

**IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
3rd DIVISION**

CENTENNIAL BANK f/k/a TWIN CITY BANK

PLAINTIFF

VS.

NO. 60CV-14-1014

**KEITH FOUNTAIN; LATASHA FOUNTAIN;
JOHN THURSTON as COMMISSIONER OF STATE
LANDS; DEBRA BUCKNER as TREASURER OF
PULASKI COUNTY; CAPITAL ONE BANK, N.A.;
DISCOVER BANK; CITY OF LITTLE ROCK
DEPARTMENT OF HOUSING AND NEIGHBORHOOD
PROGRAMS; US BANK NATIONAL ASSOCIATION as
TRUSTEE ON BEHALF OF THE HOLDERS OF CSMC
MORTGAGE-BANK PASS THROUGH CERTIFICATES;
and FIRST FEDERAL SAVINGS BANK**

DEFENDANTS

NOTICE OF COMMISSIONER'S SALE

NOTICE IS HEREBY GIVEN, that pursuant to the authority and directions contained in the Order, Judgment and Decree of Foreclosure of the Circuit Court of Pulaski County, entered on June 3, 2016 in cause No. 60CV-14-1014 between Centennial Bank, plaintiff, and Keith Fountain, et al., defendants, the undersigned, as Commissioner of such Court, will offer for public sale to the highest bidder at the Main Entrance of the County Courthouse, 401 West Markham, in which said Court is held, in the County of Pulaski, City of Little Rock, Arkansas, within the hours prescribed by law for judicial sales at 12:00 p.m. on Thursday the 7th day of July, 2016 the following described real property, situated in Pulaski County, Arkansas commonly known as 1517 West 21st Street, Little Rock, Arkansas 72202, more particularly described as:

Lot 5, Block 11, Fleming and Bradford Addition to the City of Little Rock, Pulaski County, Arkansas.

TERMS OF SALE: The property will be sold on a credit of three (3) months, the purchaser being required to pay ten percent (10%) of the purchase price at the time of sale, which is not refundable, and give a bond to be approved by the Commissioner and the order of the Court, bearing interest at the maximum lawful rate per annum from date of sale until paid, and a lien being retained on the property sold to secure the payment of the purchase money.

The property is being sold subject to all unpaid real estate and other applicable taxes, all of which shall become the responsibility of the buyer(s).

Given under my hand this 9th day of June, 2016.

COMMISSIONER IN CIRCUIT COURT, by: /s/Steve Sipes

Prepared by:
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Centennial Bank