski County, Arkansas.

And, at the same time as set forth above, offer for sale at public auction inside the Pulaski County Courthouse in Little Rock, Pulaski County, Arkansas, to the highest and best bidder the following parcel of land situated in both Pulaski County and Lonoke County, State of Arkansas:

Tract II consists of three parcels:

Part of the W  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of Section 3, Township 1 North, Range 10 West, Lonoke County, Arkansas and part of the E  $\frac{1}{2}$  of the SE  $\frac{1}{4}$  of Section 4, Township 1 North, Range 10 West, Pulaski County, Arkansas being more particularly described as follows: Beginning at the SE corner of the North 25 acres of the S  $\frac{1}{2}$  of the SE  $\frac{1}{4}$  Section 4 as described on Survey by James L. Butler and dated May 21, 2007; thence North 01 degrees, 38 minutes, 55 seconds East 193.25 feet to a point; thence North 89 degrees, 49 minutes, 12 seconds West 224.87 feet to a point; thence North 00 degrees, 04 minutes, 37 seconds West 162.00 feet to a point; thence South 82 degrees, 48 minutes, 35 seconds West 145.05 feet to a point; thence North 14 degrees, 10 minutes, 19 seconds West 313.76 feet to a point; thence South 75 degrees, 38 minutes, 23 seconds West 248.15 feet to a point on the East Right-of-Way line of Walkers Corner Road; thence North 25 degrees, 18 minutes, 25 seconds West 348.31 feet along the said East Right-of-Way line to a point; thence North 89 degrees, 58 minutes, 35 seconds East 853.94 feet to the NE corner of the South 30 acres of the N  $\frac{1}{2}$  of the SE  $\frac{1}{4}$  of Section 4;

thence South 01 degrees, 29 minutes, 24 seconds West 10.27 feet to a point; thence South 89 degrees, 07 minutes, 42 seconds East 1322.60 feet to a point; thence South 01 degrees, 31 minutes, 43 seconds West 878.36 feet to a point; thence North 89 degrees, 26 minutes, 09 seconds West 1323.20 feet to the Point of Beginning.

The North 50 feet of Lot 3, Block 2, Cassinelli's Addition to the City of North of Little Rock, Pulaski County, Arkansas.

Lot 10, Block 5, Missouri Pacific Addition to the City of North Little Rock, Pulaski County, Arkansas.

Said Foreclosure Sale will be held at the time and on the date stated above and sale will be made upon the following terms: for cash or on a credit of three (3) months. The purchaser at said sale will be required to give bond with approved security to secure the payment of the purchase price, and a lien will be retained on said land to secure further said purchase price; provided that if the Plaintiff, Allied Bank, shall become the purchaser at such sale for an amount not in excess of the judgment and costs then owed, in lieu of giving bond, Plaintiff may credit the amount of the bid less the costs of this proceeding, including the Commissioner's fee, upon the judgment herein rendered, at the time of the confirmation of such sale, which credit shall be an extinguishment of this judgment to the extent of such credit.

WITNESS my hand this \_\_\_\_\_ day of June, 2015.

By: /s/STEVE SIPES, PULASKI COUNTY COMMISSIONER

**PREPARED BY:**

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