

**COMMISSIONER'S SALE NOTICE**

NOTICE IS HEREBY GIVEN that pursuant to the authority and directions contained in the decretal order of the Circuit Court of Pulaski County, Arkansas, made and entered on April 21, 2016, in a certain cause (No. 60CV-15-4259) then pending between Federal National Mortgage Association (FNMA), Plaintiff, and Jolliett M. Starks, *et al.*, Defendants, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the Pulaski County Courthouse in which said Court is held, located in Little Rock, Arkansas, within the hours prescribed by law for judicial sales, on **July 14, 2016 at 12:00 PM**, the following-described real estate, situated in Pulaski County, Arkansas:

Lots 5 and 6, Block 2, Crawford's Addition to the City of Little Rock, Pulaski County, Arkansas

Also known as 2621 South Chester Street, Little Rock, AR 72206

TERMS OF SALE: On a credit of three months, provided the purchaser shall execute a commercial corporate surety bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the maximum legal rate per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money. The property will be sold subject to any and all property taxes due and payable.

GIVEN under my hand this 2<sup>nd</sup> day of June, 2016.

Commissioner in Circuit, by: /s/Steve Sipes

Prepared by:  
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**FOR PUBLICATION PURPOSES ONLY in the *Daily Record*:**

FIRST AND ONLY  
PUBLICATION DATE: Tuesday, June 7, 2016 (no less than 10 days before sale)

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