

NEWSPAPER *Arkansas Democrat Gazette*
PUBLISH – 1 TIME AT LEAST TEN (10) DAYS PRIOR TO THE DATE OF SALE

BILL ATTORNEY:

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NOTICE OF COMMISSIONER'S SALE

NOTICE IS HEREBY GIVEN, that pursuant to the authority and directions contained in the decretal order of the Circuit Court of Pulaski County, entered on July 13, 2016, in Case No. 60CV-16-2668, then pending therein between Arvest Bank, Plaintiff, and Edmund Knetig; Jennifer Knetig; Virgil E. Brown, Jr., Chapter 7 Bankruptcy Trustee; Occupant(s) of 3801 Mellene, North Little Rock, AR; and Occupant(s) of 6101 Greenbank, North Little Rock, Arkansas, Defendants, the undersigned, as Commissioner of said Court, will offer for sale at public venue to the highest bidder, at the main entrance of the Pulaski County Courthouse, 401 West Markham, Little Rock, Arkansas, within the hours prescribed by law for judicial sales, on the 1st day of September, 2016, at 12:00 p.m. (Noon), the following described real estate, to-wit:

LOT 51, BLOCK 1, GREEN HILLS ADDITION TO THE CITY OF NORTH LITTLE ROCK, PULASKI COUNTY, ARKANSAS.

AND

LOT 1, ENGELBERGER ADDITION TO THE CITY OF NORTH LITTLE ROCK, PULASKI COUNTY, ARKANSAS.

TERMS OF SALE: The described properties may be sold at one time or at different times, together or separately, at the discretion of Arvest Bank. Such sale(s) will be a public auction to the highest bidder for cash the day of sale or upon credit of three (3) months, provided that if the sale is upon credit, 10% of the purchase price, non-refundable, on the date of sale, and a good and sufficient surety (in the form of a surety bond or letter of credit acceptable to the Commissioner) to secure payment of the purchase price shall be given to the Commissioner, and the purchase price shall bear interest from the date of the sale until paid at the rate of Ten Percent (10%) per annum; provided, however, that if Arvest Bank is the highest bidder at the time of such foreclosure, Arvest Bank may pay the purchase price by credit given upon the judgment granted Arvest Bank, except as to the cost of sale.

GIVEN under my hand this 4th day of August, 2016.

Commissioner, by: /s/Steve Sipes