

**IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS  
SECOND DIVISION**

**IBERIABANK**

**PLAINTIFF**

**V.**

**CASE NO.: 60CV-15-4770**

**TEAM GENERAL CONTRACTING, LLC;  
JEREMY H. THOMPSON and TAMMY  
KAYE THOMPSON, husband and wife,  
individually and as trustees of the JEREMY  
HEATH THOMPSON & TAMMY KAYE  
THOMPSON REVOCABLE TRUST;  
PHILADELPHIA INDEMNITY INSURANCE  
COMPANY; VOEGELE MECHANICAL  
CONTRACTORS, INC.; LEON JONES, JR.,  
DIRECTOR OF ARKANSAS DEPARTMENT  
OF LABOR; MICHELE HARDY; WAYNE  
HARDY; NATIONAL AMERICAN INSURANCE  
COMPANY; LARRY WALTHER, DIRECTOR  
OF ARKANSAS DEPARTMENT OF FINANCE  
AND ADMINISTRATION; ARGOS READY  
MIX (SOUTH CENTRAL) CORP. d/b/a  
SOUTHERN STAR CONCRETE; THE  
GRAY CASUALTY & SURETY COMPANY;  
JULIE ANN PRUSS and MARION PRUSS**

**DEFENDANTS**

**NOTICE OF COMMISSIONER'S SALE**

NOTICE IS HEREBY GIVEN, pursuant to the authority contained in the Partial Consent Decree of Foreclosure entered on July 11, 2016, in the Circuit Court of Pulaski County, Arkansas, Second Division, case number 60CV-15-4770, the undersigned, as Commissioner of the Court, will offer for sale, at public venue to the highest and best bidder, inside the main entrance to the Pulaski County Courthouse, 401 West Markham Street, Little Rock, Arkansas, within the hours for judicial sale prescribed by law, on **August 11, 2016, beginning at 12:00 noon**, the following described real property, to wit:

**A PART OF THE NORTHWEST ¼ SOUTHWEST ¼, SECTION 30, TOWNSHIP 3  
NORTH, RANGE 12 WEST, PULASKI COUNTY, ARKANSAS, MORE  
PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE  
NORTHEAST CORNER OF SAID NORTHWEST ¼ SOUTHWEST ¼, THENCE**

**SOUTH 01 DEGREE 02 MINUTES 27 SECONDS EAST AND ALONG EAST LINE OF SAID NORTHWEST ¼ SOUTHWEST ¼ A DISTANCE OF 309.0 FEET; THENCE NORTH 89 DEGREES 58 MINUTES WEST A DISTANCE OF 322.2 FEET; THENCE NORTH 25 DEGREES 04 MINUTES EAST AND ALONG EAST RIGHT OF WAY LINE OF A COUNTY ROAD A DISTANCE OF 341.0 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES EAST A DISTANCE OF 172.14 FEET TO THE POINT OF BEGINNING.**

TERMS OF SALE: The sale is “as is where is” without any warranty whatsoever. The sale shall be for cash or on a credit of three (3) months; if on credit, the purchaser will be required to execute a bond with approved security for the purchase price, acceptable to Plaintiff, bearing interest from date of the sale until paid at the highest rate permitted by law and a lien being retained on the property described herein so to secure payment of the purchase money; provided, however, that if the Plaintiff, its successors or assigns become the purchaser at such sale for an amount not in excess of the judgment, interest, and costs herein, in lieu of giving bond, Plaintiff may credit the amount of its bid, less the cost of these proceedings, including the Commissioner’s fee, on the judgment herein rendered at the time of confirmation of such sale, which credit shall be an extinguishment of its judgment with respect to the property to the extent of such credit. **THE PROPERTY SHALL BE SOLD SUBJECT TO AN EXISTING FIRST MORTGAGE AND ALL REAL AND PERSONAL PROPERTY TAXES DUE AND PAYABLE.**

Given under my hand this 13<sup>th</sup> day of July, 2016

Steve Sipes, Commissioner of Court

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*Attorneys for IBERIABANK*