

**IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
FIFTH DIVISION**

STEELBROOK INVESTMENTS, LLC

PLAINTIFF

v.

Case No. 60CV-19-351

RICK F. ANDERSON

CRISTA N. ANDERSON

DEFENDANTS

NOTICE OF SALE

Notice is hereby given that the undersigned commissioner appointed by the Circuit Court of Pulaski County, Arkansas in Case No. **60CV-19-351** will offer for public sale the following lands lying in Pulaski County, Arkansas, to wit:

South One-half (S1/2) of Lot 48, Crystal Hill Subdivision No. 3
in Pulaski County, Arkansas.

Parcel No. 33R0180201100

The same property located at 4708 Sherman Drive North Little Rock,
Arkansas 72118

Such sale will be held in the lobby of the Pulaski County Courthouse, 401 W Markham St, Little Rock, AR 72201, on May 16, 2019 at 12 p.m. noon.

Sale will be to the highest bidder for cash in hand in the amount of the purchase price or on a credit of three months. All cash buyers must present a certified cashier's check in the full amount of his/her/its bid, and all other bidders must present a letter of credit from a reputable lending institution subject to the approval of Petitioner and Commissioner. Bidders requiring financing must pay a deposit of 10% of the purchase price in cash or

certified funds to the Commissioner at the time of sale and execute a proper bond, with security to be approved by the Petitioner, for payment of the balance of the purchase price payable together with interest at 10% per annum from the date of sale until paid, with a lien being retained on the premises sold to secure the payment of the purchase money. The 10% deposit is nonrefundable and will be forfeited in the event the successful bidder fails to complete the purchase. The property will be sold subject to any real property taxes or assessments due on the property, and filing fees and costs of sale (including, but not limited to publication costs and commissioner's fees) shall be paid by the purchaser at said sale.

Terri Hollingsworth

Commissioner

/s/ Camille Drackette, Commissioner

By: Camille Drackette, Deputy Clerk, Commissioner

Date: April 26, 2019