

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS

ARVEST BANK, SUCCESSOR IN INTEREST BY  
MERGER TO ARVEST MORTGAGE COMPANY

PLAINTIFF

vs.

No. 60CV-16-2535

MICHAEL MARTIN;  
TRACY MARTIN,  
and TENANTS OF 10201 RIVER TRAIL DRIVE,  
SCOTT, AR, if any

DEFENDANTS

**COMMISSIONER'S SALE**

NOTICE IS GIVEN that in pursuance of the authority contained in the decretal order of the Pulaski County Circuit Court entered on the 11<sup>th</sup> day of August, 2016, in Case No. 60CV-16-2535, then pending herein between Arvest Bank, Successor in Interest by Merger to Arvest Mortgage Company, Plaintiff, and MICHAEL MARTIN and TRACY MARTIN, et al., Defendants, the undersigned, as Commissioner of said Court, will offer for sale at public venue to the highest bidder, at the Main Entrance of the County Courthouse, 401 West Markham Street, Little Rock, AR 72201, in which said Court is held, in the County of Pulaski, City of Little Rock, Arkansas, within the hours prescribed by law for judicial sales at 12:00 p.m. on Thursday the 29<sup>th</sup> day of September, 2016, the following described real estate, situated in Pulaski County, Arkansas, to wit:

LOT FIVE (5) OF RIVER TRAIL SUBDIVISION, A PRIVATE ROAD SUBDIVISION, BEING A PART OF THE EAST 3/8 OF WEST 6/8 OF LOT 3, OF SUBDIVISION OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 10 WEST, PULASKI COUNTY, ARKANSAS (AND LYING WITHIN E1/2 OF SW1/4 AND E1/2 OF NW1/4 OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 10 WEST, PULASKI COUNTY, ARKANSAS) ACCORDING TO PLAT FILED IN PLAT BOOK C, PAGE 100 AND SUBJECT TO BILL OF ASSURANCE FILED FEBRUARY 6, 1987, AS INSTRUMENT NO. 87-09107, OF THE DEED AND MORTGAGE RECORDS OF PULASKI COUNTY, ARKANSAS (a/k/a 10201 RIVER TRAIL DRIVE, SCOTT, AR).

TERMS OF SALE: On a credit of three months, the purchaser being required to execute a bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the rate of 10.0 percent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 25<sup>th</sup> day of August, 2016.

COMMISSIONER IN CIRCUIT COURT, By: /s/Steve Sipes

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